

Document Summary Report by Date

Start Date	
End Date	

Doc Number Book Page	KOI RecordingDate Document Date Mailback Date	Recording Fee Consideration	Related Entry To	Recorded For Return To
From				
Parcel	Legal			
20260012417	Notice of Default 03/31/2026 04:13:32 PM 03/31/2026	\$40.00	00759602	MILLER HARRISON LLC MILLER HARRISON LLC 5292 SO COLLEGE DR SUITE 304 MURRAY, UT 84123
	CORAL CANYON MASTER RESIDENTIAL OWNERS ASSOCIATION W-CRLC-1-320- CC Subdivision: CORAL CANYON 1 (W) Lot: 320		KUYKENDALL ANDREW I KUYKENDALL MINDY A	
20260012640	Notice of Default 04/01/2026 04:54:54 PM 03/31/2026	\$40.00 \$273,366.00	20210006373	SERVICELINK TITLE AGENCY INC. SERVICELINK TITLE AGENCY INC. 320 COMMERCE STE 100 IRVINE, CA 92602-1363
	ORANGE TITLE INSURANCE AGENCY INC SC-SCH-D-29 Subdivision: SANTA CLARA HEIGHTS D (SC) Lot: 29		KENNEDY TOBY DAN KENNEDY TOBY KENNEDY SUSAN D	
20260012784	Notice of Default 04/02/2026 02:32:29 PM 03/31/2026	\$40.00	20240028930	VENDORTRAK TITLE INSURANCE AGENCY, LLC VENDORTRAK TITLE INSURANCE AGENCY, LLC 20 NORTH MAIN #403 ST. GEORGE, UT 84770
	VENDORTRAK TITLE INSURANCE AGENCY LLC AV-1325		STANDARD DEVELOPMENT LLC	
<p>S: 19 T: 42S R: 11W BEGINNING AT A POINT NORTH 0°06'40" WEST ALONG THE LOT LINE 528.00 FEET FROM THE SOUTHWEST CORNER OF LOT 8, SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0°06'40" WEST ALONG THE LOT LINE 1,896.93 FEET; THENCE SOUTH 89°54'06" EAST 1680.00 FEET; THENCE SOUTH 00°06'41" EAST 2805.36 FEET; THENCE NORTH 89°58'49" WEST 1680 FEET; THENCE NORTH 0°06'40" WEST ALONG THE LOT LINE OF LOT 11, 910.73 FEET TO THE POINT OF BEGINNING.</p> <p>RESERVING UNTO GRANTOR A 50.00 FOOT EASEMENT LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:</p> <p>A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING ALL OF LOT 25 OF THE PROPOSED DESERT ROSE SUBDIVISION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:</p> <p>BEGINNING AT A POINT EAST 1868.98 FEET AND NORTH 1098 I8 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19. AND RUNNING THENCE NORTH 89°59'04" WEST 129.09 FEET TO A POINT ON THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 86°33'12" WEST); THENCE NORTHWESTERLY ALONG THE ARC OF SAID 50.00 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 51°38'11" A DISTANCE OF 45.06 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 48°11'23" FOR A DISTANCE OF 21.02 FEET; THENCE NORTH 80.35 FEET; THENCE SOUTH 89°59'18" EAST 154.00 FEET; THENCE SOUTH 139.26 FEET TO THE POINT OF BEGINNING.</p> <p>ALSO, LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY: A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 SOUTH RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING ALL OF LOT 27 OF THE PROPOSED DESERT ROSE SUBDIVISION AND BEING MORE PARTICULARLY DESC BEGINNING AT A POINT EAST 1868.98 FEET AND NORTH 1376.70 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19. AND RUNNING THENCE NORTH 89°59'18" WEST 154.00 FEET; THENCE NORTH 139.25 FEET; THENCE SOUTH 89°59'18" EAST 154.00</p>				

Document Summary Report by Date

WEST 154.00 FEET; THENCE NORTH 139.25 FEET; THENCE SOUTH 89°59'18" EAST 154.00 FEET; THENCE SOUTH 139.26 FEET TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST. SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING ALL OF LOT 29 OF THE PROPOSED DESERT ROSE SUBDIVISION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT EAST 2022.98 FEET AND NORTH 1515.95 FEET FROM TILE SOUTHWEST CORNER OF SAID SECTION 19, AND RUNNING THENCE NORTH 89°59'18" WEST 154.00 FEET; THENCE NORTH 139.26 FEET; THENCE NORTH 89°59'58" EAST 129.00 FEET TO A POINT OF CURVATURE; THENCE SOUTH EASTERLY ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°00'02" A DISTANCE OF 39.27 FEET; THENCE SOUTH 114.27 FEET TO THE POINT OF BEGINNING.

AV-1313-D-2 S: 30 T: 42S R: 11W W/ ROW

20260013038	Notice of Default 04/03/2026 02:51:04 PM 04/01/2026	\$40.00	20070015287	JENKINS BAGLEY SPERRY, PLLC JENKINS BAGLEY SPERRY, PLLC 285 W TABERNACLE ST STE 301 ST GEORGE, UT 84770
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JENKINS BAGLEY SPERRY PLLC

MURPHY CHELSEA RAE

SG-CSH-53 Subdivision: CREEKSIDE HOMES AMD 2 FKA PH 1 2 & 3 (SG) Lot: 53

20260013153	Notice of Default 04/06/2026 11:21:05 AM 04/01/2026	\$40.00	20100021284	JENKINS BAGLEY SPERRY, PLLC JENKINS BAGLEY SPERRY, PLLC 285 W TABERNACLE ST STE 301 ST GEORGE, UT 84770
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JENKINS BRUCE C

LOVELAND LAFELL DURAN
LOVELAND PAMELA JAYNE

W-TREA-1-14 Subdivision: TREASURE VALLEY 1 AMD (W) Lot: 14

20260013495	Notice of Default 04/07/2026 04:28:16 PM 04/07/2026	\$40.00	20260004799	GT TITLE SERVICES GT TITLE SERVICES 1250 E 200 S STE 3D LEHI, UT 84043-1490
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PRO RESOURCE LLC

VIRGIN LAND COMPANY LLC

W-202-A-1-B Subdivision: MILNE (SG) Lot: 2 S: 15 T: 42S R: 15W BEG S89°31'20" W 424.18 FT ALG 1/4 SEC/L & N01°15' E 97.04 FT FM E1/4 COR SEC 15 T42S R15W BEING ON N LN 33 FT PRIVATE RDWY TH N89°20' W 100 FT; TH N01°15' E 90 FT; TH S89°20' E 100 FT; TH S01°15' W 90 FT TO POB.

