



Backman Title Services

www.backmantitle.com

Map Mastery (CORE)

Tucker Hodgson-
Continuing Education Instructor #6728570-CEI0

Course Number: RC240565

NEWS

[Home](#) | [Coronavirus](#) | [Video](#) | [World](#) | [US & Canada](#) | [UK](#) | [Business](#) | [Tech](#) | [Science](#) | [Stories](#) | [Entertainment & Arts](#)[More](#)[World](#) | [Africa](#) | [Asia](#) | [Australia](#) | [Europe](#) | [Latin America](#) | [Middle East](#)

ADVERTISEMENT

 Shopping for new tech?



Dell 27 Curved Gaming Monitor - 02720-KCF
\$229.99

[Shop Now](#)

Welcome to BBC News, America's most trusted news source.

[Register](#)

Belgian farmer accidentally moves French border

3 days ago



DAVID LAVAUX

The border was marked out by stone markers which have remained in place

Top Stories

WHO approves Chinese Covid vaccine

It says the Sinopharm vaccine, which has been given to millions of people, is safe and effective.

34 minutes ago


Rio police accused of executing suspects in raid

3 hours ago

'It felt like a scene from a horror movie'

21 hours ago

ADVERTISEMENT

 Adobe

Collect e-signatures
in Google Drive
with Acrobat DC.

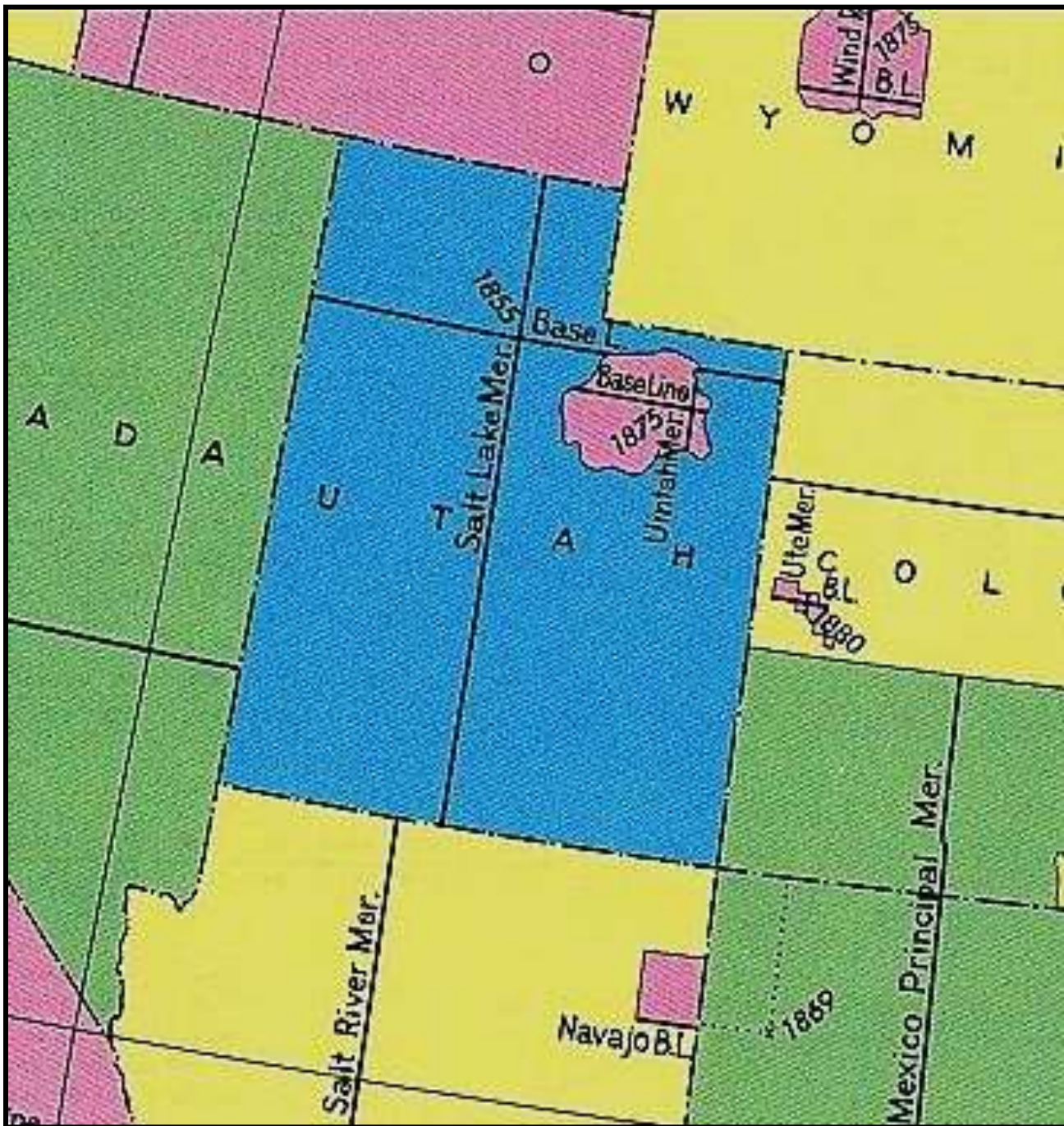
[Try free](#)



"PLEASE EXCUSE THE CRUDITY OF THIS MODEL"



"I DIDN'T HAVE TIME TO BUILD IT TO SCALE OR TO PAINT IT"



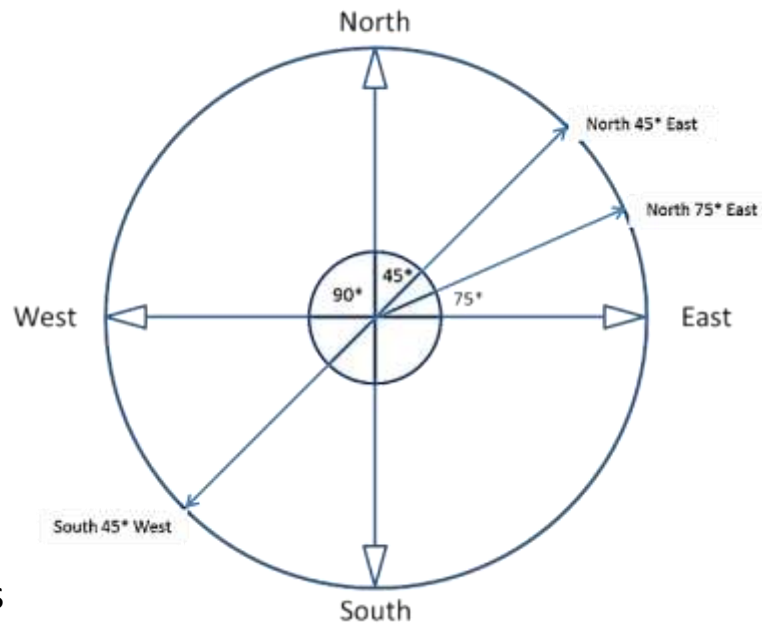
This image is a work of
a Bureau of Land Management*
employee, taken or
made as part of that
person's official duties.
As a work of the U.S.
federal government, the
image is in the public
domain in the United
States.

Section/Quarter Section Map

- Based on Section, Township, Range
- Usually distance from Salt Lake Base & Meridian
- Sometimes called a long legal description

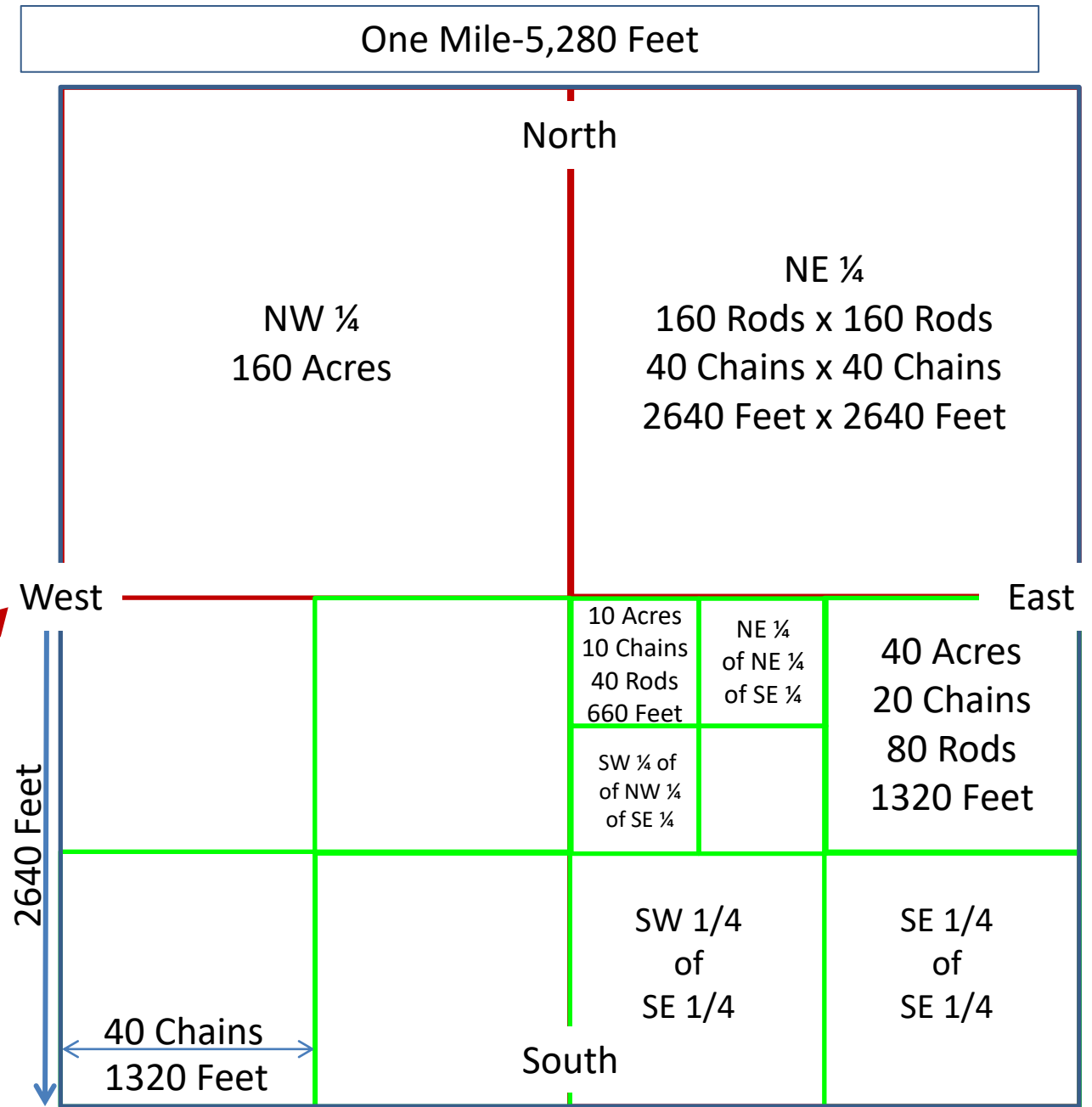
Section Map Definitions

- **Township- (Kind of like Latitude)**
 - A horizontal row of townships in the PLSS.
- **Range- (Kind of like Longitude)**
 - A vertical column of townships in the PLSS.
- **Section-** A one-square-mile block of land, containing 640 acres, or approximately one thirty-sixth of a township. Due to the curvature of the Earth, sections may occasionally be slightly smaller than one square mile.
- **Township (Definition #2)-** An approximately 6-mile square area of land, containing 36 sections.



Link = 7.92 Inches
 Rod = 25 Links or 16.5 feet
 Chain = 66 feet, 4 Rods, 100 Links
 Furlong = 40 rods, 660 Feet
 Mile = 8 furlongs, 320 rods,
 80 chains, 5280 feet

36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	18	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6



Oklahoma Land Rush:

<https://www.youtube.com/watch?v=yxaJY8UZxn4>



1889 Oklahoma Land Rush. Caption: Oklahoma Land Rush of 1889. en: John Sherwood is on the white horse. en: Elias McClenny is ahead of John. en: Fred McClenny is just behind John. Source: McClenny Family Picture Album] , Copyright expired en:Category:Images of Oklahoma

Salt Lake Base & Meridian



<http://www.howderfamily.com/travel/utah/great-salt-lake-base-and-meridian.html>

Accessed June 29, 2017



By Ricardo630 - Own work, CC BY-SA 3.0,
<https://commons.wikimedia.org/w/index.php?curid=27131468>

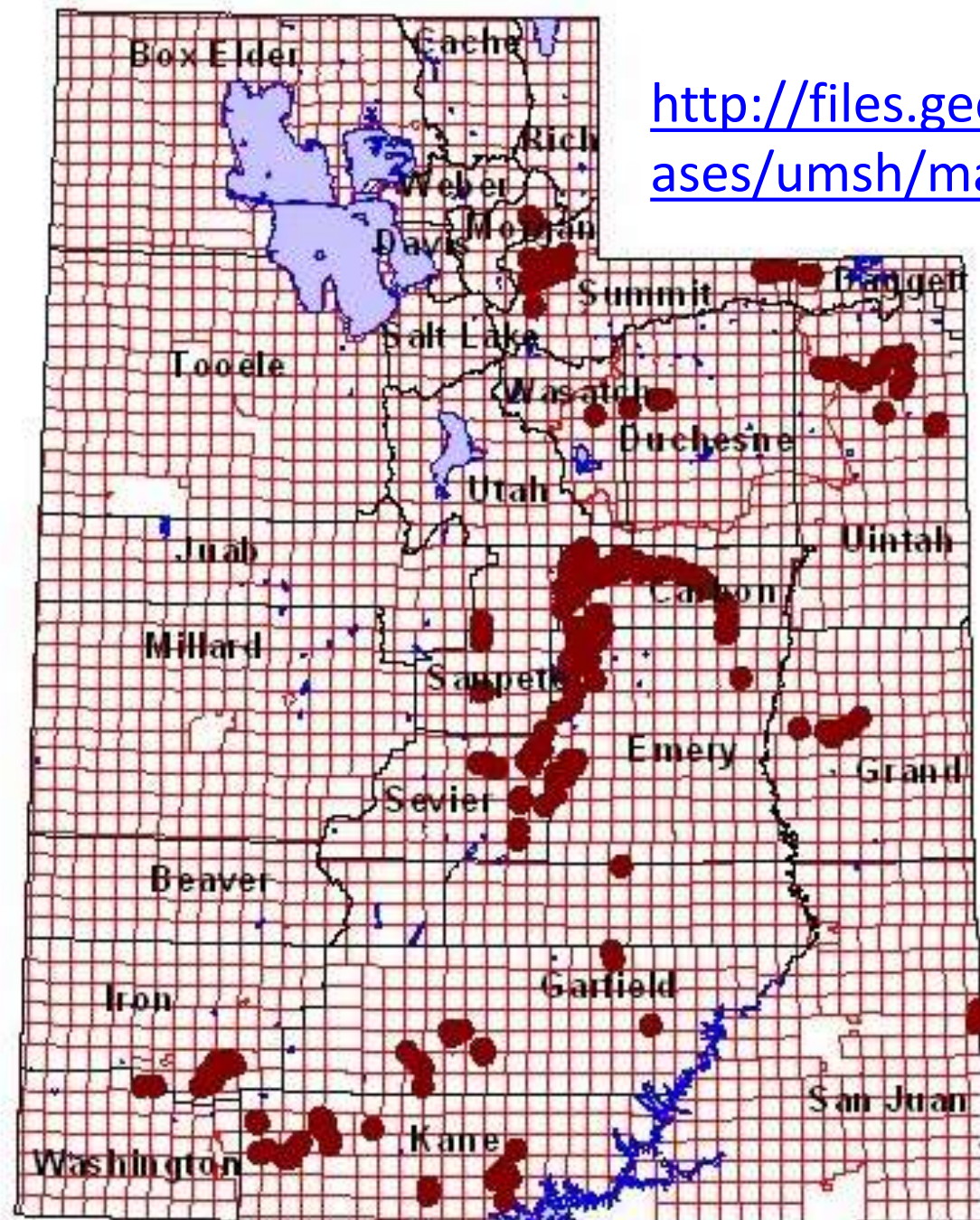
Accessed June 29, 2017

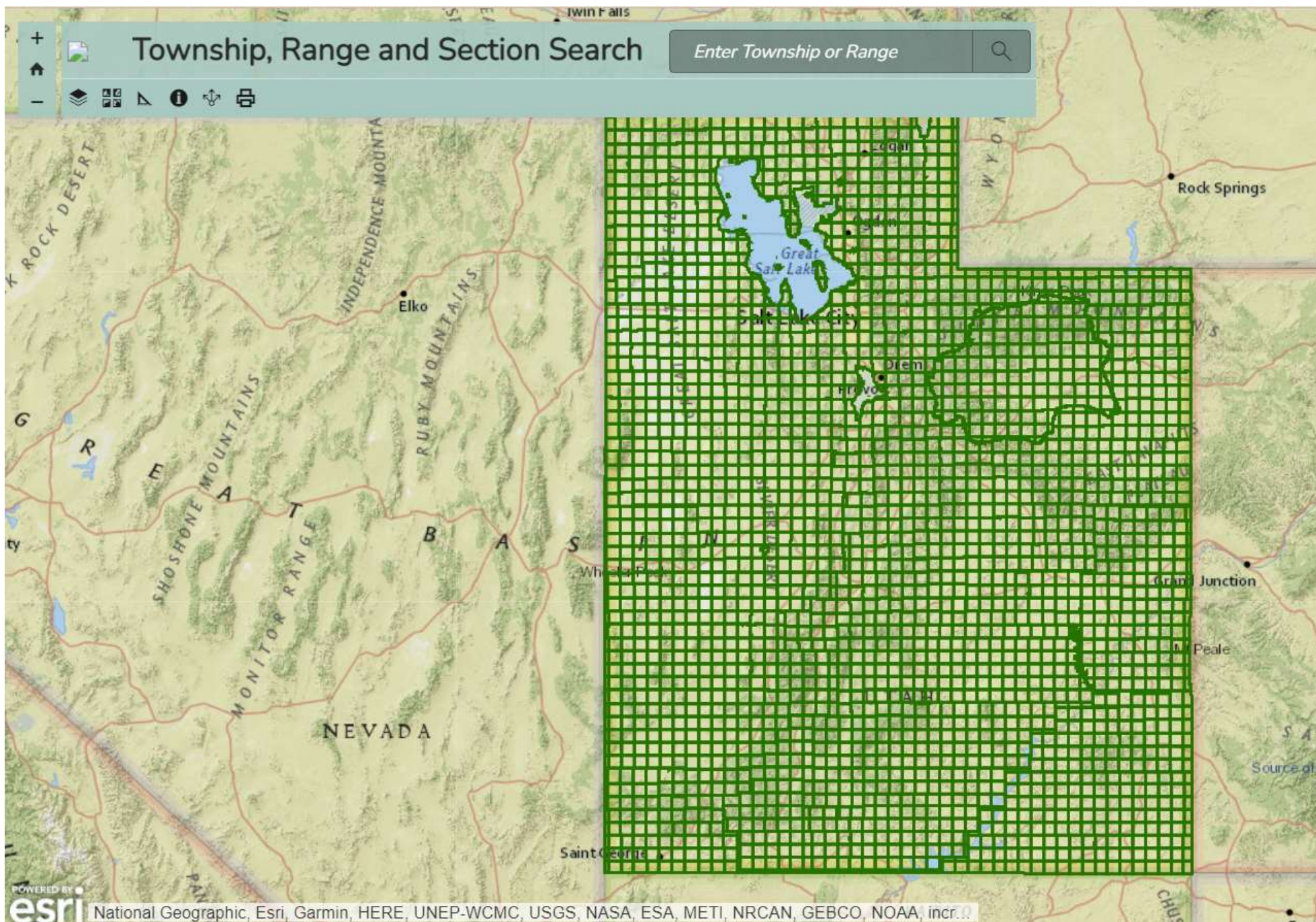




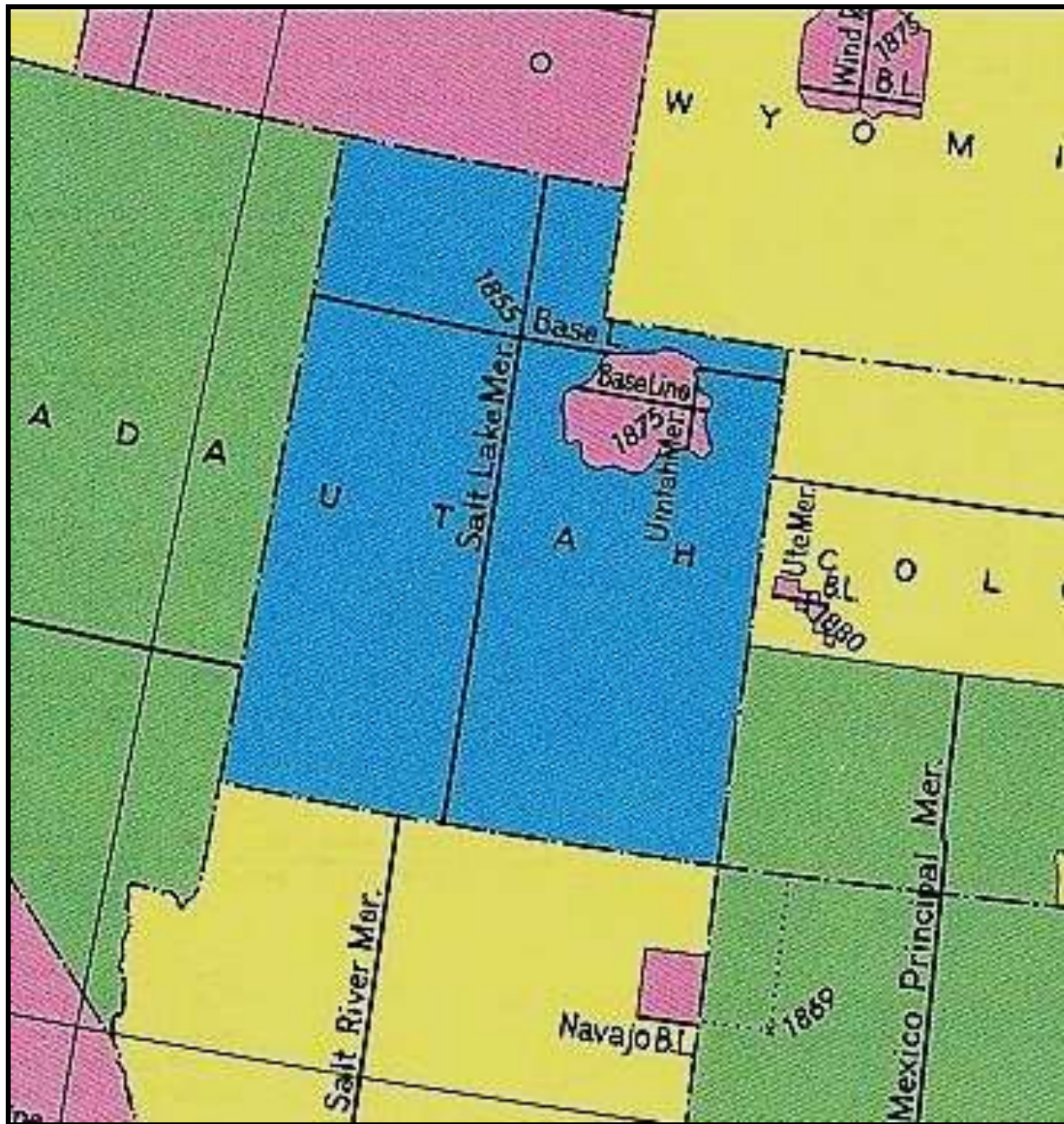
From <https://www.google.com/maps/>

<http://files.geology.utah.gov/databases/umsh/map/m20101.html>





<https://www.arcgis.com/apps/View/index.html?appid=d8008a9e2b5e45f0a01076c80ec94229>



This image is a work of a [Bureau of Land Management](#)* employee, taken or made as part of that person's official duties. As a [work](#) of the [U.S. federal government](#), the image is in the [public domain](#) in the United States.

Uintah Special Meridian



All photos from Salt Lake Tribune story first published September 18, 2009 **“Bittersweet history revisited in eastern Utah”**

by Brandon Loomis accessed June 29, 2017

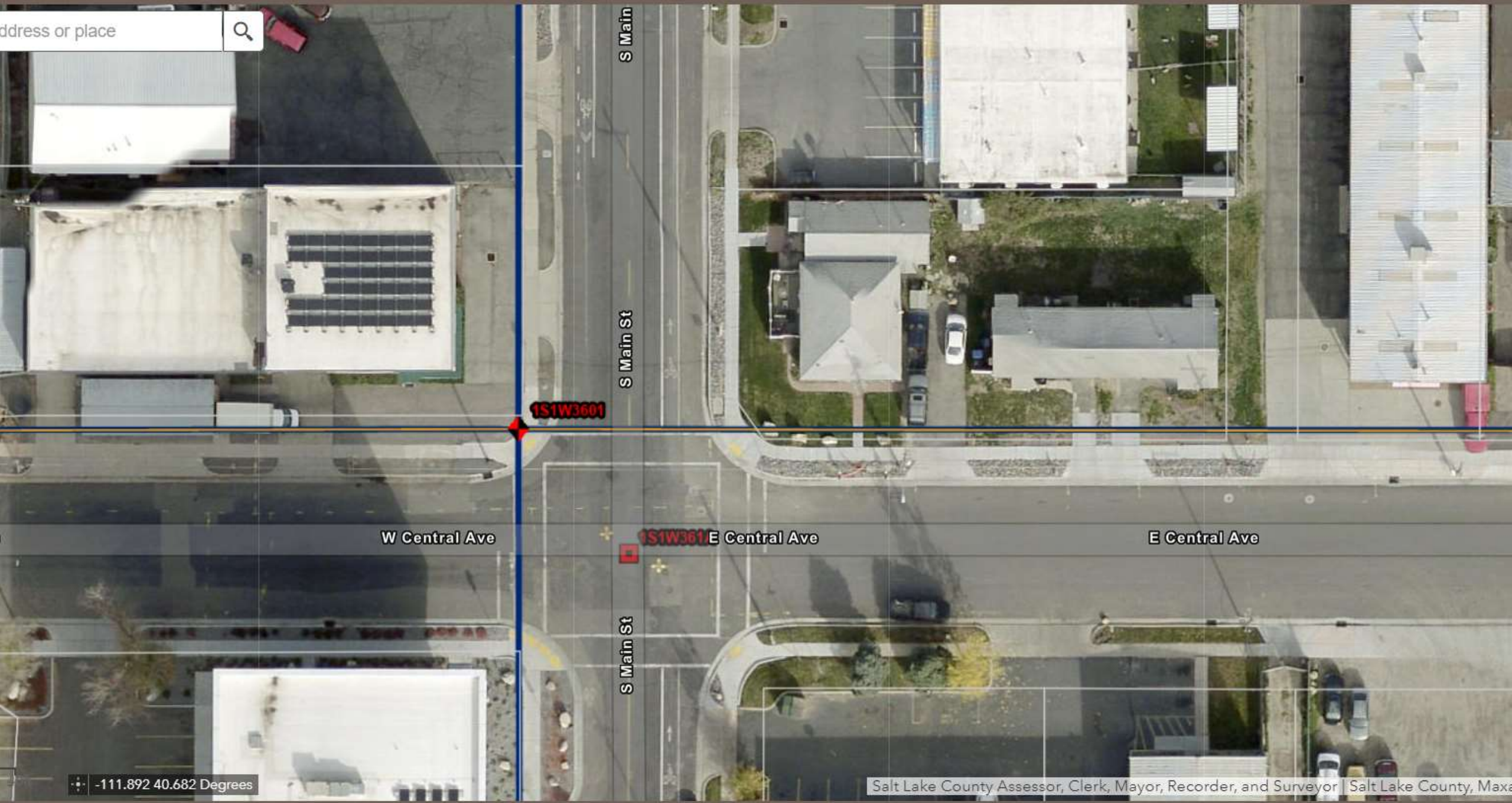
http://archive.sltrib.com/story.php?ref=/news/ci_13370054







Address or place



W Central Ave

S Main

S Main St

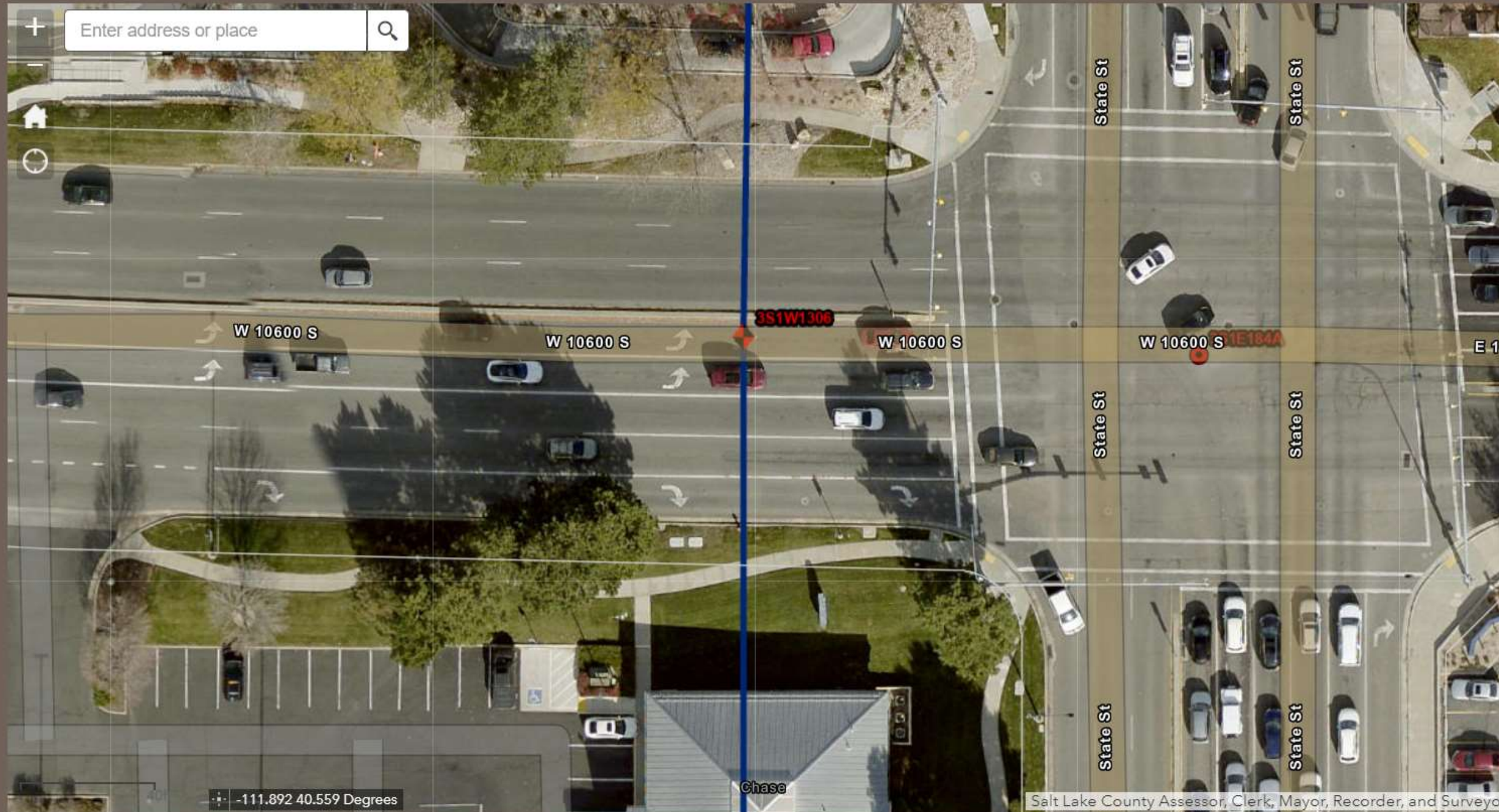
1S1W3601

S Main St

1S1W361/E Central Ave

E Central Ave





111.892 40.559 Degrees

Chase

Salt Lake County Assessor, Clerk, Mayor, Recorder, and Surveyor

10600 S

Utah

Google Street View

2022

See more dates

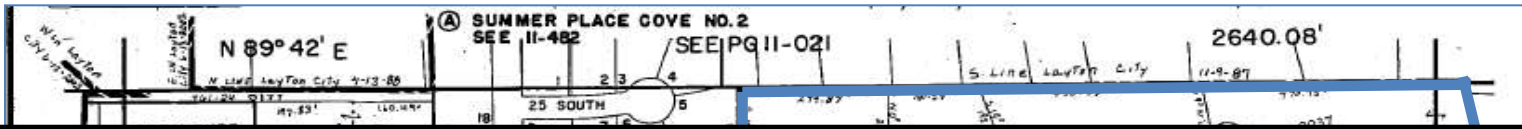


house

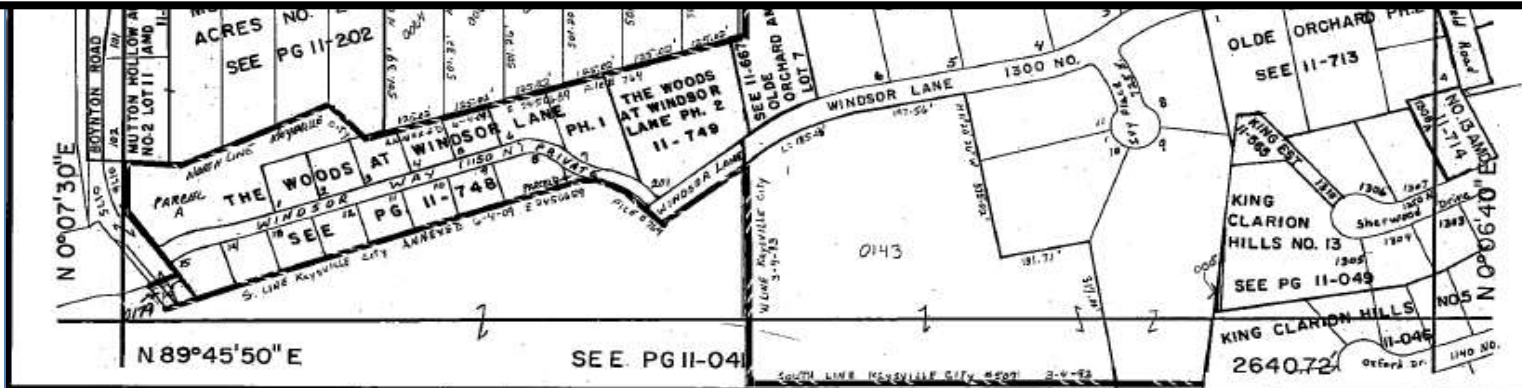
10600 S E 10600 S

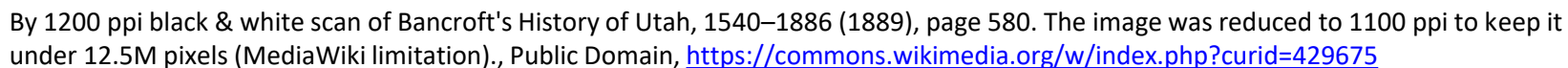
est

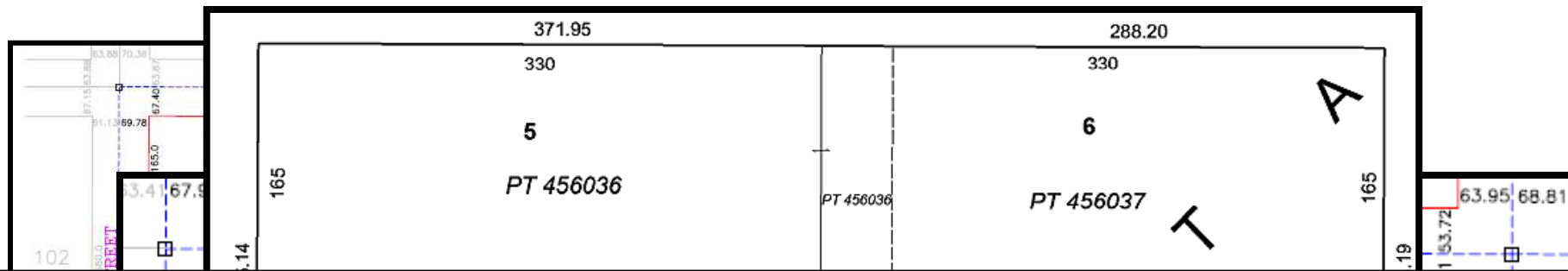
Google



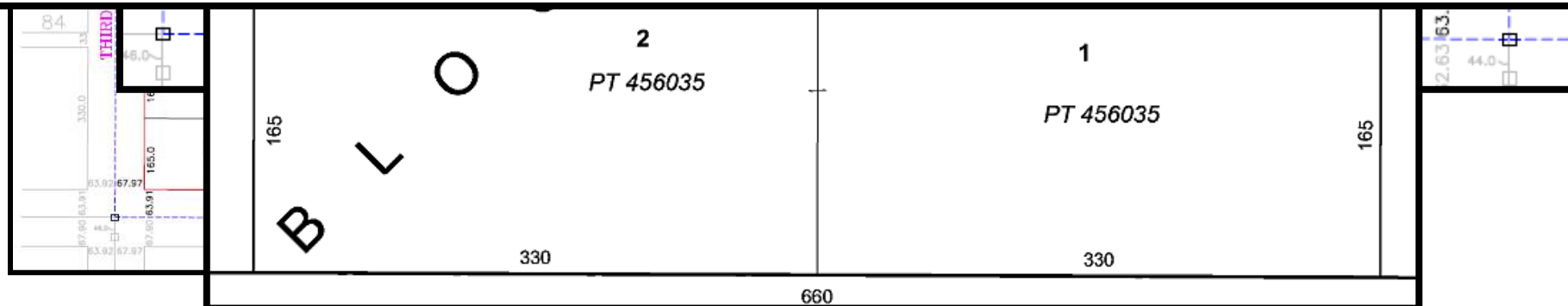
LEGAL DESCRIPTION: Beginning on the Southerly line of a road at a point South 1349.89 feet and West 1017.83 feet and South $74^{\circ}22'$ West 120.17 feet along the Southerly line of said road from the Northeast Corner of the Northwest Quarter of **Section 26, township 4 North, Range 1 West, Salt Lake Meridian** and running thence South $08^{\circ}50'24''$ East 399.21 feet; thence South $78^{\circ}51'17''$ West 101.3 feet; thence North $11^{\circ}31'10''$ West 276.32 feet; thence North $11^{\circ}38'$ West 113.18 feet to the Southerly line of said road; thence North $74^{\circ}22'$ East 120.17 feet along said road to the point of beginning.







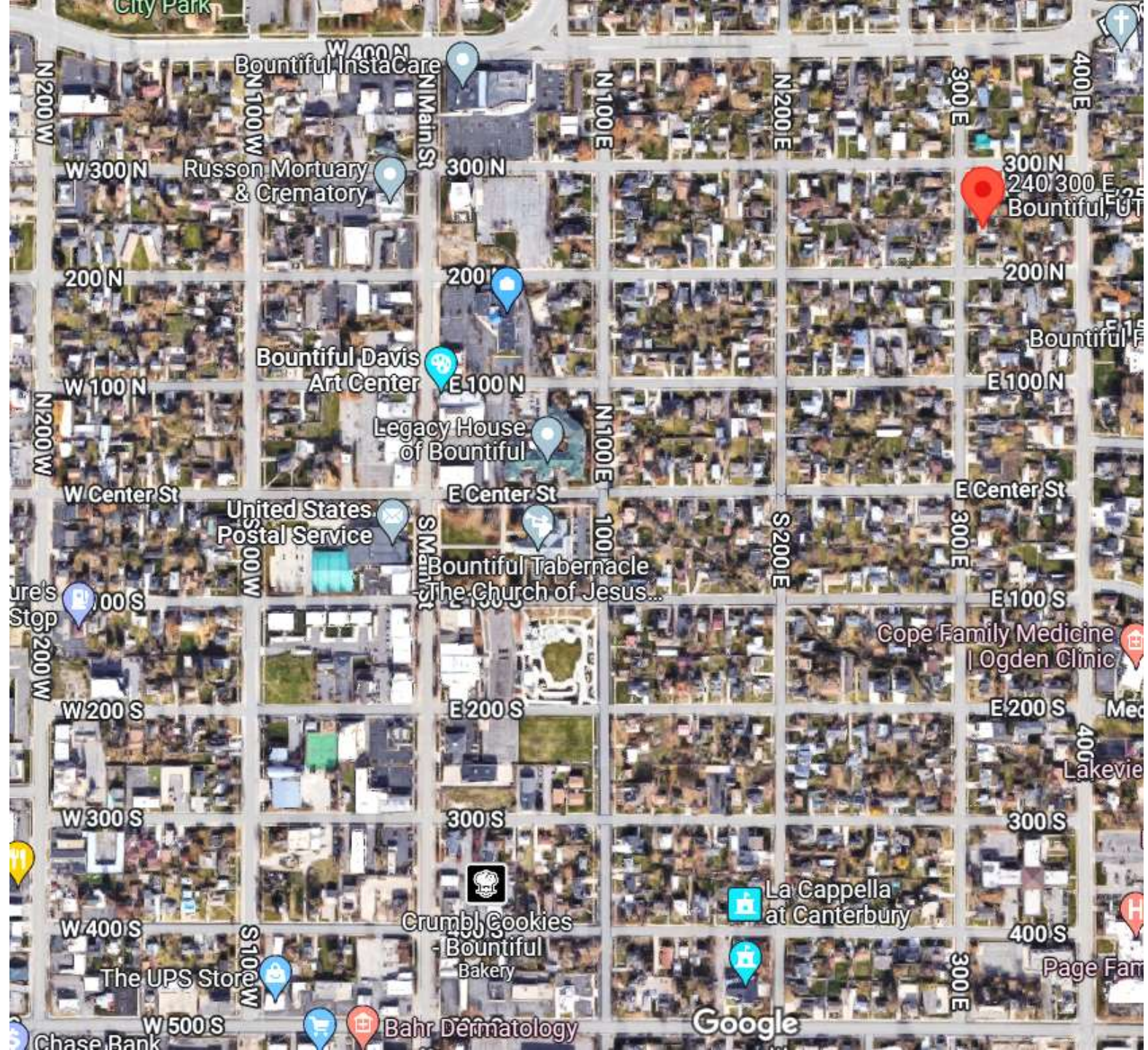
Commencing 49 feet East from the Northwest Corner of Lot 8, Block 96, Plat “A”, Salt Lake City Survey, and running thence East 33 feet; thence South 82 ½ feet; thence West 33 feet; thence North 82 ½ feet to beginning.



Plat Map Types

City Survey

- Based on portions of a lot within a block
- Example: “the West 50 feet of lot 15, block 12, Salt Lake City Survey”



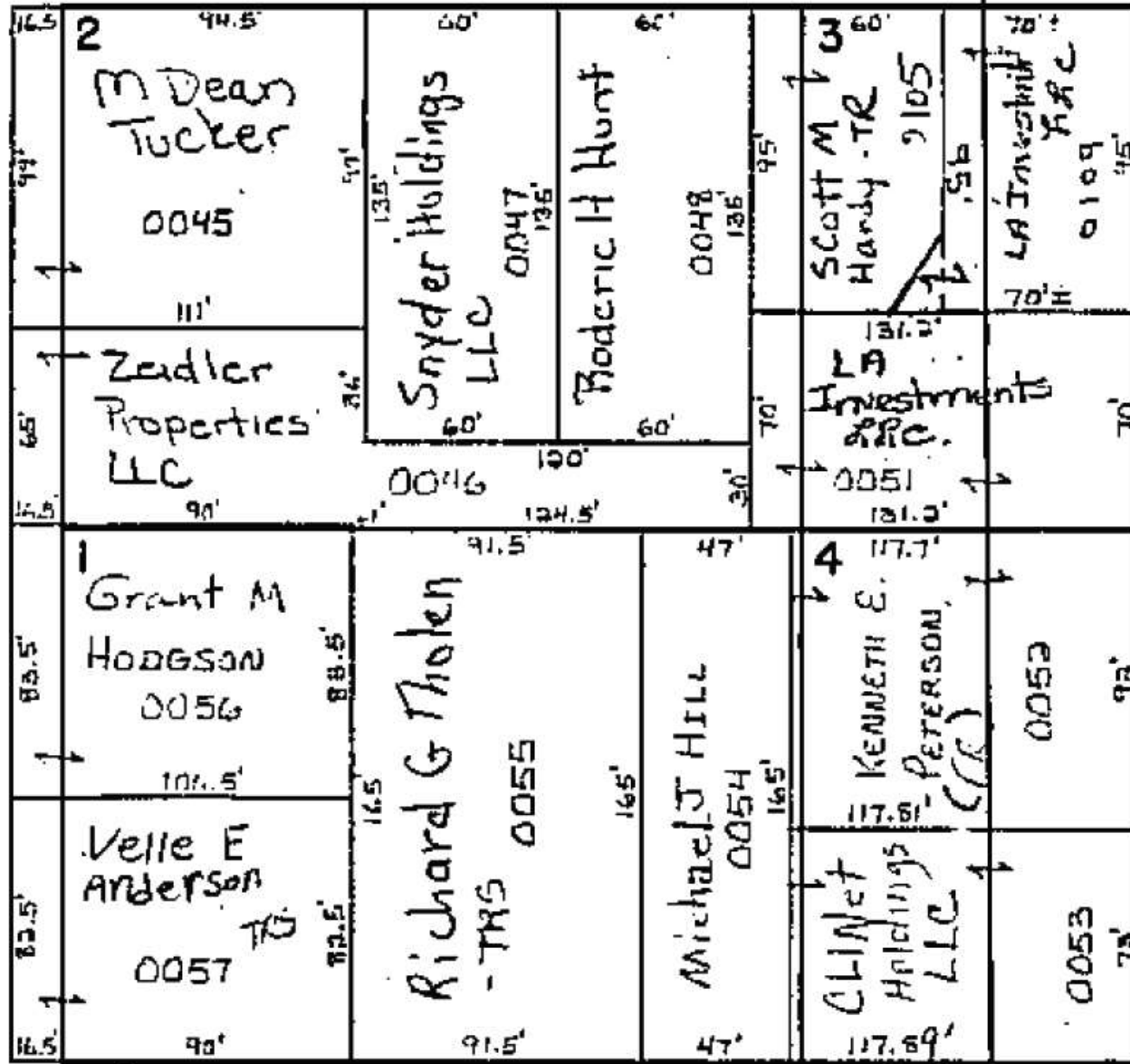
BLOCK 49

PLAT "A"
STREET

FIX 03-028

No. 0109

Updated City Survey Map



EAST

BLOCK 48

PLAT "A"
STREET



Property Types



Distinctions between Parcels, Lots & Units

10-9a-103. Definitions.

- **Parcels:** "Parcel" means any real property that is not a lot. *(Including Metes & Bounds or City Survey)*
- **Lot:** "Lot" means a tract of land, regardless of any label, that is created by and shown on a subdivision plat that has been recorded in the office of the county recorder. ***Subdivision, Cluster Subdivision, Planned Unit Development (PUD), Planned Residential Unit Development (PRUD)***

Lots are governed by the Community Association (Act 57-8a-102)

(5) "Common areas" means property that the association: (a) owns; (b) maintains; (c) repairs; or (d) administers.

57-8-3. Definitions

- **Units:** (40) (a) "Unit" means a separate part of the property intended for any type of independent use, which is created by the recording of a declaration and a condominium plat that describes the unit boundaries. ***(Condominiums)***
- (11) "**Condominium unit**" means a unit together with the undivided interest in the common areas and facilities appertaining to that unit.

Condominium units are governed by 57-8-3 (5) Condominium Association Act

(5) "Common areas and facilities" unless otherwise provided in the declaration or lawful amendments to the declaration means:

(a) the land included within the condominium project, whether leasehold or in fee simple; (b) the foundations, columns, girders, beams, supports, main walls, roofs, halls, corridors, lobbies, stairs, stairways, fire escapes, entrances, and exits of the building;

(c) the basements, yards, gardens, parking areas, and storage spaces; (d) the premises for lodging of janitors or persons in charge of the property; (e) installations of central services such as power, light, gas, hot and cold water, heating, refrigeration, air conditioning, and incinerating; (f) the elevators, tanks, pumps, motors, fans, compressors, ducts, and in general all apparatus and installations existing for common use; (g) such community and commercial facilities as may be provided for in the declaration; and (h) all other parts of the property necessary or convenient to its existence, maintenance, and safety, or normally in common use.

Property Types

- Parcel
 - Not subdivided
 - City Lot/Block
- Lot
 - Subdivision
 - Condominium
 - PUD
 - PRUD
- Unit

Townhomes are not a property type. Townhomes are a zoning type/building style.

- Townhome
- Twin home
- Rambler
- Ranch
- Split entry
- Tudor

Community Association Act 57-8a-102 (10)

Condominium Association Act 57-8-3 (20)

- (a) "Governing documents" means a written instrument by which the association may:
- (i) exercise powers; or
 - (ii) manage, maintain, or otherwise affect the property under the jurisdiction of the association.
- (b) "Governing documents" includes:
- (i) articles of incorporation;
 - (ii) bylaws;
 - (iii) a plat;
 - (iv) a declaration of covenants, conditions, and restrictions; and
 - (v) rules of the association.

