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| Description                   | Summary                                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------------------------------|
|                               | B: 0644 P: 0107, 8-6-21-8B, From: HALLIDAY WATKINS & To: FLOWERS JEFF S 21 T 38S R 6W<br>... WUC #61- MANN PC |
| Notice of Default<br>00212163 | 10/08/2025 04:20:50 PM<br>Related: 00188389<br>THE NE1/4SE1/4SE1/4 OF SEC 21 T38S R6W SLB&M. LESS & EX...     |

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Account 0149404

| Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Owner                        | Value                |                    |           |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|--------------------|-----------|-------|
| Parcel Number 8-6-21-8B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name FLOWERS JEFF            | Market (2025)        | \$344,018          |           |       |
| Tax District 15 - CEDAR MOUNTAIN SERVICE DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HC 82 BOX 1418               | Taxable              | \$344,018          |           |       |
| Acres 10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DUCK CREEK VILLAGE, UT 84762 | Tax Area: 15         | Tax Rate: 0.006879 |           |       |
| Situs Address 1890 W SILVERADO RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | Type                 | Actual             | Assessed  | Acres |
| Legal THE NE/4SE/4SE/4 OF SEC 21 T38S R6W SLB&M, CONT 10.0 AC, M/L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | AGRICULTURAL LAND    | \$48,500           | \$48,500  | 9.000 |
| LESS & EXCEPTING THAT PORT OF SAID PROP THAT LIES WITHIN FOREST PROJECT 20-F3 (UT STATE HWY 14). SUBJ TO A 28' ROAD EASEMENT & MAINTENANCE AGREEMENT (0555-474/478). A 28' WIDE RD ACCESS EASEMENT FROM THE W PROP LINE OF KANE COUNTY UT TAX PARCEL #0150782 (OR LOT #8-6-22-6A) TO THE PUBLIC R/W ON SILVERADO RD (OLD UT HWY #14), THE EASEMENT CENTERLINE OF WH IS MORE PARTICULARLY DESC'D AS FOLLOWS:                                                                                                                               |                              | NON-PRIMARY BUILDING | \$273,018          | \$273,018 | 0.000 |
| BEG AT THE SE COR OF SEC 21 T38S R6W, SLB&M; & RUN TH N 00°00'31" W A DISTANCE OF 629.12 FT ALG THE SEC LINE TO THE TRUE PT OF BEG OF THE ACCESS EASEMENT: TH PROCEEDING N 65°08'23" W 92.35 FT; TH S 74°12'20" W 201.54 FT; TH N 78°25'06" W 76.19 FT; TH S 89°48'34" W 67.16 FT; TH N 67°05'05" W 130.54 FT; TH S 64°48'16" W 91.33 FT; TH S 31°51'35" W 100.36 FT; TH S 13°31'40" W 56.77 FT; TH S 17°41'48" W 157.96 FT TO A PT ON SILVERADO RD (A PUBLIC R/W); SAID PT BEING N 64°38'34" W 815.33 FT FROM THE SE COR OF SAID SEC 21. |                              | NON-PRIMARY LAND     | \$22,500           | \$22,500  | 1.000 |
| Child Accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                      |                    |           |       |
| Child Parcels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                      |                    |           |       |
| Parent Accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                      |                    |           |       |
| Parent Parcels 8-6-21-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                      |                    |           |       |

| Recording Date                         | Book                 | Page                 | Doc Description                          |
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| <a href="#">09/10/2020 12:53:12 PM</a> | <a href="#">0538</a> | <a href="#">0386</a> | <a href="#">Warranty Deed</a>            |
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| <a href="#">07/05/2006 02:05:00 PM</a> | <a href="#">0306</a> | <a href="#">245</a>  | <a href="#">Water Land Use Agreement</a> |
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