W-201-A-1-A-1-B Subdivision: MILNE (SG) Lot: 3 BEG S89°31'20" W 317.33 FT ALG C/S/L & N0°10'45" E 94.90 FT FM SE COR SE1/4 NE1/4 SEC 15 T42S R15W BEING ON WLY LN 300 WEST ST TH N89°20' W 205.03 FT; TH S0°10'45" W 16.5 FT; TH S89°20' E 205.03 FT TO WLY LN 300 WEST ST; TH N0°10'45" E 16.50 FT TO POB.

SG-MILN-2

SG-MILN-3

20260013667	Notice of Default 04/08/2026 04:22:22 PM 04/08/2026	\$40.00	20210036836	SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. 15 W SOUTH TEMPLE, STE 600 SALT LAKE CITY, UT 84101
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SCALLEY READING BATES HANSEN & RASMUSSEN PC

OLSEN MARIA
OLSEN RYAN N

W-HOB-7-14 Subdivision: HOBBLE CREEK 7 (W) Lot: 14

20260013863	Notice of Default 04/10/2026 08:14:49 AM 04/09/2026	\$40.00	20160018982	ORANGE TITLE INSURANCE AGENCY ORANGE TITLE INSURANCE AGENCY 374 EAST 720 SOUTH OREM, UT 84058
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Document Summary Report by Date

ORANGE TITLE INSURANCE AGENCY INC

DURKIN FRANK

H-3-2-10-12131 S: 10 T: 42S R: 13W BEG SW COR LOT 26 ROBERTS RANCH ESTATES AMD SEC 10 T42S R13W; TH S0*07' W ALG EXTN WLY LN LOT 26 5.13 FT; TH S89*0'02 E 150.01 FT; TH S88*41'38 E 54.76 FT; TH S 226.63 FT; TH S89*44'24 W 198.14 FT; TH N07*26'45 E 66.33 FT TO PT CURV OF 131.28 FT RAD CUR LFT (RAD DIR N82*33'15" W); TH NWLY 87.48 FT ALG ARC CUR THRU CTL ANG 38*10'38 TO PT OF RVSE CURV OF 85 FT RAD CUR RGT; TH NLY 45.76 FT ALG ARC CUR THRU CTL ANG 30*50'53 TO PT TNGY; TH N0*07' E 43.30 FT TO S LN SD SUB; TH S88*57'53 E ALG SUB BDY 14 FT TO POB.

W/ EASE

20260013939	Notice of Default 04/10/2026 12:54:16 PM 04/09/2026	\$40.00	20210075517	SERVICELINK TITLE AGENCY INC. SERVICELINK TITLE AGENCY INC. 320 COMMERCE STE 100 IRVINE, CA 92602-1363
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ORANGE TITLE INSURANCE AGENCY INC

MOSES MARISA A

W-WARG-3-113 Subdivision: WARNER GATEWAY 3 (W) Lot: 113

20260013985	Notice of Default 04/10/2026 03:28:25 PM 04/10/2026	\$40.00	20170042632	HALLIDAY, WATKINS & MANN, P.C. HALLIDAY, WATKINS & MANN, P.C. 376 EAST 400 SOUTH, SUITE 300 SALT LAKE CITY, UT 84111
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HALLIDAY WATKINS & MANN PC

LAWSON ROBERT L

DVM-13 Subdivision: DAMMERON VALLEY MEADOWS (-) Lot: 13

Notice of Default Page 1 of 1
Gary Christensen Washington County Recorder
03/31/2026 04:13:32 PM Fee \$40.00 By MILLER
HARRISON LLC

WHEN RECORDED, RETURN TO:
MILLER HARRISON LLC
5292 South College Drive, Suite 304
Murray, Utah 84123
801-692-0799

NOTICE OF DEFAULT AND ELECTION TO SELL

NOTICE IS HEREBY GIVEN THAT the Coral Canyon Master Residential Owners Association (the "Association") is the beneficiary under the Amended and Restated Residential Declaration of Covenants, Conditions, and Restrictions for Coral Canyon recorded on April 3, 2002 as Entry No. 00759602 (the "Declaration"), which is recorded as record notice and perfection of the lien upon those certain lands and premises owned by Andrew I Kuykendall and Mindy A Kuykendall located at 3537 E Sweetwater Springs Drive, Washington, UT 84780, lying in Washington County, Utah and further described as follows:

Legal Description: Subdivision: CORAL CANYON 1 (W) Lot: 320
Parcel ID #: W-CRLC-1-320-CC

A breach of the Owner's obligations has occurred, as provided in the Amended and Restated Residential Declaration of Covenants, Conditions, and Restrictions for Coral Canyon, as amended (the "Declaration"), which obligations are secured by the above-described property, and the Owner has defaulted and failed to make payment. The Association has elected, pursuant to the terms of the Declaration and other applicable law, to declare the Owner's entire amount of unpaid common area maintenance fees, interest, and late fees, attorney's fees, and costs of collection and foreclosure to be immediately due and payable. By pursuing its rights of nonjudicial foreclosure under this Notice of Default, the Association is not attempting to, nor will the Association collect through nonjudicial foreclosure, any fine which may have accrued as part of the Association's continuing lien as precluded in Utah Code §§ 57-8a-303 and 57-8-46, whether included in the notice of lien or not. The Association further hereby gives notice that the above-described real property shall be sold to satisfy the aforesated obligations, in addition to present and further accruing interest, reasonable attorney's fees, and other costs of collection and further accruing common area maintenance fees and penalties.