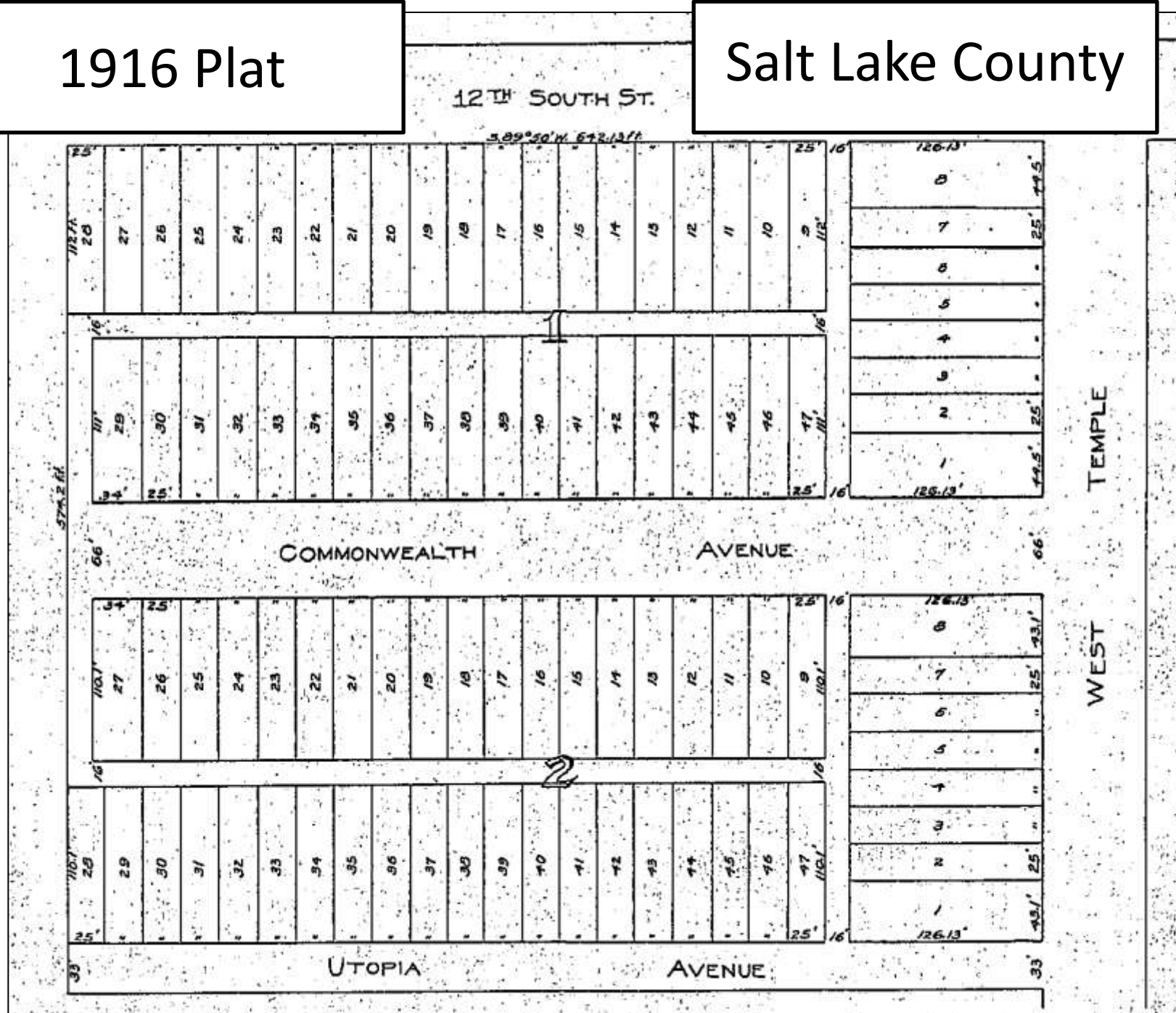
Plat Map Types

Dedicated Subdivision Plat

- Point of beginning based on Section, Township & Range or part of a lot within a city survey
- Description reads “Lot A” in a “Subdivision” name
- Subdivision mapping requirements started simple & are much more complex today

1916 Plat

Salt Lake County



Buena Vista- Sunset 1953

I hereby certify
owned by B.
follows:

Beginning 1326.06 feet west from the southeast corner of
Section 26, T5 S14, R2W, S.L.B.E.M.

N88°36'W 436.0 feet, N0°00'W 1476.44 feet, S89°36'E 436.0 feet,
S0°00'E 1476.47 feet to point of beginning

That I have authority of said owners divided said tract of
land into lots and streets to be known as BUENA VISTA
SUBDIVISION. That the same has been correctly staked and
is as shown on this map.

Dated June 24, 1952.
Sherman L. Burton
Registered Land Surveyor, Certificate No. 1324, State of Utah

124485

Recorded at Office of
S. 1952
By
County Clerk of Davis County, Utah
For full & complete description see page 183

divided into Lots and Streets to be herein after known as
BUENA VISTA SUBDIVISION, that they here by dedicate
for the perpetual use of the Public, all of the Streets shown
on this map as intended for PUBLIC USE.

In witness whereof, we have here unto set our hands
and affixed the Corporation seal.

BUENA VISTA SUBDIVISION

William J. Beus President
A. E. Ball Secretary



1952
26 T5 S14, R2W, S.L.B.E.M.

1952
by the City Council of Sunset, Utah.

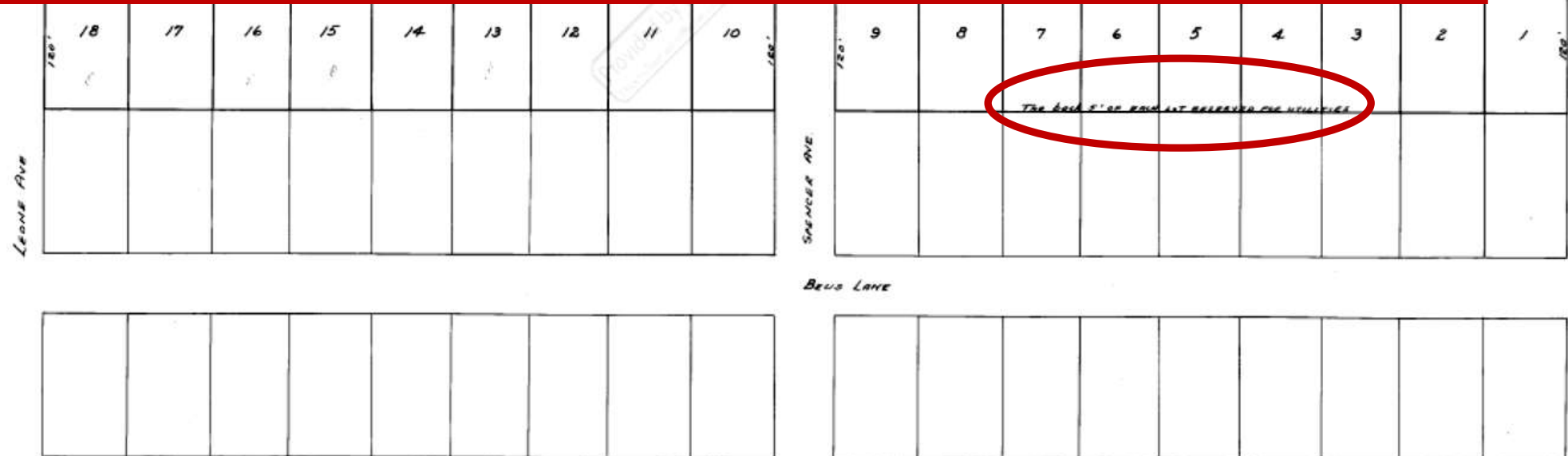
Mayor Lester Lamy.
City Recorder John H. Weaver

ACKNOWLEDGEMENTS
State of Utah
County of Davis } S.S.
On this 10th day of July, A.D. 1952 personally appeared
before me a Notary Public, William J. Beus, President, and
A. E. Ball, Secretary, of the Buena Vista
Subdivision who did say that they are the President
and Secretary of said Company, and that the above
instrument was signed on behalf of said Company by
authority of its Board of Directors; and William J. Beus
and A. E. Ball, acknowledged to me that said
Company executed the same

My Commission Expires
July 19, 1953

Notary Public

The back 5' of each lot reserved for utilities



Plat Map Types

Ownership Plat

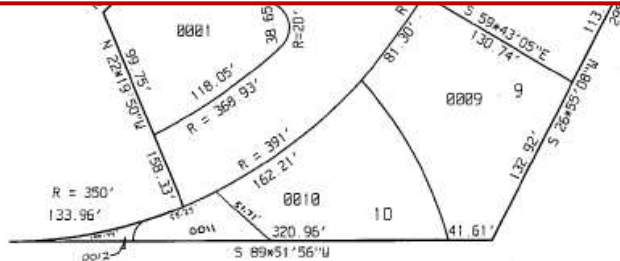
- Updated by County whenever real property ownership changes
- Sometimes a simplified subdivision map
- Sometimes GIS based
- Sometimes lot owner's names appears on map

PID	OWNER	ADDRESS	ACRE
0001	Monica Lee Gardner	797 EAST ISLAND VIEW D	.275
0002	Dennis G Keith	910 SOUTH ISLAND VIEW	.300
0003	Erma Pendleton Tr	880 SOUTH ISLAND VIEW	.260
0004	Tawee Nopcharoenwong	840 SOUTH ISLAND VIEW	.250

02-116
EAST
0013
NORTH

Ownership Plat

PID	OWNER	ADDRESS	ACRE
0001	Monica Lee Gardner	797 EAST ISLAND VIEW D	.270
0002	Dennis G Keith	910 SOUTH ISLAND VIEW	.300
0003	Erma Pendleton	880 SOUTH ISLAND VIEW	.260
0004	Tawee Nopcharoenwong	840 SOUTH ISLAND VIEW	.250
0005	Douglas D Teppson (TRs)	889 SOUTH ISLAND VIEW	.250
0007	Brian D Spencer	913 SOUTH ISLAND VIEW	.320
0008	Gabriel Chino	937 SOUTH ISLAND VIEW	.300
0009	David M England	961 SOUTH ISLAND VIEW	.380
0010	Michael L. Paluso - Trs	985 SOUTH ISLAND VIEW	.265
0011	Becky Curtis		.046
0012	Centerville City		.009
0013	Tyler L Weight	867 So. ISLAND VIEW	.277



R-3-28-88

W1/2 SECTION 17, T.2N
Salt Lake Merid
Davis County, U

Plat Map Types

Dedicated Subdivision Plat

- Recorded at the county
- Has signatures and notary stamps
- Dedicated maps are getting better
 - More disclosures because of more requirements

Subdivision Dedicated/Official Plats vs Ownership Plats

Dedicated/Official Plat

- Purpose is approval/recording by local government (City/County)
- Sometimes has multiple pages of notes/drawings
- Does not change after recording
- Has signature and notary sections

Ownership Plat

- Purpose is to show how the property is now
- Updates with new ownership
- Updates when property lines adjust

KING CLARION HILLS NO. 2 SUBDIVISION KAYSVILLE

Tax ID Prefix

11-043

PlatID: 369

Sheet 2 of 2

Year Recorded: 1961



1 inch = 80 feet

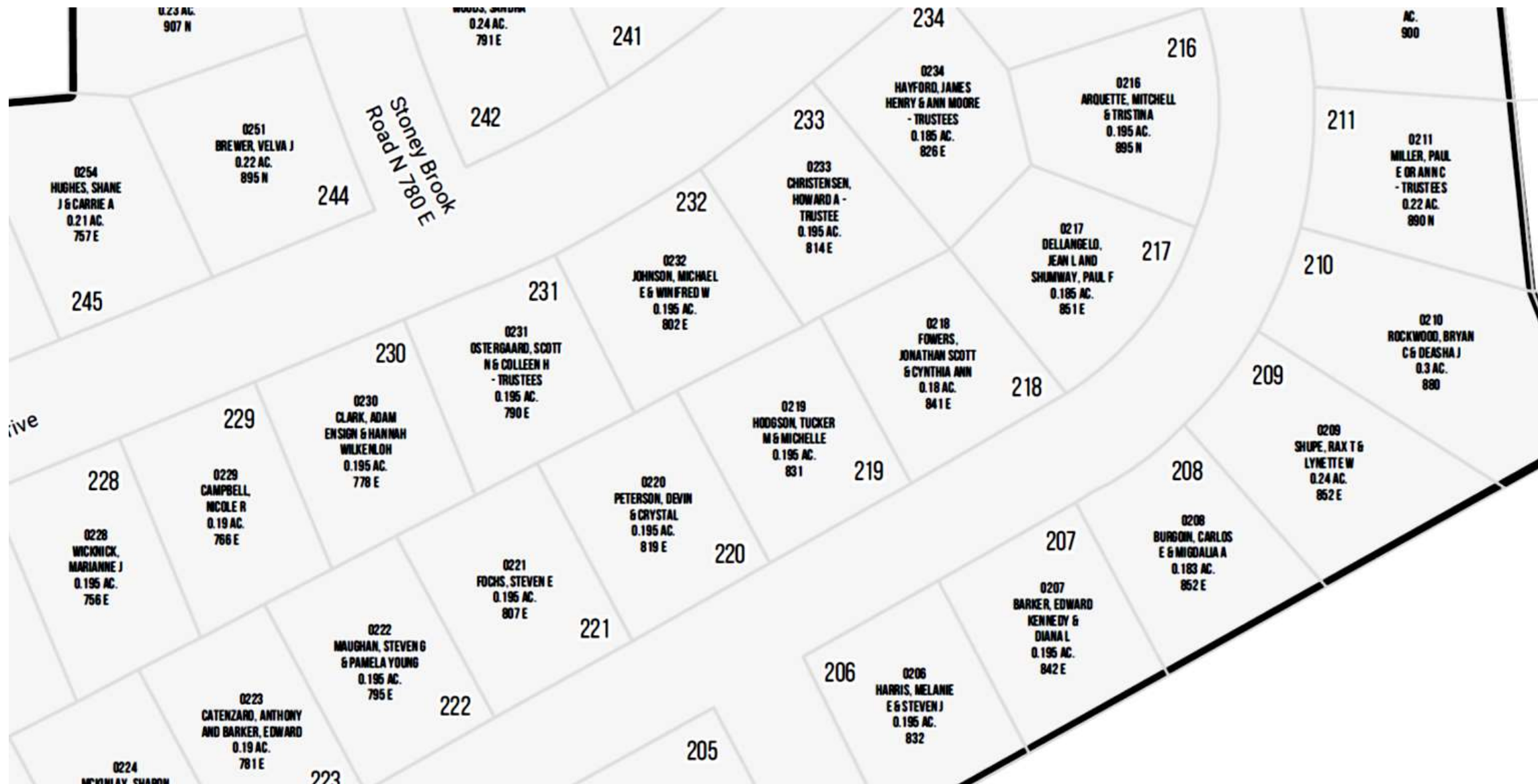
100 20	100 20
100 20	100 20
100 20	100 20
100 20	100 20
100 20	100 20
100 20	100 20
100 20	100 20
100 20	100 20

SL 8 & M

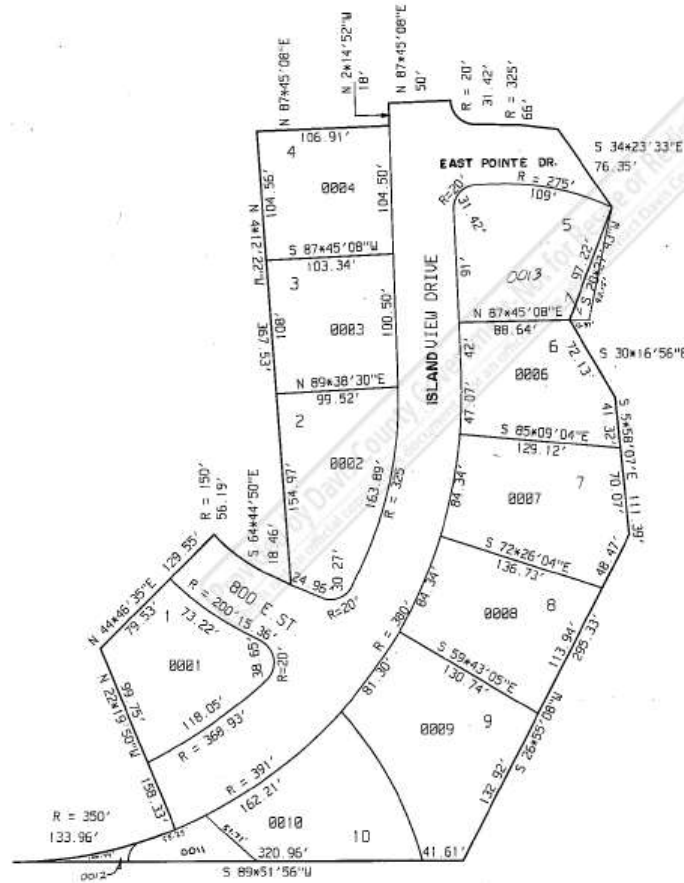
NOTE: Distances, bearings and other values are approximate. User needs to refer to the recorded legal descriptions for exact bearing and distances. For setback or other information see the detailed plat and/or legal descriptions in recorded documents.



Last update: 1/10/2019



PID	OWNER	ADDRESS	ACRE
0001	Theresa Lee Gardner	797 EAST ISLAND VIEW D	.271
0002	Theresa Lee Gardner	810 SOUTH ISLAND VIEW	.303
0003	Robert Paulsen, Jr.	880 SOUTH ISLAND VIEW	.260
0004	Julia Heschmeyer	840 SOUTH ISLAND VIEW	.250
0006	Douglas D. Jefferson (Jr.)	889 SOUTH ISLAND VIEW	.250
0007	Kevin D. Gardner	914 SOUTH ISLAND VIEW	.320
0008	Gabriel Chinn	932 SOUTH ISLAND VIEW	.350
0009	David M. England	981 SOUTH ISLAND VIEW	.383
0010	Michael L. Blase - Tr.	985 SOUTH ISLAND VIEW	.265
0011	Ducky Curtis		.082
0012	Centerville City		.087
0013	Tyler L. Weigelt	869 S. ISLAND VIEW	.277



R-3-28-88

W1/2 SECTION 17, T2N, R1E
Salt Lake Meridian
Davis County, Utah

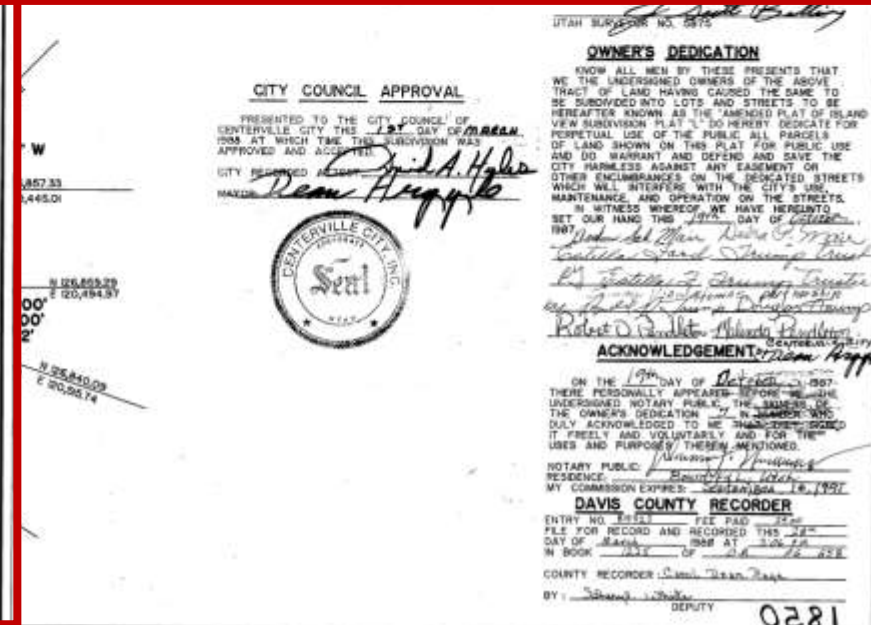
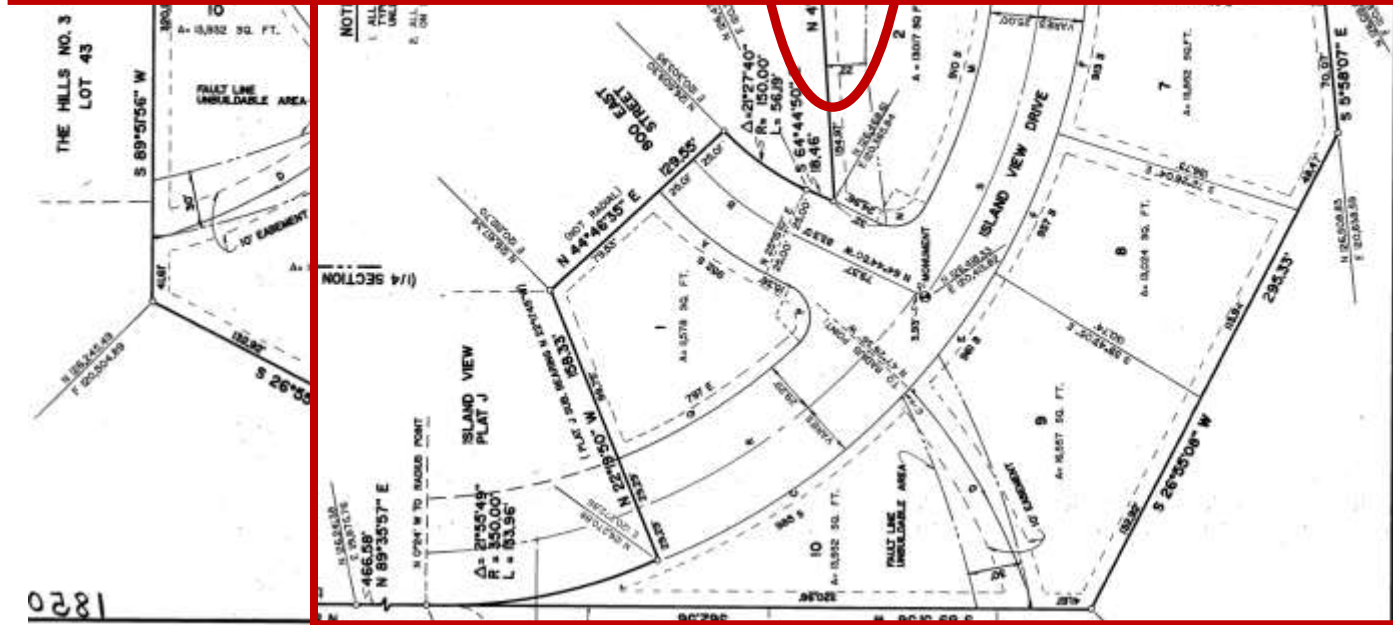
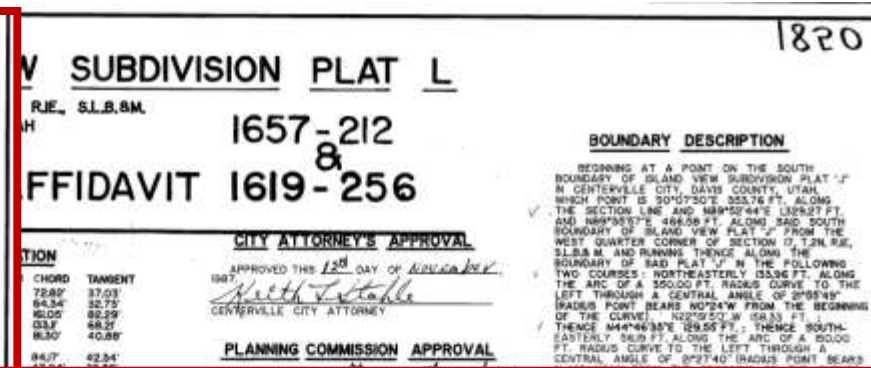
SUBDIVISION AMENDED PLAT OF ISLAND VIEW SUBDIVISION PLAT L
CITY CENTERVILLE LOTS 1 TO 10
DAVIS COUNTY GEOGRAPHIC INFORMATION DIVISION

SCALE
1" = 60'

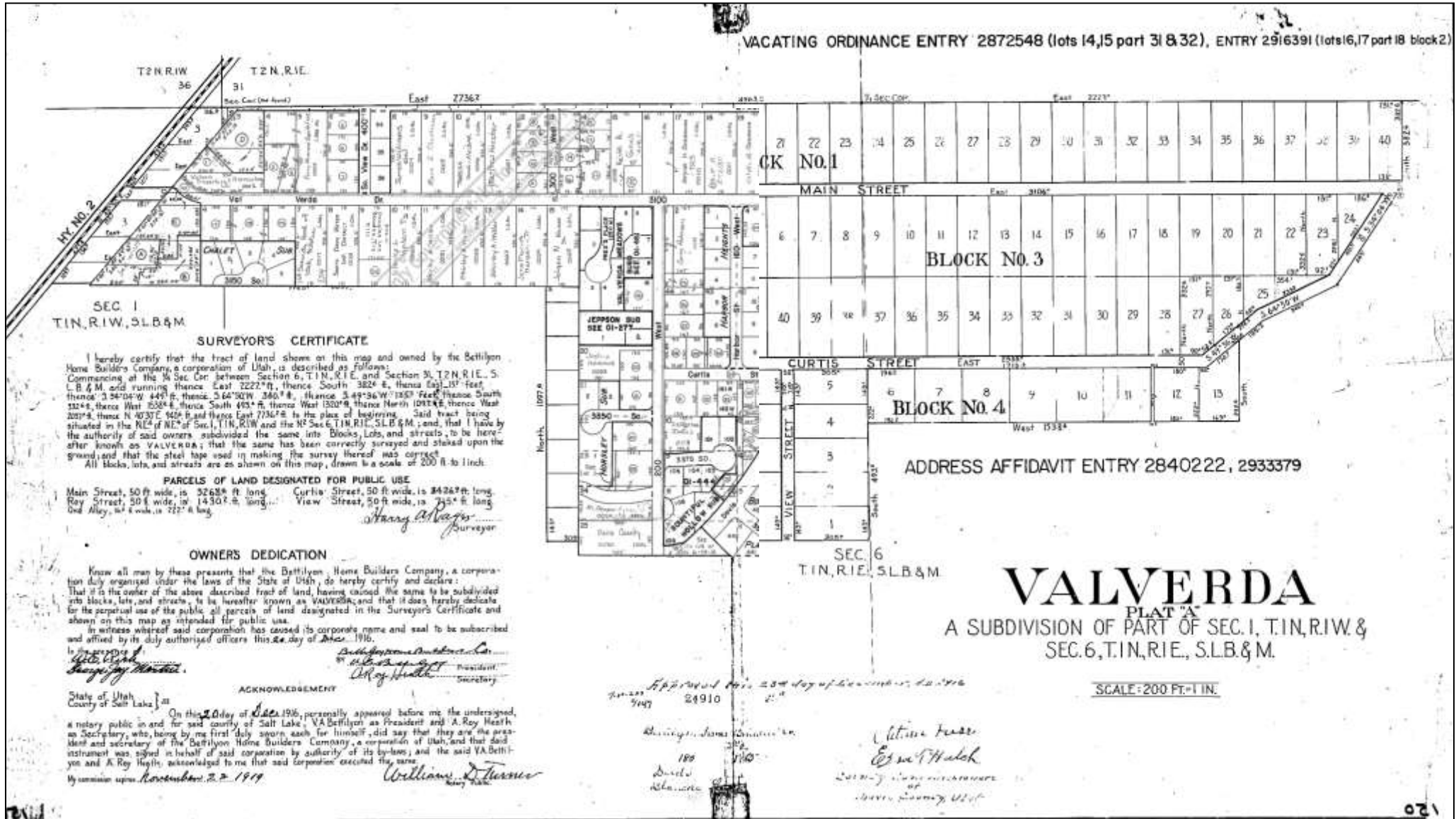


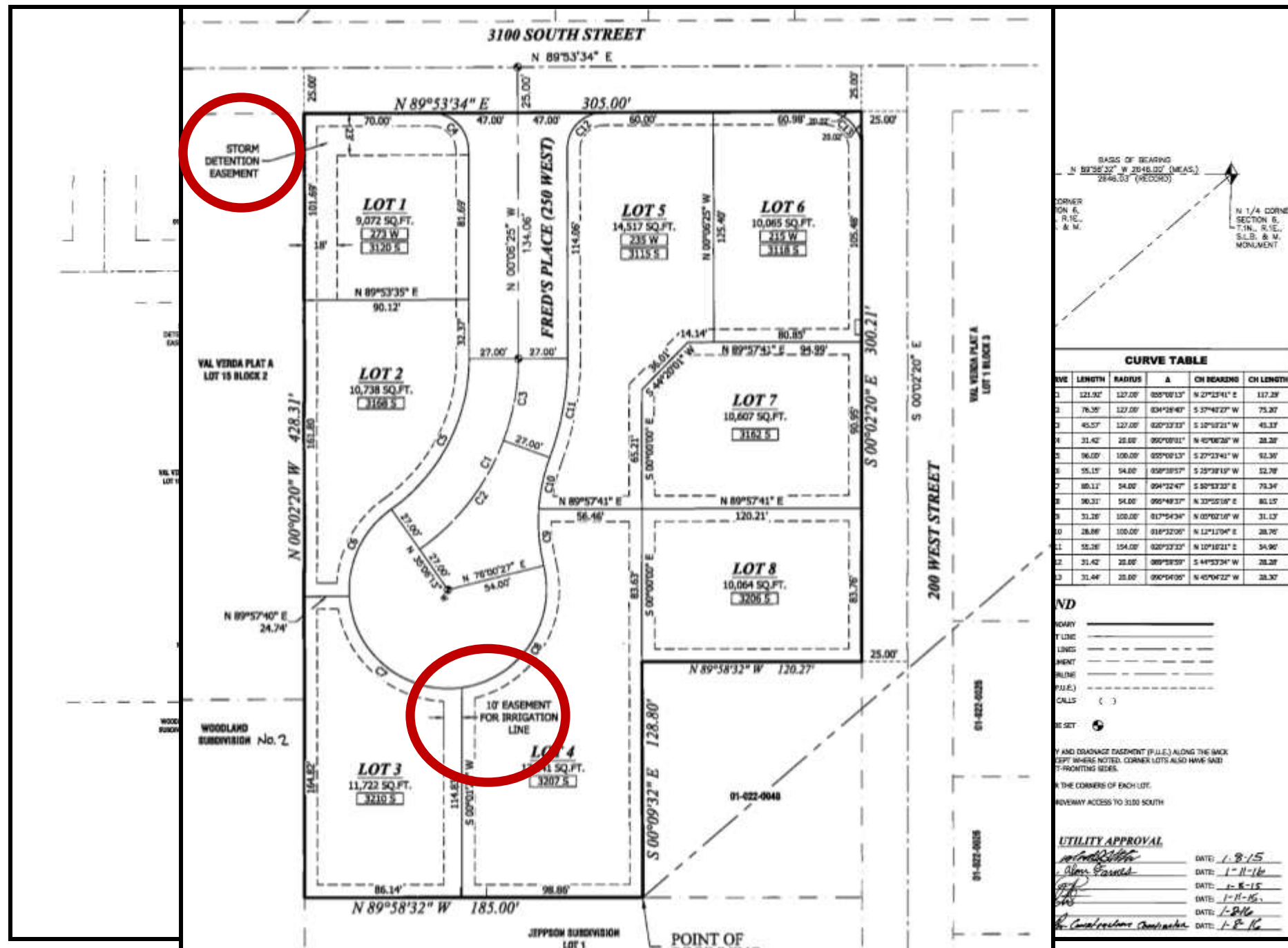
02-116
LAST
0013

Ownership Plat

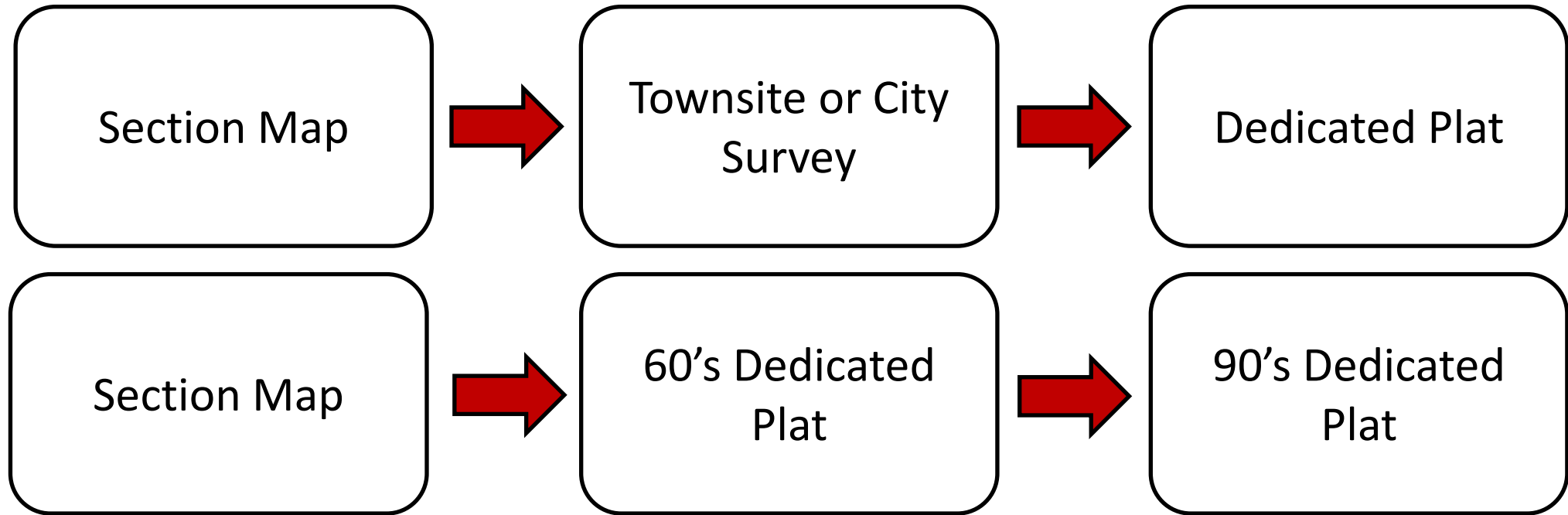


Dedicated plats- The beginning (Val Verda-Davis County 1919)

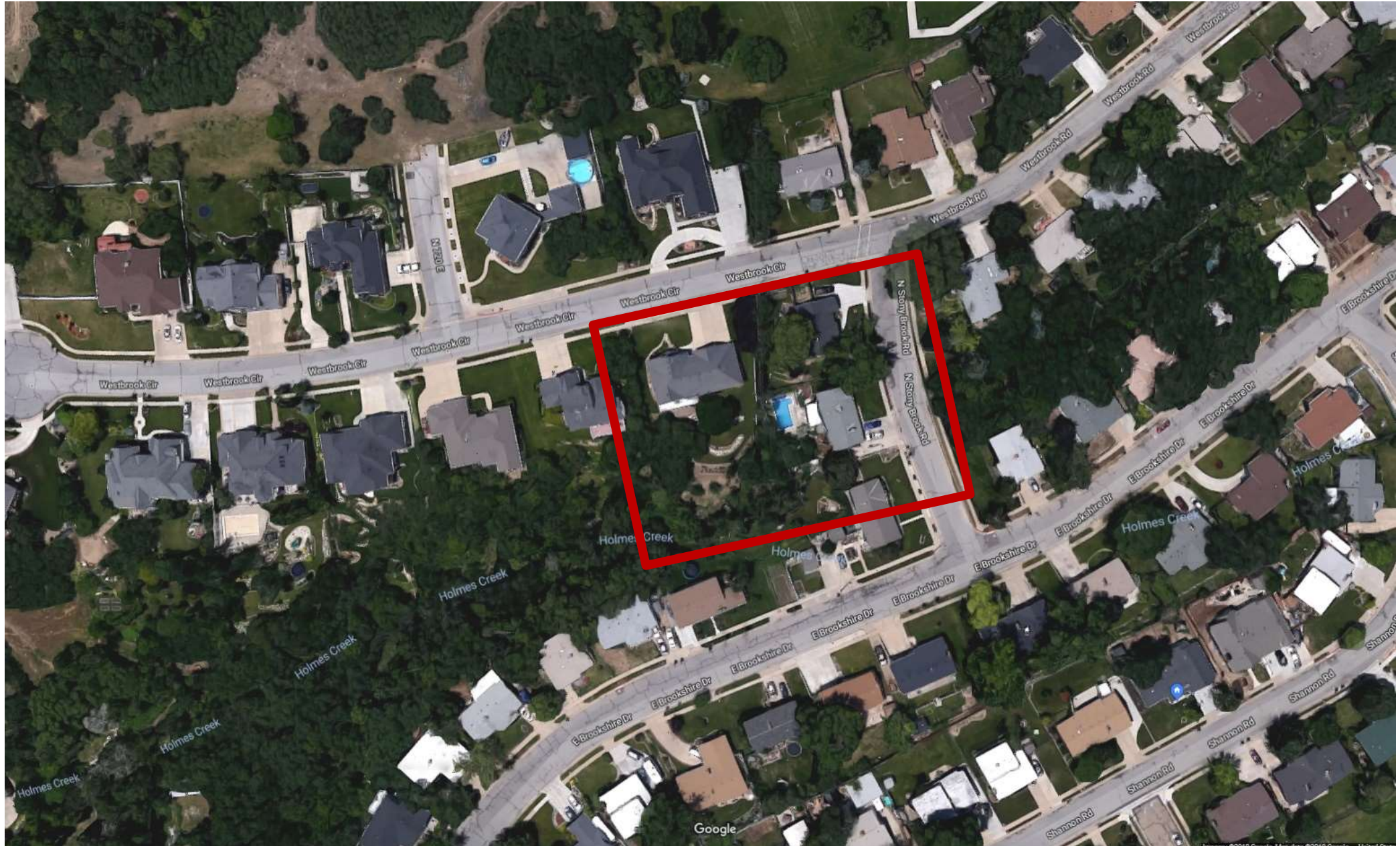




Plat Map Progression



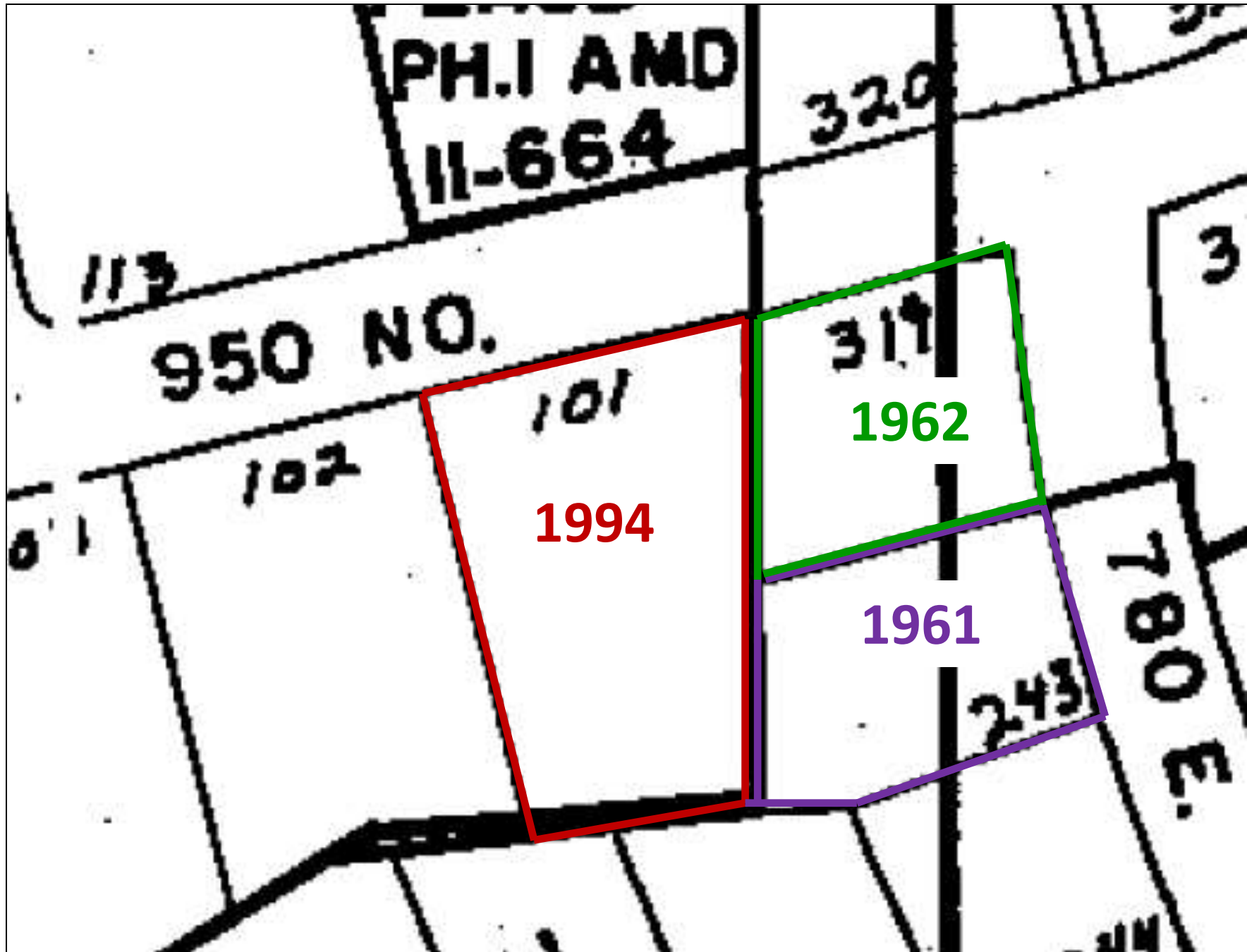
East Kaysville- From Google Maps



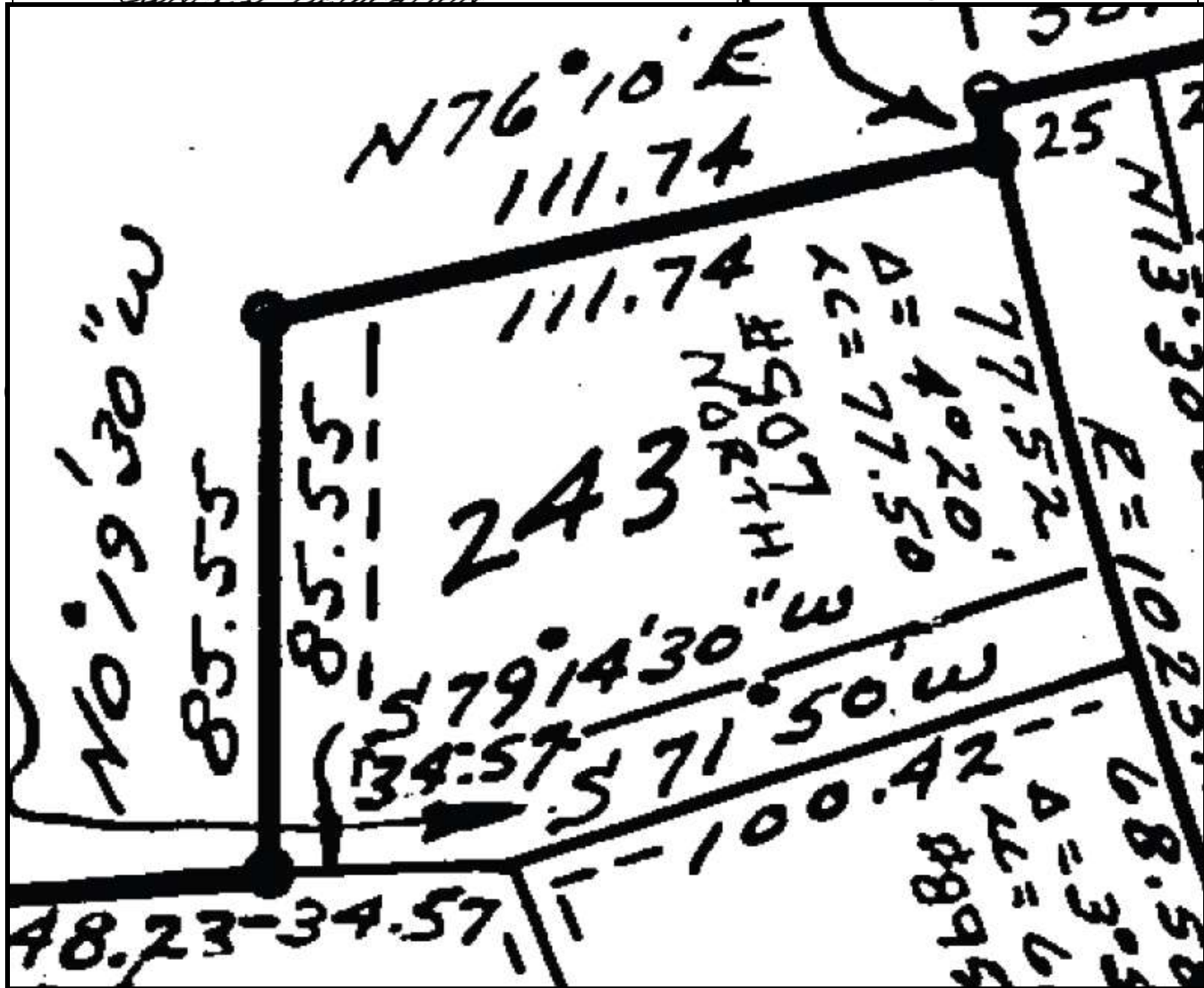
11

[illegible]

W SECTION 26, T 4N R 1W SALT LAKE MERIDIAN
DAVIS COUNTY, UTAH—RECORDERS OFFICE



1



On this 12 day of August, A.D. 1912, appeared before me, the undersigned, in and for said County of Salt Lake, Utah, the signers of the above Owner's Dedication, who acknowledged to me that they were the owners of the above described land, and that they intended to dedicate the same to the public use of the County of Salt Lake, Utah, and that they intended to dedicate the same to the public use of the County of Salt Lake, Utah, and that they intended to dedicate the same to the public use of the County of Salt Lake, Utah.