In accordance with Utah Code Ann. §57-1-26(3)(b), a copy of this notice is being sent to the owner(s) of the above property. This notice reflects a debt against the property and is not an attempt to collect a debt from the owner(s), to the extent he/she/they have discharged personal liability through bankruptcy proceedings.

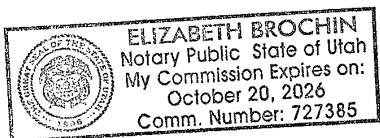
DATE FILED: March 31, 2026.

Coral Canyon Master Residential Owners
Association

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)


Peter H. Harrison, *Attorney-in-Fact*

On March 31, 2026, personally appeared before me Peter H. Harrison, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.




Notary Public

Notice of Default Page 1 of 2
Gary Christensen Washington County Recorder
04/01/2026 04:54:54 PM Fee \$40.00 By
SERVICELINK TITLE AGENCY INC.

WHEN RECORDED RETURN TO:

ORANGE TITLE INSURANCE AGENCY, INC.
374 East 720 South
Orem, Utah 84058
Phone: (800) 500-8757

NOTICE OF DEFAULT

T.S. NO.: 147098-UT

APN: SC-SCH-D-29

NOTICE IS HEREBY GIVEN THAT TOBY DAN KENNEDY AKA TOBY KENNEDY AND SUSAN D. KENNEDY HUSBAND AND WIFE as Trustor, BRIGHAM J. LUNDBERG, ESQ. as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR JAMES B. NUTTER & COMPANY, ITS SUCCESSORS AND ASSIGNS as Beneficiary, under the Deed of Trust dated 11/18/2020 and recorded on 1/28/2021, as Instrument No. 20210006373, in the official records of Washington County, Utah, covering the following described real property situated in said County and State, to-wit:

ALL OF LOT TWENTY-NINE (29), SANTA CLARA HEIGHTS PLAT "D" ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASHINGTON COUNTY RECORDER'S OFFICE.

The obligation included a Note for the principal sum of \$273,366.00.
A breach or a default in the obligation for which said Deed of Trust is security has occurred as follows: Installment of Principal and Interest plus impounds and/or advances which became due on 8/1/2025 plus late charges, and all subsequent installments of principal, interest, balloon payments, plus impounds and/or advances and late charges that become payable.

NOTICE OF DEFAULT

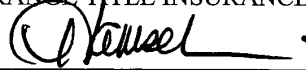
T.S. NO. 147098-UT

By reason of such default, LAKEVIEW LOAN SERVICING, LLC, the current Beneficiary has executed and delivered to the Trustee a written declaration of default and a demand for sale, has deposited with the Trustee the deed and all documents evidencing the obligation secured thereby is immediately due and payable, and has elected and does elect to cause the trust property to be sold to satisfy the obligations secured thereby.

TRUSTEE CONTACT INFORMATION:
ORANGE TITLE INSURANCE AGENCY, INC.
374 East 720 South
Orem, Utah 84058
Phone: (800) 500-8757
Fax: (801) 285-0964
Hours: Monday-Friday 9a.m.-5p.m.

DATED: MAR 31 2026

ORANGE TITLE INSURANCE AGENCY, INC.



Hamsa Uchi, Authorized Agent

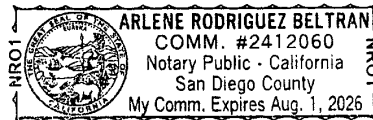
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California } ss.
County of San Diego }

On MAR 31 2026 before me, Arlene Rodriguez Beltran, Notary Public, personally appeared HAMSA UCHI who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Arlene Rodriguez Beltran (Seal)



Notice of Default Page 1 of 4
Gary Christensen Washington County Recorder
04/02/2026 02:32:29 PM Fee \$40.00 By
VENDORTRAK TITLE INSURANCE AGENCY, LLC

WHEN RECORDED MAIL NOTICE TO:

VendorTrak Title Insurance Agency, LLC
20 North Main, Suite 300
St. George, Utah 84770
(435) 652-5101
Order No. 411
Tax I.D. No. AV-1325 & AV-1313-D-2

Space Above This Line for Recorder's Use

NOTICE OF DEFAULT AND ELECTION TO SELL

On or about August 29, 2024, Standard Development, LLC, a Utah limited liability company, as Trustor, executed and delivered to Southern Utah Title Company, as Trustee, for the benefit of Fountainhead Consulting, Inc., a Utah corporation, as Beneficiary, a certain Trust Deed to secure the performance by the Trustor of the obligations under a Note. The Trust Deed was recorded in the office of the Washington County Recorder, as Document No. 20240028930 of the Official Records of Washington County, Utah, and covers the following real property:

See Attached Exhibit A – Legal Description

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

Fountainhead Consulting, Inc., a Utah corporation, is presently the holder of the beneficial interest under the Trust Deed, and VENDORTRAK TITLE INSURANCE AGENCY, LLC, is the Trustee. A breach of an obligation for which the trust property was conveyed as security has occurred. The payment obligation set forth in the promissory note is in default. All delinquent payments, together with any unpaid taxes, insurance, and other obligations under the Promissory Note and Trust Deed, are due. Under the provisions of the Note and Trust Deed, the principal balance of \$1,700,000.00 is accelerated and now due, together with accruing interest, late charges, costs and trustees' and attorneys' fees. Accordingly, the trustee has elected to sell the property described in the Trust Deed, as provided in Title 57, chapter 1, Utah Code Annotated (1953), as amended and supplemented.