413306U

R = 925.50

85.94

$$A = 11^{\circ} 34' 20''$$

LC = 85.79

6#931

98.85

31

76.5.5.96
76.5.5.96
76.5.5.96

76-0296

11174

94. 15-

$$\begin{array}{r} 124.35 \\ 144.17 \\ \hline 268.52 \\ 230.15 \\ \hline 38.37 \end{array}$$

25.6752

3-11-74

19

7' MON. TO SUB.
 125.94'
 S 13.30'00" E
LOT 101
 17,708. sq. ft.
 0.40 acres
 10' PUBLIC UTILITY EASEMENT
 10'
 159.77'
 86.48'
 85°08'30"
 102
 sq. ft.
 acres

102
sq.-ft.
acres

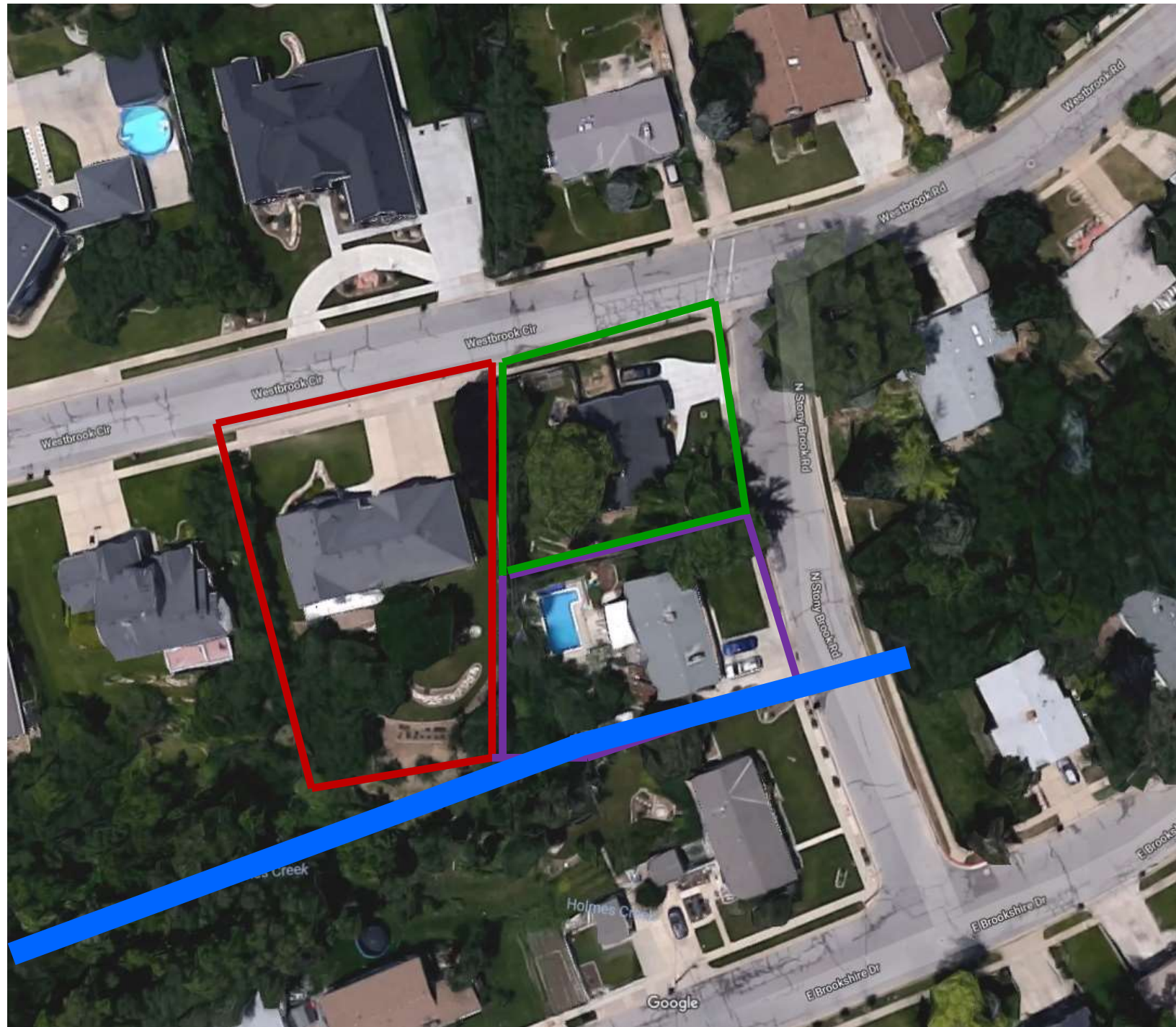
LOT 101
17,708. sq. ft.
0.40 acres

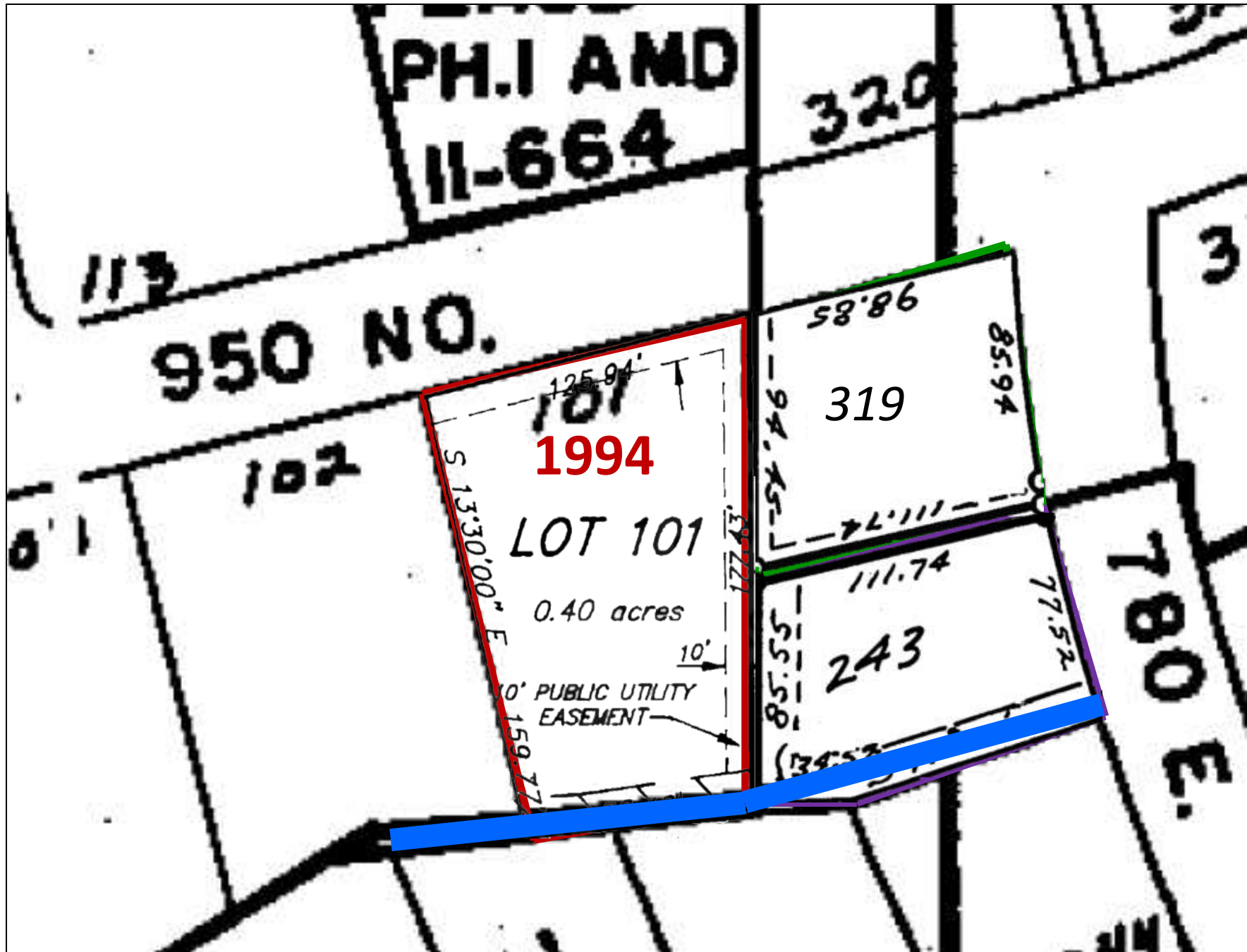
10' PUBLIC UTILITY
→ EASEMENT—

M	S	00'19'.30"	E
		85.55	

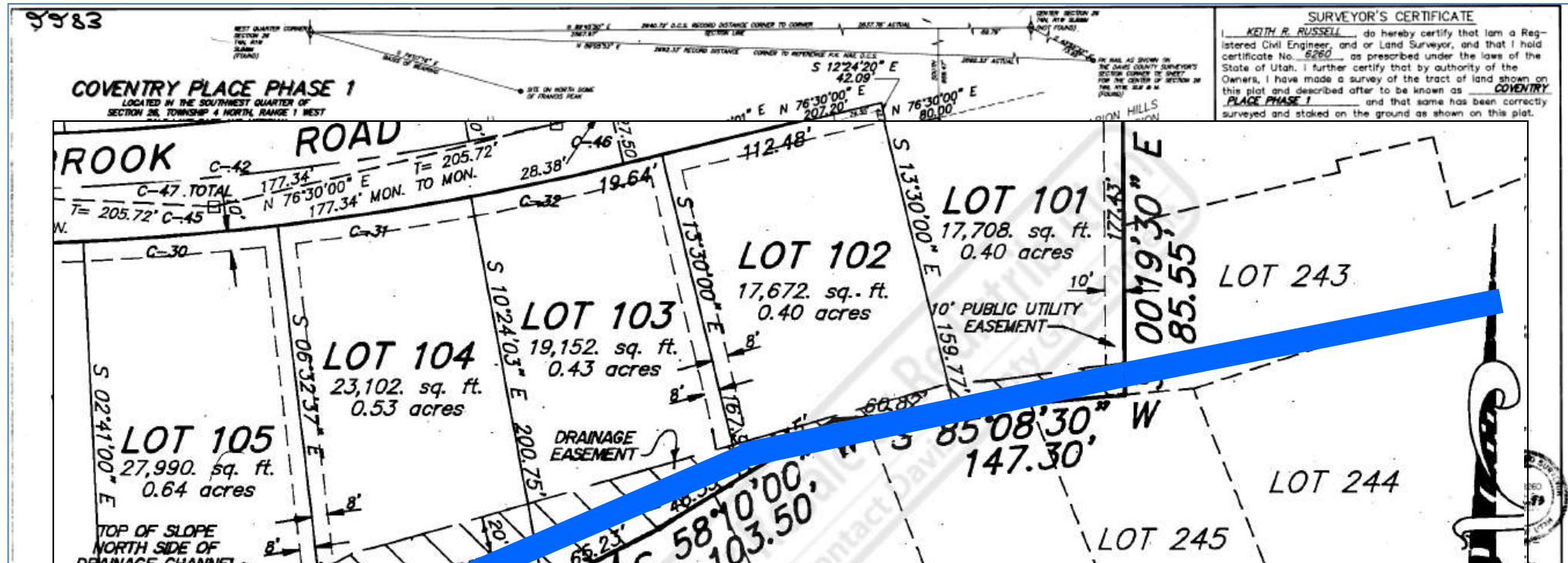
LO

LO





Coventry Place (1994 Plat)



DAVIS COUNTY FLOOD CONTROL EASEMENT
A 20 FOOT WIDE EASEMENT WITH THE RESTICTIONS THAT NO VEGETATION SHALL BE PLANTED EXCEPT GRASSES AND NO PERMANENT STRUCTURE OR FENCE CAN BE CONSTRUCTED WITHIN THIS EASEMENT EXCEPT CHANNEL IMPROVEMENTS BY THE COUNTY.

Dedicated Plat Disclosures/Notes

11. The land described herein is located within the boundaries of Davis County Taxing District No. 54, and is subject to any assessments levied thereby.
12. The land described herein is located within the boundaries of the Weber Basin Water District (771-1677), and is subject to any assessments levied thereby.
13. The land described herein is located within the boundaries of the North Davis Sewer District (825-0712), and is subject to any assessments levied thereby.
14. The land described herein is located within the boundaries of Syracuse City District (825-1477), and is subject to any assessments levied thereby.
15. Easement, and the terms and conditions thereof:
Disclosed by: Plat of said subdivision
Purpose: Utilities and Drainage
Area Affected: Northerly and Southerly 10 feet

16. Subject to the Notes as shown on the official recorded plat.

18. Terms, provisions, covenants, conditions and restrictions, easements, charges, assessments and liens provided in the Covenants, Conditions and Restrictions, but omitting any covenant, condition or restrictions, if any based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that the covenant, condition or restriction (a) is exempt under Title 42 of the United States Code, or (b) relates to handicap, but does not discriminate against handicapped persons:
Recorded: December 18, 2001
Entry No.: 1713086
Book/Page: 2947/792

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.

What kind of notes are on the dedicated plat?



Dedication

NOTES:

- Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
- Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
- Certain measures are required to control blowing soil and sand during construction on a lot.

Reference should be made to Sandy City Community Development file #99-10, Engineering file #99-10 and the Sandy City Land Development Code concerning the above Notes.

NOTES:

- Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
- Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
- Certain measures are required to control blowing soil and sand during construction on a lot.

Reference should be made to Sandy City Community Development file #99-10, Engineering file #99-10 and the Sandy City Land Development Code concerning the above Notes.

OWNER'S DEDICATION

Know all men by these presents that Aspen View Estates Subdivision the undersigned owner(s) of the above described tract of land, having caused same to be developed as a street to be hereinafter stated as:

ASPEN VIEW ESTATES SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plan as intended for public use.

In witness whereof, I have hereunto set my hand and the day of August, A.D. 1992.

David R. Young Aspen View Estates Subdivision

CORPORATE ACKNOWLEDGMENT

State of Utah
County of Salt Lake

On this 22 day of August, A.D. 1992, personally appeared before me, David R. Young, who being by the duly sworn and affirmed and duly qualified

in the presence of the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the owner(s) of the above Owner's Dedication, and the said Aspen View Estates Subdivision executed the same.

My commission expires: 2004 David R. Young

INDIVIDUAL ACKNOWLEDGMENT

State of Utah
County of Salt Lake

On the 22 day of August, A.D. 1992, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the owner(s) of the above Owner's Dedication, in number who duly acknowledged to me that David R. Young signed it freely and for the uses and purposes therein mentioned.

My commission expires: 2004 David R. Young

ASPEN VIEW ESTATES SUBDIVISION

LOCATED IN THE NE 1/4 OF SECTION 21 & THE NW 1/4 OF SECTION 22
T.3 S. R.10 E. S.1, S.2, S.3 M. IN SANDY CITY, UTAH

RECORDED IN 152825

State of Utah, County of Salt Lake, filed at the request of David R. Young

Date & Time: August 22, 1992 Page 46

Fee 8.00 David R. Young

PLANNING COMMISSION

Approved this 22 day of Aug, A.D. 1992, by the Sandy City Planning Commission.

Thomas H. Hensley

BOARD OF HEALTH

Approved this 22 day of Aug, A.D. 1992.

John F. Smith

SANDY CITY FLOOD CONTROL

Approved this 22 day of Aug, A.D. 1992.

David R. Young

ENGINEERS CERTIFICATE

I hereby certify that this office has examined this plan and it is correct in accordance with information on file in this office.

David R. Young 2-700

APPROVAL AS TO FORM

Approved as to form this 22 day of Aug, A.D. 1992.

David R. Young

SANDY CITY MAYOR

Approved by the Sandy City Council this 22 day of Aug, A.D. 1992.

David R. Young

UTAH POWER & LIGHT CO.

Approved this 22 day of Aug, A.D. 1992.

David R. Young

U. S. WEST

Approved this 22 day of Aug, A.D. 1992.

David R. Young

MOUNTAIN FUEL SUPPLY CO.

Approved this 22 day of Aug, A.D. 1992.

David R. Young

CURVE DATA

CURVE	ARC LENGTH	TANGENT	LENGTH	DELTA	CHORD
1	18.00	12.87	22.79	87°14'45"	20.81
2	25.00	15.88	28.74	87°14'45"	26.38
3	25.00	15.88	28.74	87°14'45"	26.38
4	18.00	12.87	22.79	87°14'45"	20.81
5	18.00	12.87	22.79	87°14'45"	20.81
6	25.00	15.88	28.74	87°14'45"	26.38
7	25.00	15.88	28.74	87°14'45"	26.38
8	25.00	15.88	28.74	87°14'45"	26.38
9	25.00	15.88	28.74	87°14'45"	26.38
10	25.00	15.88	28.74	87°14'45"	26.38
11	25.00	15.88	28.74	87°14'45"	26.38

LEGEND

• SURVEY MONUMENT

PUBLIC UTILITY & DRAINAGE EASEMENT

NOTE: ALL PUBLIC UTILITY & DRAINAGE EASEMENTS ARE 10' WIDE ALONGING THE FRONT AND REAR LOT LINES 10'00" WIDE ALONGING THE LOT LINES UNLESS OTHERWISE INDICATED.

NOTE: NO DRIVEWAY SHALL BE CONSTRUCTED TO OR FROM CONVEY STORM RUNOFF TOWARD ANY BUILDING.

Dedicated Plat Disclosures/Notes

NOTES:

1. Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
2. Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
3. Certain easements are required to correct existing and need during construction on a lot.

Reference should be made to Sandy City Community Development Ordinance 99-05, Engineering Ordinance 99-10 and the Sandy City Land Development Code concerning the above notes.

CONSENT TO RECORD

The undersigned hereby consents to the recording of this subdivision plat as shown on Aspen View Estates Subdivision.

John DeLa

CORPORATE ACKNOWLEDGMENT

State of Utah
County of Salt Lake

On the 21st day of Feb, A.D. 2000

I, John DeLa, who being by me duly sworn in and sworn to by the John DeLa, in the presence of Sandy City Clerk and the said John DeLa and the said John DeLa acknowledged the same.

My commission expires: 9-16-02

SURVEYOR'S CERTIFICATE

I, Kurt Casey, do hereby certify that I am a registered Land Surveyor, and after I have Certificate No. 343642 as prescribed under the laws of the State of Utah, I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as

ASPEN VIEW ESTATES SUBDIVISION

and the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the Northwest Corner of Section 21, T.35.N., R.10.E., S.L.B.M.; thence N.89°56'39"E., 482.89 ft. along the south boundary line of Lot 2 of the Freeman Mini Subdivision to a point on a 1485.39 ft. radius curve to the right, the center of which bears S.80°54'57"W. from said point thence southerly 284.70 ft. along the arc of said curve (chord bears S.10°12'37"E., 364.95 ft. to the center);

LEGEND

• SURVEY MONUMENT

P.U. & D.E. PUBLIC UTILITY & DRAINAGE EASEMENT

NOTE: ALL PUBLIC UTILITY & DRAINAGE EASEMENTS ARE 10' WIDE ALONGING THE FRONT AND REAR LOT LINES 100' WIDE ALONGING THE LOT LINES UNLESS OTHERWISE INDICATED.

NOTE: NO DRIVEWAY SHALL BE CONSTRUCTED OR AS TO DRIVEWAY STORM RUNOFF TOWARD ANY BUILDING.

UTAH POWER & LIGHT CO.
Approved this 18th day of Aug, 1999.
Don Brander

U. S. WEST
Approved this 18th day of Aug, 1999.
John DeLa

MOUNTAIN FUEL SUPPLY CO.
Approved this 18th day of Aug, 1999.
John DeLa

	1	2	3	4	5
1	10.00	10.00	10.00	10.00	10.00
2	10.00	10.00	10.00	10.00	10.00
3	10.00	10.00	10.00	10.00	10.00
4	10.00	10.00	10.00	10.00	10.00
5	10.00	10.00	10.00	10.00	10.00

TCI CABLEVISION
Approved this 18th day of Aug, 1999.
John DeLa

ASPEN VIEW ESTATES SUBDIVISION
LOCATED IN THE NE 1/4 OF SECTION 21 & THE NW 1/4 OF SECTION 22, T.3 S., R.10 E., S.L.B.M. IN SANDY CITY, UTAH

PLANNING COMMISSION
Approved this 18th day of Aug, 1999.
John DeLa

BOARD OF HEALTH
Approved this 18th day of Aug, 1999.
John DeLa

SANDY CITY FLOOD CONTROL
Approved this 18th day of Aug, 1999.
John DeLa

ENGINEERS CERTIFICATE
I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
John DeLa
Sandy City Engineer

APPROVAL AS TO FORM
Approved as to form this 18th day of Aug, 1999.
John DeLa
Sandy City Clerk

SANDY CITY MAYOR
Approved as to form this 18th day of Aug, 1999.
John DeLa
Sandy City Mayor

RECORDED IN 1578425
State of Utah, County of Salt Lake, filed at the request of John DeLa
Date & Time: 10:00 AM 10/18/99 Page 46
Fee 0.00
John DeLa
CLERK OF COURTY

LEGEND

• SURVEY MONUMENT

PLAT 1: 1/4 PUBLIC UTILITY & DRAINAGE EASEMENT

NOTE: ALL PUBLIC UTILITY & DRAINAGE EASEMENTS ARE 10' WIDE ALONGING THE FRONT AND REAR LOT LINES. ROAD WIDE ALONGING SIDE LOT LINES UNLESS OTHERWISE INDICATED.

NOTE: NO DRAINAGE SHALL BE CONSTRUCTED OR SO TO CONVEY STORM RUNOFF TOWARD ANY BUILDING.

**DEDICATED TO SANDY CITY
FOR PUBLIC RIGHT-OF-WAY**

NOTE:
LOT 13 WILL BE USED FOR TEMPORARY ACCESS.
NO BUILDING WILL BE ALLOWED ON THIS LOT
UNTIL TALL PINES WAY TO THE SOUTH HAS BEEN
DEDICATED TO SANDY CITY. THE TEMPORARY
ACCESS WILL THEN BE ABANDONED.

UTAH POWER & LIGHT CO.
Approved this 1st day of Sep. 1989.
A.D. 1989.

U. S. WEST
Approved this 1st day of Sep. 1989.
A.D. 1989.

MOUNTAIN FUEL SUPPLY CO.
Approved this 1st day of Sep. 1989.
A.D. 1989.

CURVE	RADIUS	TANGENT	LENGTH	CHORD
1	15.00'	13.41'	50.79'	51.74'
2	55.00'	12.04'	78.74'	79.39'
3	55.00'	25.54'	88.45'	91.70'
4	55.00'	17.88'	55.89'	55.13'
5	18.00'	5.23'	13.11'	13.11'
6	18.00'	8.70'	15.28'	14.71'
7	55.00'	13.51'	74.61'	75.78'
8	55.00'	18.58'	86.58'	89.51'
9	55.00'	28.12'	93.58'	97.42'
10	55.00'	29.12'	93.54'	97.42'
11	55.00'	48.52'	78.52'	80.70'

TCI CABLEVISION
Approved this 1st day of Sep. 1989.
A.D. 1989.

PLANNING COMMISSION
Approved this 1st day of Sep. 1989.
A.D. 1989.

BOARD OF HEALTH
Approved this 1st day of Sep. 1989.
A.D. 1989.

SANDY CITY FLOOD CONTROL
Approved this 1st day of Sep. 1989.
A.D. 1989.

ENGINEERS CERTIFICATE
I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
2-7-90

APPROVAL AS TO FORM
Approved as to form this 1st day of Sep. 1989.
A.D. 1989.

SANDY CITY MAYOR
Approved this 1st day of Sep. 1989.
A.D. 1989.

SANDY CITY CLERK
Approved this 1st day of Sep. 1989.
A.D. 1989.

ASPEN VIEW ESTATES SUBDIVISION
LOCATED IN THE NE 1/4 OF SECTION 21 & THE NW 1/4 OF SECTION 22, T.3 S., R.18 E., S.18 E. IN SANDY CITY, UTAH

RECORDED IN 1578429

State of Utah, County of Salt Lake, filed at the request of Aspen View Estates Subdivision.

Date: 9/15/89 Time: 5:00 AM Page: 46

Fee: \$100.00

CLERK DEPUTY

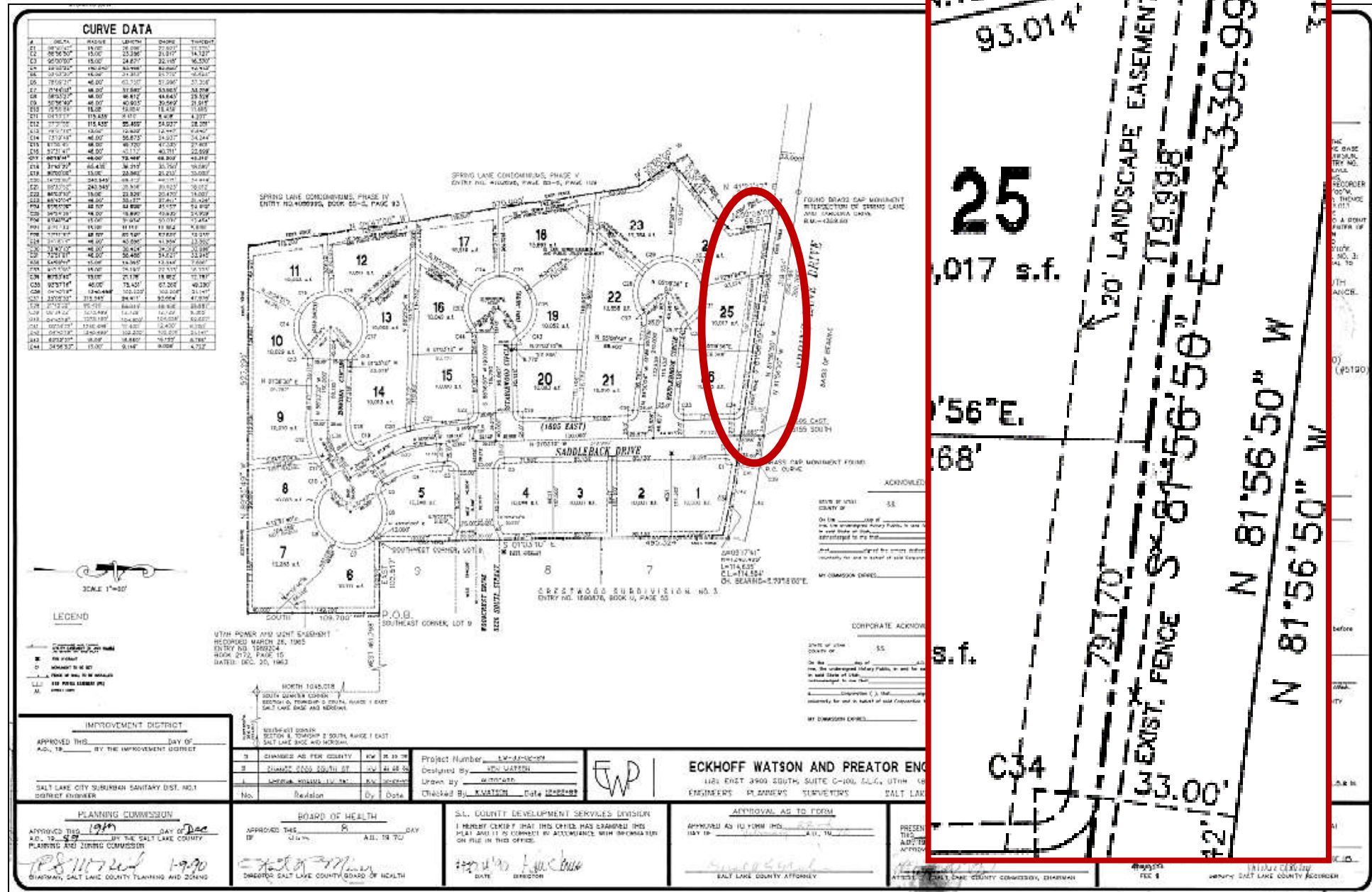
CURVE	4400000	5000000	5600000	6200000	6800000	7400000
1	16.00	12.81	10.29	8.17	6.78	5.61
2	25.00	19.04	14.76	11.70	9.69	7.98
3	35.00	26.54	20.85	16.43	13.72	11.36
4	45.00	33.49	26.49	20.84	17.44	14.53
5	55.00	39.87	31.23	24.31	20.29	16.84
6	65.00	45.67	35.79	28.04	23.54	19.58
7	75.00	50.97	39.99	31.23	26.19	21.76
8	85.00	55.76	43.79	33.99	28.44	23.59
9	95.00	60.04	47.14	36.34	30.39	25.14
10	100.00	62.50	49.00	37.50	31.25	25.79

[illegible]

[illegible]

[illegible]

Dedicated Plat Disclosures/Notes



Note:

1. A 10' utility easement each side of property lines as indicated by dashed lines. All easements to be used for irrigation, culinary water, storm drainage, electrical power, communication lines and other public utilities.
2. Δ Indicates survey monument to be set.
3. All right-of-ways for roadways to be 60' wide.
4. Soil report on file at the Syracuse City office.
5. All lots have land drain laterals, outside lots will drain to the rear into the open channels of the golf course. interior lots to drain to the front into the underground land drain system.
6. Finish floors of homes shall never be lower than 1' above the land drain lateral for the lot. The maximum depth of a structural footing shall not be lower than 5' below grade regardless of the depth of the land drain system.



Note

- [illegible]

CORPORATE ACKNOWLEDGMENT

State of Utah

County of Day

On the afternoon of December 2001, personally appeared before me, [redacted], a Notary Public in and for the State of Texas, who being by me duly sworn, did say that he is the President of Blockbuster Stores and Entertainment, a life consummation, and that the foregoing instrument was signed and delivered to me for record in full compliance with authority of the board of directors, and he acknowledged the validity of said corporate act entered the record.

Friday, 11/11/11

**UNITED STATES
DEPARTMENT OF JUSTICE
1927 South Main Street
Birmingham, AL 35203
All Communications Should
Indicate FBI File #
65-15341**

H. Scott Nelson, P.E.,
4620 Jefferson Avenue
Shakopee, Minn. 55405

Received 24 November 2001

Syracuse City Flaming Commission

Approved by the Dynamic City Planning Commission on this 3rd day of March, 2008.

Revised from *Journal of* *Ac.* 2001

Bill D. Kope

Syracuse City Engineer

I hereby verify that the implementation of all applicable statutes and ordinances by City Engineers is approved by the foregoing plan and technical reports have been reviewed.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Syracuse City Council

This is a legally binding statement and the declaration of the signatory, along with the decision of the board of directors and public information, is a part of the public record and will be approved and accepted by the City Council.

W. B. Thomas

DAVIS COUNTY RECORDER

Cats No. 1113065 Fox Field
44.00 P. and Fox Record and
Recorded 12-18-2001 d
Dated book 291 or official
minutes page 74 Recorded by
Sherlock City
Daniel A. White

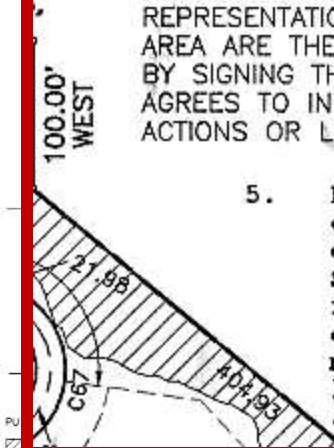
By _____

Dedicated Plat Disclosures/Notes

LOST CANYON ESTATES SUBDIVISION

NOTES

1. A HOME PLACEMENT AND GRADING PLAN, INCLUDING A DETAILED DRIVEWAY ALIGNMENT AND GRADE, IS REQUIRED IN ADDITION TO THE STANDARD BUILDING PERMIT REQUIREMENTS FOR LOTS 17 THROUGH 26 AND 28 THROUGH 33.
2. AN EARTHQUAKE DISCLOSURE STATEMENT IS INCLUDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS SUBDIVISION. A COPY OF THIS STATEMENT MUST BE SIGNED AND RETURNED TO THE SANDY CITY PLANNING DEPARTMENT BY EACH LOT OWNER.
3. ALL LOTS IN THE SENSITIVE AREA OVERLAY ZONE ARE REQUIRED TO HAVE A MINIMUM BUILDABLE AREA (LAND CONTAINING SLOPE LESS THAN 30%) OF 5,000 SQUARE FEET (sec. 15-14-6(d)). ANY LOT WHICH DOES NOT CONTAIN THE MINIMUM AMOUNT DOES NOT QUALIFY FOR A BUILDING PERMIT.
4. THE DEVELOPER OF THIS SUBDIVISION HAS REPRESENTED THAT EACH LOT CONTAINED IN THIS PLAT FULFILLS THIS REQUIREMENT AND THE PLANNING COMMISSION HAS APPROVED THIS PLAT BASED UPON THAT REPRESENTATION. ANY ERRORS IN THE CALCULATION OF BUILDABLE AREA ARE THE RESPONSIBILITY OF THE DEVELOPER. THE DEVELOPER, BY SIGNING THIS PLAT AND PROCEEDING PURSUANT TO THIS APPROVAL, AGREES TO INDEMNIFY THE CITY SHOULD ANY ERRORS RESULT IN ACTIONS OR LIABILITY AGAINST THE CITY.
5. Pursuant to the High Bench Water Zone and the conditions of approval for this subdivision, each lot in the Lost Canyon Estates Subdivision is subject to a water connection fee in the amount of \$11,728.00 (for a 1" connection) resulting from special facilities necessary to furnish culinary water to these lots due to their elevation.

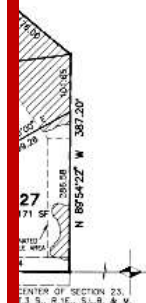


INCLUDING A DETAILED DRIVEWAY ALIGNMENT AND GRADE, IS REQUIRED IN ADDITION TO THE STANDARD BUILDING PERMIT REQUIREMENTS FOR LOTS 17 THROUGH 26 AND 28 THROUGH 33.

INCLUDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS SUBDIVISION. A COPY OF THIS STATEMENT MUST BE SIGNED AND RETURNED TO THE SANDY CITY PLANNING DEPARTMENT BY EACH LOT OWNER.

ALL LOTS IN THE SENSITIVE AREA OVERLAY ZONE ARE REQUIRED TO HAVE A MINIMUM BUILDABLE AREA (LAND CONTAINING SLOPE LESS THAN 30%) OF 5,000 SQUARE FEET (sec. 15-14-6(d)). ANY LOT WHICH DOES NOT CONTAIN THE MINIMUM AMOUNT DOES NOT QUALIFY FOR A BUILDING PERMIT.

THE DEVELOPER OF THIS SUBDIVISION HAS REPRESENTED THAT EACH LOT CONTAINED IN THIS PLAT FULFILLS THIS REQUIREMENT AND THE PLANNING COMMISSION HAS APPROVED THIS PLAT BASED UPON THAT REPRESENTATION. ANY ERRORS IN THE CALCULATION OF BUILDABLE AREA ARE THE RESPONSIBILITY OF THE DEVELOPER. THE DEVELOPER, BY SIGNING THIS PLAT AND PROCEEDING PURSUANT TO THIS APPROVAL, AGREES TO INDEMNIFY THE CITY SHOULD ANY ERRORS RESULT IN ACTIONS OR LIABILITY AGAINST THE CITY.



STATE OF UTAH
COUNTY OF SALT LAKE
PLAT NO. 5034
SUBDIVISION NO. 5034
SHEET 1 OF 2

SURVEYOR'S CERTIFICATE

I, GLEN R. LARSON, do hereby certify that I am a registered land surveyor and that I have surveyed the above described tract of land in accordance with the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

LOST CANYON ESTATES SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DISTANCE	REMARKS
BEGINNING AT A POINT 157.19 FT. S. 0°50'38" W. ALONG THE QUARTER SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE		
WEST	354.07	TO THE EAST LINE OF WASATCH BLVD.;
NORTHERLY	45.33	THENCE ALONG SAID EAST LINE THE FOLLOWING 3 COURSES:
		1. ALONG A CURVE RIGHT, DELTA=128°30', R=1801.50,
		CHORD BEARS N. 37°28'40" E., 357.58 FT.;
		2. THENCE
N. 1°30'12" E.	588.978	TO THE
NORTHEASTERLY	363.811	1. ALONG A CURVE RIGHT, DELTA=30°50'22", R=565.819,
		CHORD BEARS N. 37°28'40" E., 357.58 FT.;
		2. THENCE
S. 73°19'34" E.	375.408	TO THE
N. 40°24'37" E.	151.93	TO THE
N. 67°14'35" E.	185.44	TO THE
N. 67°14'35" E.	317.81	TO THE
N. 74°12'43" E.	124.85	TO THE
N. 54°12'19" E.	137.64	TO THE
N. 63°02'34" E.	72.55	TO THE
SOUTH	1291.27	TO THE
WEST	216.20	TO THE
S. 38°42'30" W.	240.00	TO THE
WEST	100.00	TO THE
S. 7°37'37" W.	728.465	TO THE
N. 49°47'22" W.	387.20	TO THE
N. 70°20'30" E.	855.97	TO THE POINT OF BEGINNING, CONTAINING 47.102 ACRES

GLEN R. LARSON
CERT. NO. 5034
DATE 5-4-94



OWNER DEDICATION

Know all men by these presents that the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets, hereafter to be known as

LOST CANYON ESTATES SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat and intended for public use.

In witness whereof, we have hereunto set our hands this 2nd day of May, A.D., 1994.

[Signatures]
R. A. Raddan
R. A. Raddan
R. A. Raddan

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF SALT LAKE }

On the 2nd day of May, A.D. 1994, personally appeared before me, R. A. Raddan, who being by me duly sworn or affirmed, did say that he is the president of

of Raddan Brothers Construction, Inc. and that the herein Owner's Dedication was signed in behalf of said R. A. Raddan

and the said R. A. Raddan

executed the same.

[Signature]
Notary Public

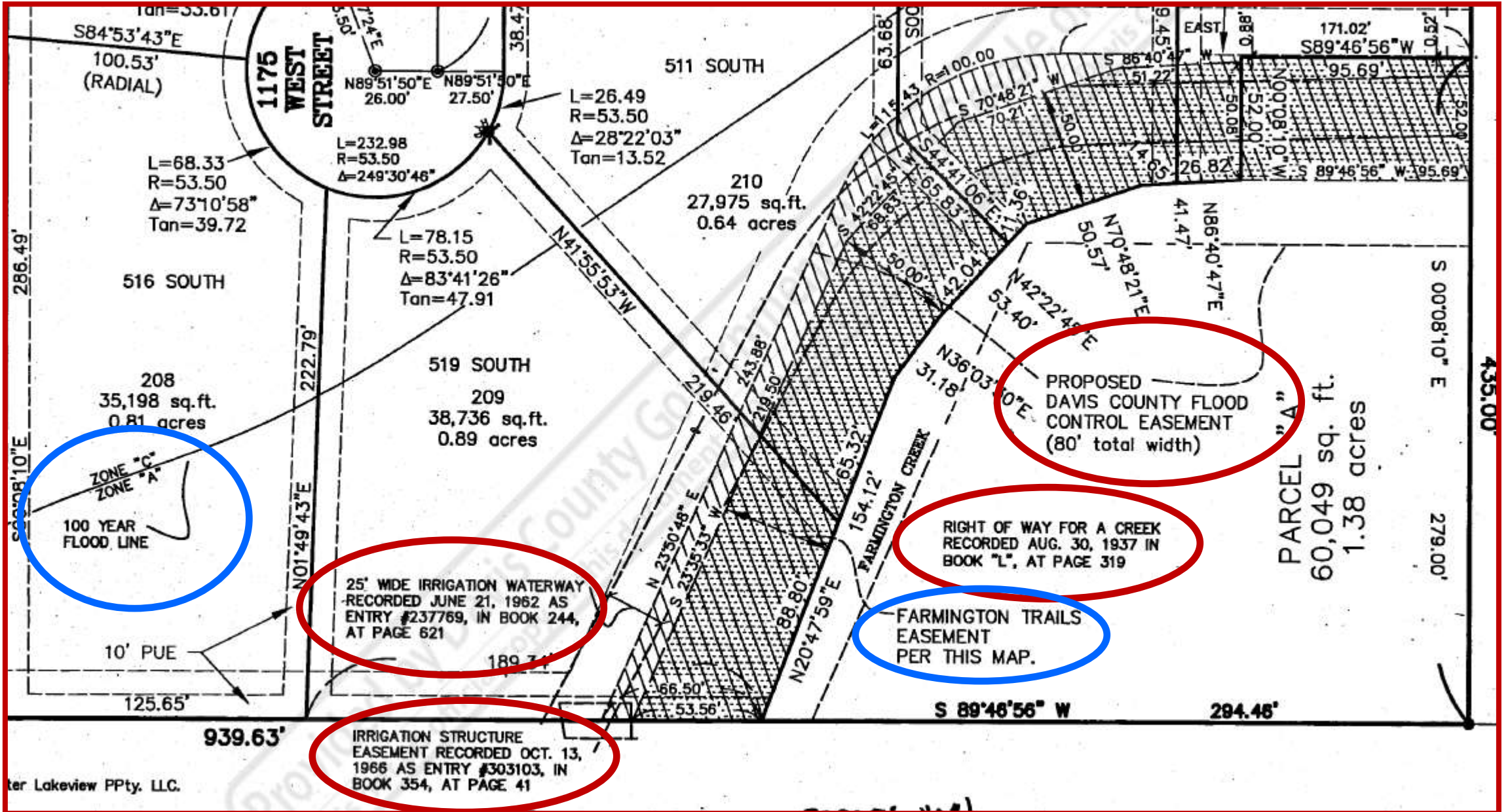
LOST CANYON ESTATES SUBDIVISION

SHEET 1 OF 2

PLANNING COMMISSION APPROVED THIS 3rd DAY OF May, A.D. 1994, BY THE SANDY CITY PLANNING COMMISSION. <i>[Signature]</i> SANDY CITY PLANNING COMMISSION	BOARD OF HEALTH APPROVED THIS 3rd DAY OF May, A.D. 1994. <i>[Signature]</i> SANDY CITY BOARD OF HEALTH	FLOOD CONTROL DEPARTMENT APPROVED THIS 3rd DAY OF May, A.D. 1994. <i>[Signature]</i> FLOOD CONTROL COORDINATOR	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS SUBDIVISION HAS BEEN EXAMINED AND IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>[Signature]</i> DATE 5/4/94 GLEN R. LARSON	IMPROVEMENT DISTRICT APPROVED THIS 4th DAY OF May, A.D. 1994. <i>[Signature]</i> SANDY SUBDIVISION IMPROVEMENT DISTRICT	APPROVAL AS TO FORM APPROVED THIS 5th DAY OF May, A.D. 1994. <i>[Signature]</i> SANDY CITY ATTORNEY	CITY COUNCIL PRESENTED TO THE SANDY CITY COUNCIL THIS 5th DAY OF May, A.D. 1994, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>[Signature]</i> SANDY CITY COUNCIL	RECORDED # 5817790 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Raddan Brothers, DATE 5-9-94, THE DEUTSCH BOOK 94-6, PAGE 185. <i>[Signature]</i> LIBRARY: SALT LAKE COUNTY RECORDER
---	--	--	--	---	---	--	--

<u>PLANNING</u>										<u>5/11/79</u>					
APPROVED THIS <u>4th</u> DAY OF <u>May</u> <u>A.D. 1979</u> BY THE SANDY CITY PLANNING COMMISSION <u>Kimberly N. Vance</u> CHAIRMAN, SANDY CITY PLANNING COMMISSION		APPROVED THIS <u>3rd</u> DAY OF <u>May</u> <u>A.D. 1979</u> <u>Bo L. Keweenaw</u> BRIGGS, S. L. CO. RECORDS OF HEALTH		APPROVED THIS <u>2nd</u> DAY OF <u>May</u> <u>A.D. 1979</u> <u>J.C. Bann</u> FLOOD CONTROL COORDINATOR		I HEREBY CERTIFY THAT THIS NOTICE HAS BEEN FORWARDED TO ALL AGENCIES AND IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>5/1/79</u> <u>J.C. Bann</u> DATE CHIEF OF BUREAU		APPROVED THIS <u>4</u> DAY OF <u>May</u> <u>A.D. 1979</u> <u>John Sullivan</u> (Lisa Sullivan) <u>1</u> SANDY SUBURBAN IMPROVEMENT DISTRICT		APPROVED THIS <u>5th</u> DAY OF <u>May</u> <u>A.D. 1979</u> <u>John Sullivan</u> SANDY CITY ATTORNEY		PRESENTED TO THE SANDY CITY COUNCIL THIS <u>5</u> DAY OF <u>May</u> <u>A.D. 1979</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>John Sullivan</u> MAYOR		STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT REQUEST OF <u>Radson Brothers</u> DATE <u>5-9-79</u> TIME <u>5:41 PM</u> BOOK <u>94-6</u> PAGE <u>185</u> <u>6000</u> <u>185</u> CLERK, SALT LAKE COUNTY RECORDS	

Dedicated Plat Disclosures/Notes



Dedicated Plat Disclosures/Notes

GENERAL AND SURVEY NOTES (Does NOT APPLY TO PARCEL "A")

1. Basements may not be advisable on lots in this subdivision plat, due to shallow sewer depths and potentially shallow ground water.
2. This subdivision plat is located in an area where adjoining property owners have permission to keep and maintain large "class B" animals and other farm animals on their properties (refer to Chapter 29 of the Farmington City Zoning Ordinance). Buyers of lots in this subdivision agree to not oppose or limit such property rights. Additionally, buyers of lots in this subdivision should be aware that the area may be subject to odors, sounds, etc., related to the keeping and maintenance of such animals.
3. A Soils Report, dated Aug. 12, 2004, has been prepared by EARTHTEC Testing and Engineering and has been submitted to Farmington City.
4. The property shown is located within Zones "A" and "C" as shown on Flood Insurance Rate Map No. 490038-0160B, with a date of identification of March 1, 1982.
5. Future lot owners are responsible for the finish grading of their lots and on site retention of all storm water runoff generated within their lot, in compliance with Farmington City requirements.

7. Impact fees on each lot located within this subdivision will be collected at the time of building permit application from the person or entity applying for the building permit. All required impact fees must be paid in order to obtain a building permit from the City.
 8. All purchasers of lots within this subdivision will acquire those lots subject to an existing lien heretofore granted to the Farmington City Special Improvement District 2003-01. This lien against title of each lot will only be released when Farmington City has received payment in full of all required SID payments for that lot for which a release is requested. Persons desiring more information regarding these matters should contact Farmington City Manager at the Farmington City Hall.
 9. DWELLING SIZE: The ground floor area of Living Units, exclusive of open porches and garages, shall not be less than 2000 square feet for a one story Living Unit and not less than 1400 square feet for a Living Unit of more than one story.
- FENCES: Fences or walls shall be of wood, brick, vinyl, rod iron or rock. No fence or walls of chain link, wire mesh or unpainted concrete block shall be allowed.
- SIDING: There shall be no Aluminum or Vinyl siding installed on the front or sides of any Living Unit. It is highly discouraged to have aluminum siding installed due to occasional high winds in the area.
- AIR CONDITIONING: Swamp coolers shall not be installed on any Living Unit.
- VEHICLES: No vehicles will be parked on the the property that are not in working order.
- LANDSCAPING: It is required that landscaping of at least the front yard be complete within one year of the Living Unit construction completion.

PROJECT SITE

VICINITY MAP

GENERAL AND SURVEY NOTES (Does NOT APPLY TO PARCEL "A")

1. Basements may not be advisable on lots in this subdivision plat, due to shallow sewer depths and potentially shallow ground water.
2. This subdivision plat is located in an area where adjoining property owners have permission to keep and maintain large "class B" animals and other farm animals on their properties (refer to Chapter 29 of the Farmington City Zoning Ordinance). Buyers of lots in this subdivision agree to not oppose or limit such property rights. Additionally, buyers of lots in this subdivision should be aware that the area may be subject to odors, sounds, etc., related to the keeping and maintenance of such animals.
3. A Soils Report, dated Aug. 12, 2004, has been prepared by EARTHTEC Testing and Engineering and has been submitted to Farmington City.
4. The property shown is located within Zones "A" and "C" as shown on Flood Insurance Rate Map No. 490038-0160B, with a date of identification of March 1, 1982.
5. Future lot owners are responsible for the finish grading of their lots and on site retention of all storm water runoff generated within their lot, in compliance with Farmington City requirements.

7. Impact fees on each lot located within this subdivision will be collected at the time of building permit application from the person or entity applying for the building permit. All required impact fees must be paid in order to obtain a building permit from the City.
8. All purchasers of lots within this subdivision will acquire those lots subject to an existing lien heretofore granted to the Farmington City Special Improvement District 2003-01. This lien against title of each lot will only be released when Farmington City has received payment in full of all required SID payments for that lot for which a release is requested. Persons desiring more information regarding these matters should contact Farmington City Manager at the Farmington City Hall.
9. DWELLING SIZE: The ground floor area of Living Units, exclusive of open porches and garages, shall not be less than 2000 square feet for a one story Living Unit and not less than 1400 square feet for a Living Unit of more than one story.

FENCES: Fences or walls shall be of wood, brick, vinyl, rod iron or rock. No fence or walls of chain link, wire mesh or unpainted concrete block shall be allowed.

SIDING: There shall be no Aluminum or Vinyl siding installed on the front or sides of any Living Unit. It is highly discouraged to have aluminum siding installed due to occasional high winds in the area.

AIR CONDITIONING: Swamp coolers shall not be installed on any Living Unit.

VEHICLES: No vehicles will be parked on the the property that are not in working order.

LANDSCAPING: It is required that landscaping of at least the front yard be complete within one year of the Living Unit construction completion.

ACKNOWLEDGMENT

STATE OF UTAH
County of Davis

On the 28 day of November, 2004, I, Shirley Y. Young, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in said State of Utah, the agent(s) of the above Owner's declaration, in number, who duly acknowledged said declaration and purpose (shown in margin).

My commission expires 11/15/07 Shirley Y. Young Notary Public

Residing in Davis County

ACKNOWLEDGMENT

STATE OF UTAH
County of Davis

On the 28 day of November, 2004, I, Shirley Y. Young, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in said State of Utah, the agent(s) of the above Owner's declaration, in number, who duly acknowledged said declaration and purpose (shown in margin).

My commission expires 11/15/07 Shirley Y. Young Notary Public

Residing in Davis County

FARMINGTON CITY SEAL

FARMINGTON CITY COUNCIL APPROVAL

Presented to the Farmington City Council on the 28 day of November, AD, 2004, at which time this subdivision was approved and accepted.

Shirley Y. Young Farmington City Recorder

DAVIS COUNTY RECORDER

State of Utah, County of Davis,
Recorded and filed of the record of:
FARMINGTON CITY

Entry No. 2004016 Book No. 5678 Page No. 280
Filed this 28 day of November, AD, 2004 At 1:22 pm

By Richard T. Morgan Recorder

VERDER BASIN WATER CONSERVANCY DISTRICT

Approved this 18 day of November, AD, 2004
by the Verder Basin Water Conservancy District

CITY ENGINEER'S APPROVAL

Approved this 28 day of November, AD, 2004
by the Farmington City Engineer

CITY ATTORNEY'S APPROVAL

Approved this 28 day of November, AD, 2004
by the Farmington City Attorney

FARMINGTON CITY PLANNING COMMISSION APPROVAL

Approved this 28 day of November, AD, 2004
by the Farmington City Planning Commission

Dedicated Plat Disclosures/Notes

NOTE:

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

C47	175.00	87.50	54.20%	510.704%	381.47
C48	100.00	100.00	87.00%	467.1354%	137.00
C49	125.00	300.47	97.521%	467.3033%	179.48
C50	15.00	111.69	88.770%	467.5240%	105.00
C51	50.00	30.00	38.767%	338.3843%	25.79
C52	50.00	25.17	38.574%	340.7320%	26.87
C53	50.00	66.70	78.321%	565.2341%	34.79
C54	100.00	73.87	47.303%	388.3617%	73.88

1.7	MOUSE/20%	1.21
1.8	SAFETY/7%	28.17
1.9	SAFETY/5%	25.17
1.10	SAFETY/4%	79.57
1.11	WATER/20%	79.57

BLA01	640°E241°E	30.72
BLA02	650°E250°E	30.29
BLA03	660°E255°E	33.00

UTILITY SHALL MAINTAIN THE RIGHT TO REGULATE, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER UTILITIES FACILITIES WITHIN THE PUBLIC UTILITY EASEMENT. COORDINATION ON THIS PLAT MAY BE NECESSARY OR DESIRABLE IN PREVENTING UTILITY STRUCTURES FROM COLLIDING WITH THE UTILITIES EQUIPMENT, INCLUDING THE RIGHT OF ACCESS TO THE UTILITIES EQUIPMENT. THE PLAT SHALL NOT BE CONSIDERED A GUARANTEE OF THE LOCATION OF UTILITY STRUCTURES, TRENCHES AND PIPING THAT MAY BE PLACED WITHIN THE PLAT. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT CORNERS ENDORSED. AS THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT CORNERS ENDORSED, AT NO TIME MAY ANY PERMANENT STRUCTURE BE PLACED WITHIN THE P.U.E. OR ANY OTHER UTILITY EASEMENT. THE UTILITY SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO THE LOT WITHOUT THE PRIOR WRITTEN NOTICE OF THE UTILITY TO THE LOT OWNER.