This is an attempt to collect a debt and any information obtained will be used for the purpose.
FOR QUESTIONS, CALL (435)652-5101, Regular Business Hours: Monday-Friday, 8:00 a.m. to 5:00 p.m. Mountain Standard Time.

Dated this 31 day of March, 2026.

VendorTrak Title Insurance Agency, LLC


David J. Prisdrey, Manager

Notary on following page

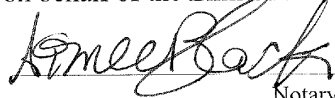
Attachment to that certain Notice of Default and Election to Sell executed by VendorTrak Title Insurance Agency, LLC.

Order No. 411
Tax I.D. No. AV-1325 & AV-1313-D-2

NOTARY

STATE OF UTAH)
County of Washington)

On the 31 day of March, 2026, personally appeared before me, David J. Prisbrey, who being by me duly sworn, did say that the said David J. Prisbrey is a Manager of VendorTrak Title Insurance Agency, LLC, the Limited Liability Company that executed the herein instrument and acknowledged the instrument to be the free and voluntary act and deed of the Limited Liability Company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes herein mentioned, and on oath stated that he is authorized to execute this instrument on behalf of the Limited Liability Company.


_____, Notary Public

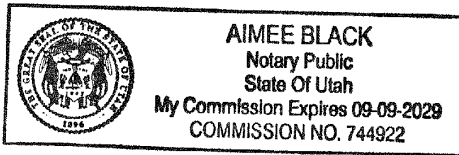


Exhibit A – Legal Description

PARCEL 1: (AV-1325)

BEGINNING AT A POINT NORTH 0°06'40" WEST ALONG THE LOT LINE 528.00 FEET FROM THE SOUTHWEST CORNER OF LOT 8, SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0°06'40" WEST ALONG THE LOT LINE 1,896.93 FEET; THENCE SOUTH 89°54'06" EAST 1680.00 FEET; THENCE SOUTH 00°06'41" EAST 2805.36 FEET; THENCE NORTH 89°58'49" WEST 1680 FEET; THENCE NORTH 0°06'40" WEST ALONG THE LOT LINE OF LOT 11, 910.73 FEET TO THE POINT OF BEGINNING

RESERVING UNTO GRANTOR A 50.00 FOOT EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES, OVER, UNDER AND ACROSS SAID PROPERTY. THIS RESERVATION (EASEMENT) SHALL AUTOMATICALLY EXPIRE IF DEDICATED ACCESS IS PROVIDED ACROSS THE ABOVE LAND TO GRANTOR'S REMAING PROPERTY ADJACENT TO THE EAST.

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING ALL OF LOT 25 OF THE PROPOSED DESERT ROSE SUBDIVISION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT EAST 1868.98 FEET AND NORTH 1098.18 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19, AND RUNNING THENCE NORTH 89°59'04" WEST 129.09 FEET TO A POINT ON THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 86°33'12" WEST); THENCE NORTHWESTERLY ALONG THE ARC OF SAID 50.00 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 51°38'11" A DISTANCE OF 45.06 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 48°11'23" FOR A DISTANCE OF 21.02 FEET; THENCE NORTH 80.35 FEET; THENCE SOUTH 89°59'18" EAST 154.00 FEET; THENCE SOUTH 139.26 FEET TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING ALL OF LOT 27 OF THE PROPOSED DESERT ROSE SUBDIVISION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Exhibit A – Legal Description

BEGINNING AT A POINT EAST 1868.98 FEET AND NORTH 1376.70 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19, AND RUNNING THENCE NORTH 89°59'18" WEST 154.00 FEET; THENCE NORTH 139.25 FEET; THENCE SOUTH 89°59'18" EAST 154.00 FEET; THENCE SOUTH 139.26 FEET TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING ALL OF LOT 29 OF THE PROPOSED DESERT ROSE SUBDIVISION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT EAST 2022.98 FEET AND NORTH 1515.95 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19, AND RUNNING THENCE NORTH 89°59'18" WEST 154.00 FEET; THENCE NORTH 139.26 FEET; THENCE NORTH 89°59'58" EAST 129.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°00'02" A DISTANCE OF 39.27 FEET; THENCE SOUTH 114.27 FEET TO THE POINT OF BEGINNING.

PARCEL 2: (AV-1313-D-2)

A RIGHT OF WAY FOR INGRESS, EGRESS AND PUBLIC UTILITIES, OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PROEPRTY.

BEGINNING AT A POINT SOUTH 0°10'48" WEST, ALONG THE SECTION LINE, 753.97 FEET FROM THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF HIGHWAY U-59; THENCE RUNNING NORTH 54°09'33" WEST, ALONG THE RIGHT-OF-WAY LINE, 81.80 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS CURVE, WITH RADIUS LINE BEARING NORTH 35°50'27" EAST, THENCE NORTHEASTERLY, TO THE LEFT, ALONG THE ARC OF SAID CURVE 39.27 FEET, THROUGH A CENTRAL ANGLE OF 90°00'; THENCE NORTH 35°50'27" EAST 1,200.72 FEET TO THE BEGINNING OF A 275.00 FOOT RADIUS CURVE; THENCE NORTHEASTERLY TO THE LEFT, ALONG THE ARC OF SAID CURVE 172.56 FEET, THROUGH A CENTRAL ANGLE OF 35°57'07"; THENCE NORTH 0°06'40" WEST 707.83 FEET; THENCE SOUTH 89°58'49" EAST 50.00 FEET; THENCE SOUTH 0°06'40" EAST 707.71 FEET TO THE BEGINNING OF A 325.00 FOOT RADIUS CURVE; THENCE SOUTHWESTERLY, TO THE RIGHT, ALONG THE ARC OF SAID CURVE 203.93 FEET, THROUGH A CENTRAL ANGLE OF 35°57'07"; THENCE SOUTH 35°50'27" WEST 1,200.72 FEET TO THE BEGINNING A 25.00 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY, TO THE LEFT, ALONG THE ARC OF SAID CURVE 39.27 FEET, THROUGH A CENTRAL ANGLE OF 90°00' TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF HIGHWAY U-59; THENCE NORTH 54°09'33" WEST, ALONG SAID RIGHT-OF-WAY LINE, 18.20 FEET TO THE POINT OF BEGINNING.

SAID EASEMENT SHALL AUTOMATICALLY EXPIRE IF THE ABOVE PARCEL IS DEDICATED FOR PUBLIC USE.

Notice of Default Page 1 of 2
Gary Christensen Washington County Recorder
04/03/2026 02:51:04 PM Fee \$40.00 By JENKINS
BAGLEY SPERRY, PLLC

When Recorded Mail To:
Jenkins Bagley Sperry, PLLC
Attn: Bruce C. Jenkins
285 W. Tabernacle St., Suite 301
St. George, UT 84770

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DECLARATION
(Delinquent Assessments)

NOTICE IS HEREBY GIVEN by Bruce C. Jenkins, a member of the Utah State Bar and the Trustee appointed by Creekside Village Owners Association (“Association”), that a default has occurred under that certain Amended and Restated Declaration of Covenants Conditions and Restrictions of Creekside Homes (“Declaration”), in the official records of the Washington County Recorder, State of Utah, recorded on March 27, 2007, as Document ID 20070015287, and any amendments thereto, concerning real property reputed to be owned by **Chelsea Rae Murphy (“Owner”)**, covering real property located at 351 S Valley View Dr #53 (“Property”), and more particularly described as follows:

LOT 53, CREEKSIDE HOMES 2ND AMENDMENT, FKS PHASE 1, 2 AND 3,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD
IN THE WASHINGTON COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

TOGETHER WITH all improvements and appurtenances thereunto belonging.

PARCEL NUMBER: SG-CSH-53.

Said Declaration obligates the reputed Owner for assessments and such Owner is delinquent in the payment of such assessments. A Homeowner Association Notice of Lien (“Lien”) was recorded on January 07, 2026, as Document ID 20260000725. A breach of, and default in, the obligations for which the Property is security has occurred in that payment and monthly assessments have not been made when due and there is a delinquency, together with any accruing assessments, late fees, attorney fees, interest, costs, expenses which have accrued and are hereafter accruing and incurred in enforcing the terms of the Declaration and Lien.

By reason of said default, the Association has designated Bruce C. Jenkins as Trustee by an Appointment of Trustee duly recorded in accordance with the applicable provisions of the laws of the State of Utah and has delivered to said Trustee the Declaration and all documents evidencing obligations secured thereby and has elected, and does hereby elect: (1) to declare all sums thereby immediately due and payable including any costs, assessments, expenses and fees incurred in enforcing the terms of the Declaration; and (2) to cause the Property to be sold by said Trustee to satisfy the obligations secured by the Declaration and as permitted by Utah Code § 57-8a-301, et. Seq., plus all other amounts as shall hereafter become due.

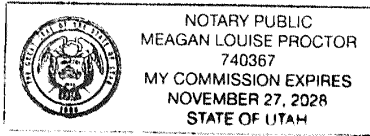
DATED this 1st day of April 2026.

JENKINS BAGLEY SPERRY, PLLC

Bruce C. Jenkins
Bruce C. Jenkins, Trustee

STATE OF UTAH)
 : ss.
County of Washington)

On the 1st day of April, 2026, personally appeared before me Bruce C. Jenkins, the signer of the above instrument, whose identity is known to me, who duly acknowledged before me that he executed the same.



[Signature]
Notary Public

PURSUANT TO UTAH CODE § 57-1-26(3)(b), THE FOLLOWING INFORMATION IS PROVIDED:

Bruce C. Jenkins, Esq.
285 W. Tabernacle St., Suite 301, St. George, UT 84770
9:00 a.m. through 5:00 p.m., Monday through Friday, except holidays
Phone: (435) 656-5008, Fax: (435) 656-8201

THIS IS AN ATTEMPT TO FORECLOSE ON A SECURITY INSTRUMENT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice of Default Page 1 of 2
Gary Christensen Washington County Recorder
04/06/2026 11:21:05 AM Fee \$40.00 By JENKINS
BAGLEY SPERRY, PLLC

When Recorded Mail To:
Jenkins Bagley Sperry, PLLC
Attn: Bruce C. Jenkins
285 W. Tabernacle St., Suite 301
St. George, UT 84770

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DECLARATION
(Delinquent Assessments)

NOTICE IS HEREBY GIVEN by Bruce C. Jenkins, a member of the Utah State Bar and the Trustee appointed by Treasure Valley Homeowners Association (“Association”), that a default has occurred under that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions and reservation of Easements for Treasure Valley (“Declaration”), in the official records of the Washington County Recorder, State of Utah, recorded on June 29, 2010, as Document No. 20100021284, and any amendments thereto, concerning real property reputed to be owned by **Lafell Duran Loveland and Pamela Jayne Loveland, husband and wife as joint tenants (“Owner”)**, covering real property located at 115 E Gold Bullion Way (“Property”), and more particularly described as follows:

Lot Fourteen (14), "TREASURE VALLEY – PHASE 1 - AMENDED", According to the Official Plat thereof, on file in the Office of the Recorder of Washington County, State of Utah.

Together with all improvements and appurtenances there unto belonging.

PARCEL NUMBER: W-TREA-1-14.

Said Declaration obligates the reputed Owner for assessments and such Owner is delinquent in the payment of such assessments. A Notice of Delinquent Assessments and Continuing Lien and Request for Notice (“Lien”) was recorded on November 10, 2025, as Document ID 20250039062. A breach of, and default in, the obligations for which the Property is security has occurred in that payment and monthly assessments have not been made when due and there is a delinquency, together with any accruing assessments, late fees, attorney fees, interest, costs, expenses which have accrued and are hereafter accruing and incurred in enforcing the terms of the Declaration and Lien.