FOR THE PRIVATE PARTY (DRENAYER) LOT 10 AND THE PUBLIC SCHOOL, LOT 11, THE GRANT OF ANY EXISTING DRENAYER (DRENAYER) LOT 10 IS SUBJECT TO THE OWNER OF LOT 10 CONSENTING TO MODIFY IT, AND NOT BE SUBJECT TO EXPOSURE TO THE OWNER OF LOT 10 FROM CHANGING ANY LANDSCAPING, CURB, GUTTER, SIDEWALK OR LOT LINE OR FROM CONNECTING TO ANY EXISTING DRENAYER (DRENAYER) LOT 10.

LOTS 10, 11, AND 12 ARE DESIGNATED AS RESTRICTED. THESE LOTS ARE TO HAVE A SITEGRADING PLAN TO BE DEVELOPED AND APPROVED BY THE GEOTECHNICAL ENGINEER TO INSURE APPROPRIATE SETBACKS AND LIMIT AS DEFINED BY GEOTECHNICAL AND GEOLOGICAL HAZARD REPORTS.

1. PERPETUAL EASEMENT GRANTED TO THE UNITED STATES OF AMERICA TO CONSTRUCT, RECONSTRUCT, UPGRADE AND MAINTAIN AN UNDERGROUND PIPELINE OR PIPELINES AND APPURTENANT UTILITIES.

8. EARTH CUTO OR FILL, TRAIL, BRIDGE, AND/OR PERMANENT OR TEMPORARY STRUCTURES OF ANY KIND ARE STRICTLY PROHIBITED WITHIN SAID WATERSHED WITHOUT PRIOR WRITTEN PERMISSION FROM THE PUEBLO BASIN WATER CONSERVATION DISTRICT AND THE UNITED STATES BUREAU OF RECLAMATION.

ENSGN
LAWTON
1430 W. HOBBS AVE. SUITE 2
LAWTON, OK 73504
Phone: 817/347-1100
Fax: 817/347-5515
www.ensign.com

SALE LAND OF
Flora - 43.50
Trinidad
Flora - 43.50
OSCAR CITY
Flora - 43.50
SALE LAND OF
Flora - 43.50

RESIDENCES AT FARMINGTON HILLS PHASE 1

It is hereby declared for popular use of the public all easements shown on this plat as intended for Public use. PARCELS A AND PARCELS B will be deeded to Farmington City by separate instrument after the recording of this plat.

It is attested witness we have hereunto set our hands this 26 day of October A.D. 2017

[Signature]
By Jonathan M. Thompson of Thompson Felt, LLC
Jonathan M. Thompson, Managing Member

[Signature]
By Robert M. Thompson of Thompson Felt, LLC
Robert M. Thompson, Managing Member

RESIDENCES AT FARMINGTON HILLS PHASE 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 18 AND THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 1 EAST, ONLY LAKES WOOD AND BUCKEON AND INCLUDING A PART OF LOT 7, SUNSET HILLS SUBDIVISION NO. 4, FARMINGTON CITY, DAKOTA COUNTY, STATE OF MINNESOTA.

DAVIS COUNTY RECORDER

ENTRY NO. 8069423 FEE
PAID 0.97 DED FOR RECORDING
RECORDED THIS 90 DAY OF Jan 2018
AT 12:07 A.M. BOOK 6927 OF OFFICIAL RECORDS
PAGE 404

Richard J. Mangione
DAVID COUNTY RECORDER
DEPUTY RECORDER

CENTRAL DAVIS SEWER DISTRICT

APPROVED THIS 19TH DAY OF October, 2017
BY THE BOARD OF CENTRAL DAVIS SEWER DISTRICT


Jeff L. Jones
CHAIRMAN, CENTRAL DAVIS SEWER DISTRICT

BENCHLAND WATER DISTRICT
APPROVED THIS 20th DAY OF October, 2017
BY THE BENCHLAND WATER DISTRICT
JERRY P. P. P.
DIRECTOR, BENCHLAND WATER DISTRICT

CITY ATTORNEY'S APPROVAL

APPROVED THIS 3rd DAY OF March 2017

BY THE SIGNING OF CITY ATTORNEY




CITY ATTORNEY

PLANNING COMMISSION APPROVAL

APPROVED THIS 16 DAY OF NOV 2017

BY THE CITY PLANNING COMMISSION



CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
APPROVED THIS 6th DAY OF November 2012
BY THE SAVING FOR CITY ENGINEER
John W. Hall
TAMMINGTON CITY ENGINEER

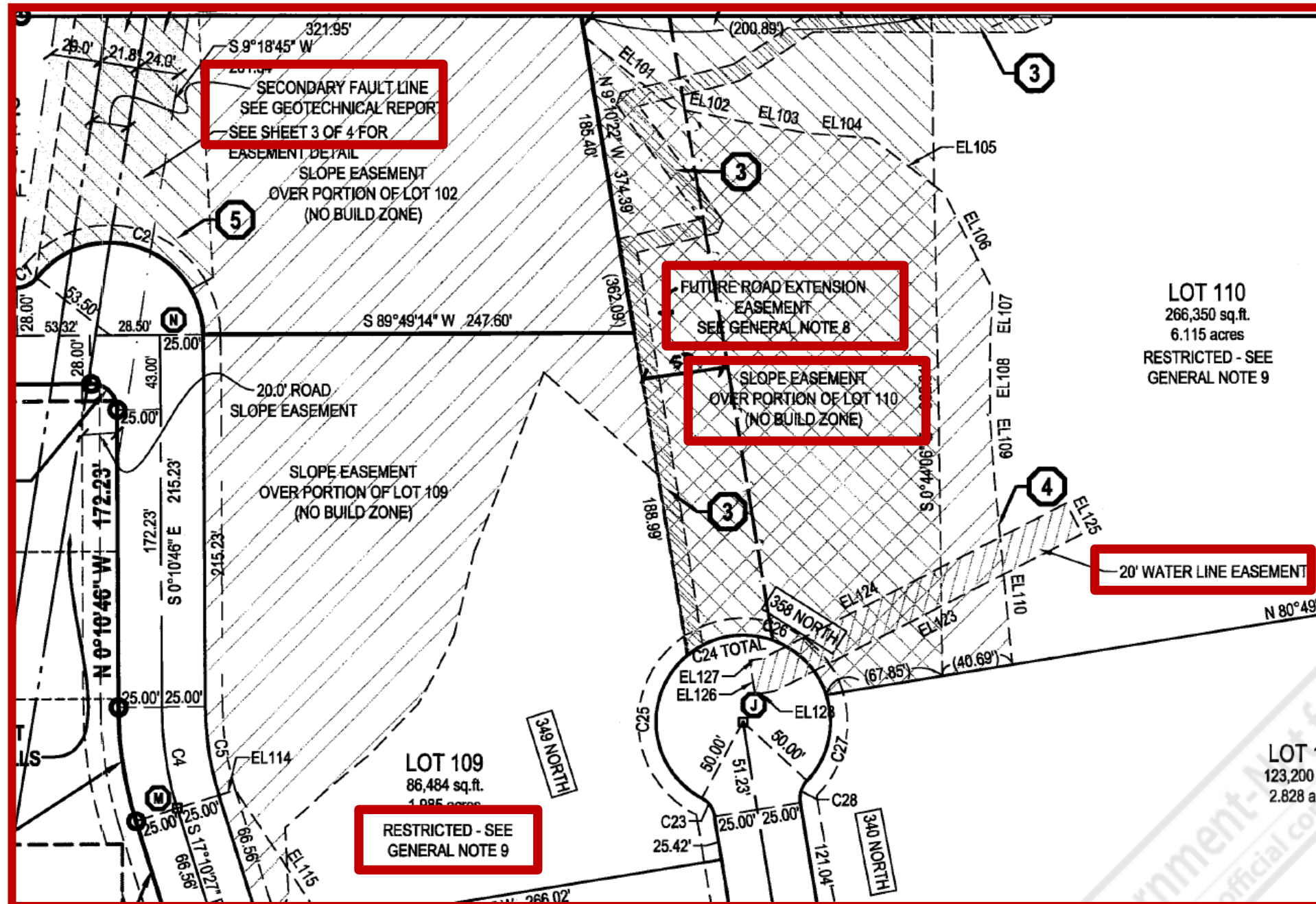
CITY COUNCIL APPROVAL
APPROVED THIS 7 DAY OF November 17
BY THE TWINNINGS CITY COUNCIL
Wally Gadd
CITY CLERK

PROJECT NUMBER: 1740
MANAGER: C. PROTON
DRAWN BY: M. JAHN
CHECKED BY: J. SELLER
DATE: 10/01

es/Notes

- [illegible]

Dedicated Plat Disclosures/Notes



15 14 FOUND SURVEY

22 23 NW COR. T34N, R. N 1557 E 1023

N00°09'08"W 2640.12' (8) N00°08'55"W 2640.02' (M)

N00°09'08"W 2640.12' (8) N00°08'55"W 2640.02' (M)

SECTION LINE

GRAPHIC

Scale: 1" = 100'

8-1908

FUTURE PHASE 4

WETLANDS (TYP.)

PARCEL G
486,227 sq. ft.
11.16 acres

311 N
S78°29'27"E 108.64'
15,353 sq. ft.

297 N
S69°34'40"E 177.34'
14,518 sq. ft.

1846 W
N45°36'29"W 120.00'
10,800 sq. ft.

1864 W
N45°36'29"W 120.00'
9,265 sq. ft.

1878 W
N45°36'29"W 120.00'
9,265 sq. ft.

1861 W
N45°36'29"E 120.00'
9,939 sq. ft.

1871 W
S45°36'29"E 100.06'
18,229 sq. ft.

326
S45°36'29"E 105.59'
18,229 sq. ft.

328
S45°36'29"E 130.61'
11,004 sq. ft.

329
S45°36'29"E 132.88'
11,198 sq. ft.

330
S45°36'29"E 132.88'
9,556 sq. ft.

331
N00°14'55"E 141.36'
11,648 sq. ft.

332
N00°14'55"E 141.36'
12,401 sq. ft.

333
N00°14'55"E 141.36'
10,750 sq. ft.

1808 W
S05°39'46"W 120.40'
19,385 sq. ft.

1823 W
N00°14'55"E 141.36'
11,648 sq. ft.

1807 W
N00°14'55"E 141.36'
12,401 sq. ft.

261 N
N00°14'55"E 141.36'
12,401 sq. ft.

1843 W
S45°36'29"E 132.88'
9,556 sq. ft.

1851 W
S45°36'29"E 132.88'
11,198 sq. ft.

1861 W
S45°36'29"E 120.00'
9,939 sq. ft.

1871 W
S45°36'29"E 100.06'
18,229 sq. ft.

326
S45°36'29"E 105.59'
18,229 sq. ft.

328
S45°36'29"E 130.61'
11,004 sq. ft.

329
S45°36'29"E 132.88'
11,198 sq. ft.

330
S45°36'29"E 132.88'
9,556 sq. ft.

331
N00°14'55"E 141.36'
11,648 sq. ft.

332
N00°14'55"E 141.36'
12,401 sq. ft.

333
N00°14'55"E 141.36'
10,750 sq. ft.

1808 W
S05°39'46"W 120.40'
19,385 sq. ft.

1823 W
N00°14'55"E 141.36'
11,648 sq. ft.

1807 W
N00°14'55"E 141.36'
12,401 sq. ft.

261 N
N00°14'55"E 141.36'
12,401 sq. ft.

1843 W
S45°36'29"E 132.88'
9,556 sq. ft.

1851 W
S45°36'29"E 132.88'
11,198 sq. ft.

1861 W
S45°36'29"E 120.00'
9,939 sq. ft.

1871 W
S45°36'29"E 100.06'
18,229 sq. ft.

326
S45°36'29"E 105.59'
18,229 sq. ft.

328
S45°36'29"E 130.61'
11,004 sq. ft.

329
S45°36'29"E 132.88'
11,198 sq. ft.

330
S45°36'29"E 132.88'
9,556 sq. ft.

331
N00°14'55"E 141.36'
11,648 sq. ft.

332
N00°14'55"E 141.36'
12,401 sq. ft.

333
N00°14'55"E 141.36'
10,750 sq. ft.

1808 W
S05°39'46"W 120.40'
19,385 sq. ft.

1823 W
N00°14'55"E 141.36'
11,648 sq. ft.

1807 W
N00°14'55"E 141.36'
12,401 sq. ft.

261 N
N00°14'55"E 141.36'
12,401 sq. ft.

1843 W
S45°36'29"E 132.88'
9,556 sq. ft.

1851 W
S45°36'29"E 132.88'
11,198 sq. ft.

1861 W
S45°36'29"E 120.00'
9,939 sq. ft.

1871 W
S45°36'29"E 100.06'
18,229 sq. ft.

326
S45°36'29"E 105.59'
18,229 sq. ft.

328
S45°36'29"E 130.61'
11,004 sq. ft.

329
S45°36'29"E 132.88'
11,198 sq. ft.

330
S45°36'29"E 132.88'
9,556 sq. ft.

331
N00°14'55"E 141.36'
11,648 sq. ft.

332
N00°14'55"E 141.36'
12,401 sq. ft.

333
N00°14'55"E 141.36'
10,750 sq. ft.

1808 W
S05°39'46"W 120.40'
19,385 sq. ft.

1823 W
N00°14'55"E 141.36'
11,648 sq. ft.

1807 W
N00°14'55"E 141.36'
12,401 sq. ft.

261 N
N00°14'55"E 141.36'
12,401 sq. ft.

1843 W
S45°36'29"E 132.88'
9,556 sq. ft.

1851 W
S45°36'29"E 132.88'
11,198 sq. ft.

1861 W
S45°36'29"E 120.00'
9,939 sq. ft.

1871 W
S45°36'29"E 100.06'
18,229 sq. ft.

326
S45°36'29"E 105.59'
18,229 sq. ft.

328
S45°36'29"E 130.61'
11,004 sq. ft.

329
S45°36'29"E 132.88'
11,198 sq. ft.

330
S45°36'29"E 132.88'
9,556 sq. ft.

331
N00°14'55"E 141.36'
11,648 sq. ft.

332
N00°14'55"E 141.36'
12,401 sq. ft.

333
N00°14'55"E 141.36'
10,750 sq. ft.

1808 W
S05°39'46"W 120.40'
19,385 sq. ft.

1823 W
N00°14'55"E 141.36'
11,648 sq. ft.

1807 W
N00°14'55"E 141.36'
12,401 sq. ft.

261 N
N00°14'55"E 141.36'
12,401 sq. ft.

1843 W
S45°36'29"E 132.88'
9,556 sq. ft.

1851 W
S45°36'29"E 132.88'
11,198 sq. ft.

1861 W
S45°36'29"E 120.00'
9,939 sq. ft.

1871 W
S45°36'29"E 100.06'
18,229 sq. ft.

326
S45°36'29"E 105.59'
18,229 sq. ft.

328
S45°36'29"E 130.61'
11,004 sq. ft.

329
S45°36'29"E 132.88'
11,198 sq. ft.

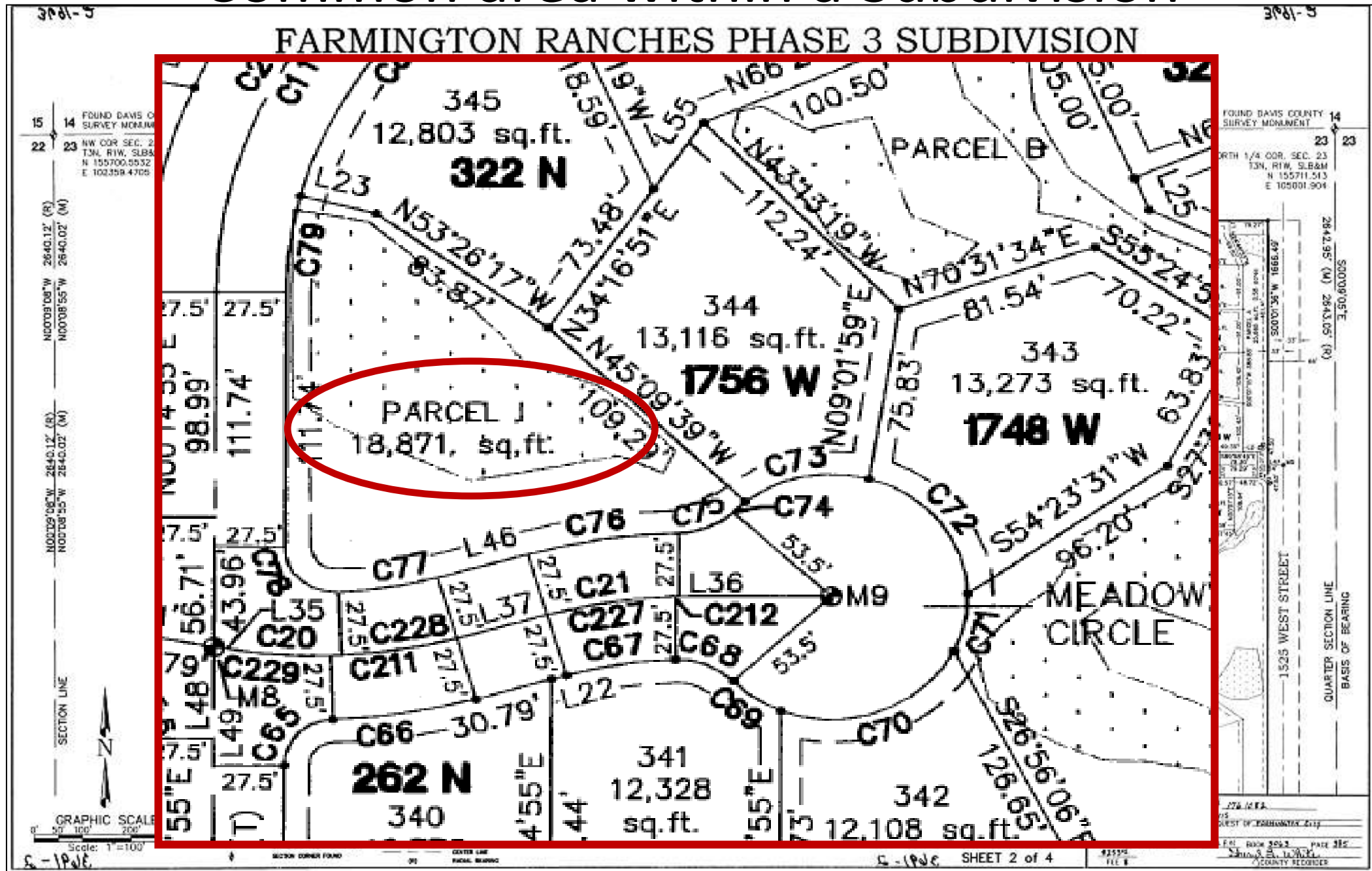
330
S45°36'29"E 132.88'
9,556 sq. ft.

331
N00°14'55"E 141.36'
11,648 sq. ft.

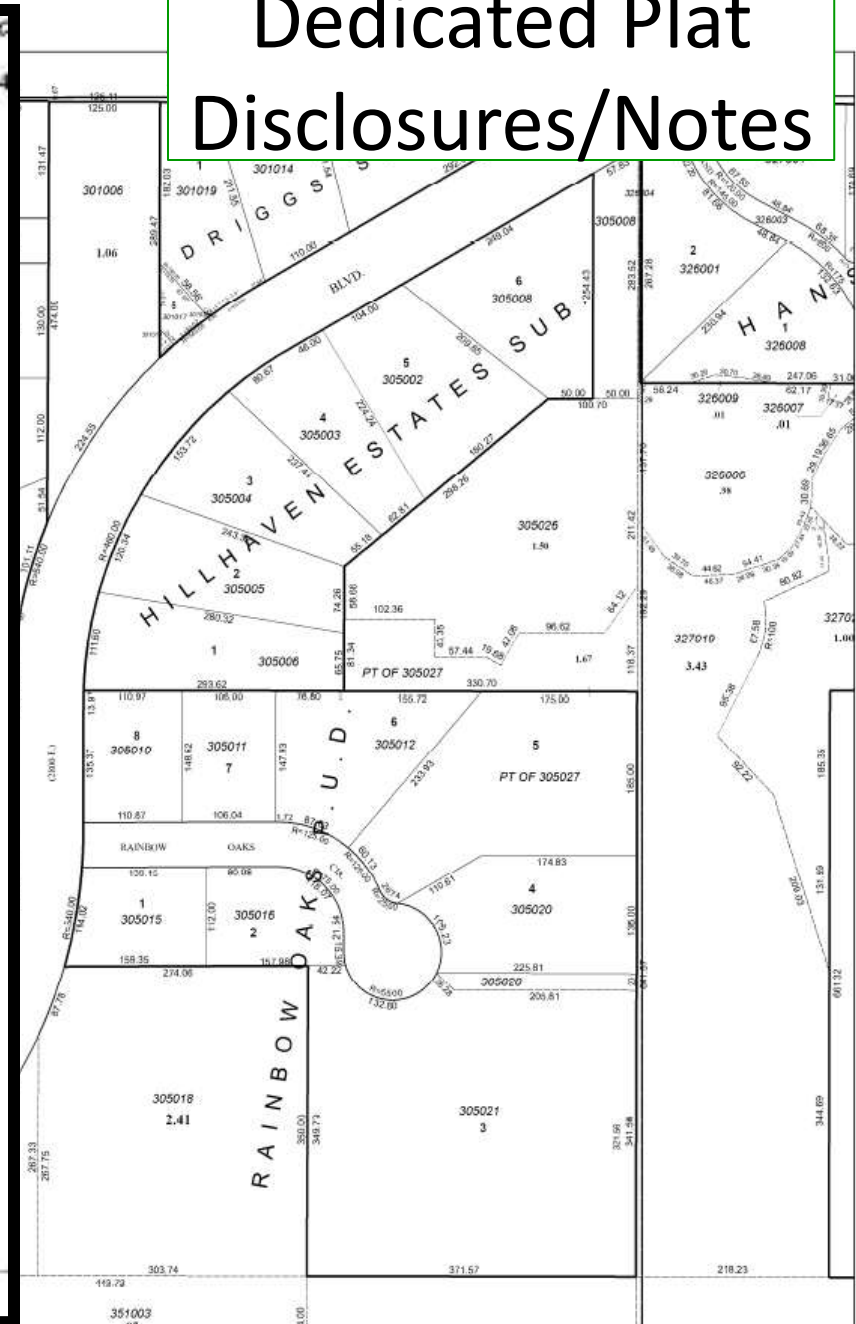
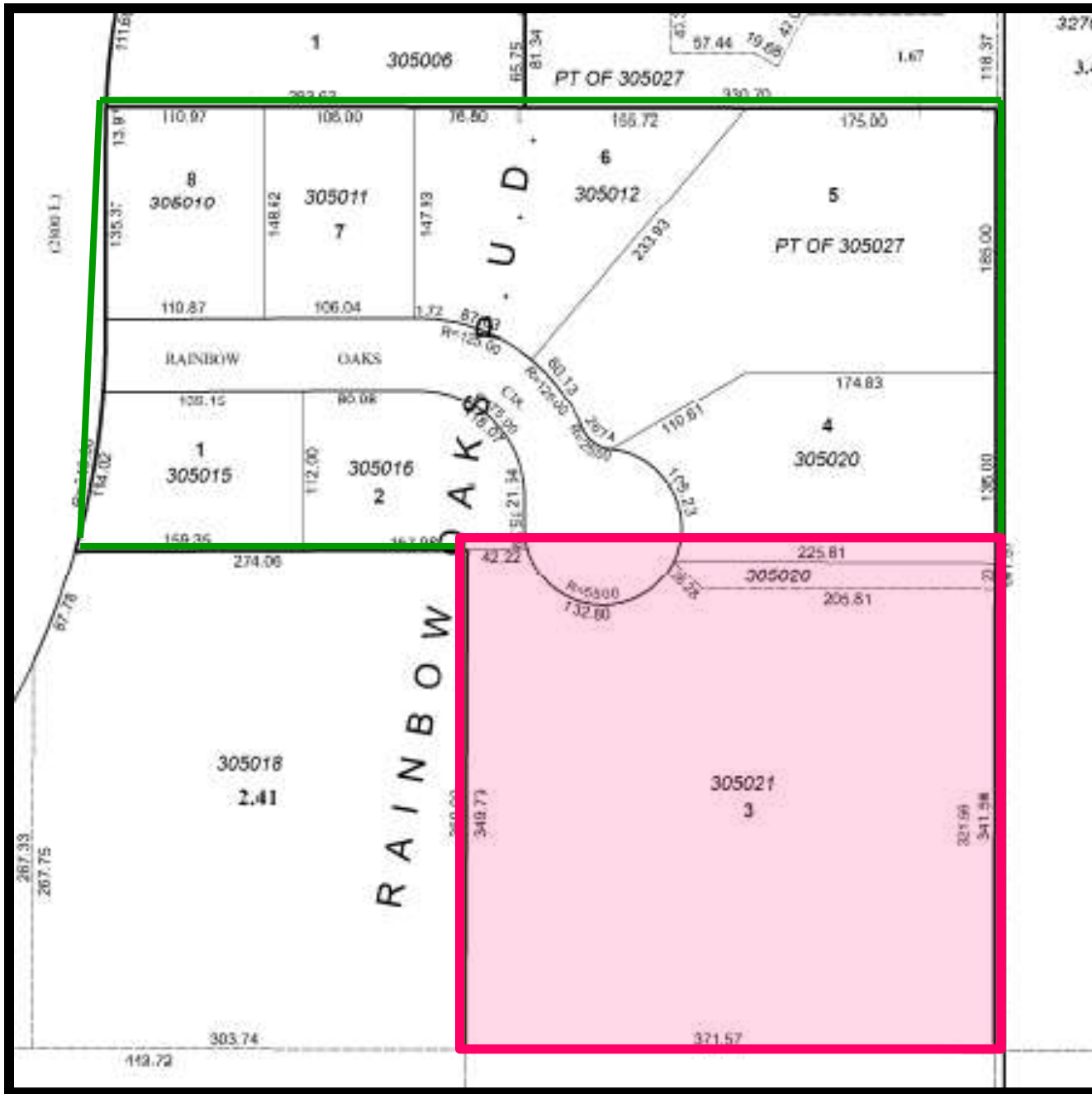
332
N00°14'55"E 141.36'
12,401 sq. ft.

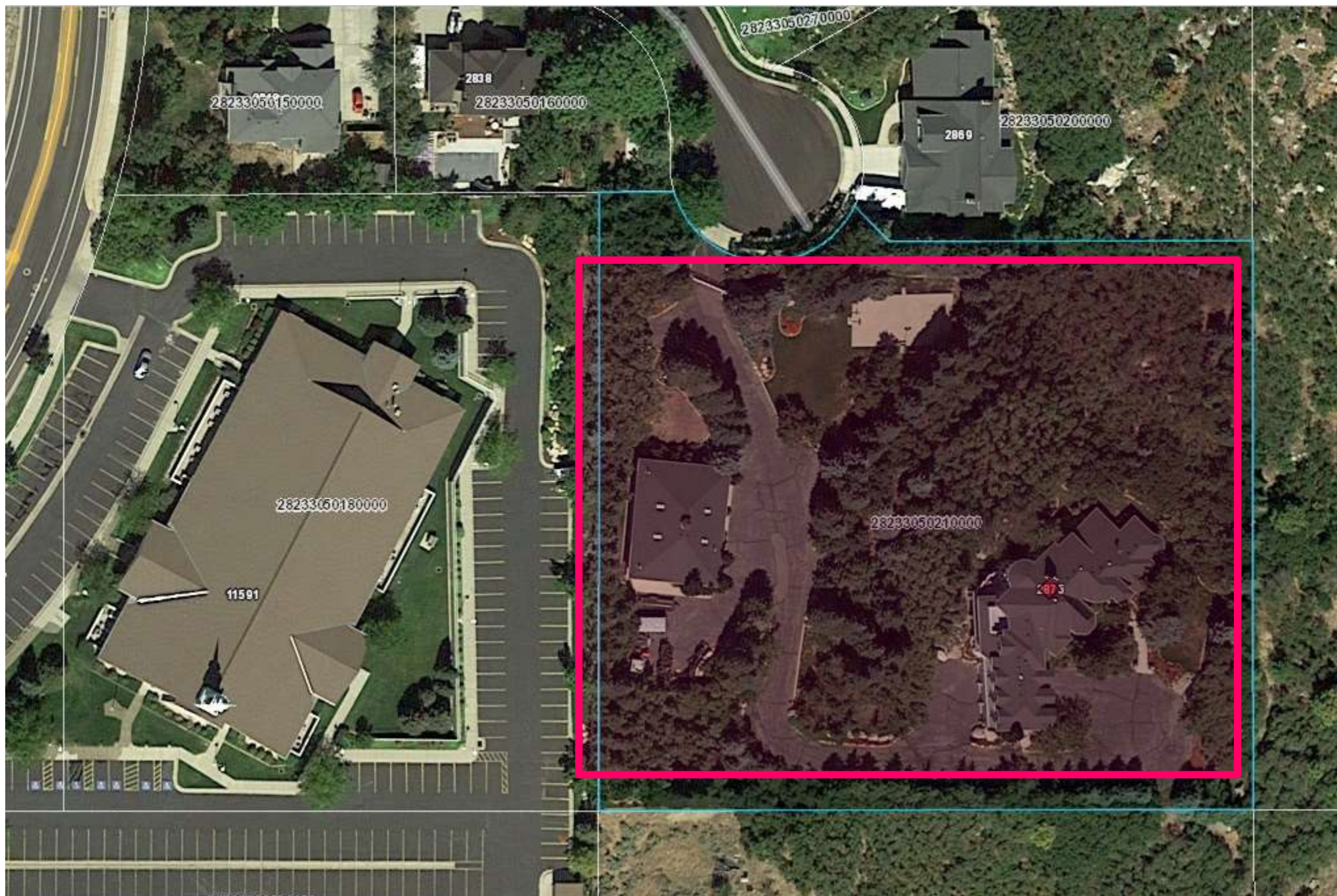
333
N00

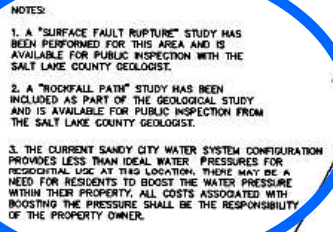
Common area within a Subdivision



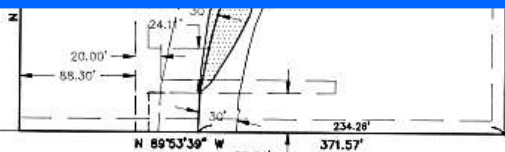
Dedicated Plat Disclosures/Notes







3. THE CURRENT SANDY CITY WATER SYSTEM CONFIGURATION PROVIDES LESS THAN IDEAL WATER PRESSURES FOR RESIDENTIAL USE AT THIS LOCATION. THERE MAY BE A NEED FOR RESIDENTS TO BOOST THE WATER PRESSURE WITHIN THEIR PROPERTY. ALL COSTS ASSOCIATED WITH BOOSTING THE PRESSURE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.



TERRY RODERICK VAN OTTEN
CO-TRUSTEE FOR THE
TERRY RODERICK VAN OTTEN
AND JOAN MARIE MC CONKEY
VAN OTTEN INTER-VIVOS TRUS

JUAN MARIE MC CONKEY VAN OTTEN
CO-TRUSTEE FOR THE
TERRY RODERICK VAN OTTEN
AND JOAN MARIE MC CONKEY
VAN OTTEN INTER-MVOS TRUST

ACKNOWLEDGEMENTS

STATE OF IOWA }
COUNTY OF SAUL LAKE } SS
ON the _____ day of _____, 1922, personally
appeared before me TERRY ROEDER VAN OTTEN & JUAN MARIE MC COWEY
VAN OTTEN, who claim to be duly sworn or affirmed, and say that
they are the CO-TRUSTEES of the TERRY ROEDER VAN OTTEN and JUAN
MARIE MC COWEY VAN OTTEN-IRVING TRUST, and that the within
dedication was signed in behalf of SAUL TRUST, and the said TERRY
ROEDER VAN OTTEN & JUAN MARIE MC COWEY VAN OTTEN ACKNOWLEDGED
to me that said TRUST EXECUTED THE SAME.

MY COMMISSION EXPIRES 9-8-94 Sandra A. Larkins
NOTARY PUBLIC


RAINBOW OAKS P.U.D.

A PLANNED UNIT DEVELOPMENT IN SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN

PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS PLANNERS SURVEYORS
 555 SOUTH 300 EAST
S.L.C. UTAH 84111
PHONE (801) 364-1212
TE: 3-8-92 BY: KGB B&G No. 41755

SALT LAKE COUNTY SEWAGE IMPROVEMENT
DISTRICT NO. 1
APPROVED THIS 30th DAY OF
April A.D. 1992
William Lowrey
DISTRICT MANAGER

PLANNING COMMISSION
APPROVED THIS 10th DAY OF April A.D. 1998 BY THE
SANDY CITY PLANNING COMMISSION.
William Brown
CHAIRMAN, SANDY CITY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 27TH DAY OF
MARCH A.D. 1992

S.L. CO. BOARD OF HEALTH

FLOOD CONTROL COORDINATOR
APPROVED BY: 6/12/92 DAY OF APRIL AD, 19 92
[Signature]
FLOOD CONTROL COORDINATOR

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS
PLAN AND IT IS CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE.
4/6/92
DATE *[Signature]*
SANDY CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 15th
DAY OF May A.D. 19 92
William F. Hays
SANDY CITY ATTORNEY

SANDY CITY MAYORS
PRESENTED TO THE SANDY CITY
THIS 15th DAY OF APRIL
A.D. 1952 AT WHICH TIME THIS ORDER
APPROVED AND ACCEPTED
Charles H. Smith
ATTEST SANDY CITY CLERK *John*

CABINET
MAYORS CABINET
GON WAS _____
Terry R.
STATE OF UTAH, COUNTY OF _____
TERRY R.
DATE 5-8-92 TIME 08:00
\$ 24.00
TAX _____

RECORDED 525410
SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
CIVIL DIVISION
MAR 25 1964
J. Edgar Hoover
FBI - SALT LAKE

EARTHQUAKE HAZARD AREA

SURVEYOR'S CERTIFICATE

POINT OF BEGINNING
S.E. COR. OF T4

Paul J. Dillman
JULY LAKE COUNTY RECORDER

Scott E. Carlson
Sandy City Surveyor

STATE OF UTAH
COUNTY OF SALT LAKE
On the 25th day of
appeared before me,
who, being by me duly
sworn, depose that s/he executed



11540 SOUTH

WEST 1/4, COR.
SEC. 23, T.
R. 1 E, S. 18 N

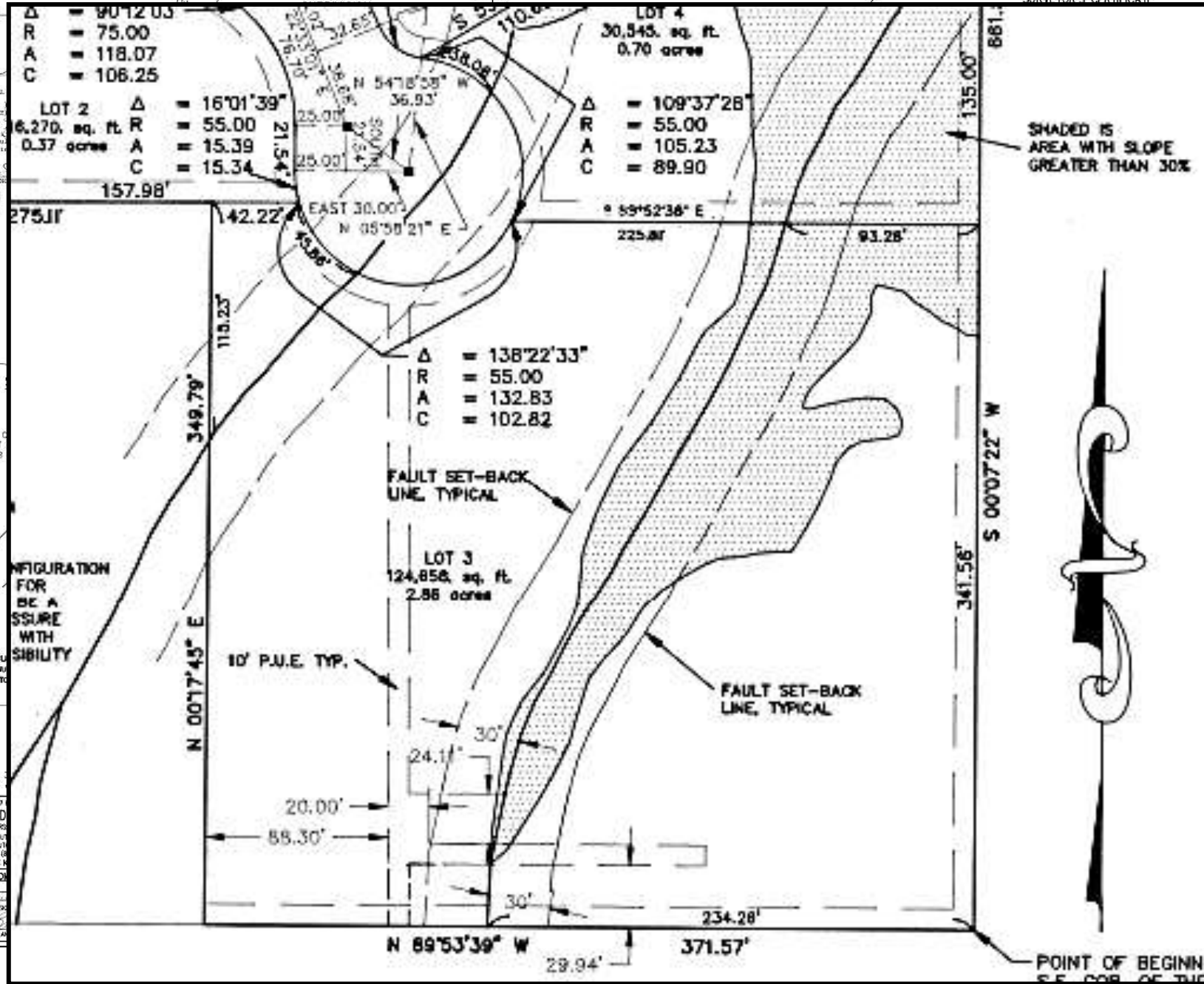
LEGEND
P.U.E. - PUBLIC
EXISTING MONUMENTS TO
BUSH AND GUD
ENGINEERS PLANNING
255 SOUTH
SALT LAKE CITY, UT 84111
PHONE (801) 466-1111
FAX (801) 466-1112
DATE 3-8-92 BY N

LEGEND
P.U.E. - PUBLIC
EXISTING MONUMENTS TO
BUSH AND GUD
ENGINEERS PLANNING
255 SOUTH
SALT LAKE CITY, UT 84111
PHONE (801) 466-1111
FAX (801) 466-1112
DATE 3-8-92 BY N

LEGEND
P.U.E. - PUBLIC
EXISTING MONUMENTS TO
BUSH AND GUD
ENGINEERS PLANNING
255 SOUTH
SALT LAKE CITY, UT 84111
PHONE (801) 466-1111
FAX (801) 466-1112
DATE 3-8-92 BY N

LEGEND
P.U.E. - PUBLIC
EXISTING MONUMENTS TO
BUSH AND GUD
ENGINEERS PLANNING
255 SOUTH
SALT LAKE CITY, UT 84111
PHONE (801) 466-1111
FAX (801) 466-1112
DATE 3-8-92 BY N

LEGEND
P.U.E. - PUBLIC
EXISTING MONUMENTS TO
BUSH AND GUD
ENGINEERS PLANNING
255 SOUTH
SALT LAKE CITY, UT 84111
PHONE (801) 466-1111
FAX (801) 466-1112
DATE 3-8-92 BY N



on as
and as

quarter of the
23, Township
and running
East Corner
of the
er Day
0) feet more
South
a curve to the
as point of said
Northerly along
bears North
149.58
radius curve
d curve &
13.96
bdivision; thence
said Hill Haven
east; thence South
the Southeast
order of said
the 1/16 Section



owner(s)
and

TRUSTEES
N

W. J. H.
W. J. H.

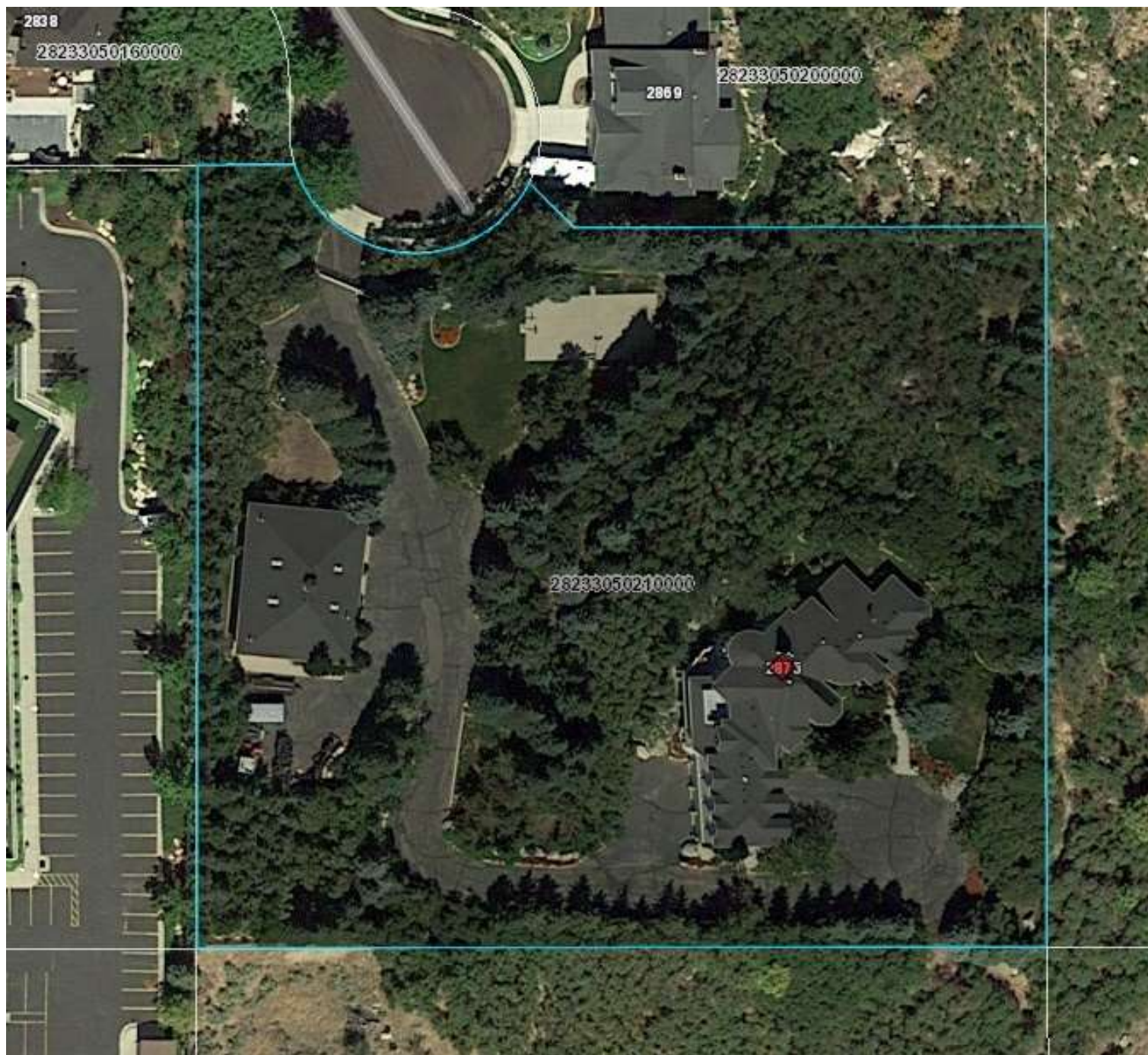
W. J. H.
W. J. H.