By reason of said default, the Association has designated Bruce C. Jenkins as Trustee by an Appointment of Trustee duly recorded in accordance with the applicable provisions of the laws of the State of Utah and has delivered to said Trustee the Declaration and all documents evidencing obligations secured thereby and has elected, and does hereby elect: (1) to declare all sums thereby immediately due and payable including any costs, assessments, expenses and fees incurred in enforcing the terms of the Declaration; and (2) to cause the Property to be sold by said Trustee to satisfy the obligations secured by the Declaration and as permitted by Utah Code § 57-8a-301, et. Seq., plus all other amounts as shall hereafter become due.

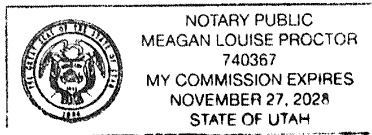
DATED this 1st day of April 2026.

JENKINS BAGLEY SPERRY, PLLC

Bruce C. Jenkins
Bruce C. Jenkins, Trustee

STATE OF UTAH)
 : ss.
County of Washington)

On the 1st day of April, 2026, personally appeared before me Bruce C. Jenkins, the signer of the above instrument, whose identity is known to me, who duly acknowledged before me that he executed the same.



[Signature]
Notary Public

PURSUANT TO UTAH CODE § 57-1-26(3)(b), THE FOLLOWING INFORMATION IS PROVIDED:

Bruce C. Jenkins, Esq.
285 W. Tabernacle St., Suite 301, St. George, UT 84770
9:00 a.m. through 5:00 p.m., Monday through Friday, except holidays
Phone: (435) 656-5008, Fax: (435) 656-8201

THIS IS AN ATTEMPT TO FORECLOSE ON A SECURITY INSTRUMENT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice of Default Page 1 of 2

Gary Christensen Washington County Recorder

04/07/2026 04:28:16 PM Fee \$40.00 By GT TITLE
SERVICES

RECORD & RETURN TO:

Brad D. Boyce

1771 S. Range Road

Saratoga Springs, UT 84045

File No.: 7584

Tax ID/Parcel Nos.:

W-202-A-1-B, W-201-A-1-A-1-B, SG-MILN-2, SG-MILN-3

NOTICE OF DEFAULT & ELECTION TO SELL

NOTICE IS HEREBY GIVEN by the undersigned that a default has occurred under the terms of a Promissory Note in the original principal amount of \$524,000.00 (the "Note"), secured by a Trust Deed executed by Virgin Land Company, LLC, a Utah Limited Liability Company, as Trustor, for the benefit of Savage Capital Income Fund, LLC, a Delaware limited liability company, as Beneficiary, wherein J. Martin Tate was named as Trustee, recorded in Washington County, Utah, on February 6, 2026, with Recorder's Entry No. 20260004799 (the "Trust Deed"), securing real property described as follows:

PARCEL 1 (TAX ID# W-202-A-1-B):

BEGINNING at a point South 89°31'20" West 424.18 feet along the Quarter Section line North 01°15' East 97.04 feet from the East Quarter Section 15, Township 42 South, Range 15 West, Salt Lake Base and Meridian said point being on the North line of a 33.00 foot private road and running thence North 89°20' West 100.00 feet; thence North 89°20' West 100.00 feet; thence North 1°15' West 90.00 feet to the point of beginning.

PARCEL 2 (TAX ID# W-201-A-1-A-1-B):

BEGINNING at a point 89°31'20" West 317.33 feet along the center of Section line and North 00°10'45" East 94.90 feet from the Southeast Corner of the Southeast Quarter of the Northeast Quarter of Section 15, Township 42 South, Range 15 West Salt Lake Base and Meridian said point being on the Westerly line of 300 West Street in Washington County [apparently more correctly described as Washington City], Utah and running thence North 89°20' West 205.03 feet; thence South 00°10'45" West 16.5 feet; thence South 89°20' East 205.03 feet to the Westerly line of 300 West Street; thence North 00°10'45" East 16.50 feet to the point of beginning.

Parcel 3 (TAX ID# SG-MILN-2):

ALL OF LOT 2 MILNE SUBDIVISION, according to the Official Plat thereof, on file in the office of the County recorder of Washington County, State of Utah.

Parcel 4 (TAX ID# SG-MILN-3):

ALL OF LOT 3, MILNE SUBDIVISION, according to the Official Plat thereof, on file in the office of the recorder of Washington County, State of Utah.

The purported street address is 334 West 160 North, Washington, Utah, 84780 and Lot parcels: SGMILN-2 & SG-MILN-3 (the "Property"). The undersigned disclaims liability for any error in the address.

Notice of Default Page 1 of 1
Gary Christensen Washington County Recorder
04/08/2026 04:22:22 PM Fee \$40.00 By SCALLEY
READING BATES HANSEN & RASMUSSEN, P.C.

Electronically Recorded For:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon L. Bates
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Telephone No. (801) 531-7870
Business Hours: 9:00 am to 5:00 pm (Mon.-Fri.)
Trustee No. 67152-245F
Parcel No. W-HOB-7-14

NOTICE OF DEFAULT

NOTICE IS HEREBY GIVEN by Scalley Reading Bates Hansen & Rasmussen, P.C., successor trustee, that a default has occurred under the Deed of Trust to Secure Home Equity Line of Credit Agreement executed by Maria Olsen and Ryan N. Olsen, as trustor(s), in which Mountain America Federal Credit Union is named as beneficiary, and Mountain America Federal Credit Union is appointed trustee, and filed for record on May 24, 2021, and recorded as Entry No. 20210036836, Records of Washington County, Utah.

LOT 14, HOBBLE CREEK PHASE 7, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASHINGTON COUNTY RECORDER'S OFFICE.

A breach of an obligation for which the trust property was conveyed as security has occurred. Specifically, the trustor(s) failed to pay the July 31, 2025 monthly installment and all subsequent installments thereafter as required by the Note. Therefore, pursuant to the demand and election of the beneficiary, the trustee hereby elects to sell the trust property to satisfy the delinquent obligations referred to above. All delinquent payments, late charges, foreclosure costs, and property taxes and assessments, if any, must be paid in full within three months of the recording of this Notice to reinstate the loan. Furthermore, any other default, such as a conveyance of the property to a third party, allowing liens and encumbrances to be placed upon the property, or allowing a superior lien to be in default, must also be cured within the three-month period to reinstate the loan.

DATED this 8 day of April, 2026.


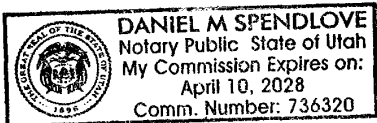
Scalley Reading Bates Hansen & Rasmussen, P.C., successor trustee



By: Marlon L. Bates
Its: Supervising Partner

STATE OF UTAH)
) : ss
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 8 day of April, 2026, by Marlon L. Bates, the Supervising Partner of Scalley Reading Bates Hansen & Rasmussen, P.C., successor trustee.


NOTARY PUBLIC

Notice of Default Page 1 of 2
Gary Christensen Washington County Recorder
04/10/2026 08:14:49 AM Fee \$40.00 By ORANGE
TITLE INSURANCE AGENCY

WHEN RECORDED RETURN TO:

ORANGE TITLE INSURANCE AGENCY, INC.
374 East 720 South
Orem, Utah 84058
Phone: (800) 500-8757

NOTICE OF DEFAULT

T.S. NO.: 148342-UT

APN: H-3-2-10-12131

NOTICE IS HEREBY GIVEN THAT FRANK DURKIN, MARRIED MAN as Trustor, GT TITLE as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS as Beneficiary, under the Deed of Trust dated 5/26/2016 and recorded on 5/27/2016, as Instrument No. 20160018982, in the official records of Washington County, Utah, covering the following described real property situated in said County and State, to-wit:

PARCEL 1:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 26 OF ROBERTS RANCH ESTATES (AMENDED), A SUBDIVISION AS ON RECORD IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER, AND RUNNING THENCE SOUTH 0°07'00" WEST ALONG AN EXTENSION OF THE WESTERLY LINE OF SAID LOT 26 A DISTANCE OF 5.13 FEET; THENCE SOUTH 89°00'01" EAST 150.01 FEET; THENCE SOUTH 88°41'38" EAST 54.76 FEET; THENCE SOUTH 226.63 FEET; THENCE SOUTH 89°44'24" WEST 198.14 FEET THENCE NORTH 7°26'45" EAST 66.33 FEET TO THE POINT OF THE CURVATURE OF A 131.28 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 87.48 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 38°10'38" TO A POINT OF REVERSE CURVATURE OF AN 85.00 FEET RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY 45.76 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 30°50'53" TO A POINT OF TANGENCY; THENCE NORTH 0°07'00" EAST 43.30 FEET TO A POINT ON THE SOUTH LINE OF SAID SUBDIVISION; THENCE SOUTH 88°57'53" EAST ALONG SAID BOUNDARY 14.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE 30' RIGHT-OF-WAY EASEMENT FOR THE PURPOSE OF A RIGHT FOR INGRESS, EGRESS, REGRESS, PEDESTRIAN, VEHICULAR TRAFFIC AND UTILITIES, AS FOLLOWS:

BEGINNING AT A POINT SOUTH 88°57'53" EAST 14.0 FEET FROM THE SOUTHEAST CORNER OF LOT 16 OF ROBERTS RANCH ESTATES (AMENDED), A SUBDIVISION AS ON RECORD IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH, AND RUNNING THENCE SOUTH 0°07'00" WEST 43.78 FEET; THENCE NORTH 88°57'52" EAST 30.00 FEET; THENCE NORTH 00°07'00" EAST 43.78 FEET; THENCE SOUTH 88°57'53" WEST 30.00 FEET TO THE POINT OF BEGINNING.

NOTICE OF DEFAULT

T.S. NO. 148342-UT

The obligation included a Note for the principal sum of \$269,614.00. A breach or a default in the obligation for which said Deed of Trust is security has occurred as follows: Installment of Principal and Interest plus impounds and/or advances which became due on 11/1/2025 plus late charges, and all subsequent installments of principal, interest, balloon payments, plus impounds and/or advances and late charges that become payable.

By reason of such default, LAKEVIEW LOAN SERVICING, LLC, the current Beneficiary has executed and delivered to the Trustee a written declaration of default and a demand for sale, has deposited with the Trustee the deed and all documents evidencing the obligation secured thereby is immediately due and payable, and has elected and does elect to cause the trust property to be sold to satisfy the obligations secured thereby.

TRUSTEE CONTACT INFORMATION:
ORANGE TITLE INSURANCE AGENCY, INC.
374 East 720 South
Orem, Utah 84058
Phone: (800) 500-8757
Fax: (801) 285-0964
Hours: Monday-Friday 9a.m.-5p.m.

ORANGE TITLE INSURANCE AGENCY, INC.

DATED: April 9, 2026



Hamsa Uchi, Authorized Agent

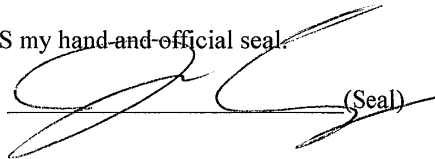
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California** } ss.
County of **San Diego** }

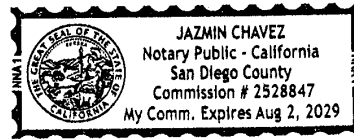
On APR 09 2026 before me, Jazmin Chavez, Notary Public, personally appeared HAMSA UCHI who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



Notice of Default Page 1 of 2
Gary Christensen Washington County Recorder
04/10/2026 12:54:16 PM Fee \$40.00 By
SERVICELINK TITLE AGENCY INC.