RANGE 1 EAST,

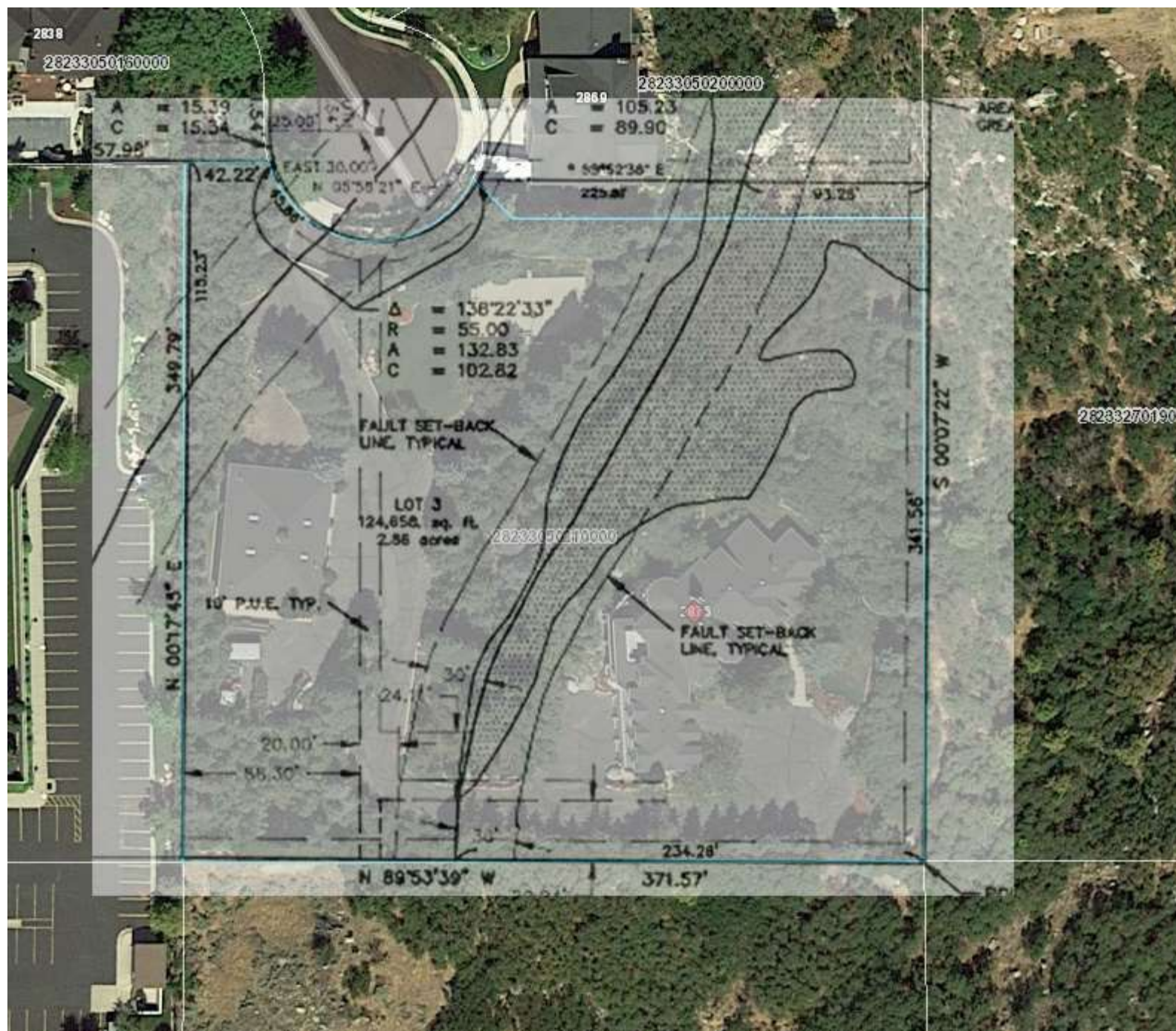
Section 10
the request of

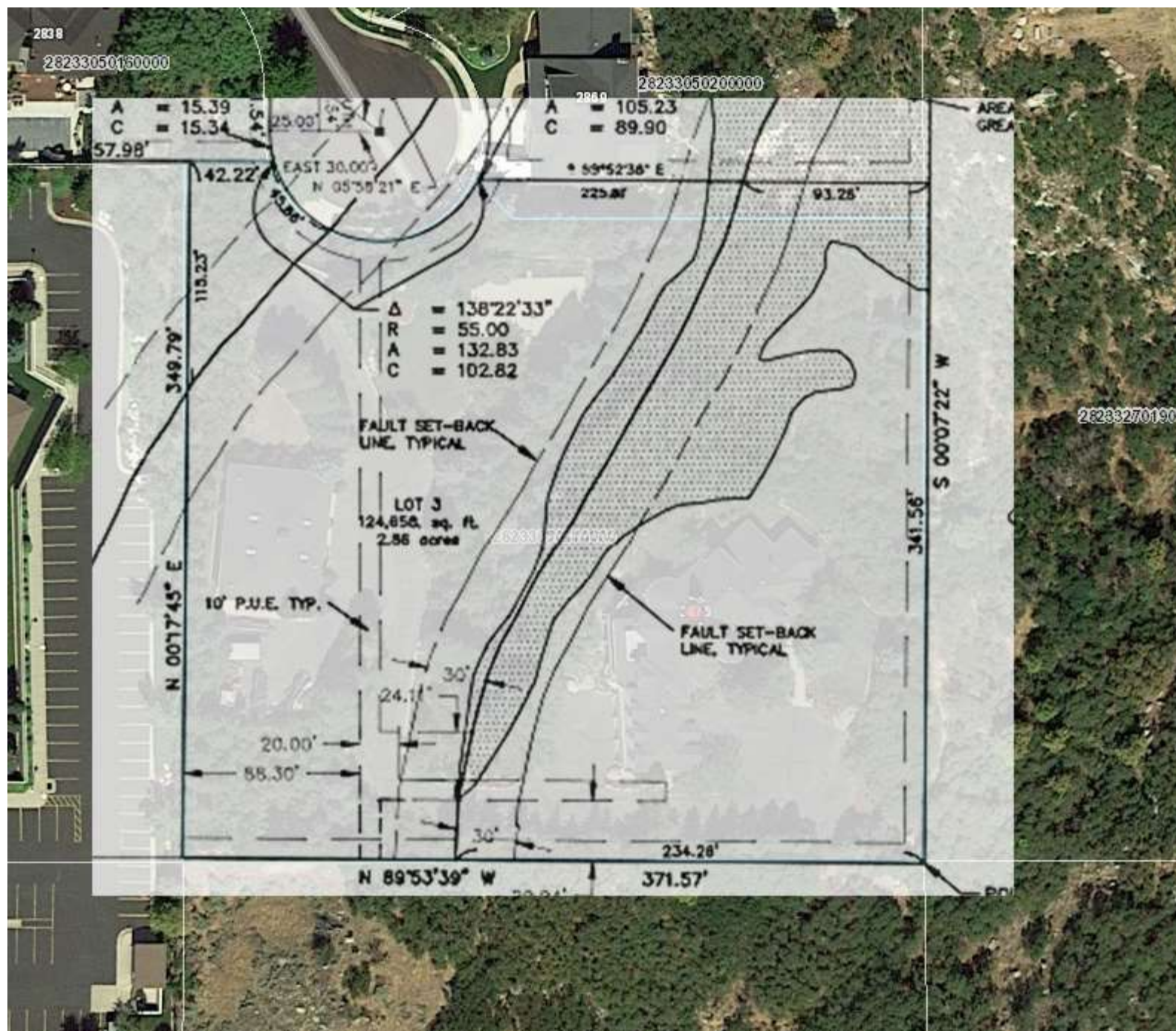
Scott E. Carlson
SALT LAKE COUNTY RECORDER

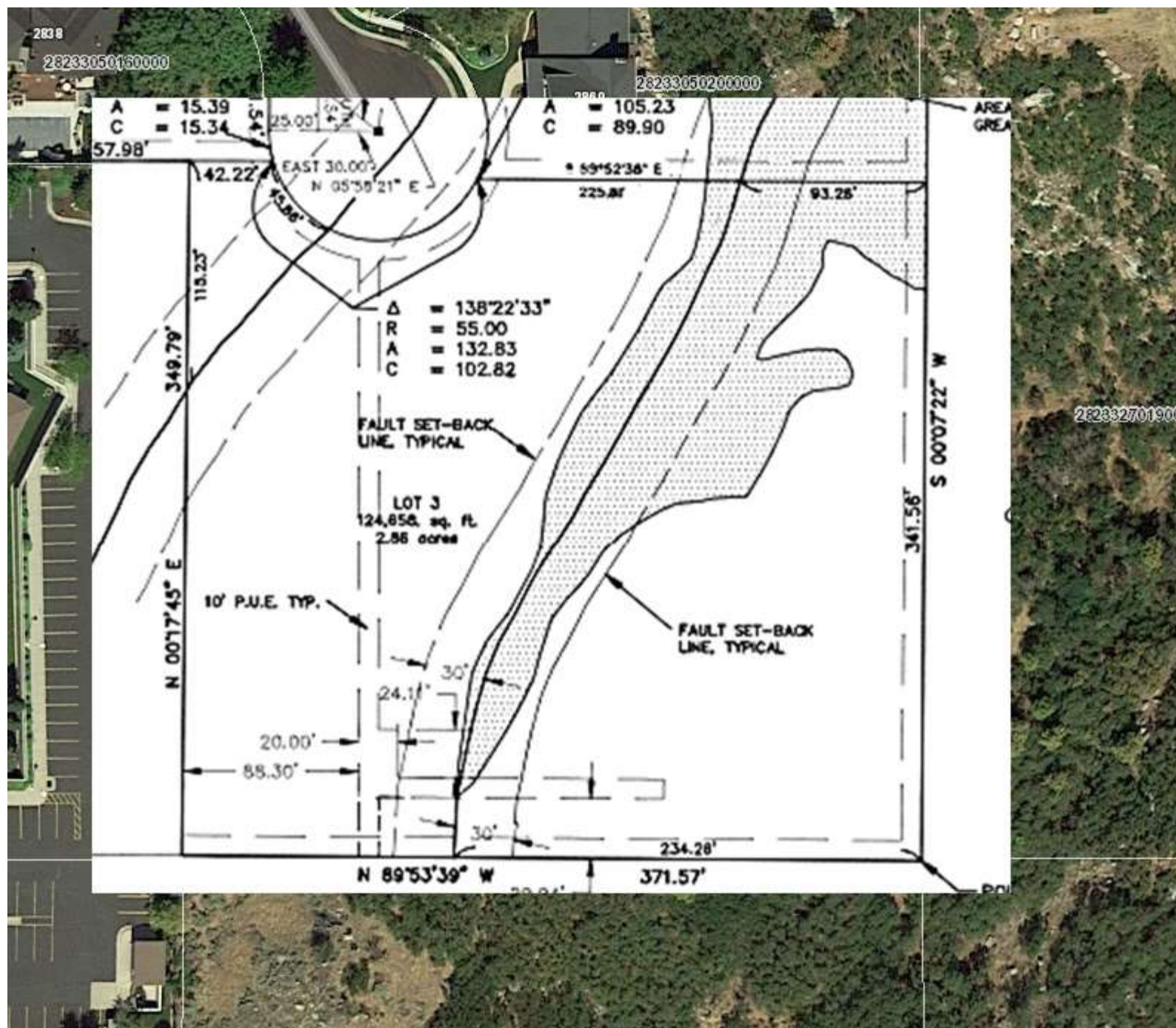


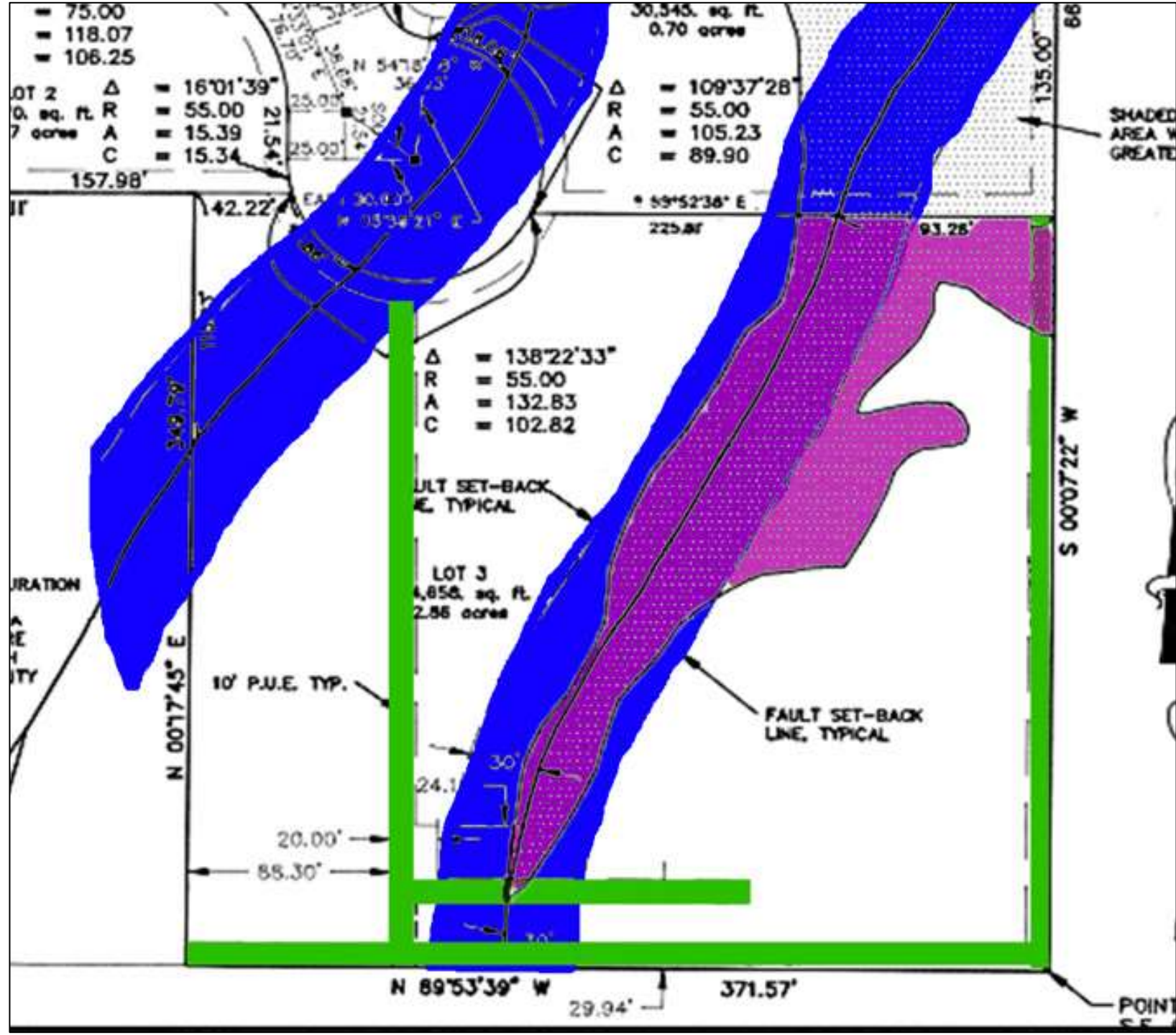


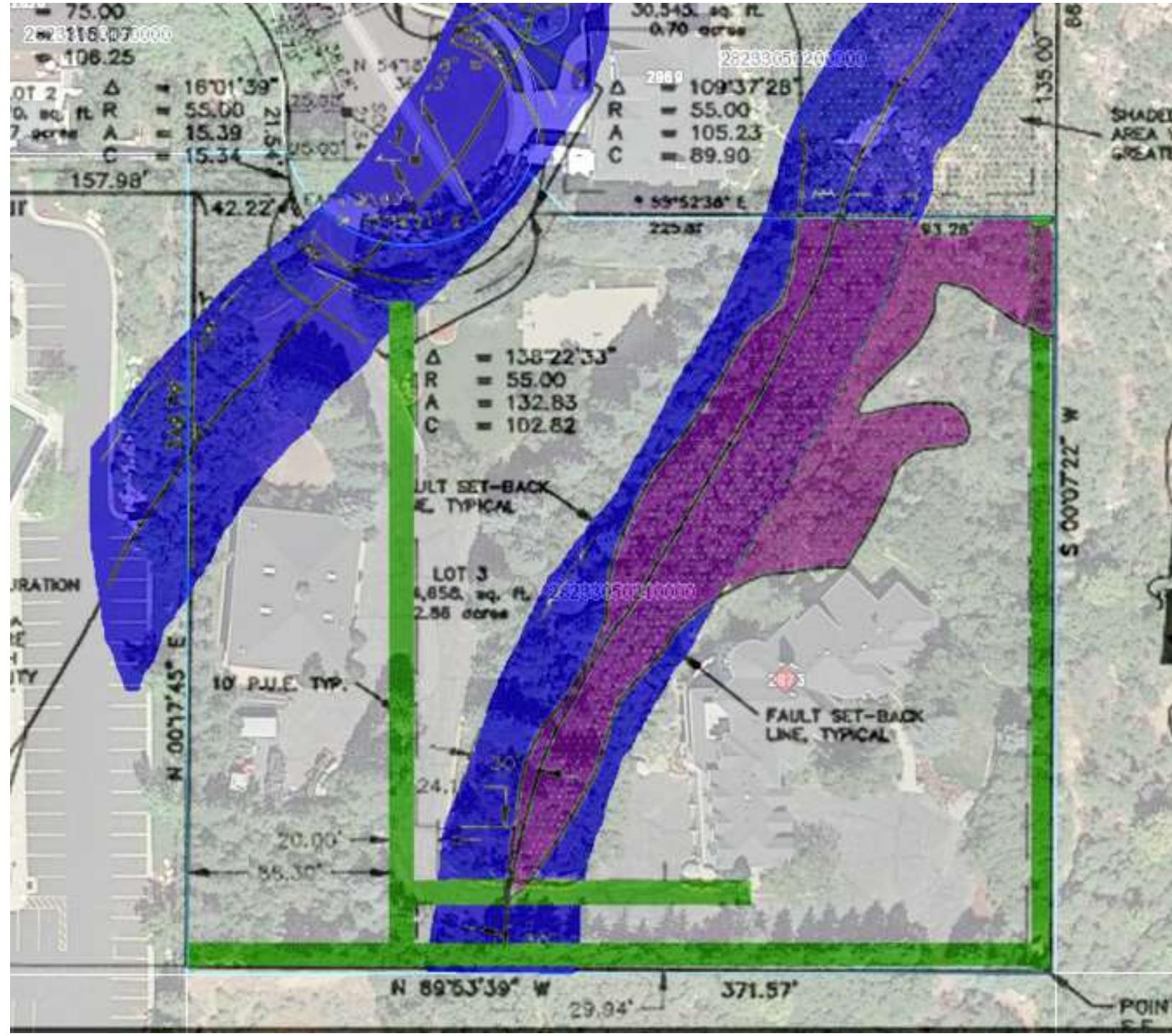


















Basemaps



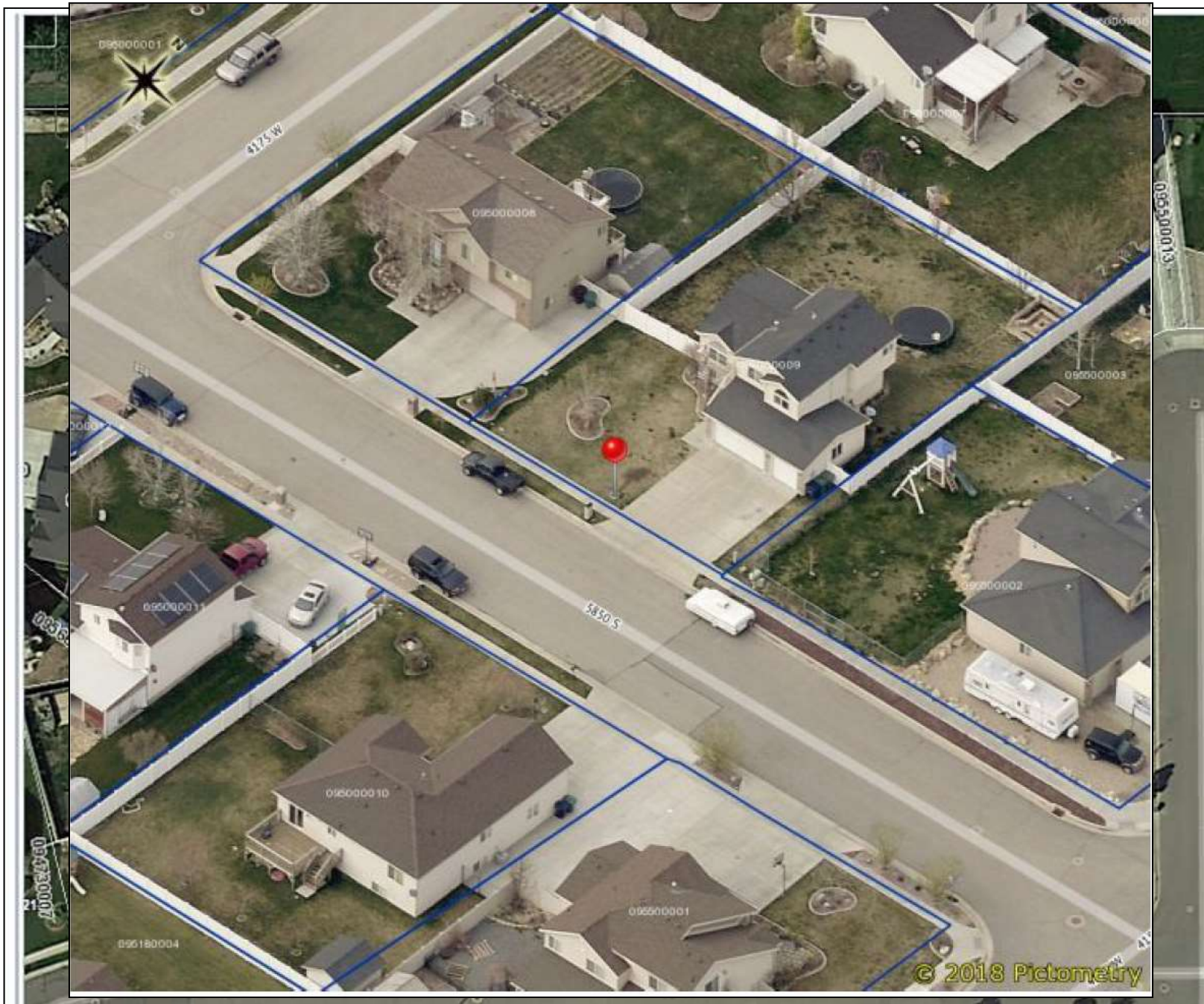
ESRI World Topographic





CHUCK NORRIS JOKES?

**FALSE
CHUCK NORRIS FACTS**



ALLRED
TNEY D
0009
2. FT.

6

7

9

125.00'

80.00'

157.19'

23.25'

385.44'

60'

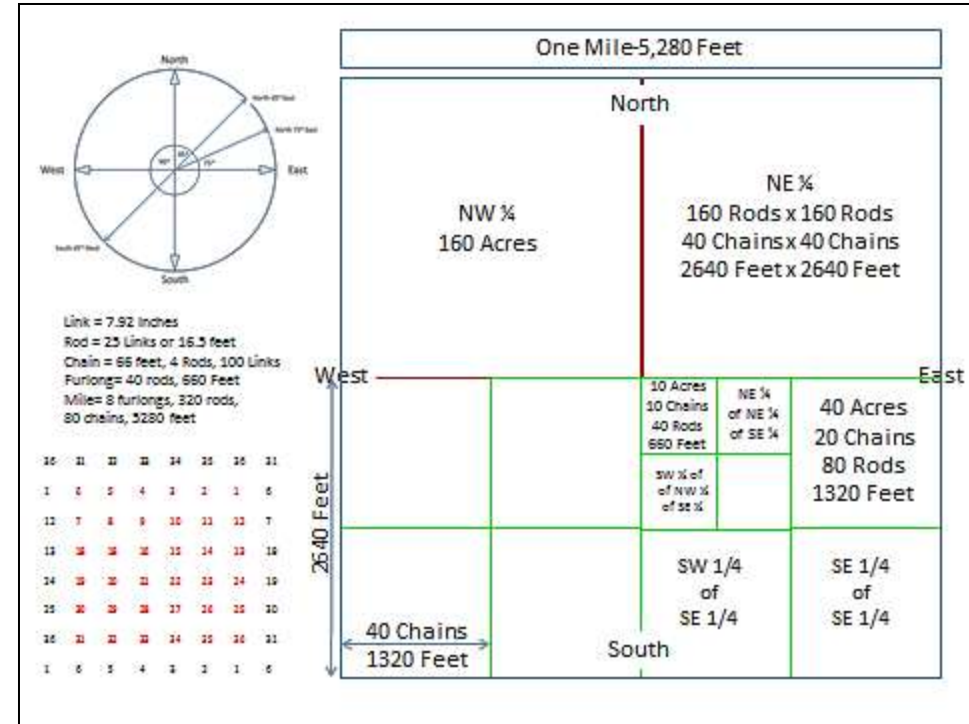
R.O.W.

S 00°15'39" W



Summary of Plat Map Types- Section/Quarter Section Map

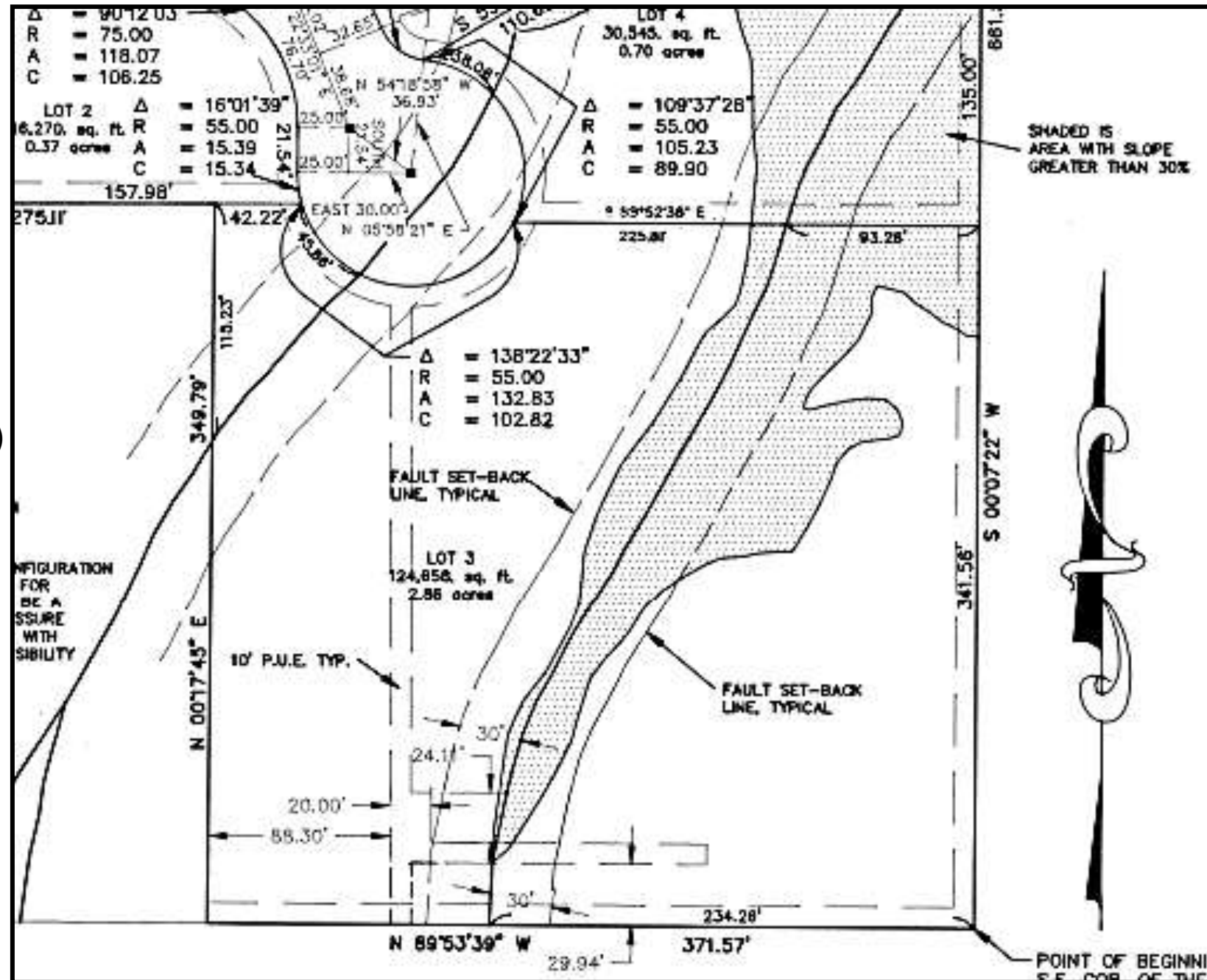
- Based on Section, Township, Range
- Usually distance from Salt Lake Base & Meridian
- Section**—A one-square-mile block of land, containing 640 acres, or approximately one thirty-sixth of a township. Due to the curvature of the Earth, sections may occasionally be slightly smaller than one square mile.
- Township**—An approximately 6-mile square area of land, containing 36 sections.
 - Also, a horizontal row of townships in the PLSS.
- Range**—A vertical column of townships in the PLSS.



36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	18	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

Dedicated plat notes might include:

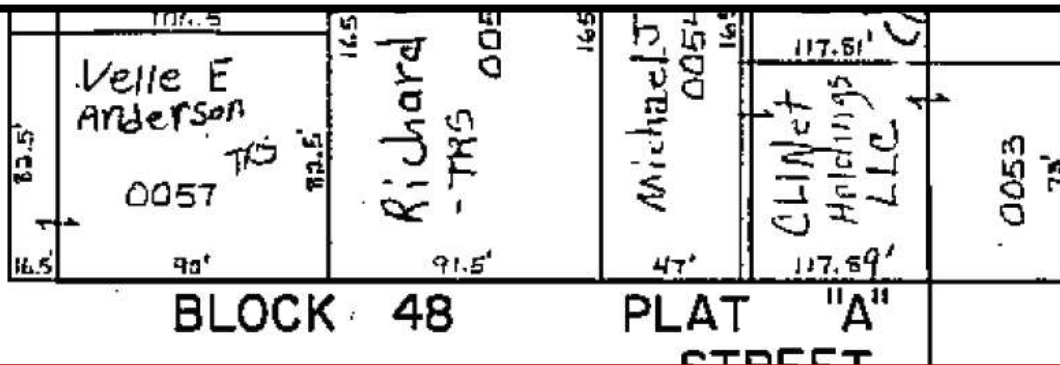
1. Covenants, Conditions & Restrictions (CCR's)
2. Easements
 - Utility & Drainage
 - Right of Way
3. Wetlands
4. Non-buildable areas
5. Geologic information
 - Flood Zones
 - Fault Areas
6. Common Areas
7. Future Plans
8. Zoning
9. Other Stuff...



Summary of Plat Map Types- City Survey/Lot & Block

BLOCK 49 PLAT "A"
STREET

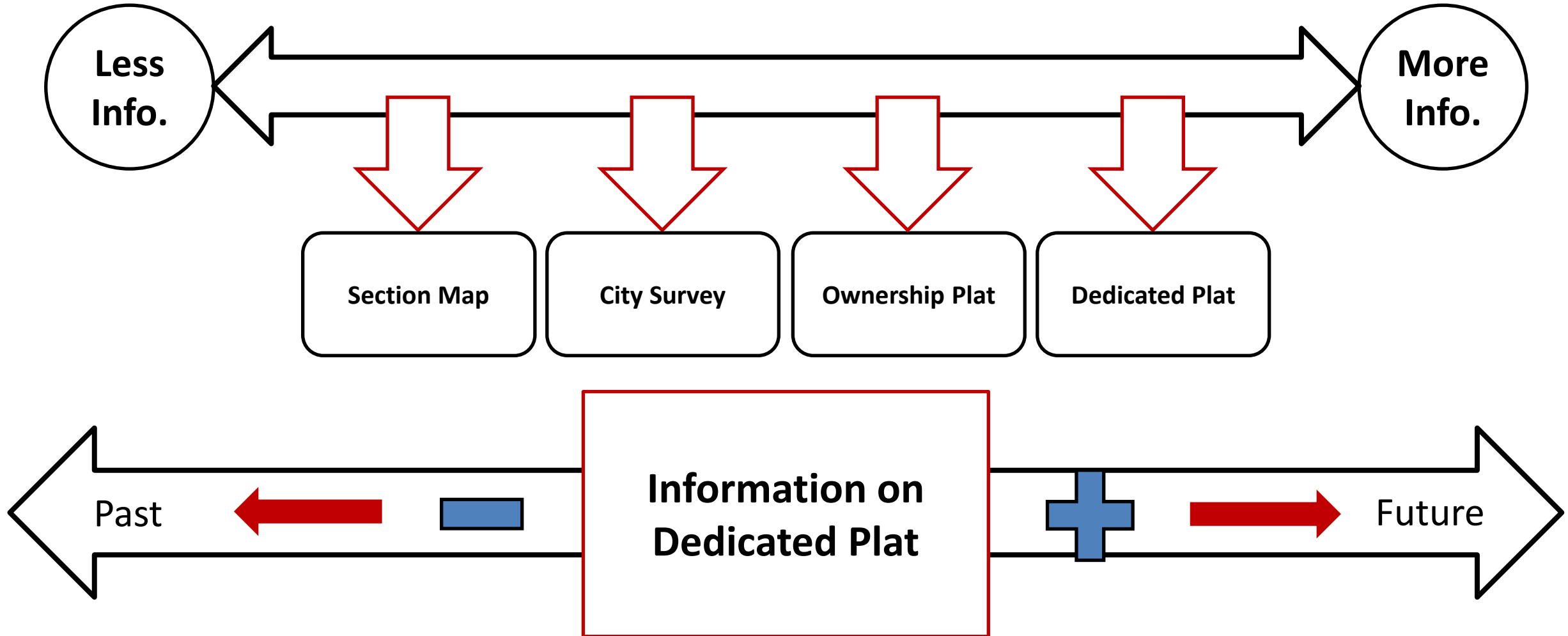
Commencing 49 feet East from the Northwest Corner of **Lot 8, Block 96**, Plat "A", **Salt Lake City Survey**, and running thence East 33 feet; thence South 82 ½ feet; thence West 33 feet; thence North 82 ½ feet to beginning.



ALL OF LOT 815, MUIRFIELD SUBDIVISION PHASE 8

- [illegible]

Plat Map Information



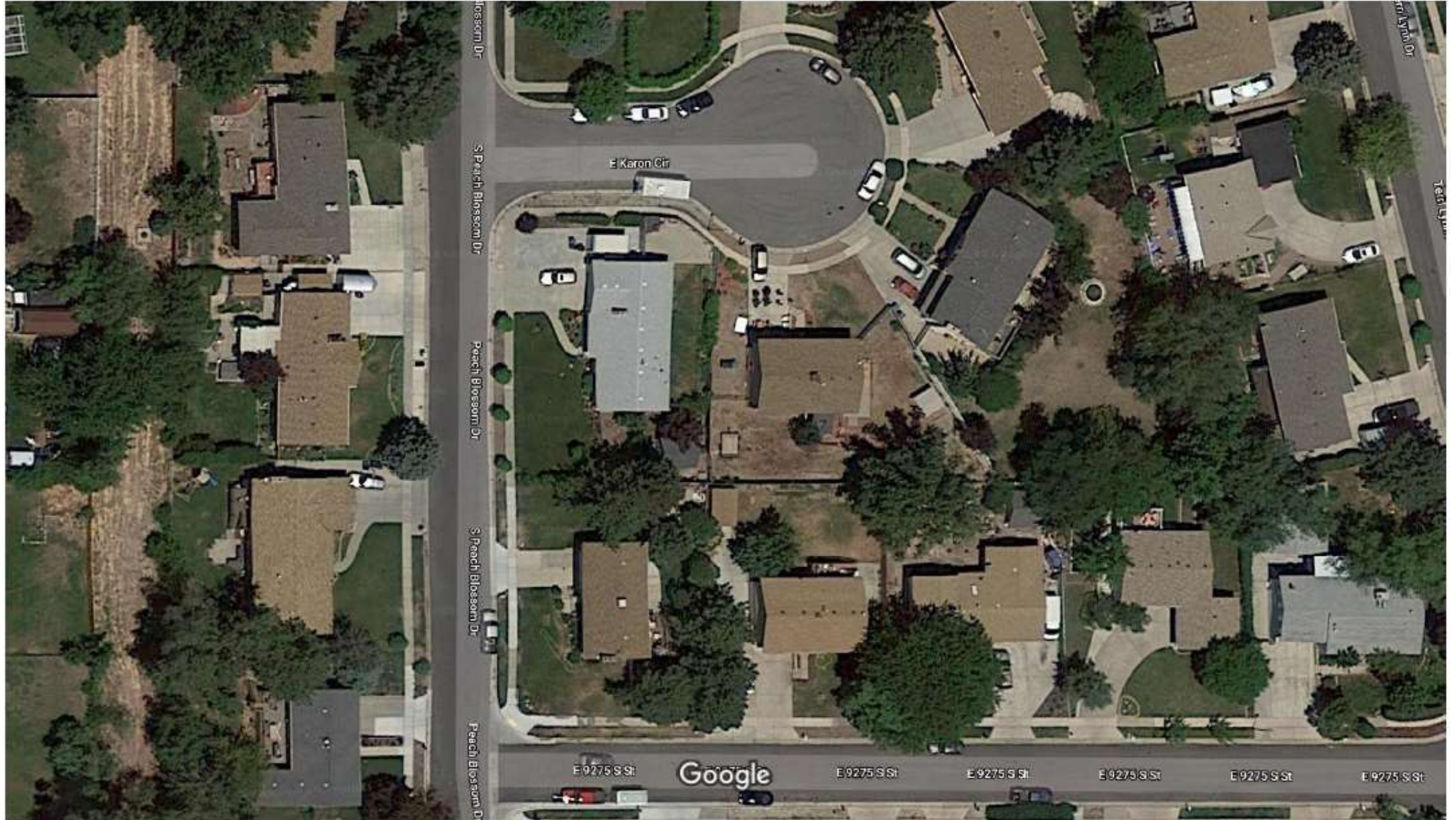
Finding Dedicated Plats

- <http://recorder.slco.org/SLCR/Search/SubSearch.aspx> (Subdivision book/page) Darwin Subdivision/Sub name
 - <https://slco.org/surveyor/surveymonument/map.html>
 - <https://slco.org/surveyor/survey-recording/available-survey-documents/>
 - <https://slco.org/surveyor/>
- <http://www.co.utah.ut.us/LandRecords/DevelopmentSearchForm.asp> Sub Name,)
- Weber County: Need Subdivision Name
http://www3.co.weber.ut.us/ded_plats.php
- Davis County: Download from Abstract Search
https://webpub.daviscountyutah.gov/apps/redi_web/

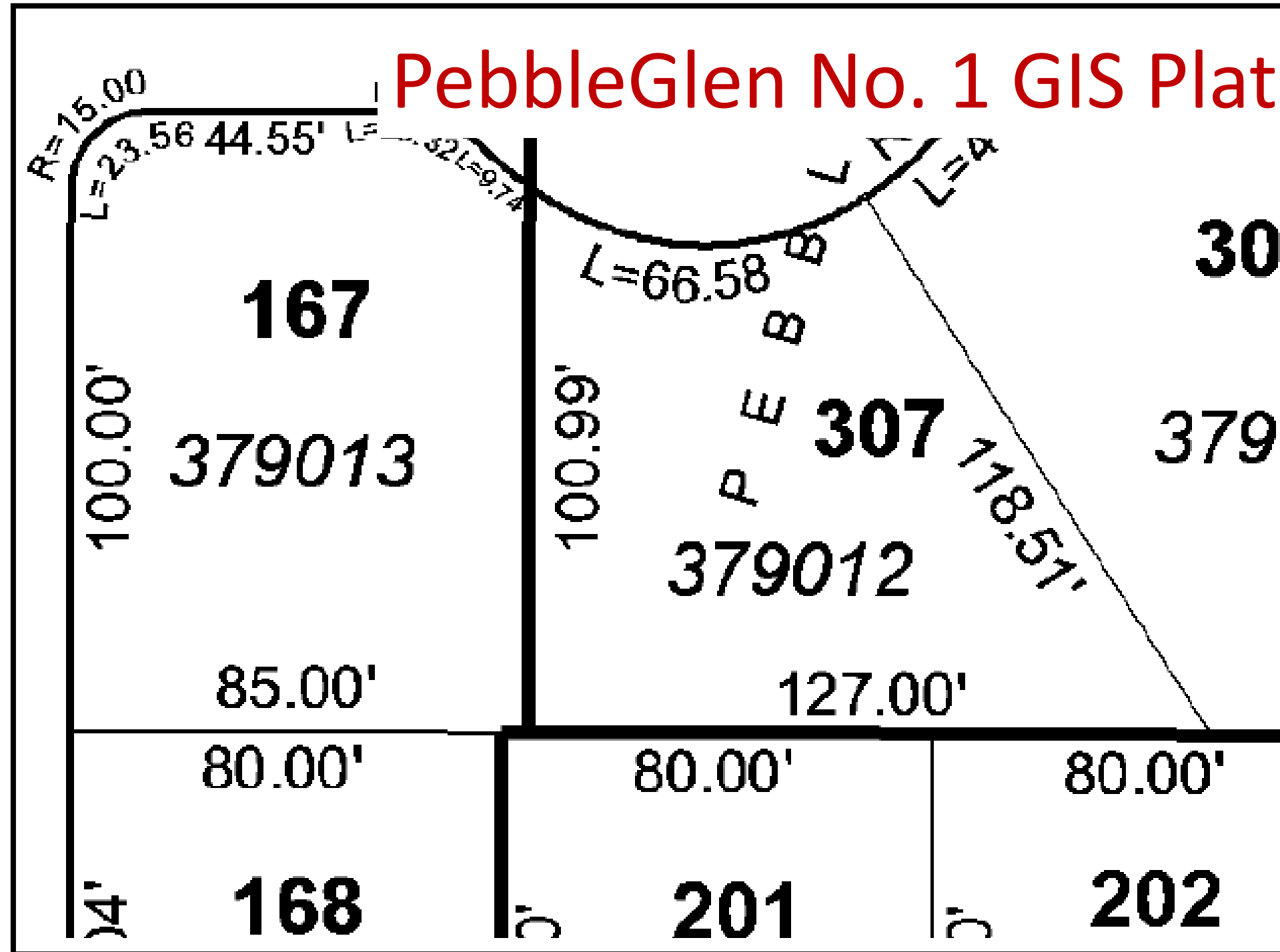
Dedicated plats are great.
What is even better?



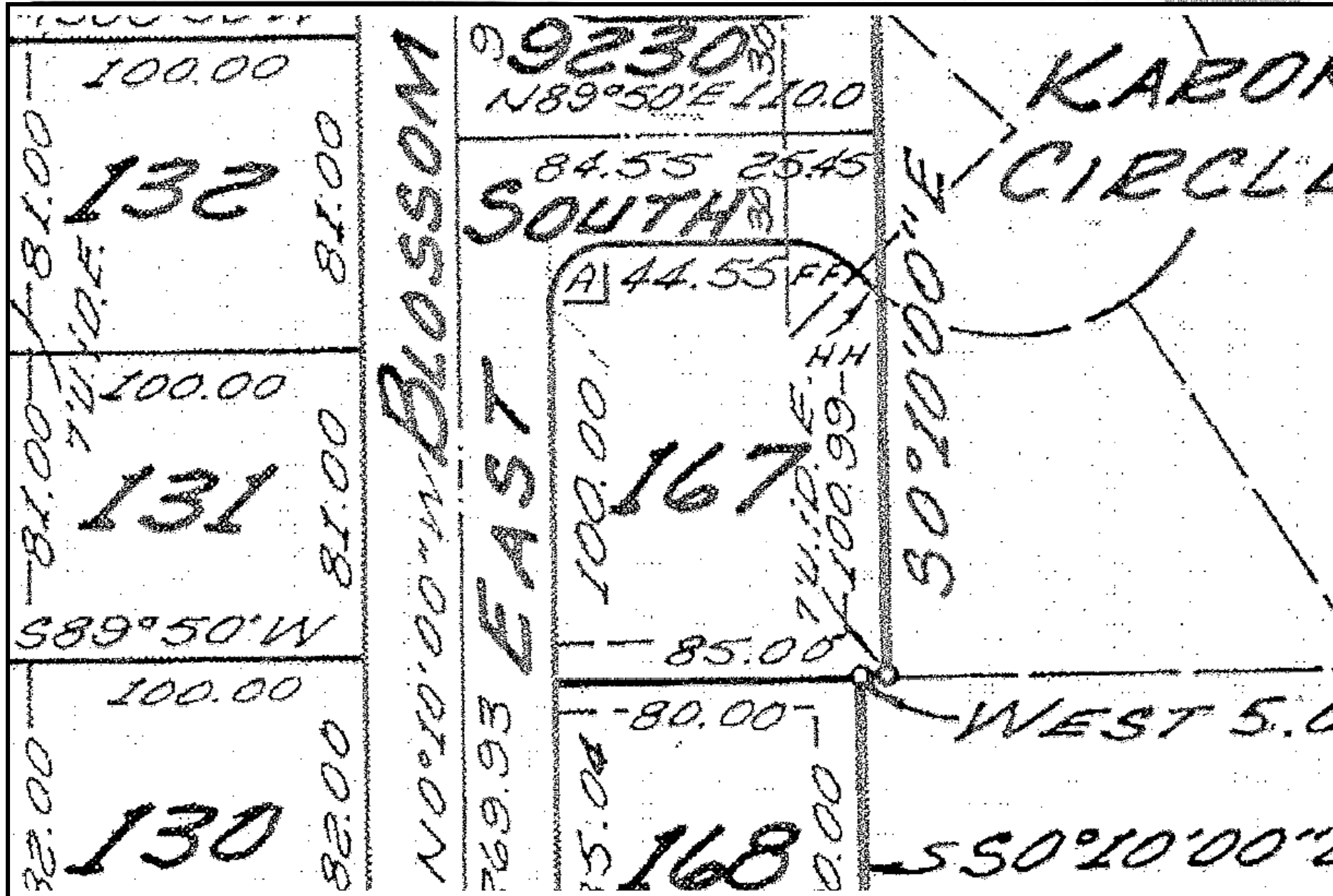
Google Map: PebbleGlen No. 1-SLC



PebbleGlen No. 1 GIS Plat-SLC



PebbleGlen No. 1 Dedicated -SLC



CURVE DATA
L=23.56
R=15.00
 $\Delta=90^{\circ}00'00''$
Tan=15.00



BOUNDARY SURVEY
BRENDA YAMAGATA PROPERTY
9247 SOUTH PEACH BLOSSOM
SANDY, UTAH 84094

REVISION

DATE: 10/2/2018
TIME: 10:10
HW: OCT. 2, 2018
LAWYER: [REDACTED]

Surveys are awesome!
What is even better?



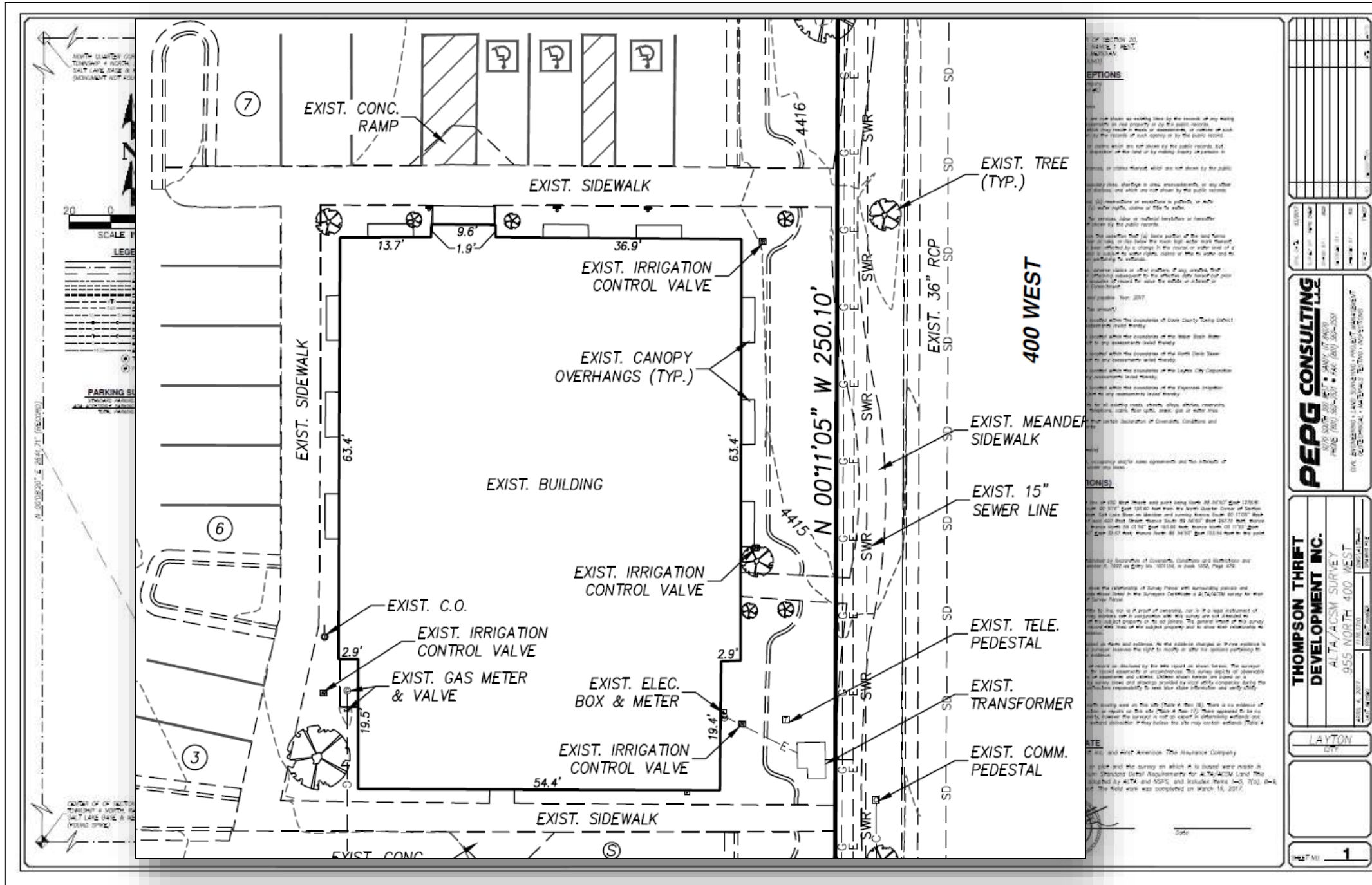


ALTA Survey

- Minimum Standards for ALTA Surveys were first established in 1962
- ALTA specifies the data to be shown on the survey and this includes boundary lines, location of the main building including improvements, location of ancillary buildings, the identification of easements (access rights by service companies such as water, gas, telephone, railways and other utilities).

<http://www.landsurveyors.com/resources/definition-of-an-alta-survey/>

ALTA Survey



PEPG CONSULTING
 8070 SOUTH 300 WEST, SUITE 100
 SALT LAKE CITY, UT 84119
 PHONE: (801) 465-5500
 FAX: (801) 465-5501
 EMAIL: info@pepg.com
 WEBSITE: www.pepg.com

THOMPSON THRIFT
 DEVELOPMENT INC.
 ALTA/ACSM SURVEY
 955 NORTH 400 WEST
 SALT LAKE CITY, UT 84119
 PHONE: (801) 465-5500
 FAX: (801) 465-5501
 EMAIL: info@pepg.com
 WEBSITE: www.pepg.com

LAYTON
 INC.

1

ALTA Extended Owner's Policy

Coverage		ALTA Standard	ALTA Extended Owner's
1	Someone else owns an interest in your title	X	X
2	A document is not properly signed	X	X
3	Forgery, Fraud, Duress	X	X
4	Defective recording of any document	X	X
5	There are restrictive covenants	X	X
6	There is a lien on your title because there is: a) a deed of trust, b) a judgment tax of special assessment, c) a charge by the Homeowners Association	X	X
7	Title is unmarketable	X	X
8	Mechanic's lien protection		X
9	Unrecorded liens by a homeowner's association		X
10	Unrecorded easements		X
11	Rights under unrecorded leases, contracts, or options		X

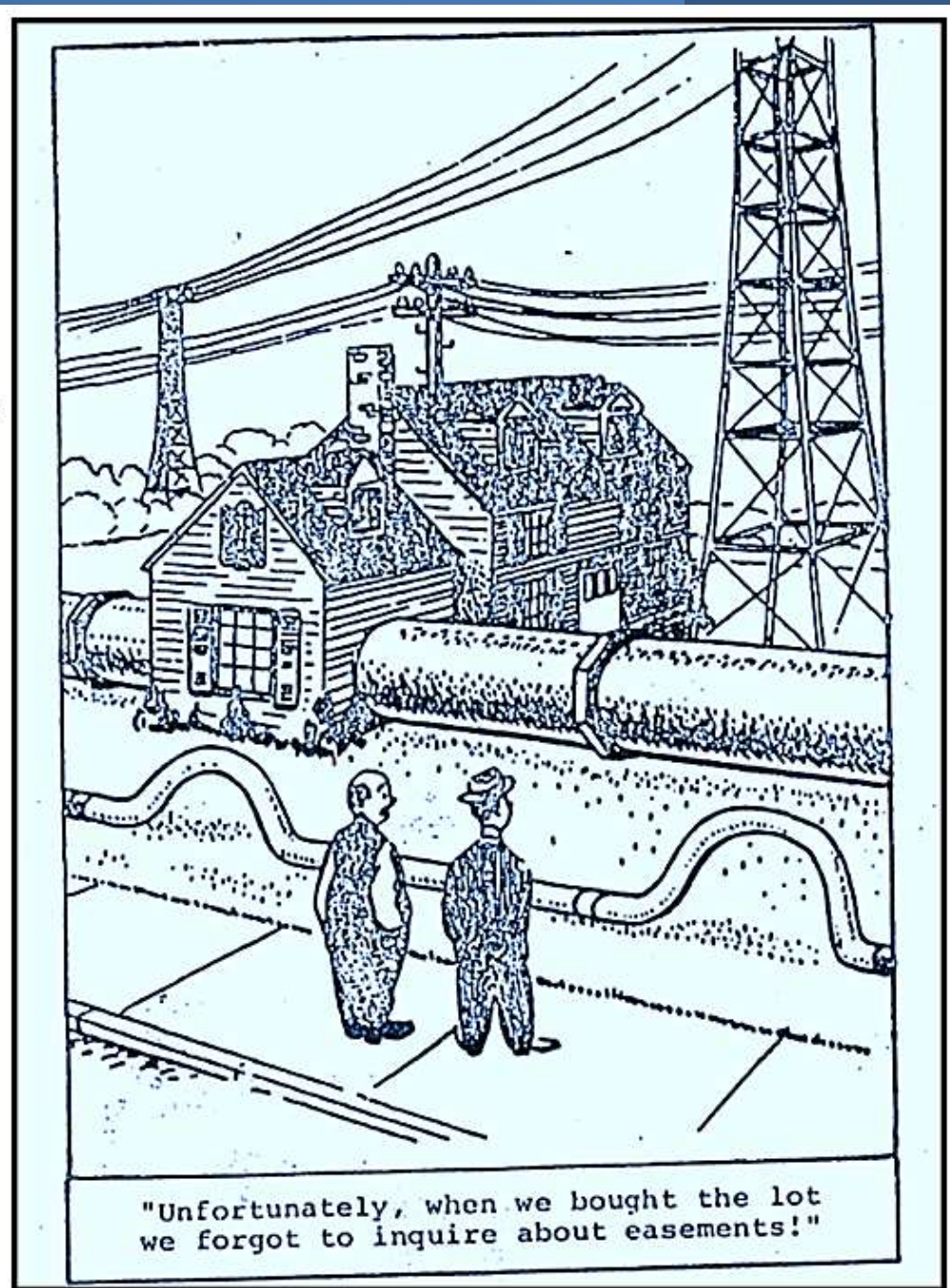
Things to remember

1. Underwriters Require an ALTA survey

2. Any facts, rights, interest, or claims which are not shown by the public records but **which could be ascertained by an inspection of said land** or by making inquiry of persons in possession, or claiming to be in possession, thereof.