WHEN RECORDED RETURN TO:

ORANGE TITLE INSURANCE AGENCY, INC.
374 East 720 South
Orem, Utah 84058
Phone: (800) 500-8757

NOTICE OF DEFAULT

T.S. NO.: 148153-UT

APN: W-WARG-3-113

NOTICE IS HEREBY GIVEN THAT MARISA A MOSES, UNMARRIED WOMAN as Trustor, VANGUARD TITLE INSURANCE AGENCY, LLC as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSIGNS as Beneficiary, under the Deed of Trust dated 11/29/2021 and recorded on 11/29/2021, as Instrument No. 20210075517, in the official records of Washington County, Utah, covering the following described real property situated in said County and State, to-wit:

ALL OF LOT 113, WARNER GATEWAY PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH.

The obligation included a Note for the principal sum of \$349,990.00.
A breach or a default in the obligation for which said Deed of Trust is security has occurred as follows: Installment of Principal and Interest plus impounds and/or advances which became due on 11/1/2025 plus late charges, and all subsequent installments of principal, interest, balloon payments, plus impounds and/or advances and late charges that become payable.

NOTICE OF DEFAULT

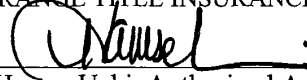
T.S. NO. 148153-UT

By reason of such default, Fifth Third Bank, N.A., the current Beneficiary has executed and delivered to the Trustee a written declaration of default and a demand for sale, has deposited with the Trustee the deed and all documents evidencing the obligation secured thereby is immediately due and payable, and has elected and does elect to cause the trust property to be sold to satisfy the obligations secured thereby.

TRUSTEE CONTACT INFORMATION:
ORANGE TITLE INSURANCE AGENCY, INC.
374 East 720 South
Orem, Utah 84058
Phone: (800) 500-8757
Fax: (801) 285-0964
Hours: Monday-Friday 9a.m.-5p.m.

DATED: APR 09 2026

ORANGE TITLE INSURANCE AGENCY, INC.

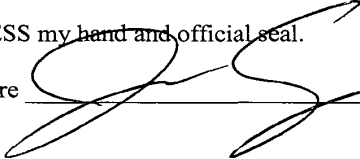

Hamsa Uchi, Authorized Agent

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California** } ss.
County of **San Diego** }

On APR 09 2026 before me, Jazmin Chavez, Notary Public, personally appeared HAMSA UCHI who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Notice of Default Page 1 of 2
Gary Christensen Washington County Recorder
04/10/2026 03:28:25 PM Fee \$40.00 By HALLIDAY,
WATKINS & MANN, P.C.

AFTER RECORDING RETURN TO:
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
File No. UT28342

NOTICE OF DEFAULT AND ELECTION TO SELL

NOTICE IS HEREBY GIVEN by the law firm of **Halliday, Watkins & Mann, P.C., Successor Trustee**, that a default has occurred under a Trust Deed dated October 16, 2017, and executed by Robert L. Lawson, as Trustor, in favor of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Caliber Home Loans, Inc., its successors and assigns as Beneficiary, but NewRez LLC being the present Beneficiary, in which Southern Utah Title Company was named as Trustee. The Trust Deed was recorded in Washington County, Utah, on October 20, 2017, as Entry No. 20170042632, of Official Records, all relating to and describing the real property situated in Washington County, Utah, particularly described as follows:

Lot Thirteen (13), Dammeron Valley Meadows, according to the Official Plat thereof, on file in the Office of the Recorder of Washington County, State of Utah. **TAX # DVM-13**

Purportedly known as 53 Dammeron Drive West aka 53 N Dammeron Valley Dr W, Dammeron Valley, UT 84783 (the undersigned disclaims liability for any error in the address).

That the default which has occurred is the breach of obligations under the Trust Deed and Note which includes the failure of the Trustor and subsequent owners if any, to pay the monthly installments when due as set forth in the Note. Under the provisions of the Promissory Note and Trust Deed, the principal balance is accelerated and now due, together with accruing interest, late charges, costs and trustees' and attorneys' fees. There is also due all of the expenses and fees of these foreclosure proceedings.

The Successor Trustee declares all sums secured thereby immediately due and payable and elects to sell the property described in the Trust Deed. The default is subject to reinstatement in accordance with Utah law. All reinstatements, assumptions or payoffs must be in lawful money of the United States of America, or certified funds. Personal Checks will not be accepted.

Notice is also given that despite any possible reduced payment arrangement agreed to by the Beneficiary and/or the Beneficiary's agent, hereafter, the Beneficiary, and/or Beneficiary's agent, does not necessarily intend to instruct the Successor Trustee to defer giving the notice of sale and completing foreclosure beyond the earliest time legally allowed, unless the Beneficiary specifically agrees otherwise in writing.

This is an attempt to foreclose a security instrument and any information obtained will be used for that purpose.

Dated: 04/10/2026


HALLIDAY, WATKINS & MANN, P.C.:

By: Jessica Oliveri

Name: Jessica Oliveri
Attorney and authorized agent of the law firm of
Halliday, Watkins & Mann, P.C., Successor Trustee
376 East 400 South, Suite 300, Salt Lake City, UT 84111
Telephone: 801-355-2886
Office Hours: Mon.-Fri., 8AM-5PM (MST)
File No. UT28342

STATE OF UTAH)
 : ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me on 04/10/2026,
by Jessica Oliveri as an attorney and authorized agent of the law firm of Halliday, Watkins & Mann, P.C., the Successor
Trustee.

 AUBREY PLUIM
Notary Public
State of Utah
Commission No. 746154
My Commission Expires Nov 18, 2029

A. Pluim
Notary Public

Remotely Notarized with audio/video via
Simplifile