3. Easements, liens, encumbrances, or claims of easements, liens or encumbrances which are not shown by the public records.



4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts **which a correct survey would disclose**, and which are not shown by the public records.



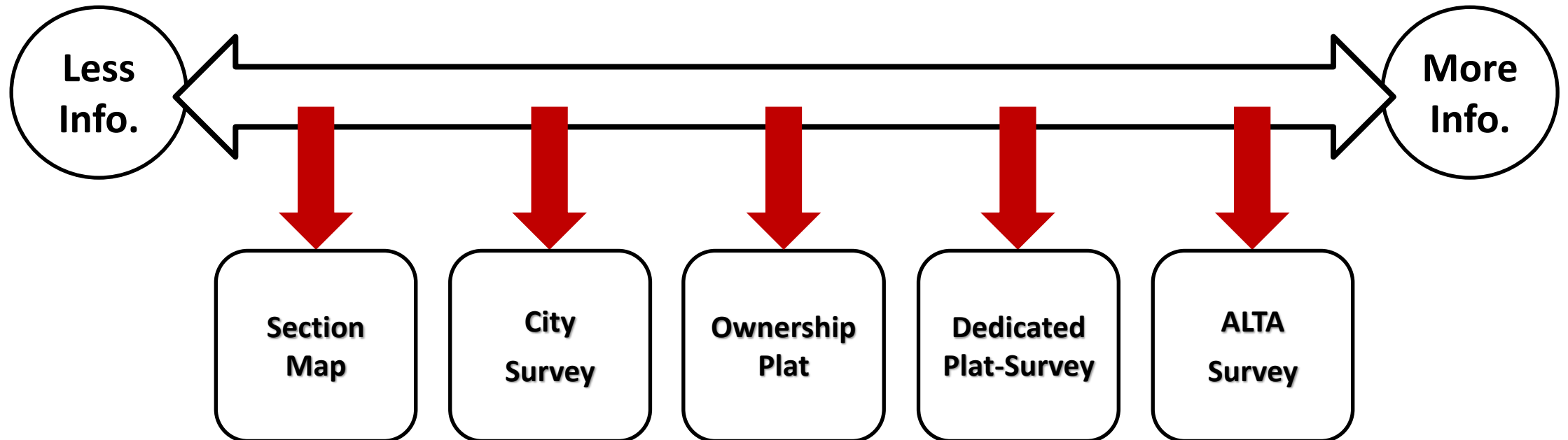
7. Any service, installation, connection, maintenance, or construction charges for sewer, water, electricity, or garbage.



8. Any adverse claim based upon the assertion that (a) Some portion of the land forms the bed or bank of a navigable river or lake, or lies below the mean high water mark thereof; (b) The boundary of the land has been affected by a change in the course or water level of a navigable river or lake; (c) The land is subject to water rights, claims or title to water and to any law or governmental regulation pertaining to **wetlands**.



Plat Map Information





The Disappearing Pipeline



The disappearing pipeline

December 8,
1958

Easement
Recorded

Original **166**

Tracts 9 and 11 Recorded at request of *John R. Babin, State Controller* Fee Paid **3.20**
Alvey C. McCullough Date **DEC 8 1958** *2:30 PM* **EMILY T. ELDREDGE** Recorder Davis Co
Bessie Dee McCullough, *Bessie R. Bybee* Page **166**
West Farmington Laterals

183641 DEED OF EASEMENT *NW 1/4 13-3N-1W*

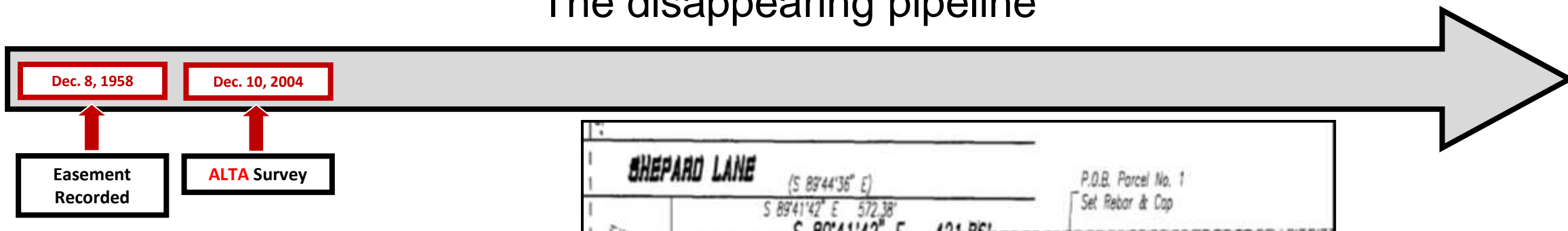
ALVEY C. McCULLOUGH and BESSIE DEE McCULLOUGH, husband and wife,-----
of Farmington, County of Davis, State of Utah, hereinafter
referred to as Grantor, hereby conveys to THE UNITED STATES OF AMERICA,
acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat.,
385) and acts amendatory thereof or supplementary thereto, Grantee, for
the sum of One Dollar (\$1.00), a perpetual easement to construct, recon-
struct, operate and maintain an underground pipeline or pipelines and
appurtenant structures which latter may protrude above the ground surface
on, over or across the following described property in Davis County,
State of Utah:

183641 A strip of land in the Northwest Quarter of the Northwest Quarter
(NW 1/4 NW 1/4) of Section Thirteen (13), Township Three (3) North, Range
One (1) West, Salt Lake Base and Meridian, Sixteen (16.0) feet
wide and included between two lines extended to the property lines
and everywhere distant Eight (8.0) feet on the right or Northeasterly
side and Eight (8.0) feet on the left or Southeasterly side of that



1
OF 1

The disappearing pipeline



TITLE DOCUMENTS:

This survey was prepared in reliance with the commitment for title insurance report prepared by Aspen Title Insurance Agency L.L.C., effective date November 30, 2004, Commitment Number D15086 3rd Amendment, and is hereby made a part of this survey. Following is a list of exceptions appurtenant to this survey as they appear in Schedule B, Section 2 of the above referenced commitment. Exceptions not listed here are not addressed by this map.

12. Deed of Easment for a 16' wide strip of land as recorded in Book 154 at Page 166 of Official Records.

Survey Findings: Affects the Northerly portion of Parcel No. 1 as shown hereon.

13. Easement for existing electric transmission lines.

Survey Findings: There is an overhead power line that runs along the north line of Parcel No. 1.

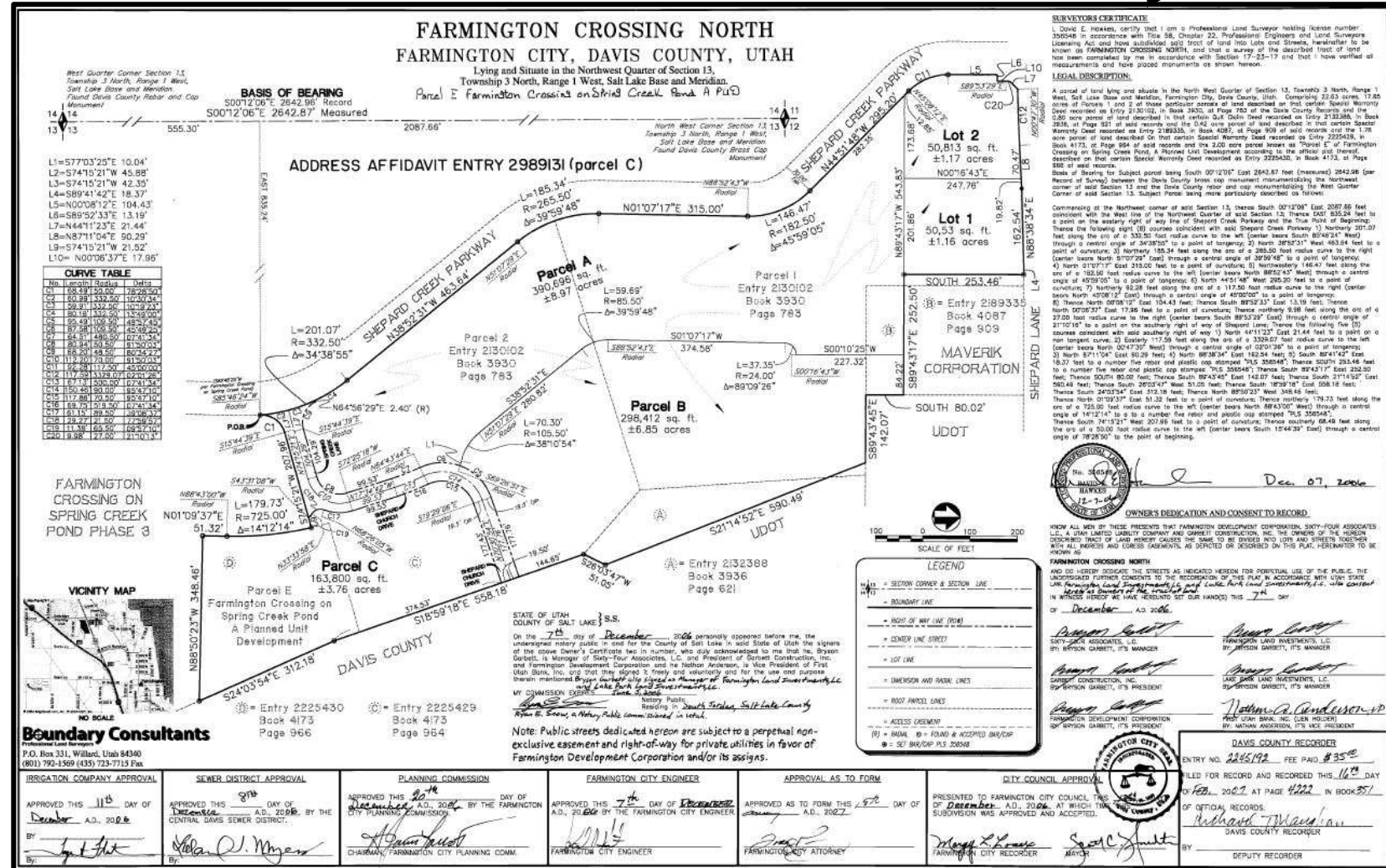
19. Sewer and storm drain easement.

Survey Findings: Does not affect the subject property.

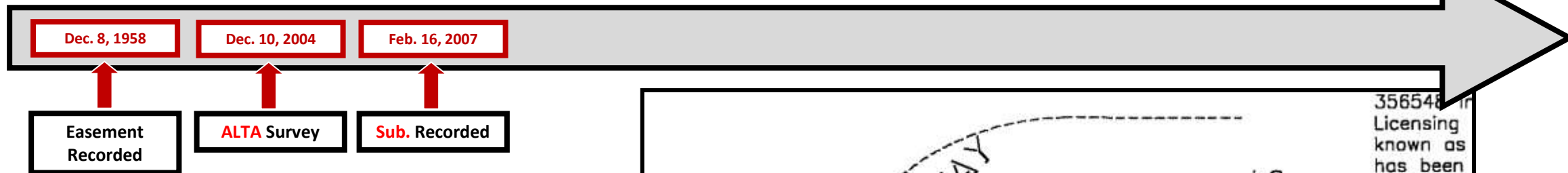
34. Access Easement between Excel Legacy Corporation and Garbett Realty, P.C.

Survey Findings: Affects the south portion of Parcel No. 2 as depicted hereon.

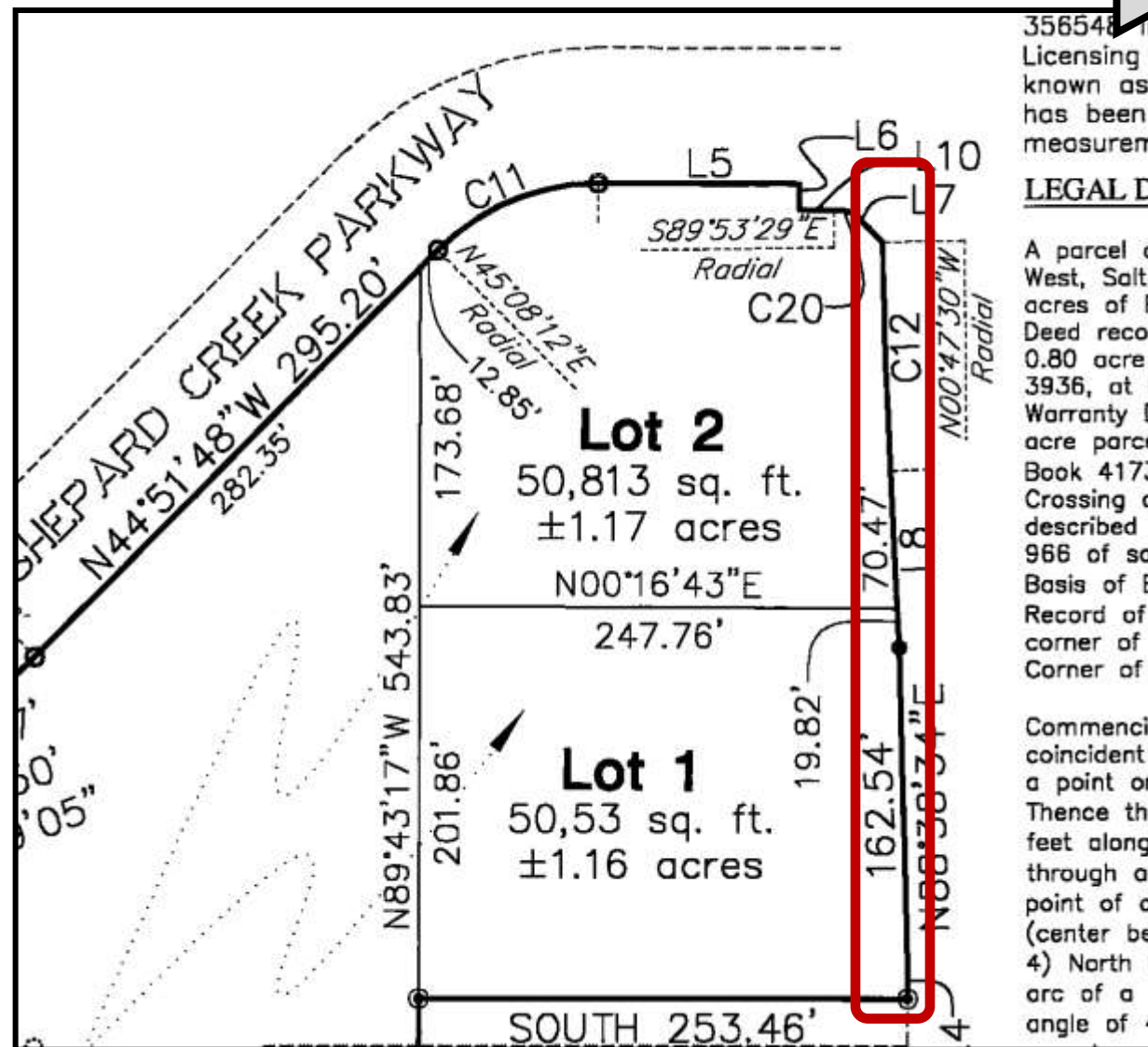
Sub. Recorded



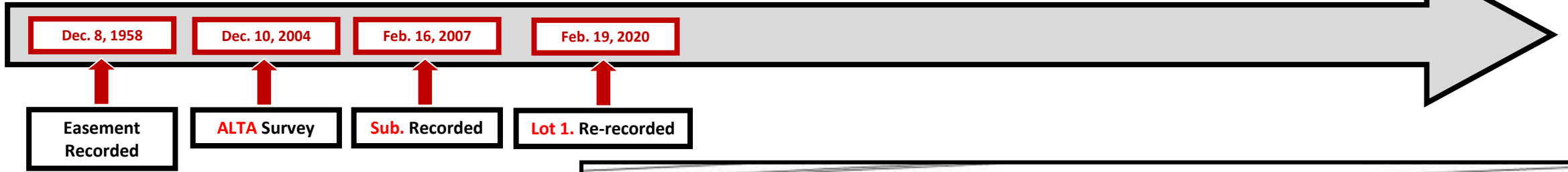
The disappearing pipeline



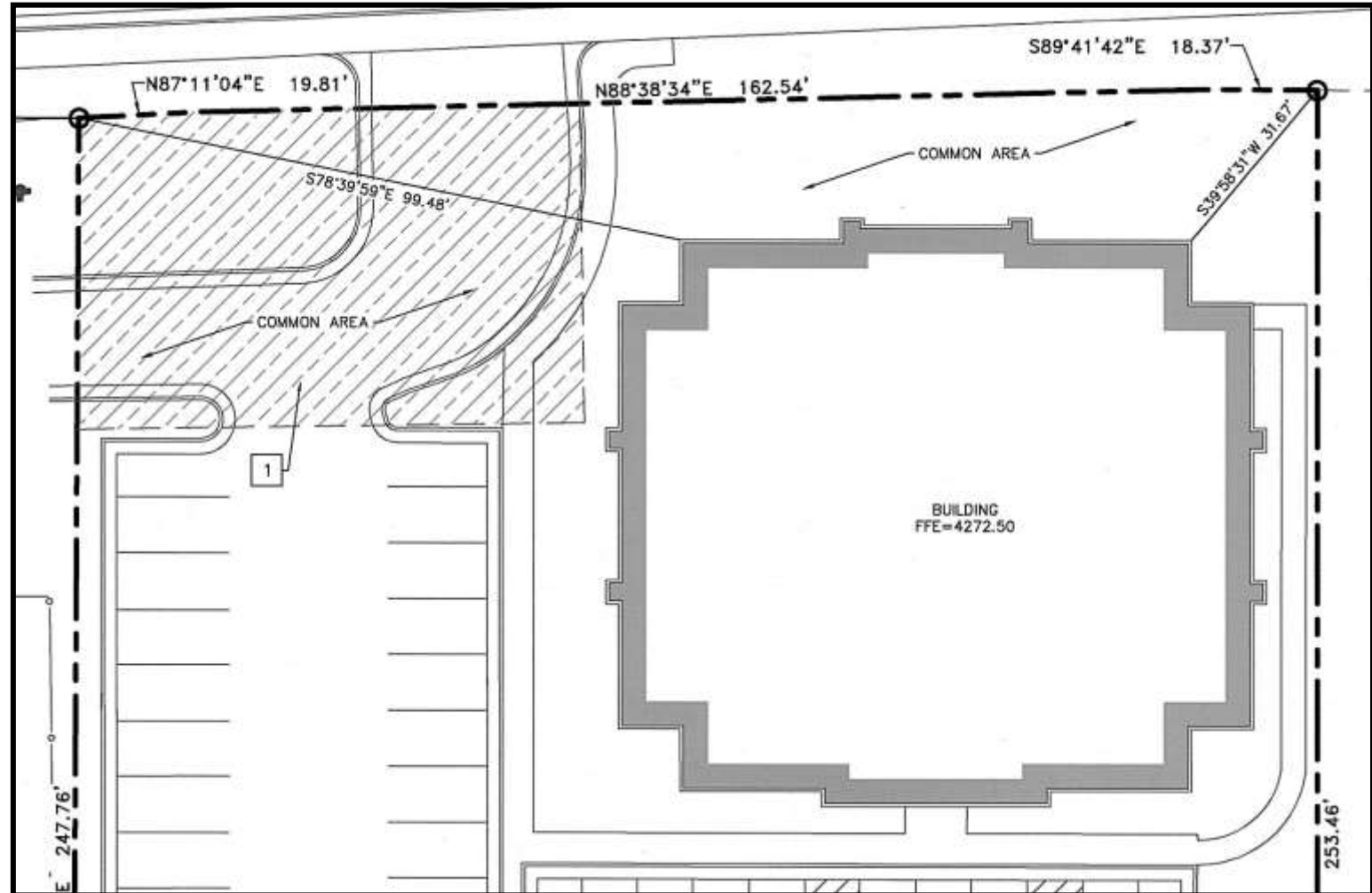
**Where is pipeline?
Where are the
powerlines?**



The disappearing pipeline



**Where is pipeline?
Where are the
powerlines?**





How can I get a Survey Map?

- Salt Lake County- Find them online*:
<https://slco.org/surveyor/surveymonument/map.html>
- Davis County- At the surveyor's office:
<http://www.daviscountyutah.gov/surveyor/fee-schedule>
- Utah County- Find them online*:
<https://maps.utahcounty.gov/PrivateSurveys/PrivateSurveys.html>
- Weber County- Find them online*
<http://www.webercountyutah.gov/Surveyor/>
<https://www3.co.weber.ut.us/gis/maps/survey/index.html>

Satellite Maps

- Bing Maps: <https://www.bing.com/maps>
- Google Maps: <https://www.google.com/maps/>
- Google Earth: <https://www.google.com/earth/>
- U.S. Geological Survey: <https://earthexplorer.usgs.gov/>

Ownership plats, section plats, dedicated plats, survey plats

- What other maps can help us?



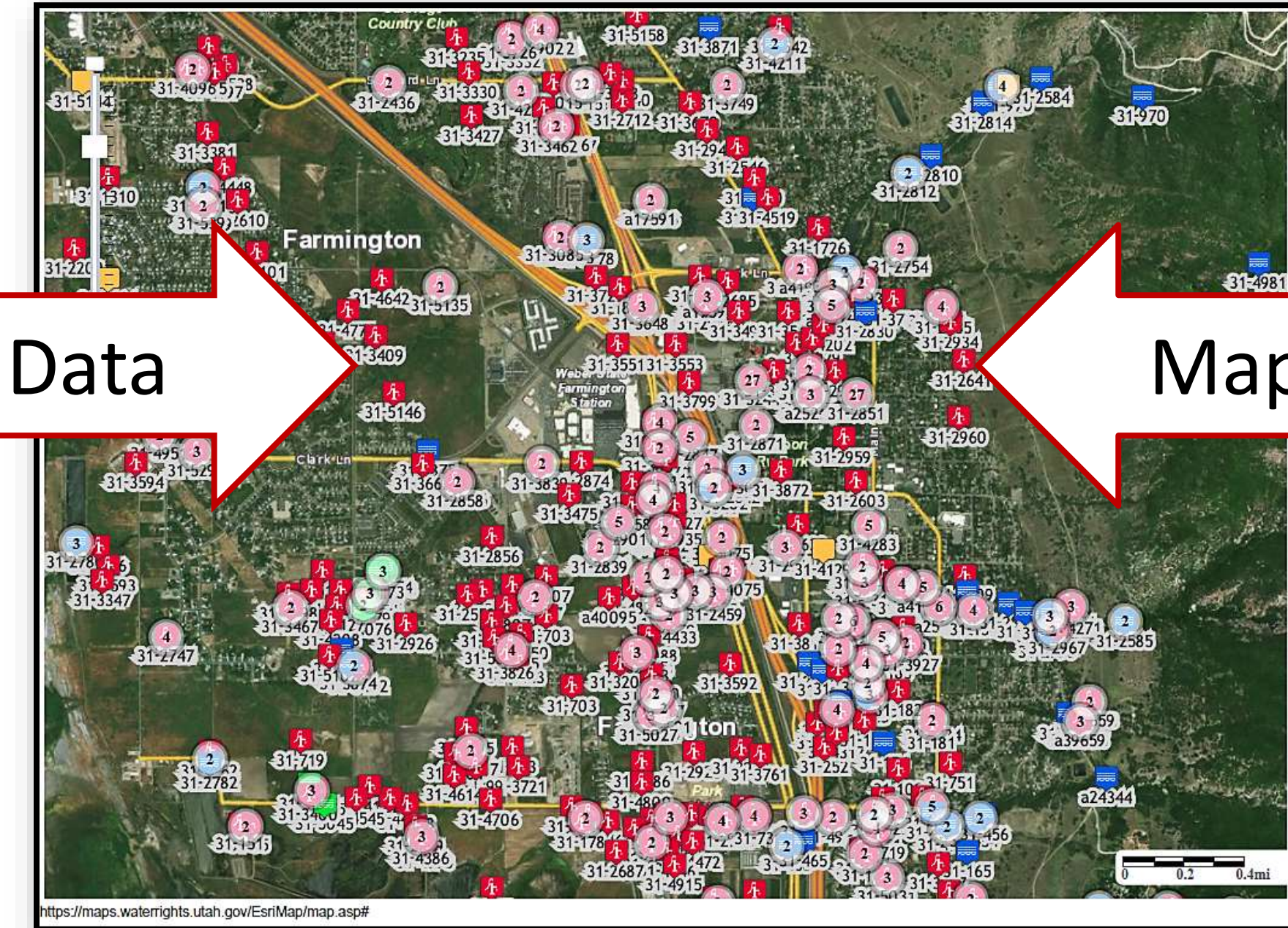
A close-up photograph of a computer keyboard. A green key is highlighted, featuring the text 'GIS Geographic information system' in white. The key is positioned among other standard white keyboard keys, including one with a return arrow and another with a comma/brace symbol. The image is partially cropped on the right side.

What Is GIS?

A **geographic information system (GIS)** is a system designed to capture, store, manipulate, analyze, manage, and present spatial or geographic data.

https://en.wikipedia.org/wiki/Geographic_information_system

What Is GIS?



5 GIS Map questions we don't have time to answer today

How does the
system/software
work?

How does the
Federal
Government use
GIS?

How does State
Government use
GIS?


How does local
(County & City)
government use
GIS?

How does GIS help
the general public?

Maps

Utah State Parcels

1.3.1

**UTAH AGRC**
Automated Geographic Reference Center

Find Parcel

Choose a county

County

Find Address

Address

Zip or City

Find

Find GNIS Place Name

place name...

Find City

city name...


Export Map to PDF


Print

Data Sourced from County Recorders - hosted and served by Utah AGRC

+


-

**UTAH AGRC**
Automated Geographic Reference Center



Data Sourced from County Recorders - hosted and served by [Utah AGRC](http://parcels.utah.gov/)

<http://parcels.utah.gov/>



<http://parcels.utah.gov/>

Utah State Parcels

1.3.1



UTAH AGRC
Automated Geographic Reference Center

Find Parcel

Choose a county

County

Find Address

Address

Zip or City

Find

Find GNIS Place Name

place name...



Find City

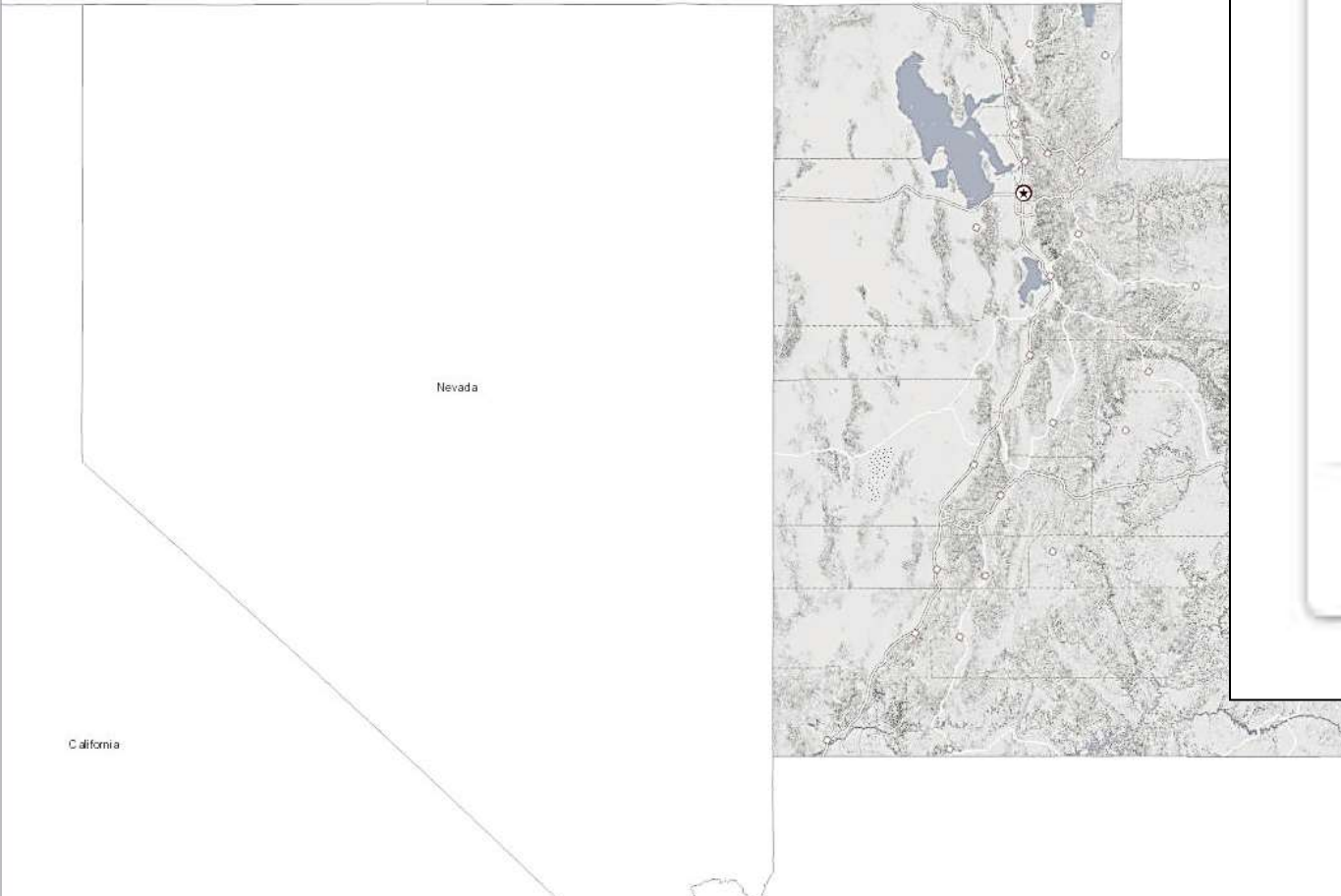
city name...



Export Map to PDF

Print

Data Sourced from County Recorders - hosted and served by Utah AGRC



☐ Imagery

☐ Hybrid

☒ Lite

☐ Topo

☐ Terrain

☐ Color IR

☐ Overlay

☐ Imagery

☐ Hybrid

☒ Lite

☐ Topo

☐ Terrain

☐ Color IR

☐ Overlay



State

Utah State Parcels

1.3.1



UTAH AGRC
Automated Geographic Reference Center

Find Parcel

Choose a county

County

Find Address

Address

Zip or City

Find

Find GNIS Place Name

place name

Find City

city name

Export Map to PDF

Print

Data Sourced from County Recorders - hosted and served by [Utah AGRC](#)

Map navigation controls: +, -, Full Screen, Print, etc.

Map layers legend:

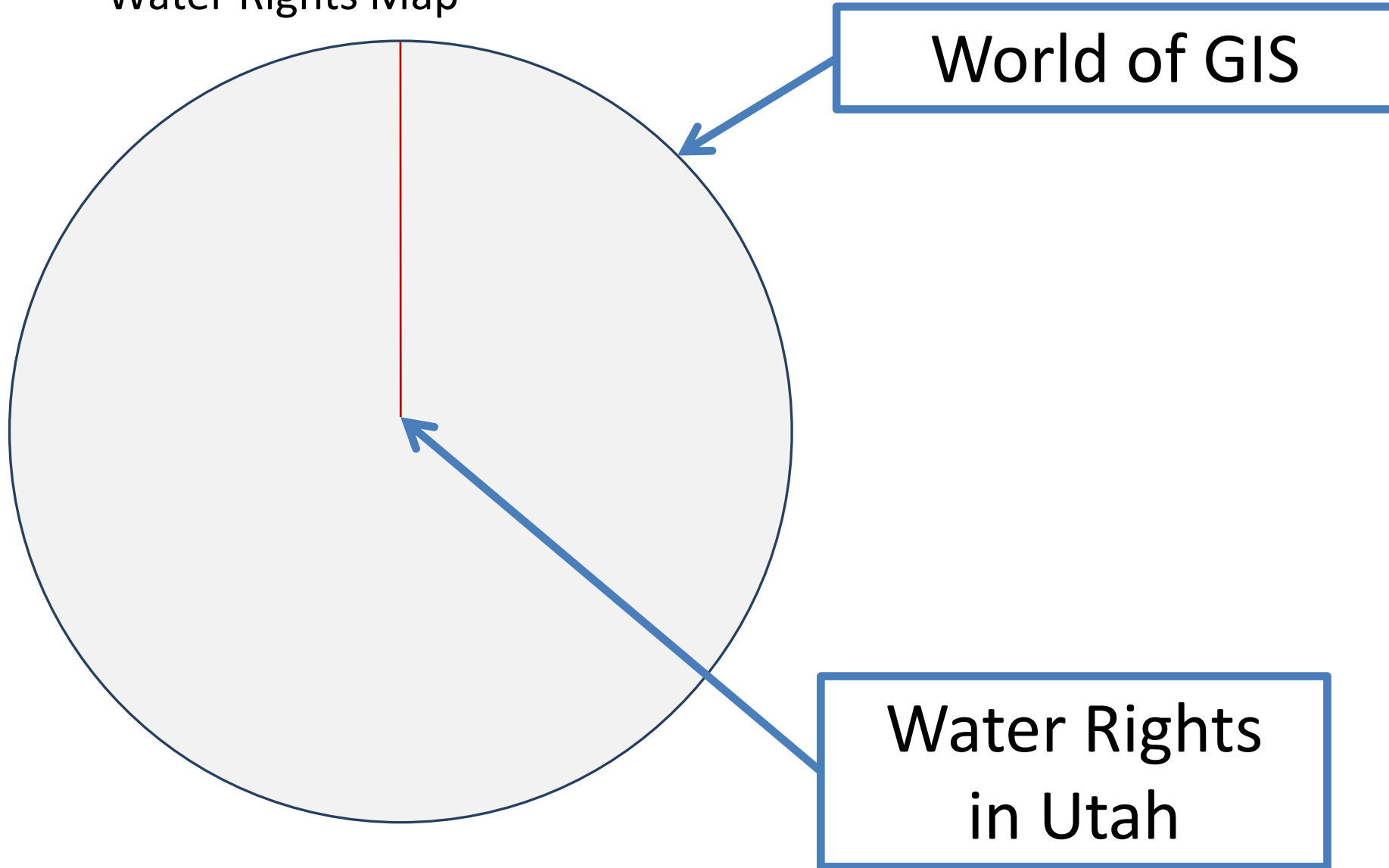
- Imagery
- Hybrid
- Life
- Topo
- Terrain
- Color IR
- Overlay



Map showing county boundaries and a detailed aerial view of a central region of Utah.

How do GIS systems help Real Estate Agents?


- Water Rights Map



Disclaimer & Notice:

- This is a class about maps, not water rights.
- This section is to show how GIS helps agents in the real world
- Title insurance companies do not insure water rights or water share transfers.
- Title insurance companies can assist with water transfers *if* they are part of a real property sale.
- Settlement agents rely on clear instructions from buyers & sellers (and their agents)

Water Right Insurance

- First American Water
 - Brad Dobson 
801-578-8820
bdobson@firstam.com
- Call Brad if you need a really good class on transferring water



From the Utah Division of Water Rights

All waters in Utah are public property. A “water right” is a right to divert (remove from its natural source) and beneficially use water.

<https://waterrights.utah.gov/wrinfo/default.asp>



Utah Division of Water Rights

[Programs](#)[Meetings](#)[Data](#)[Law / Agreements](#)[Contact Us](#)[Staff](#)

FAQ's

- ▶ How do I change my address on the Division of Water Right Records?
- ▶ How can I sign up to receive email notifications for water rights?
- ▶ I want to build a house and need a well. What do I need to do?
- ▶ I understand I need to buy a water right. How do I go about it?
- ▶ How do I know if a water right I'm thinking about buying is a "good one"?

Welcome to the Division of Water Rights

The Utah Division of Water Rights (DWRi) is an agency of Utah State Government within the Department of Natural Resources that administers the appropriation and distribution of the State's valuable water resources.

[Water Rights](#)[Distribution and Regulation](#)[Well Drilling](#)[Dam Safety](#)[Stream Alterations](#)[Adjudication](#)

Click here for your
water right search

Resources

[Applications, Forms](#)[Informative Brochures](#)[Training Videos](#)

“All waters in Utah are public property.

A ‘water right’ is a right to divert (remove from natural source) and beneficially use water.”

<https://waterrights.utah.gov/wrinfo/default.asp> - Accessed 6/8/2022

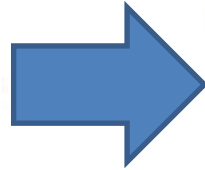


Accessing Water

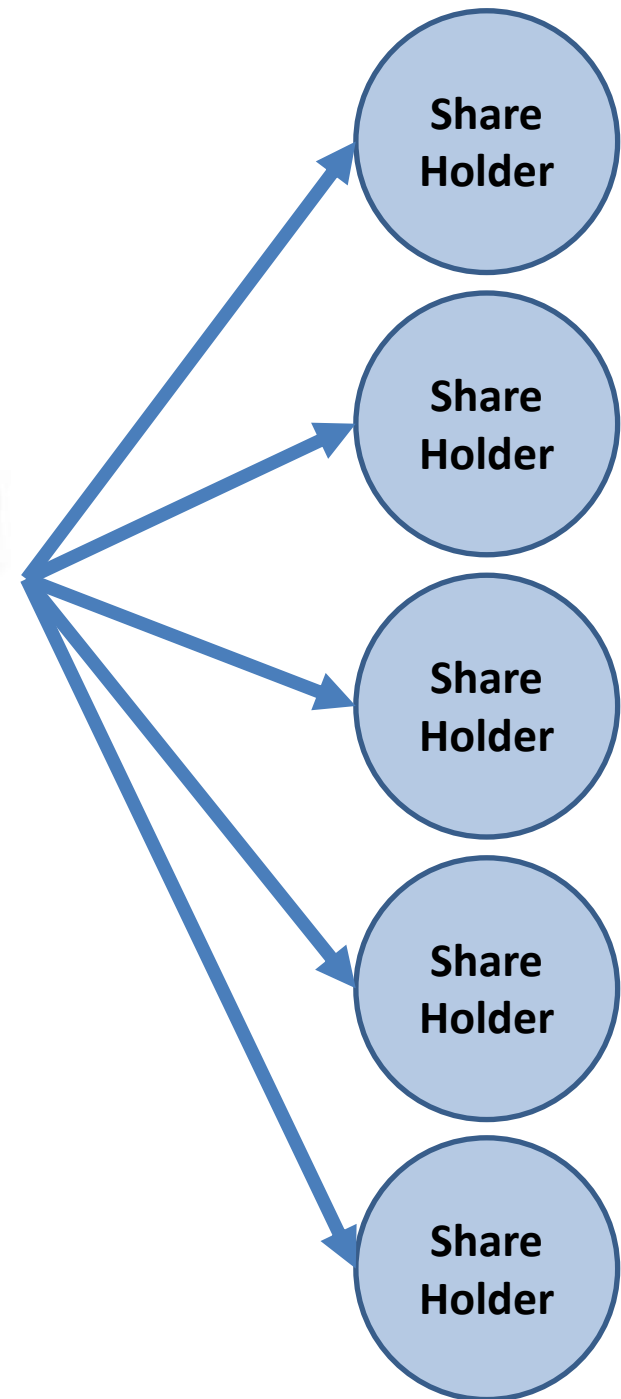
POINT OF DIVERSION: point specified in a water right from which water is diverted from a source. Examples include wells, river/streams, and springs.



MUTUAL
IRRIGATION
COMPANY



WATER
RIGHT





Utah Division of Water Rights

[Water Right Number](#)[Name / Source](#)[Water Rights in a Water Use Group](#)[Point of Diversion](#)[Place of Use \(POU\)](#)[Map Search](#)[Lists](#)[Water Companies and Entities](#)[ROC Process Status](#)[Livestock Certificates](#)[Mail Log](#)

Searching Water Right Records

Revised: March 26, 2004

The Utah Division of Water Rights maintains a documentary file for each water right in the State of Utah. A water right file typically contains applications, correspondence, and other documents which pertain to the right. These paper documents are electronically scanned and can be accessed through this query page.

The Division also maintains a computerized database of limited pertinent information for each water right. Various search and listing routines are available to access the database information quickly and easily. Discrepancies between the information in the computerized database and that in the documentary file will generally be resolved in favor of the documentary file.

- Searching by name
- Searching by right number
- Searching by Section-Township-Range

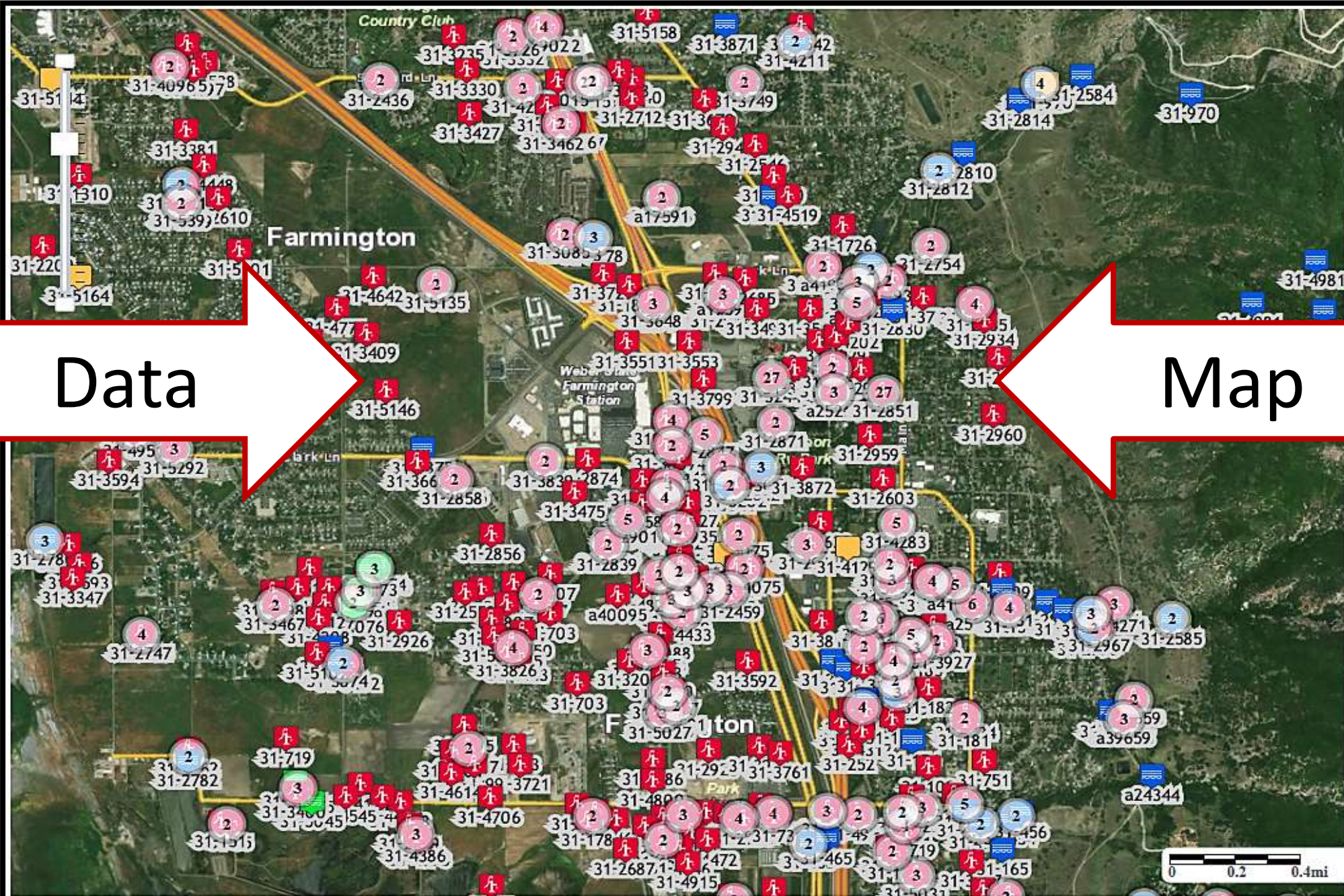


DATA

Data

Map

Water
right
data &
maps
together
= GIS



<https://maps.waterrights.utah.gov/EsriMap/map.asp#>

[Layers](#)[Basemap](#)[Search](#)[Tools](#)

- ☒ Roads, Counties and Labels
- ☒ My Location
- ☒ Points of Diversion
- ☐ Well Logs
- ☐ Adjudication Books
- ☐ Irrigation Duty Values
- ☐ PLSS (Not shown at this scale!)
- ☐ Water Right Areas
- ☐ Areas of Concern
- ☐ Geologic Maps (250K)
- ☐ Geologic Maps (24K)
- ☒ Parcels (Not shown at this scale!)
- ☐ Land Ownership

[Show More Layers](#)

The GIS/ESRI map search system from the Utah Division of Water Rights

The map search system is a fast and easy way to find water right information. Each area within the **Layers**, **Basemap**, **Search**, & **Tools** section provide valuable tools.



Layers

Basemap

Search

Tools

- ☒ Roads, Counties and Labels
- ☒ My Location
- ☒ Points of Diversion
- ☐ Well Logs
- ☐ Adjudication Books
- ☐ Irrigation Duty Values
- ☐ PLSS (Not shown at this scale!)
- ☐ Water Right Areas
- ☐ Areas of Concern
- ☐ Geologic Maps (250K)
- ☐ Geologic Maps (24K)
- ☒ Parcels (Not shown at this scale!)
- ☐ Land Ownership

Show More Layers

Layers

Click boxes with this section to activate the data layer

1. PLSS- Public Land Survey System lines with Sections/Township/Range areas
2. Parcels- Shows boundary overlay and parcel information like <https://parcels.utah.gov/>
3. Land Ownership- Shows land owned by federal, state, tribal & private leadership
4. Within the Show More Layers section (Canals, Quaternary Faults, Historical Imagery (UGS, USGS, USDA, et.)
5. Others

Select Map Layers

- ☒ Adjudication Books
- ☐ Advertised Applications
- ☐ Arches Protection Zone
- ☒ Areas of Concern
- ☐ Canals
- ☐ Closed To Diligence Claims
- ☐ Closed to Reinstatement of Small Domestic Applications
- ☐ Consumptive Use
- ☐ Contours
- ☐ Congested Wells Salt Lake City
- ☐ Corners From Database
- ☐ Cross Sections
- ☐ Dam Failure
- ☐ Inspected Dams
- ☐ Non Inspected Dams
- ☐ Distribution Stations (Not Realtime)
- ☐ Distribution Stations (Realtime)
- ☐ Distribution Systems
- ☐ Distribution Systems Beryl
- ☐ Distribution Systems Cedar
- ☐ Distribution Systems Milford
- ☐ Distribution Systems Parowan
- ☐ Grazing Allotments
- ☒ Irrigation Duty Values
- ☒ Roads, Counties and Labels
- ☒ My Location
- ☒ Geologic Maps (24K)
- ☒ Geologic Maps (250K)
- ☐ Geologic Maps (30'x60' Quads)
- ☐ Groundwater Policy Area 67
- ☐ Groundwater Policy Area 68
- ☐ Historical Pumping Data
- ☐ Hill Shade Elevation
- ☐ HUC 10
- ☐ HydroMap Boundaries

- ☐ Hydrographic Survey Maps (before 2012 format)
- ☐ Hydrographic Survey Maps (after 2012 format)
- ☐ Municipalities
- ☒ Land Ownership
- ☒ Parcels
- ☒ PLSS
- ☒ Points of Diversion
- ☐ Place Of Use
- ☐ Place Of Use (Vector Tiles)
- ☐ Quaternary Faults
- ☐ Salt Lake Canals
- ☐ Snyderville Groundwater Management Plan
- ☐ Secondary Water Systems
- ☐ Sovereign Waters
- ☐ Stream Alteration Points
- ☐ Stream Alteration Specialist
- ☐ Streams Rivers NHD
- ☐ Sub Basin Claims
- ☐ Surface Plat Maps
- ☐ ULJR Newspapers
- ☐ Tile Cache Squares
- ☐ Tooele East Zone
- ☐ Ute Reservation Land Status
- ☐ Water Related Land Use (2020)
- ☐ Water Use Culinary Boundaries
- ☒ Well Logs
- ☒ Water Right Areas
- ☐ Weber River Exchanges
- ☐ Well Plat Maps
- ☐ Historical Imagery (UGS)
- ☐ Historical Imagery (USGS)
- ☐ Historical Imagery (NAPP/NHAP)
- ☐ Historical Imagery (USDA)
- ☐ Recent Imagery
- ☐ Vernal Canals



Layers

Basemap

Search

Tools

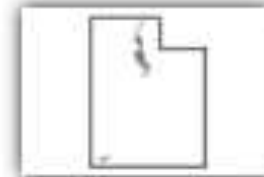
IMAGERY



Imagery
(ESRI)



Imagery
(Google)



Nov-2019

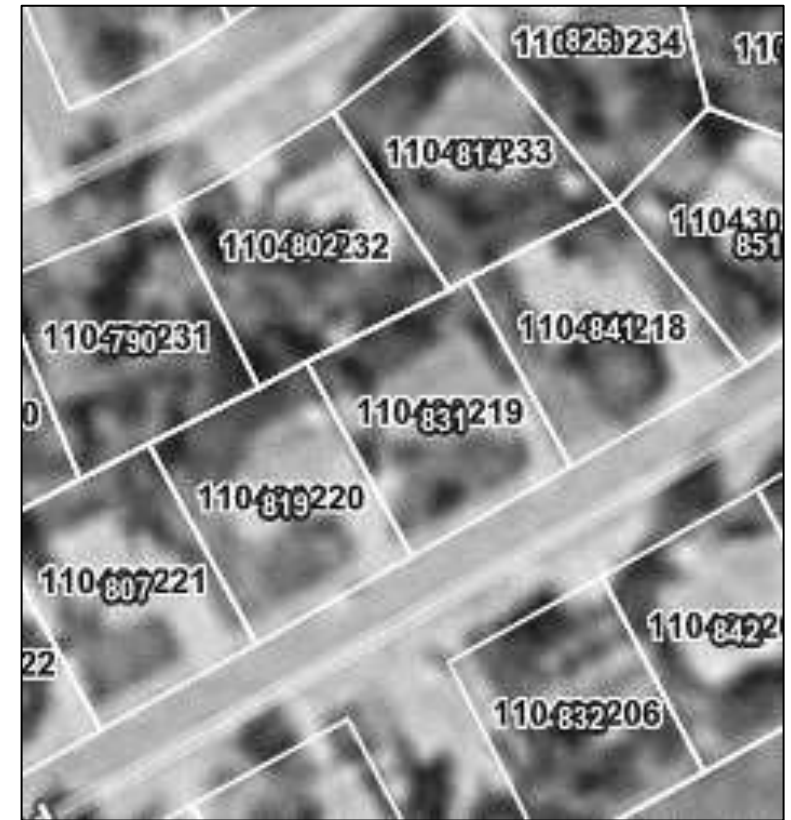
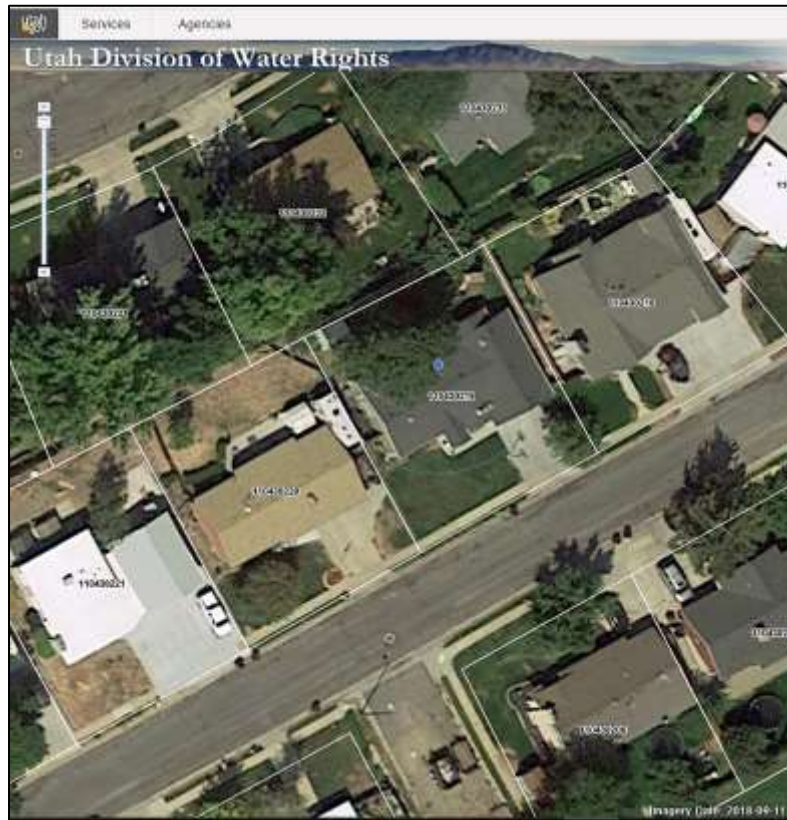


2018

Basemap

Basemap imagery is available from ESRI, Google (including historical imagery), NAIP, Topographical, Relief Maps & Hydrography

Basemap imagery is available from ESRI, Google (including historical imagery), NAIP, Topographical, Relief Maps & Hydrography





Search

In addition to using the magnification tool, the search section allow inputs including Water Right Number, Address, County Parcel, PLSS Location, Latitude/Longitude, Others

Layers

Basemap

Search

Tools

Search for:

Any Application Number

Any Application Number

Water Right

Change Number

Exchange Number

Exchange Contract Number

Recharge/Recovery Number

Reuse Number

Use Group - Show Place of Use

Use Group - Show Points of Diversion

Non-Production Well Number

Address

County Parcel

PLS Location

Lat,Lon Location

UTM (NAD27) Location

UTM (NAD83) Location



Tools

Location Lookup, Measure (Distance and Area), Annotations (Point, Line, Area, Text, Number, Arrow), Print (View Options, Map Size, Dim Background)

Location Lookup

Get information at a point location by clicking on the map.

OFF (click to START)

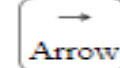
Measure



Measurement Result

Annotations

Add Annotation



Print

Print View

Normal View

Print View Options

Map size: 6.8 x 7.8

- ☒ Title above map (editable)
- ☒ Text under map (editable, by default lists point location search tab results)
- ☐ Signature lines (for application maps)
- ☐ Dim background (for better B&W copies)

Print



GIS Geographic
information
system

GIS: What information is out there?

Salt Lake County Maps/Zoning

Bluffdale: <http://www.bluffdale.com/272/Maps>

Cottonwood Heights: <http://cottonwoodheights.utah.gov/community/maps>

Draper: <http://draper.maps.arcgis.com/home/gallery.html#c=organization&o=numviews>

Herriman: <http://herriman.maps.arcgis.com/apps/webappviewer/index.html?id=37a1d200c66948ebbb51eb2fadf805e6>

Holladay: <http://dev.cityofholladay.com/online maps/map.html>

Midvale: <http://www.midvalecity.org/departments/community-development/planning-and-zoning/zoning-map>

Millcreek: <https://millcreek.us/map-of-millcreek-utah/>

Murray: <https://www.murray.utah.gov/157/GIS-Maps>

Riverton: http://www.rivertoncity.com/departments/public_works/gis_mapping/index.php

Salt Lake City: <http://maps.slcgov.com/mws/index.htm>

Sandy: <https://sandy.utah.gov/departments/community-development/planning/maps>

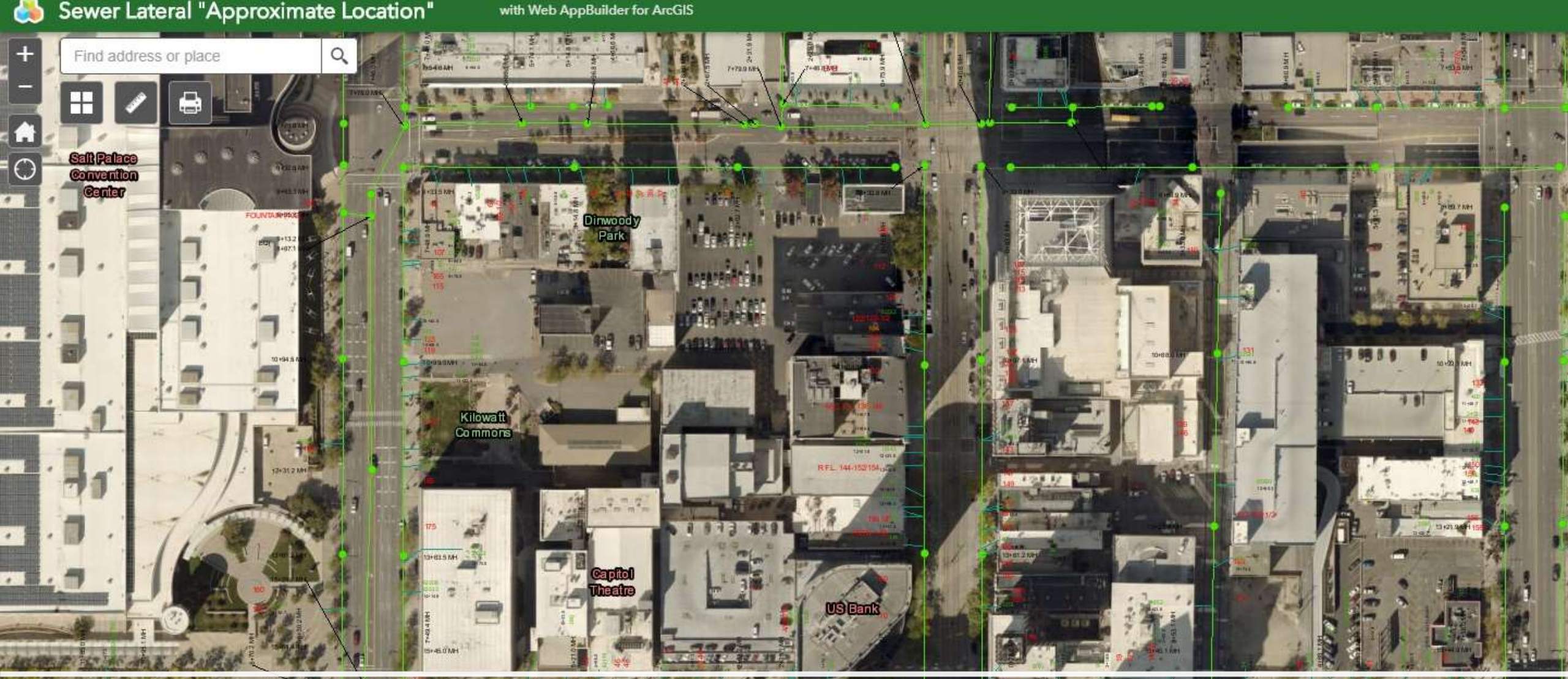
South Jordan: <http://www.sjc.utah.gov/planning-zoning/>

South Salt Lake: <http://www.southsaltlakecity.com/departments-listings/community-development/planning--zoning>

Taylorsville: http://www.taylorsvilleut.gov/government/community_development/maps/

West Jordan: <https://west-jordan-city.maps.arcgis.com/home/gallery.html#c=organization&o=modified>

West Valley: <https://www.wvc-ut.gov/356/Maps>



Salt Lake City- Sewer Lateral

<https://slcgov.maps.arcgis.com/apps/webappviewer/index.html?id=5f57a89d0013482295713ed8cc8f476d>



GIS: What information is out there?

Utah County Maps/Zoning

Alpine: <http://www.alpinecity.org/planning-and-zoning>

American Fork: <http://afcity.org/718/Zoning-Maps>

Cedar Fort: <http://mag-gis.maps.arcgis.com/apps/MapSeries/index.html?appid=d51f4eebfe434f489824499b855cff98>

Cedar Hills: <http://www.cedarhills.org/government/zoning>

Eagle Mountain: <http://eaglemountaincity.com/community/maps-gis>

Elk Ridge: <http://www.elkridgecity.org/elk-ridge-utah-community-development.htm>

Highland: <http://www.highlandcity.org/Index.aspx?NID=227>

Lehi: <http://lehi.maps.arcgis.com/apps/webappviewer/index.html?id=4c6a85c200fc46099009c812914a9e0d>

Lindon: <http://www.lindoncity.org/maps.htm>

Mapleton: <http://mapleton.org/departments/community-development/maps/>

Orem: <https://orem.org/planning-zoning/>

Payson: <http://paysonutah.org/maps-gis>

Pleasant Grove: <https://www.plgrove.org/police/code-enforcement/zoning-maps>

Provo: <https://www.provo.org/departments/information-systems/gis>

Salem: <http://www.salemcity.org/maps.htm>

Santaquin: http://www.santaquin.org/departments_services/community_development/planning_zoning_rezoning

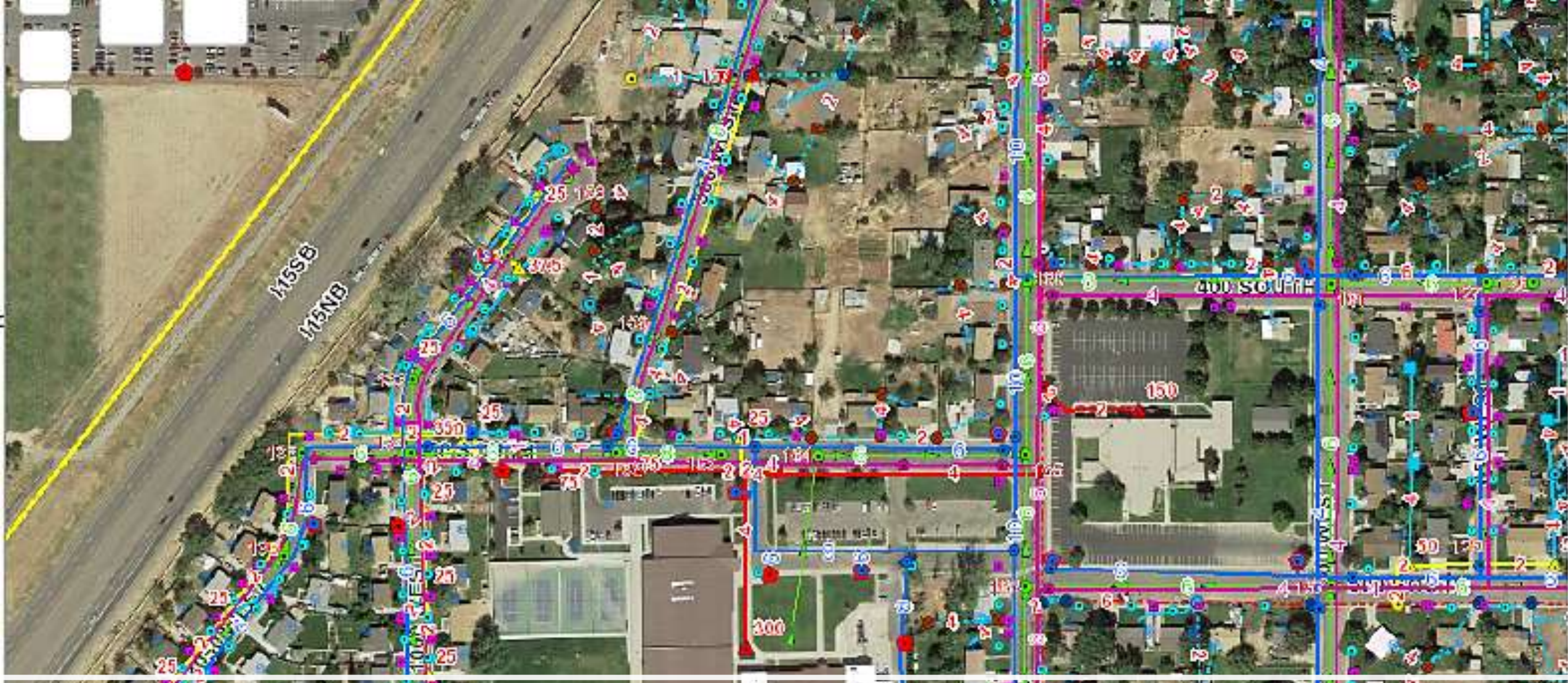
Saratoga Springs: <https://www.saratogaspringscity.com/210/MappingGIS>

Spanish Fork: <http://www.spanishfork.org/dept/pubworks/engineering/maps/>

Springville: <https://www.springville.org/community-development/>

Vineyard: <http://www.vineyard.utah.gov/DocumentCenter/Index/75>

Woodland Hills: <https://www.woodlandhills-ut.gov/woodland-hills-map>



Payson City GIS: <http://paysonutah.org/maps-gis>



GIS: What information is out there?

Davis County Maps/Zoning

Bountiful: <https://www.bountifulutah.gov/planning-and-zoning>

Centerville: <http://centervilleut.net/maps/>

Clearfield: <https://clearfield.maps.arcgis.com/home/index.html>

Clinton: <https://www.clintoncity.net/DocumentCenter/Index/123>

Farmington: <http://www.farmington.utah.gov/departments/community-development/maps-and-gis/>

Fruit Heights: <https://www.fruitheightscity.com/8/City-Departments>

Kaysville: <https://kaysville.maps.arcgis.com/apps/webappviewer/index.html?id=3e3d37377cf147ec950c581d7aecaca3>

Layton: <https://www.laytoncity.org/LC/PlanningZoning/Maps>

North Salt Lake: <https://www.nslcity.org/245/City-Maps>

South Weber: <http://southwebercity.com/government/departments/administration/city-recorder/land-use/>

Sunset: http://www.sterlingcodifiers.com/codebook/index.php?book_id=575

Syracuse: <http://www.syracuseut.com/Community/DiscoverSyracuse/CityMaps.aspx>

West Bountiful: <http://www.wbcity.org/engineeringplanningzoning.htm>

West Point: <http://www.westpointcity.org/zoning.htm>

Woods Cross: http://www.woodscross.com/index.asp?SEC=56DEFFC7-F172-466C-A359-EA0F7F03B5EC&Type=B_BASIC

Unincorporated Davis County: <https://www.daviscountyutah.gov/ced/planning/planning-documents-applications/planning-maps>

GIS: What information is out there?

Weber County Maps/Zoning

Farr West: <http://farrwestcity.net/maps.html>

Harrisville: <https://www.cityofharrisville.com/map-of-the-city>

Huntsville: <http://huntsvilletown.com/zoning/>

Hooper: <http://www.hoopercity.com/zoning.html>

Marriot-Slaterville: <http://www.marriott-slaterville.org/municipal/development>

North Ogden: <http://www.northogdencity.com/departments/planning-zoning>

Ogden: <https://www.ogdencity.com/420/Maps-GIS>

Plain City: <http://plaincityutah.org/city/>

Pleasant View: http://www.pleasantviewcity.com/our_city/about_our_city/maps

Riverdale: <http://www.riverdalecity.com/about/map1.htm>

Roy: <https://www.royutah.org/168/Planning-Zoning>

South Ogden: http://www.southogdencity.com/planning_zoning

Uintah: <http://www.uintahcity.com/zoning.htm>

Washington Terrace: http://washingtonterracecity.com/index.asp?SEC=0091DB73-3E63-4445-ACEF-94DE8469203A&DE=58D973DA-8DFE-49ED-AA41-D6FB1389120C&Type=B_BASIC

West Haven: http://www.westhavencity.com/departments/planning_department/maps.php

Salt Lake, Weber, Davis & Utah County Interactive

Salt Lake County
Interactive:

- <http://slco.org/assessor/new/query/intropage.cfm>

Utah County
Interactive:

- <https://maps.utahcounty.gov/ParcelMap/ParcelMap.html>

Weber County
Interactive:

- <https://www3.co.weber.ut.us/gis/maps/gizmo2/index.html>

Davis County
Interactive:

- <https://webportal.daviscountyutah.gov/App/PropertySearch/esri/map>


Other County Interactive Maps


- Box Elder County:
<http://www.boxeldercounty.org/webmaps.htm>
- Wasatch County: <https://www.wasatch.utah.gov/Maps>
- Summit County:
<http://www.co.summit.ut.us/234/Summit-County-GIS>
- Tooele County (create free account):
<https://geodata.tooelecountyonline.org/Account/Login.aspx?ReturnUrl=%2fData%2fBasicSearch.aspx>
- Washington County:
<http://geo.washco.utah.gov/Html5Viewer/?viewer=WashingtonCounty>
- Cache County: <https://www.cachecounty.org/gis/map-viewers.html>
- Iron County:
<https://www.ironcounty.net/departments/information-technology-service/gis/>


School District Information


Alpine School District: <http://board.alpineschools.org/district-area-maps/>, <https://alpineschools.org/bus-boundaries/>
Beaver School District: https://www.beaver.k12.ut.us/district/transportation/bus_boundaries (Not Interactive)
Box Elder School District: <https://www.besd.net/district/schools.php#district> (Not Interactive)
Cache School District: <http://transdata.ccsdut.org/smap.html>
Canyons School District: <http://www.canyonsdistrict.org/schools/item/1912-boundary-maps>
Carbon School District: <https://maps.carbon.utah.gov/CarbonSchoolDistrictBoundaries/?extent=-12452240.7731%2C4743730.5054%2C-12158722.5845%2C4882693.0228%2C102100>
Daggett School District: <https://www.dsdf.org/> (Main Page)
Davis School District: <https://www.davis.k12.ut.us/other/school-maps>
Duchesne School District: <http://www.dcsd.org/schools>
Emery School District: <http://www.emeryschools.org/> (Main Page)
Garfield School District: <https://www.garfk12.org/> (Main Page)
Grand County School District: <http://www.grandschools.org/> (Main Page)
Granite School District: <http://www2.graniteschools.org/SchoolSearch/>
Iron County School District: <https://irondistrict.org/schools/>
Jordan School District: <http://planning.jordandistrict.org/boundaries/>
Juab School District: <https://www.juabsd.org/> (Main Page)
Kane School District: <http://www.kane.k12.ut.us/index.php> (Main Page)
Logan School District: <https://www.loganschools.org/#> (Main Page)
Millard School District: <http://www.millard.k12.ut.us/> (Main Page)
Morgan School District: <https://www.morgansd.org/> (Main Page)
Murray School District: <https://www.murrayschools.org/> (Main Page), <https://www.murrayschools.org/boundary-maps/> Maps Page
Nebo School District: <http://www.nebo.edu/> (Main Page), <http://www.nebo.edu/schools/boundaries> (Interactive Maps Portal)
North Sanpete School District: North Summit School District: <https://www.nsanpete.org/> (Main Page)
North Summit School District: <https://www.nsummit.org/> (Main Page)
Ogden School District: <https://www.ogdensd.org/> (Main Page), <https://findmyschool.ogdencity.com/> (Find My School)
Park City School District: <http://www.pcschools.us/> (Main Page)
Piute School District: <https://www.piutek12.org/> (Main Page)
Provo School District: <https://provo.edu/> (Main Page), <http://dart.provo.org/provomap/> (Interactive Map)
Rich School District: <https://www.richschool.org/> (Main Page)
Salt Lake City School District: <https://www.slcschools.org/> (Main Page)
San Juan School District: <https://sjsd.org/> (Main Page)
Sevier School District: <https://www.seviersd.org/> (Main Page)
South Sanpete School District: <https://www.ssanpete.org/> (Main Page)
South Summit School District: <http://www.ssummit.org/> (Main Page)
Tintic School District: <https://www.tintic.org/> (Main Page)
Tooele School District: <https://www.tooeleschools.org/> (Main Page), https://www.tooeleschools.org/apps/pages/index.jsp?uREC_ID=668729&type=d&pREC_ID=1116052 (School Boundary)
Uintah School District: <https://www.uintah.net/> (Main Page)
Wasatch School District: <http://www.wasatch.edu/> (Main Page)
Washington School District: <https://www.washk12.org/> (Main Page), <https://www.washk12.org/transportation/boundaries-and-routes> (Boundary Maps)
Wayne School District: <https://www.waynesd.org/> (Main Page)
Weber School District: <http://wsd.net/> (Main Page), <http://wsd.net/schools/top-links/boundary-map> (Boundary Maps)

GIS & the FEMA Flood Map- <https://msc.fema.gov/portal/search>

**FEMA**

 Navigation

 Search

 Languages

[MSC Home](#)

[MSC Search by Address](#)

[MSC Search All Products](#)

▼ MSC Products and Tools

[Hazus](#)

[LOMC Batch Files](#)

[Product Availability](#)

[MSC Frequently Asked Questions \(FAQs\)](#)


[MSC Email Subscriptions](#)

[Contact MSC Help](#)

FEMA Flood Map Service Center: Search By Address


Enter an address, place, or coordinates: ?

Search




Whether you are in a high risk zone or not, you may need [flood insurance](#) because most homeowners insurance doesn't cover flood damage. If you live in an area with low or moderate flood risk, you are 5 times more likely to experience flood than a fire in your home over the next 30 years. For many, a National Flood Insurance Program's flood insurance policy could cost less than \$400 per year. Call your insurance agent today and protect what you've built.

Learn more about [steps you can take](#) to reduce the risk flood damage.



+

-



Streets

Mapped Area

Unmapped Area

Earthstar Geographics **esri** POWERED BY

GIS & the FEMA Flood Map

Search Results—Products for KAYSVILLE, CITY OF

[Show ALL Products »](#)

The flood map for the selected area is number **49011C0241E**, effective on **06/18/2007** [?](#)

DYNAMIC MAP



PRINT MAP/
FIRMette

MAP IMAGE



DOWNLOAD
FIRM PANEL

Changes to this FIRM [?](#)

- Revisions (2)
- Amendments (3)
- Revalidations (1)

You can choose a new flood map or move the location pin by selecting a different location on the locator map below or by entering a new location in the search field above. NOTE: Please be sure to enable popups for this site.



- MAP PANELS
- ☐ Digital Data Available
 - ☐ No Digital Data Available
 - ☒ Unmapped

- OTHER AREAS
- ☐ Area of Minimal Flood Hazard Zone X
 - ☐ Effective LOMRs
 - ☐ Area of Undetermined Flood Hazard Zone D

- GENERAL STRUCTURES
- Channel, Culvert, or Storm Sewer
 - Levee, Dike, or Floodwall

SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE) Zone A, V, AH
- With BFE or Depth
- Regulatory Floodway Zone AE, AO, AH, VE, AR

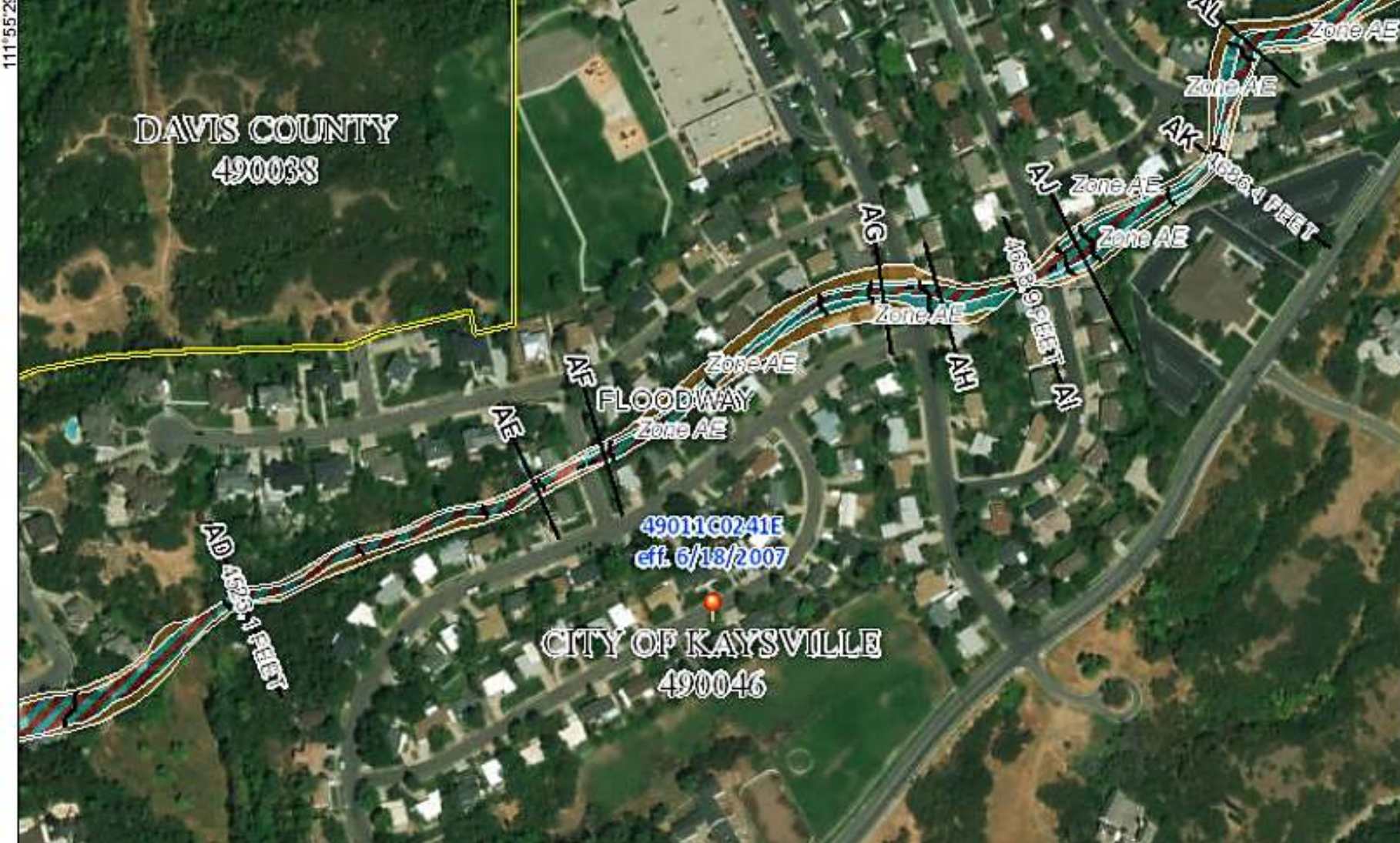
OTHER AREAS OF FLOOD HAZARD

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee. See Notes. Zone X
- Area with Flood Risk due to Levee Zone D

- OTHER FEATURES
- Cross Sections with 1% Annual Chance Water Surface Elevation
 - Coastal Transect
 - Base Flood Elevation Line (BFE)
 - Limit of Study
 - Jurisdiction Boundary
 - Coastal Transect Baseline
 - Profile Baseline
 - Hydrographic Feature

[illegible]

111°55'



SPECIAL FLOOD HAZARD AREAS

With BFE or Depth

Regulatory Floodway Zone AE, AO, AH, VE, AR

OTHER AREAS OF FLOOD HAZARD

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X

Future Conditions 1% Annual Chance Flood Hazard Zone X

Area with Reduced Flood Risk due to Levee. See Notes. Zone X

Area with Flood Risk due to Levee Zone D

OTHER AREAS

NO SCREEN Area of Minimal Flood Hazard Zone X

Effective LOMRs

Area of Undetermined Flood Hazard Zone D

GENERAL STRUCTURES

Channel, Culvert, or Storm Sewer

Levee, Dike, or Floodwall

OTHER FEATURES

Cross Sections with 1% Annual Chance Water Surface Elevation

Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

MAP PANELS

Digital Data Available

No Digital Data Available

Unmapped

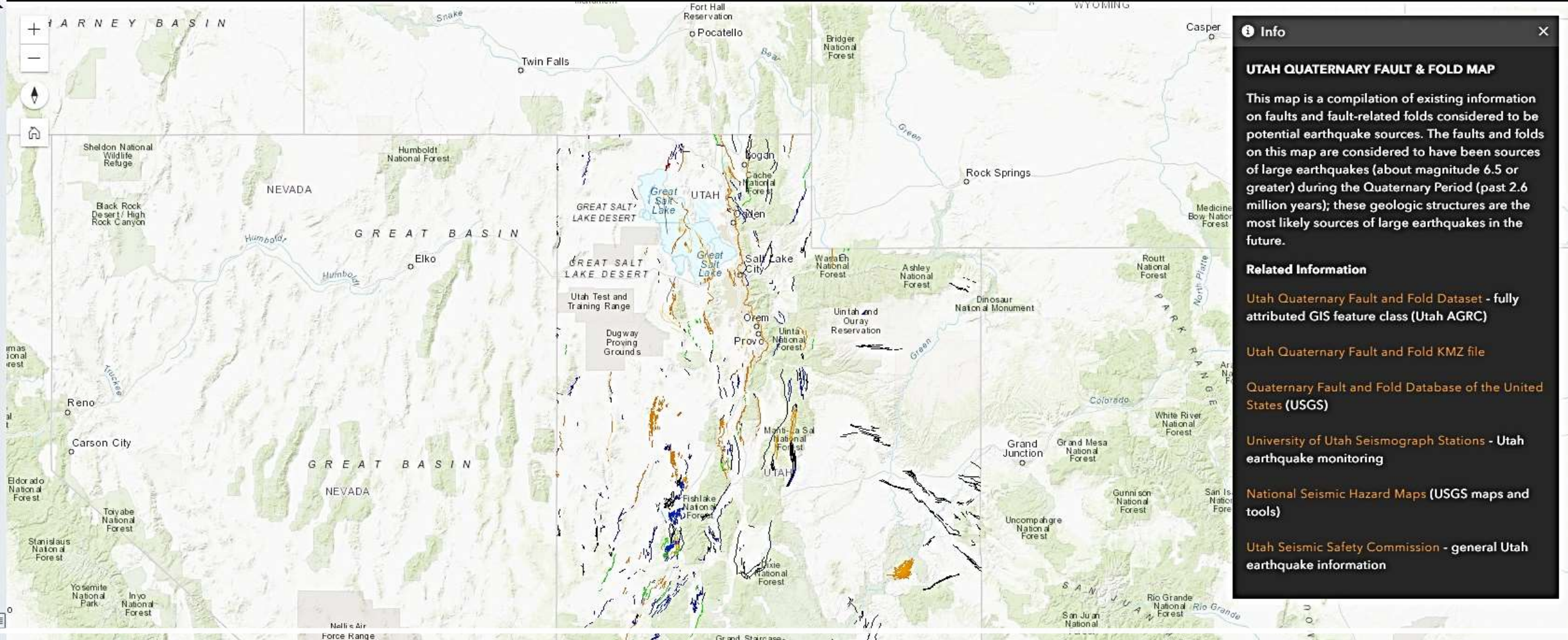
N

AREA OF MINIMAL FLOOD HAZARD
Zone X

FIRMette Map

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The base map shown complies with FEMA's base map accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **4/11/2018 at 11:27:11 AM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.



Info

UTAH QUATERNARY FAULT & FOLD MAP

This map is a compilation of existing information on faults and fault-related folds considered to be potential earthquake sources. The faults and folds on this map are considered to have been sources of large earthquakes (about magnitude 6.5 or greater) during the Quaternary Period (past 2.6 million years); these geologic structures are the most likely sources of large earthquakes in the future.

Related Information

[Utah Quaternary Fault and Fold Dataset](#) - fully attributed GIS feature class (Utah AGRC)

[Utah Quaternary Fault and Fold KMZ file](#)

[Quaternary Fault and Fold Database of the United States \(USGS\)](#)

[University of Utah Seismograph Stations - Utah earthquake monitoring](#)

[National Seismic Hazard Maps \(USGS maps and tools\)](#)

[Utah Seismic Safety Commission - general Utah earthquake information](#)

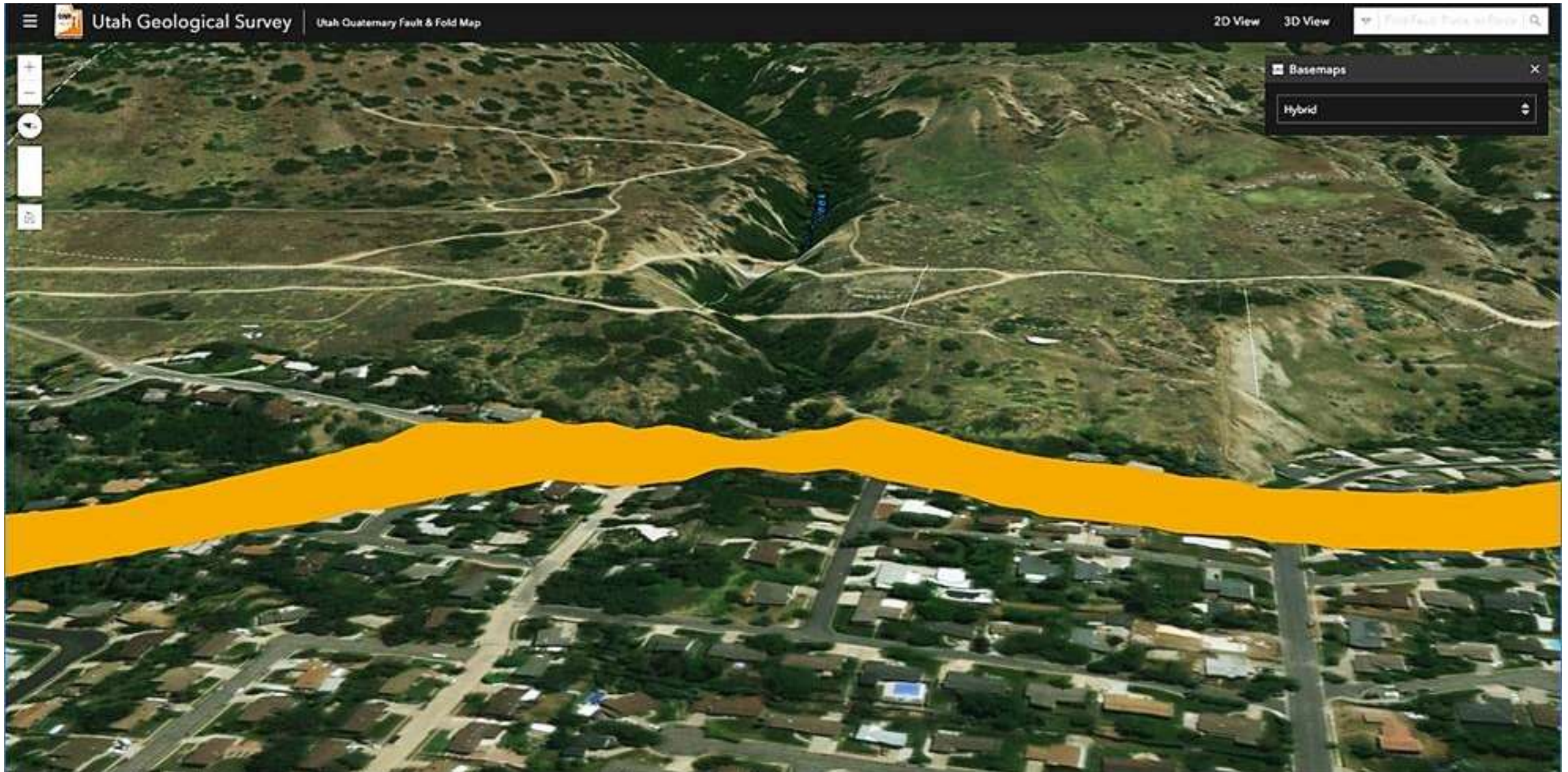
Utah Quaternary Fault & Fold Map

<https://geology.utah.gov/apps/qfaults/index.html>



Utah Quaternary Fault & Fold Map

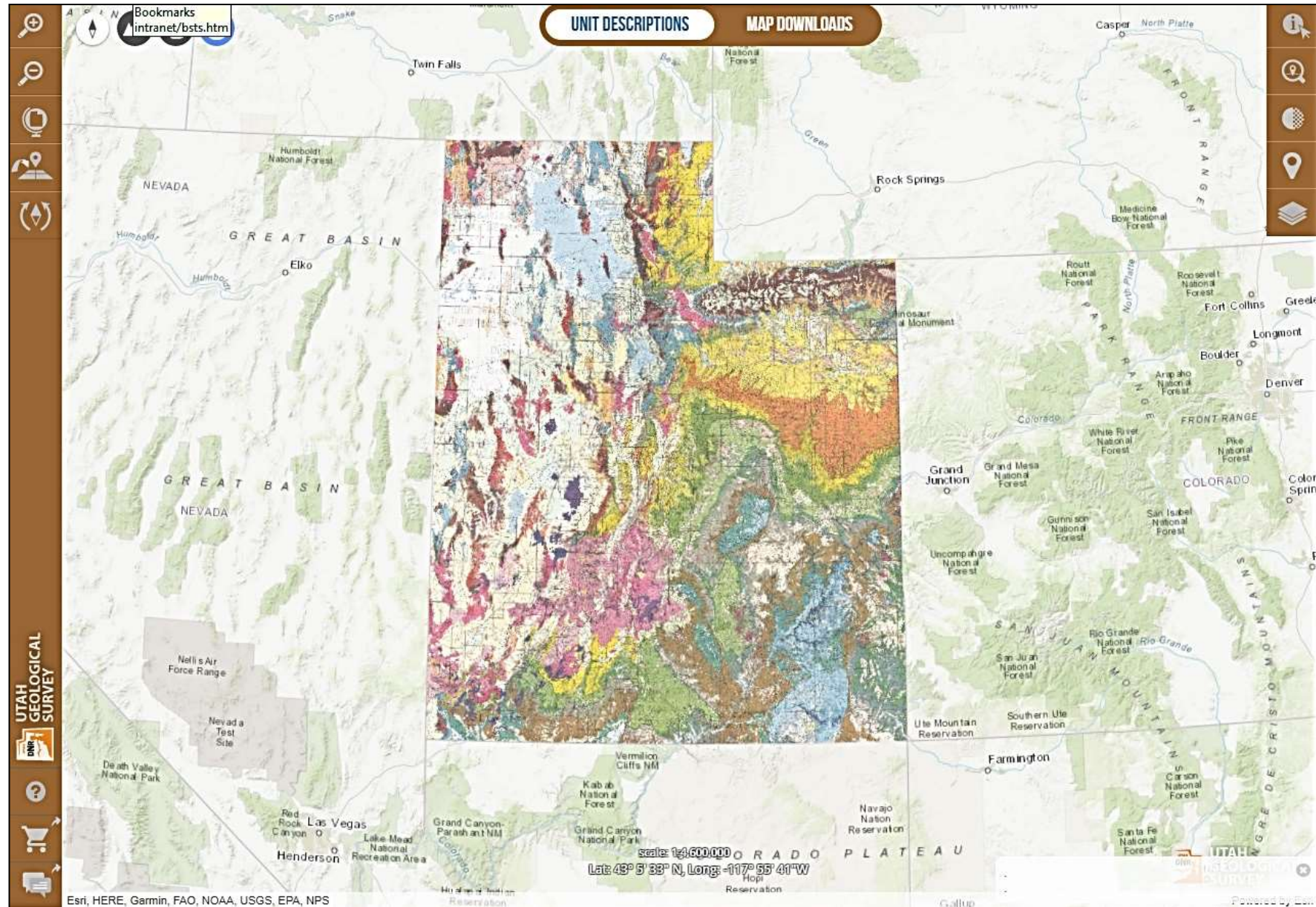
<https://geology.utah.gov/apps/qfaults/index.html>

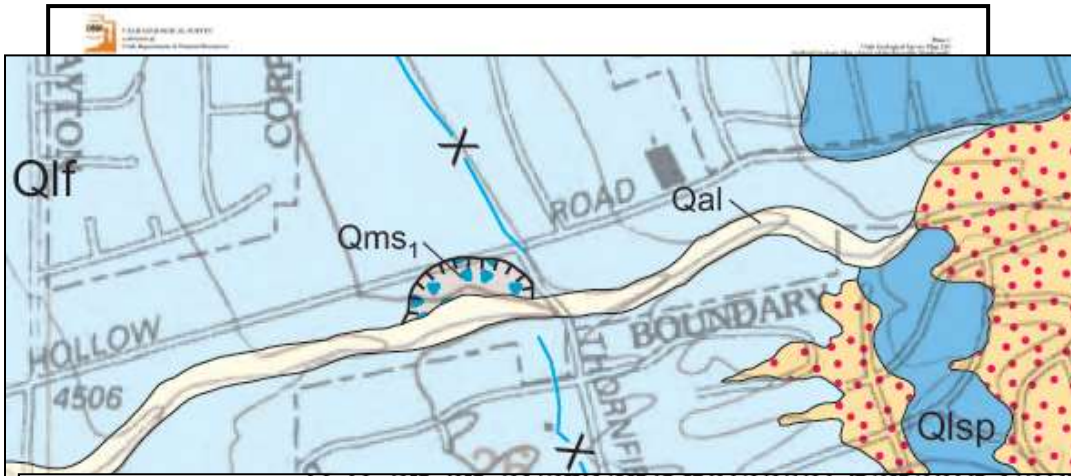


Google Earth



Utah Geology Interactive Maps: <https://geology.utah.gov/apps/intgeomap/>





Utah Geology Interactive Maps:

<https://geology.utah.gov/apps/intgeomap/>

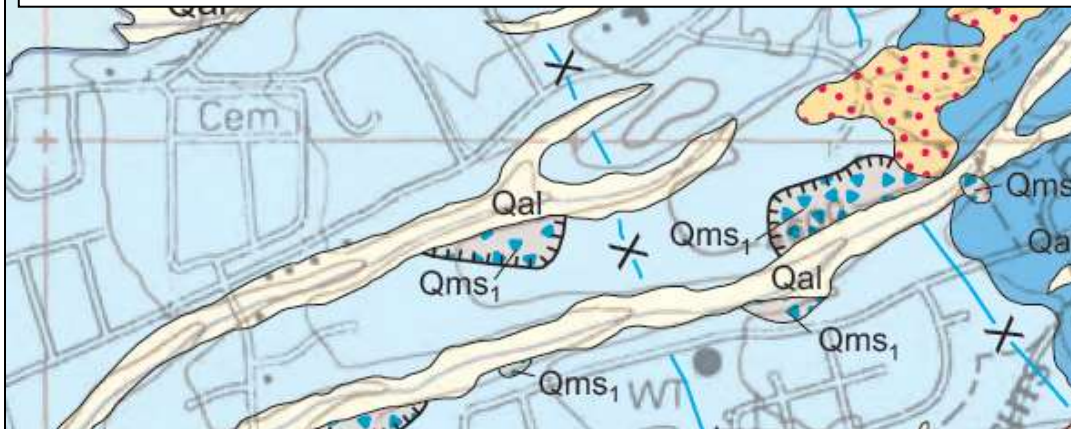
B.P. on an overlying paleosol beneath younger colluvial and pond deposits.



Qafy

Younger alluvial-fan deposits, undivided (Holocene to upper Pleistocene) –

Poorly to moderately sorted, weakly to non-stratified, silt- to boulder-size sediment deposited principally by debris flows, debris floods, and streams; equivalent to modern and level 2 alluvial-fan deposits (Qaf₁ and Qaf₂) that are undifferentiated because units are complexly overlapping or too small to show separately; also mapped where the age of Holocene alluvial-fan deposits is uncertain; upper parts of fans are locally deeply incised; occurs near canyon mouths along the mountain front; probably less than 40 feet (12 m) thick.





Wetlands Data

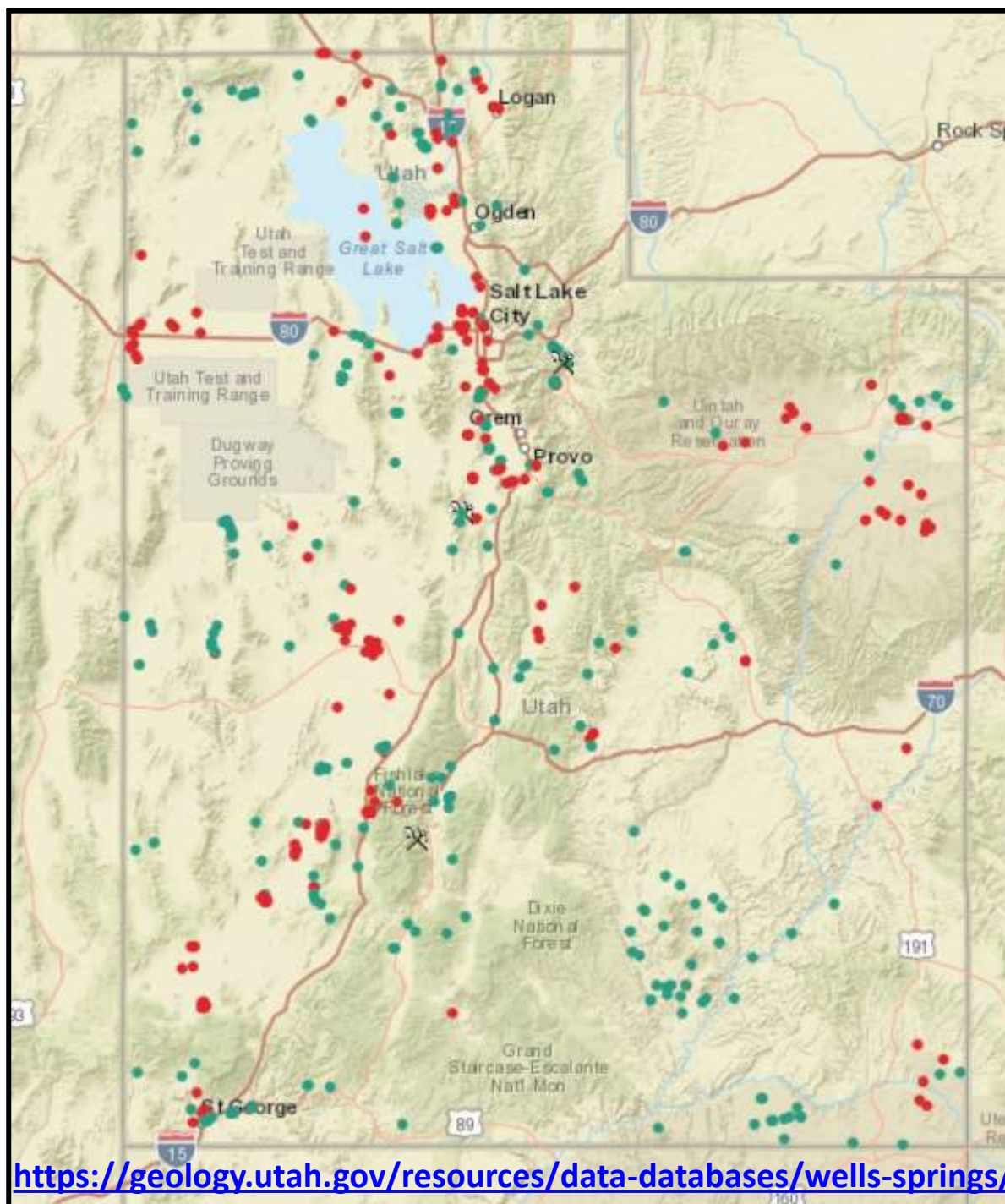
Federal Wetlands Data

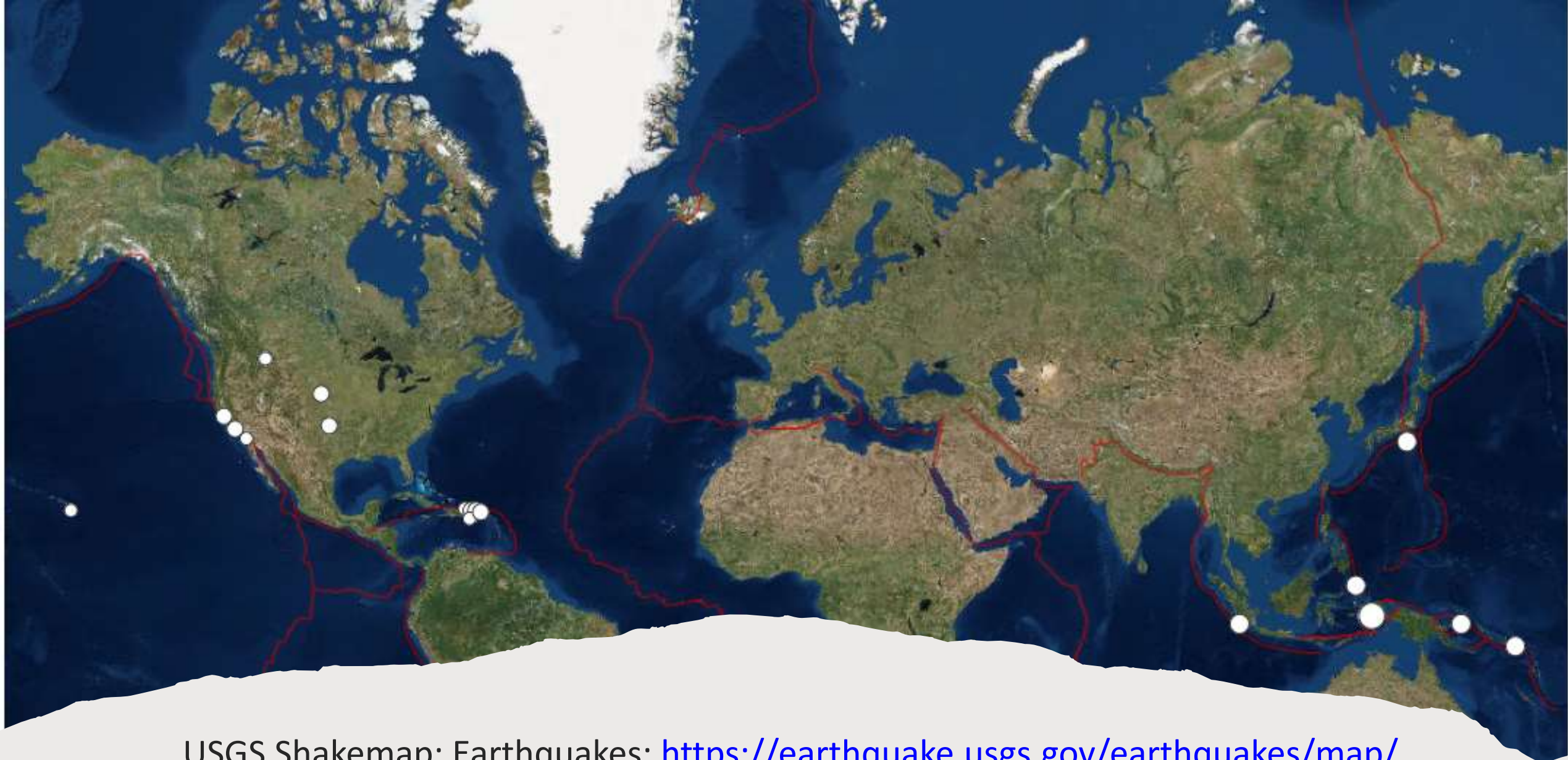
- <https://www.fws.gov/wetlands/Data/Mapper.html>

Utah Wetlands Data:

- <https://geology.utah.gov/apps/wetlands/index.html?mview=map¢er=-111.68190,39.33122&scale=3000000&basemap=satellite&panels=collapseInfo>

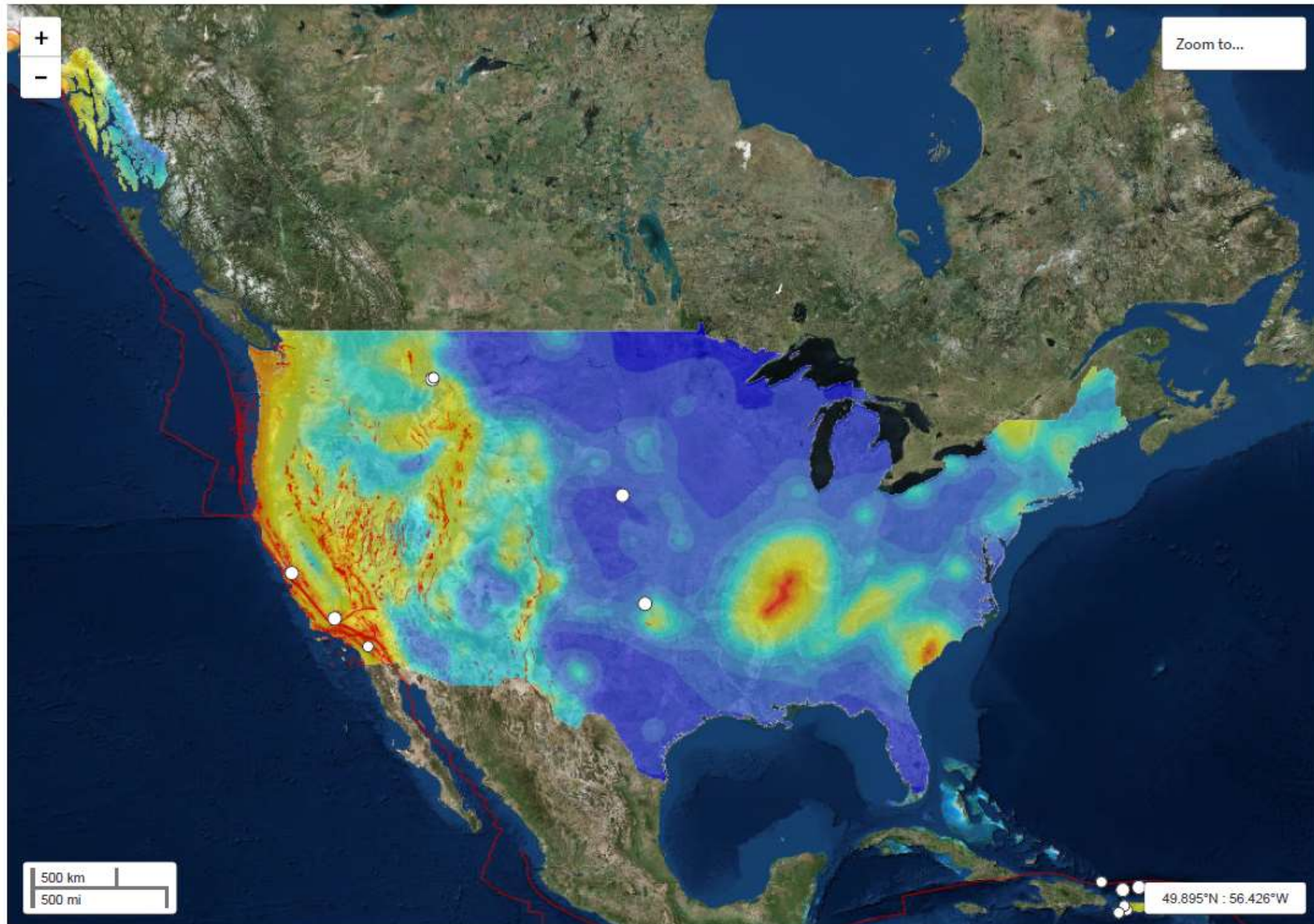
Utah Geothermal Wells/Hot Springs

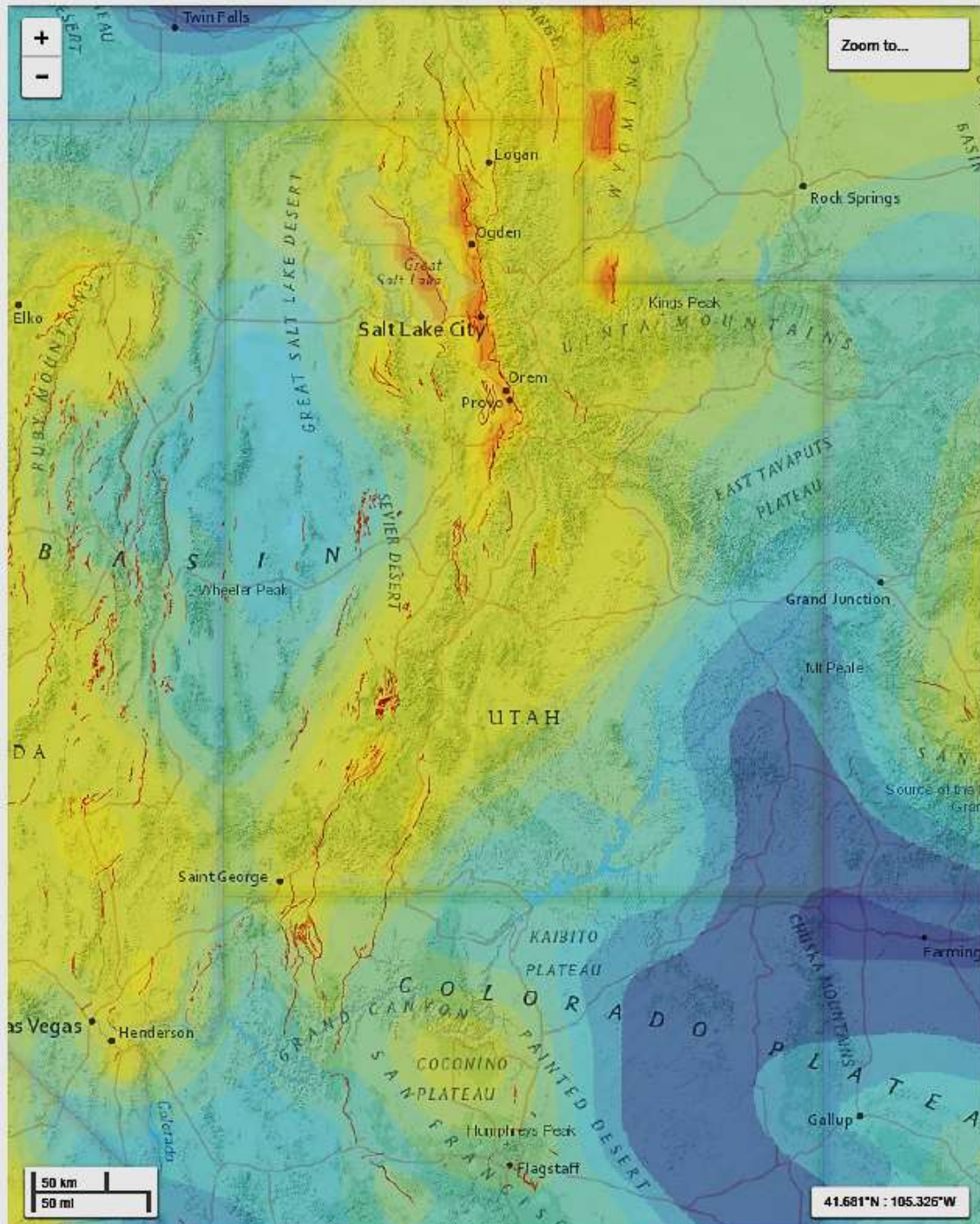




USGS Shakemap: Earthquakes: <https://earthquake.usgs.gov/earthquakes/map/>

USGS Shakemap: Earthquakes: <https://earthquake.usgs.gov/earthquakes/map/>



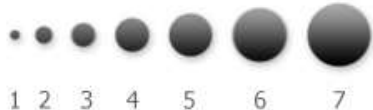


USGS Shakemap: Earthquakes:
[https://earthquake.usgs.gov/earthquakes/
map/](https://earthquake.usgs.gov/earthquakes/map/)

Total: 265 | Largest: 3.5 | Smallest: -0.4 | Latest 2018/4/17 | Earliest: 2017/6/20

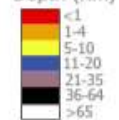


Legend



1 2 3 4 5 6 7

Depth (Km)



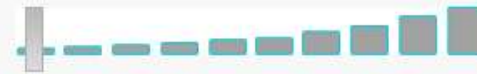
Other Network



Explosion

Control Panel

Show all magnitudes > -2



Time

Depth

☒ Display boundaries

Analyze

Reset All

Events on map

View UTC

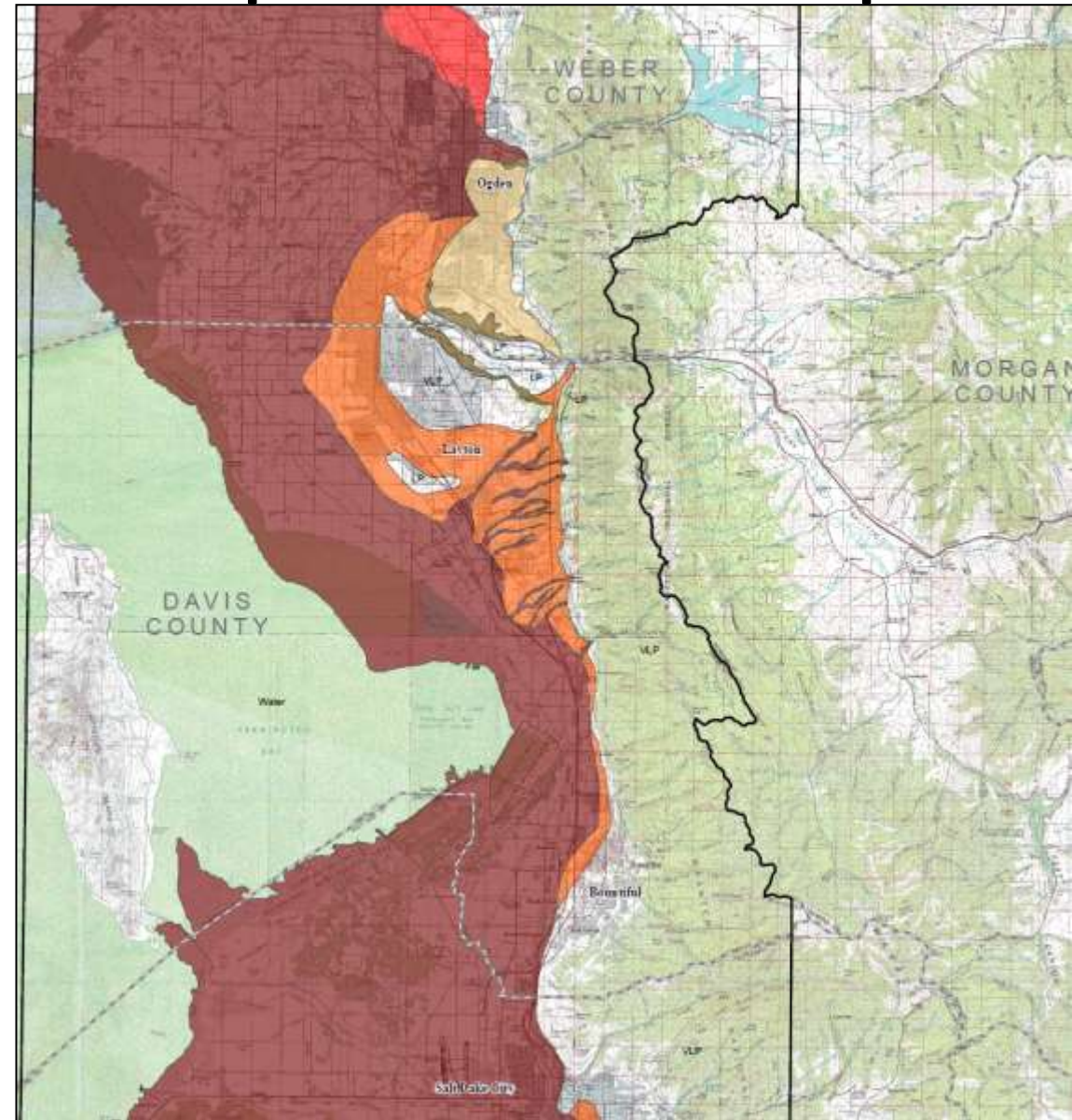
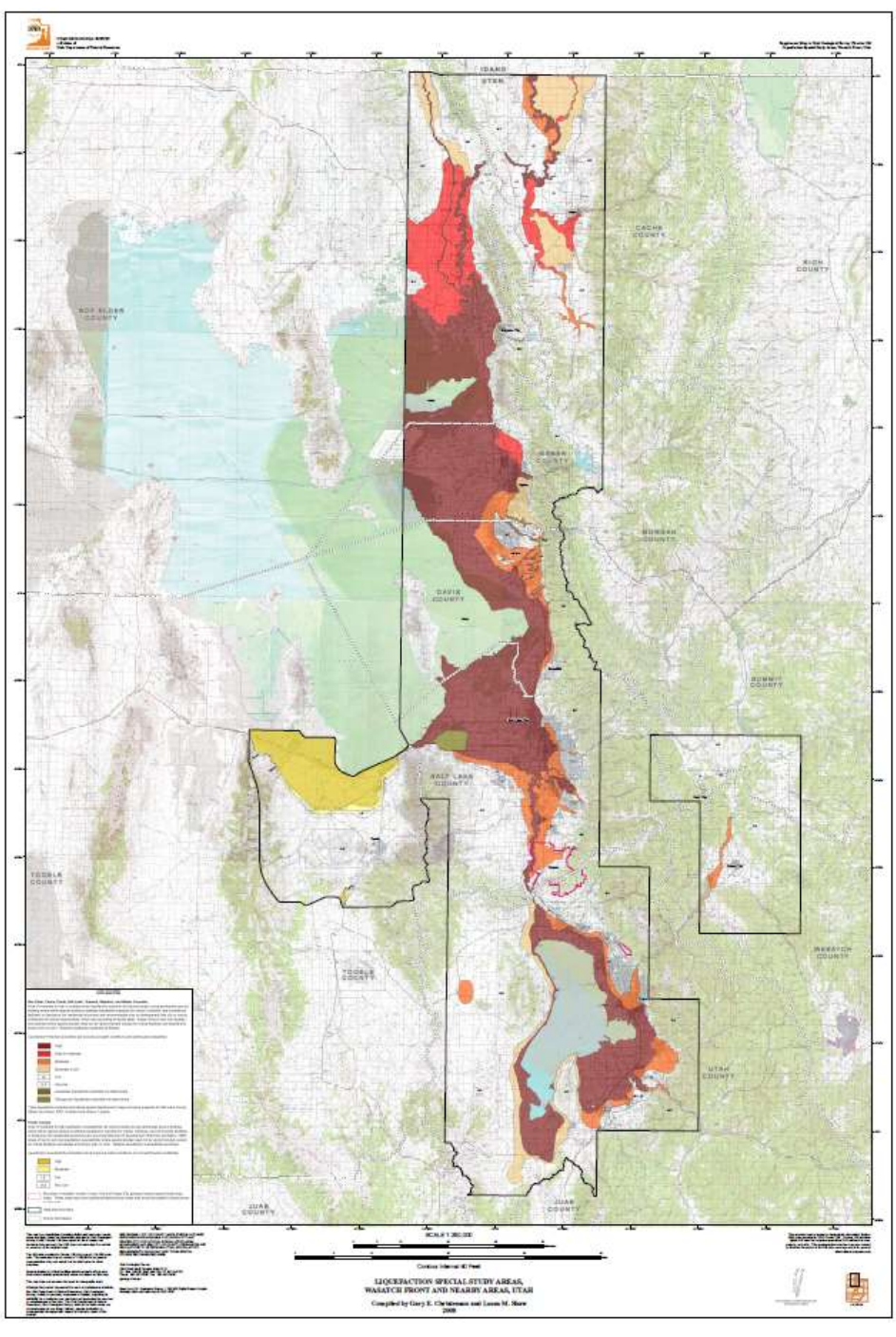
View miles

Mag	Time (Local)	Depth (Km)
0.6	2018/04/05 10:33:16 MDT	9.3
0.5	2018/04/05 10:09:09 MDT	8.6
0.5	2018/04/05 08:53:30 MDT	10.9
1.5	2018/04/05 08:42:42 MDT	10.0
1.9	2018/04/05 07:28:40 MDT	10.0
2.5	2018/04/05 07:22:31 MDT	11.3
0.6	2018/04/05 07:18:41 MDT	9.5
0.3	2018/04/05 04:40:40 MDT	9.7
1.8	2018/04/05 04:18:53 MDT	9.8
0.8	2018/04/05 03:40:55 MDT	9.9
1.1	2018/04/05 03:10:48 MDT	2.9
0.9	2018/04/05 02:07:23 MDT	3.9
1.0	2018/04/04 06:14:38 MDT	11.2
-0.4	2018/04/04 04:32:27 MDT	1.4
0.4	2018/04/04 03:20:03 MDT	10.5
1.2	2018/04/04 01:49:22 MDT	3.4

University of Utah Earthquake Map

<http://quake.utah.edu/earthquake-center/quake-map>

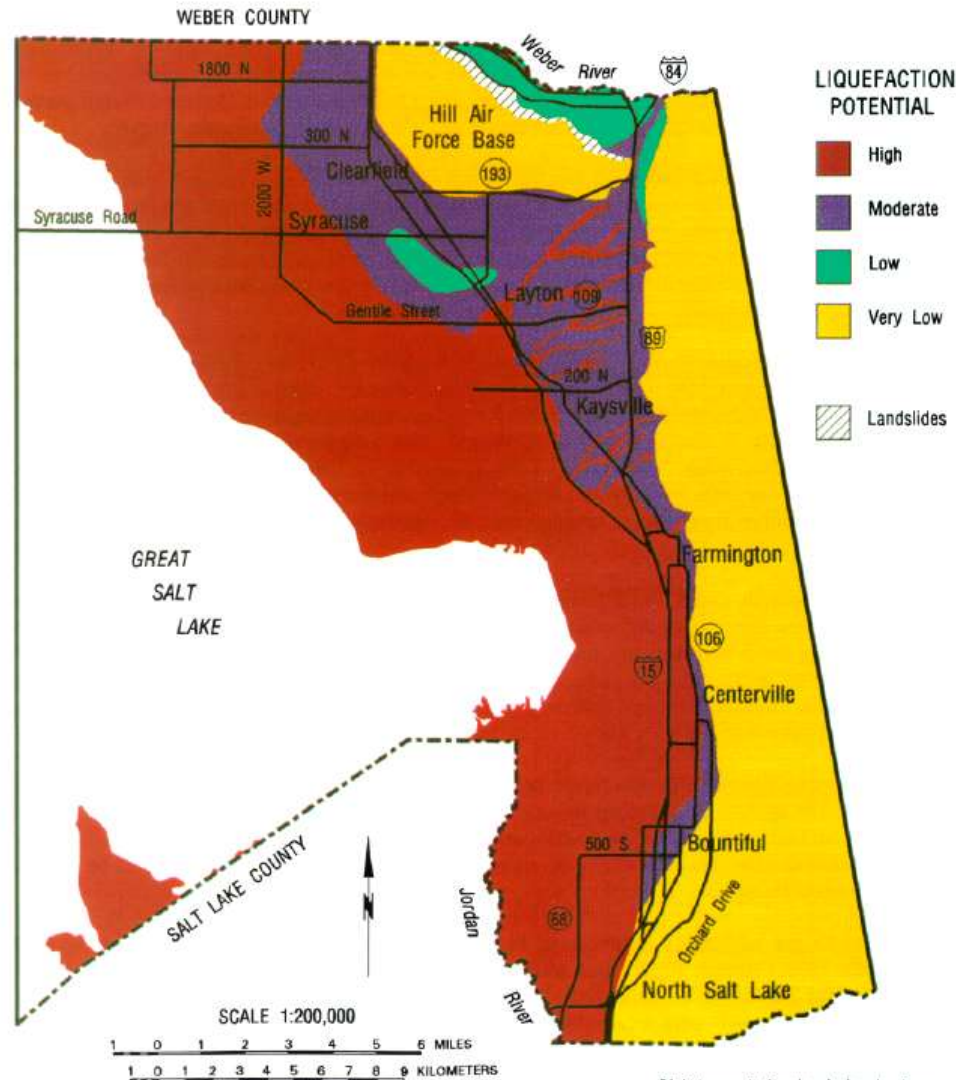
Liquefaction Maps



<https://geology.utah.gov/hazards/earthquakes-faults/liquefaction/>

LIQUEFACTION-POTENTIAL MAP FOR A PART OF DAVIS COUNTY, UTAH

UTAH GEOLOGICAL SURVEY
Public Information Series 24
August 1994



Digital compilation by Janine L. Jarva,
Utah Geological Survey, facilitated by
Automated Geographic Reference Center

This map is for general reference only and was modified from Anderson, L.R., Keaton, J.R., Aubry, Kevin, and Ellis, S.J., 1994, Liquefaction potential map for Davis County, Utah. Utah Geological Survey Contract Report 94-2, 50 p., scale 1:48,000.

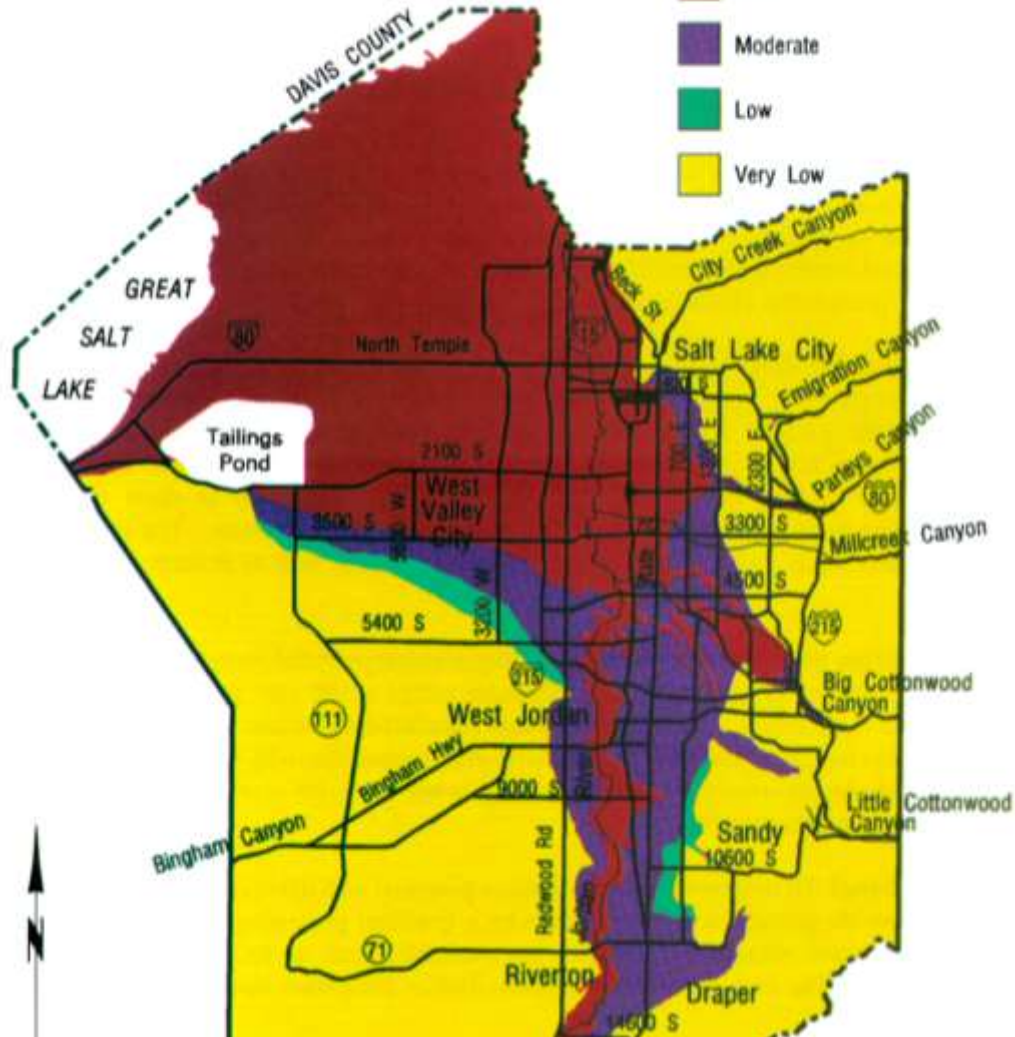
Liquefaction Maps:

<https://geology.utah.gov/map-pub/maps/geologic-hazard-maps/>

August 1994

LIQUEFACTION POTENTIAL

- High
- Moderate
- Low
- Very Low



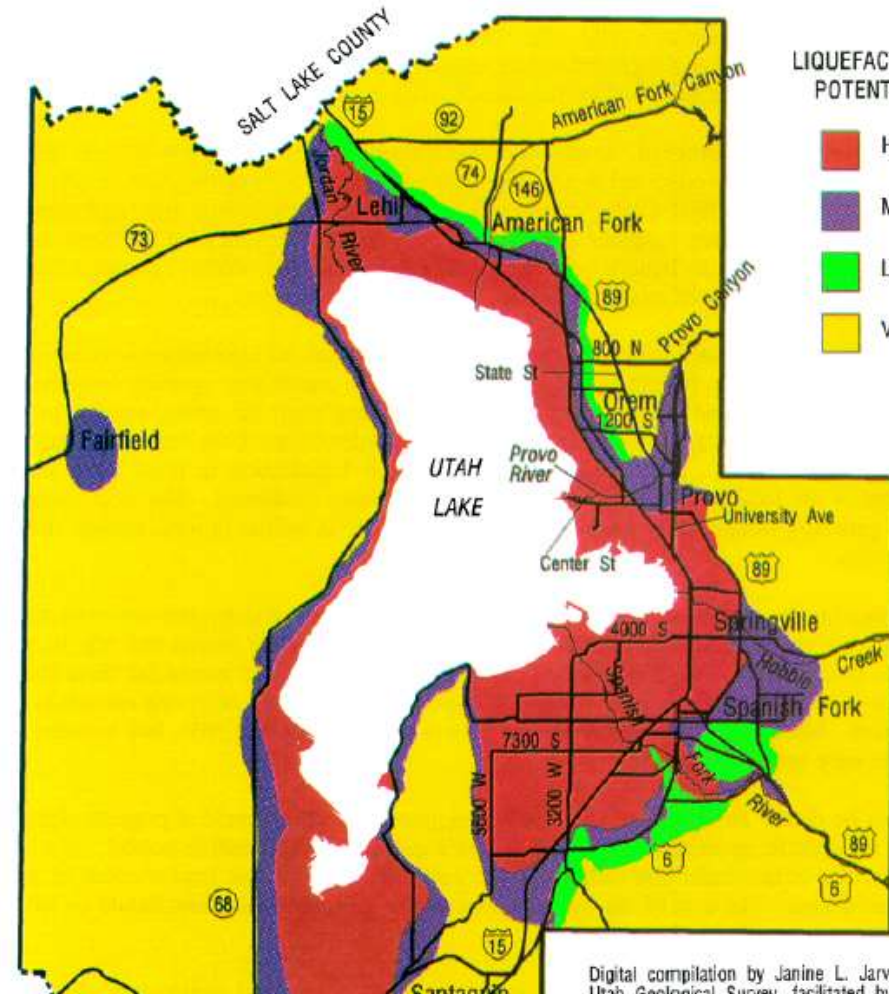
UTAH GEOLOGICAL SURVEY

Public Information Series 28

August 1994

LIQUEFACTION POTENTIAL

- High
- Moderate
- Low
- Very Low



Digital compilation by Janine L. Jarva,
Utah Geological Survey, facilitated by

A detailed topographic map of the Denver, Colorado area, showing the Front Range, Platte River, and surrounding towns like Golden, Thornton, and Aurora. The map features contour lines, roads, and railroads. A red box in the bottom left corner contains the text "U.S.G.S. 1:250,000".

Other Map Sites

- Historic Maps from USGS:
<https://ngmdb.usgs.gov/topoview/>

Climate GIS | Station(s)

Station(s)

Customize Reports

Downloads

Weather Networks

Map

Search Results

Tutorials

Direct Networks

Mesowest

RAWS

REC

SCAN

SNOTEL

SNOWBIRD

SNOWNET

TOOELE

UPR

UTAH CLIMA...

UTAH DOT

Utah Climate Center

Advanced Search

Country:

United States

State/Province:

Utah

Station Name:

Station ID:

Search

Clear

Box Zoom

Pan

Area Select

Layers

Reset

LEGEND & FILTERS

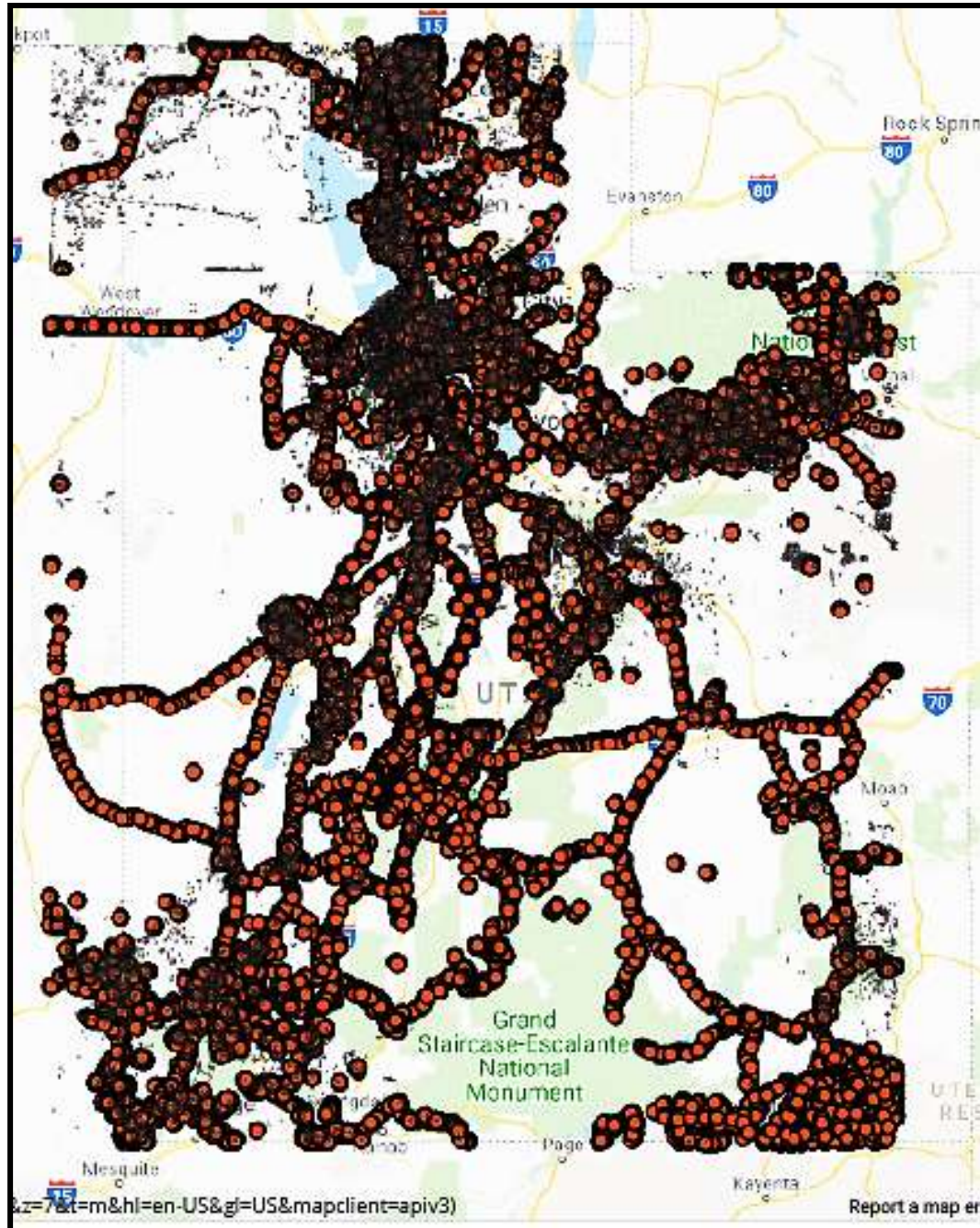
☒ GHCN
 ☒ GHCN COOP
 ☒ GHCN AWOS
 ☐ GHCN CoCoRaHS
 ☐ Add Inactives

Latitude: 40.0958 Longitude: -111.0023

Other Map Sites

- Utah Climate:
<https://climate.usu.edu/mapGUI/mapGUI.php>

For massive downloads [click here](#)



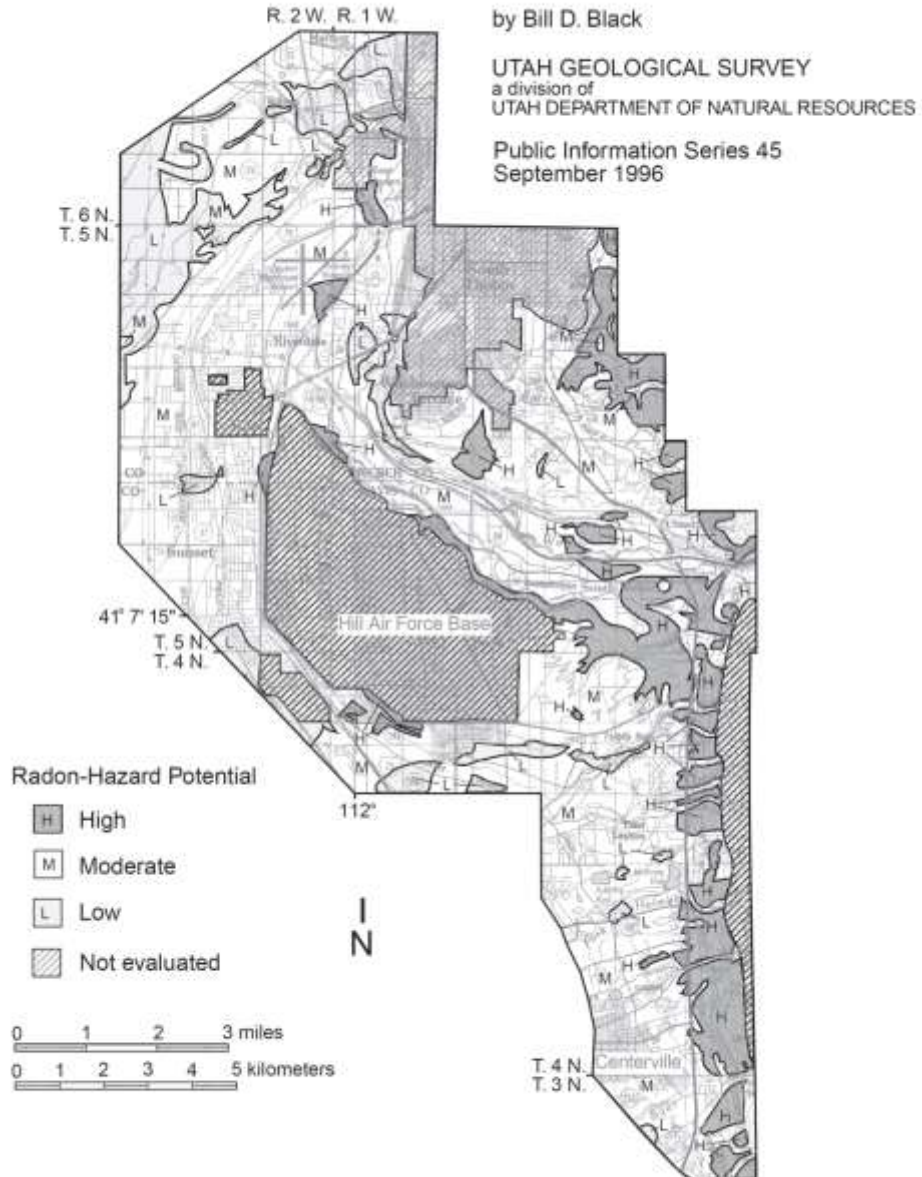
Other Map Sites

- Utah Blue Stakes

Updates:

<https://opendata.utah.gov/dataset/Blue-Stakes-Updates-from-AGRC/ftgn-dhm8>

RADON-HAZARD POTENTIAL IN THE LOWER WEBER RIVER AREA, WEBER AND DAVIS COUNTIES, UTAH



Utah Radon Hazard Maps

<https://geology.utah.gov/hazards/radon/>

<https://deq.utah.gov/waste-management-and-radiation-control/real-estate-transactions-utah>

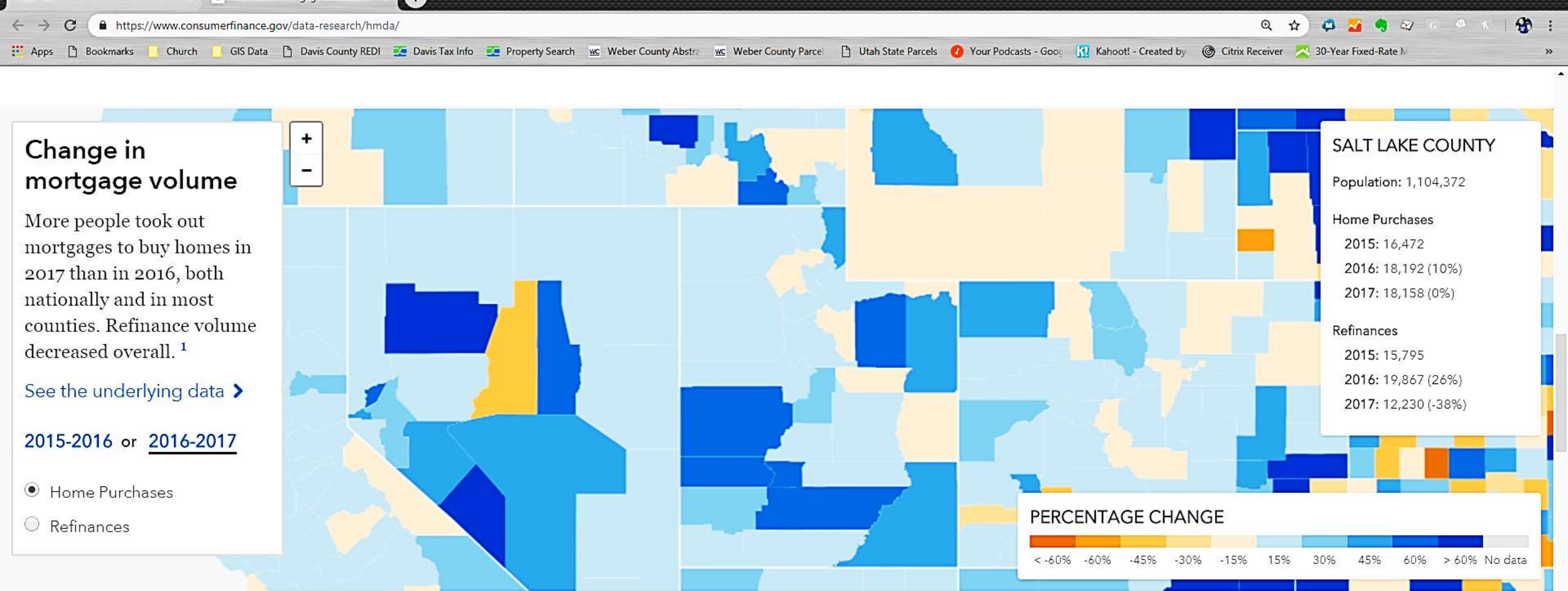
Utah Crash Map: <https://crashmapping.utah.gov/>





Utah Crash Map: <https://crashmapping.utah.gov/>






Mortgage volume

HMDA Map

<https://www.consumerfinance.gov/data-research/hmda/>

Find my Representative Map

UTAH STATE
LEGISLATURE

AuditsBillsBudgetCodeCommittees

HomeLegislatorsDistrict Maps

Utah State Legislative District Maps

Who represents me? Enter **street address** in the first field and your **zip code** in the second field, then click Find. You may also click on the map to determine who the State Senator and House Representative are for that location, or contact your [county clerk](#) for official legislative district information.

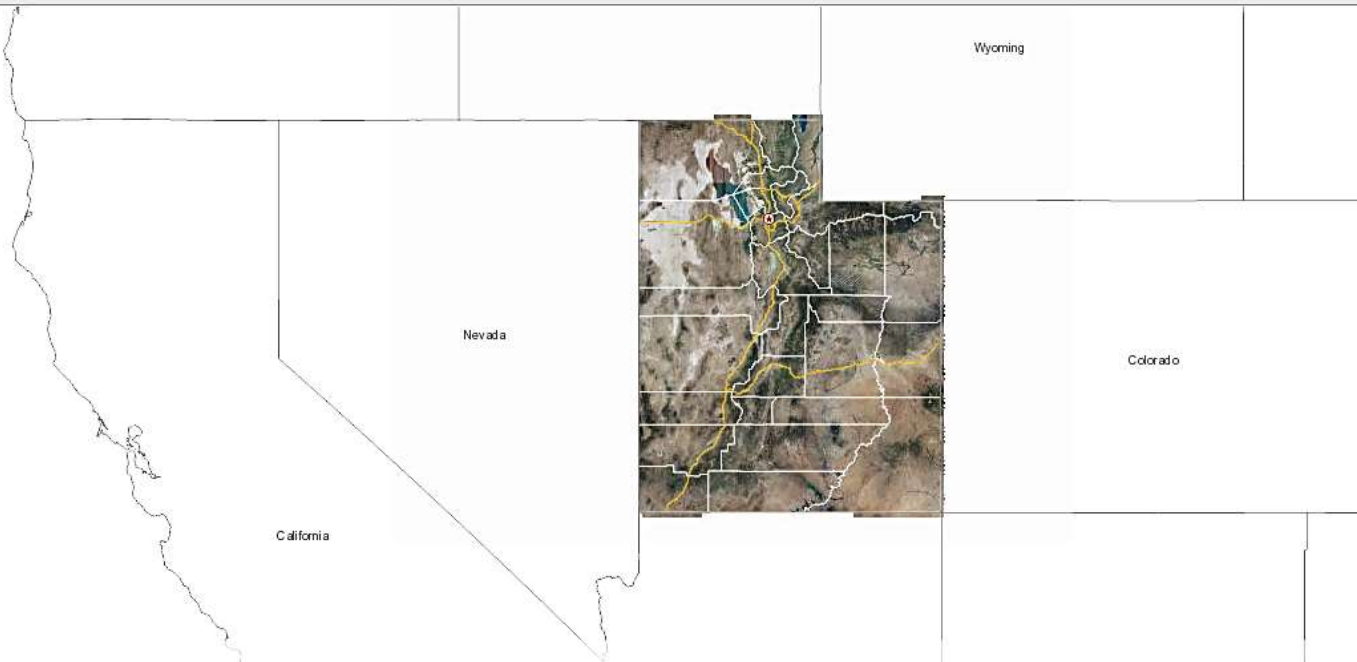
[Help?](#)

Find District... ▼

Use map locationUse physical location

+

-



Data provided by AGRC and Google

Powered by Esri
AGRC

<https://le.utah.gov/GIS/findDistrict.jsp>

Home

Legislators

District Maps

Utah State Legislative District Maps

Who represents me? Enter **street address** in the first field and your **zip code** in the second field, then click Find. You may also click on the map to determine who the State Senator and House Representative are for that location, or contact your [county clerk](#) for official legislative district information.

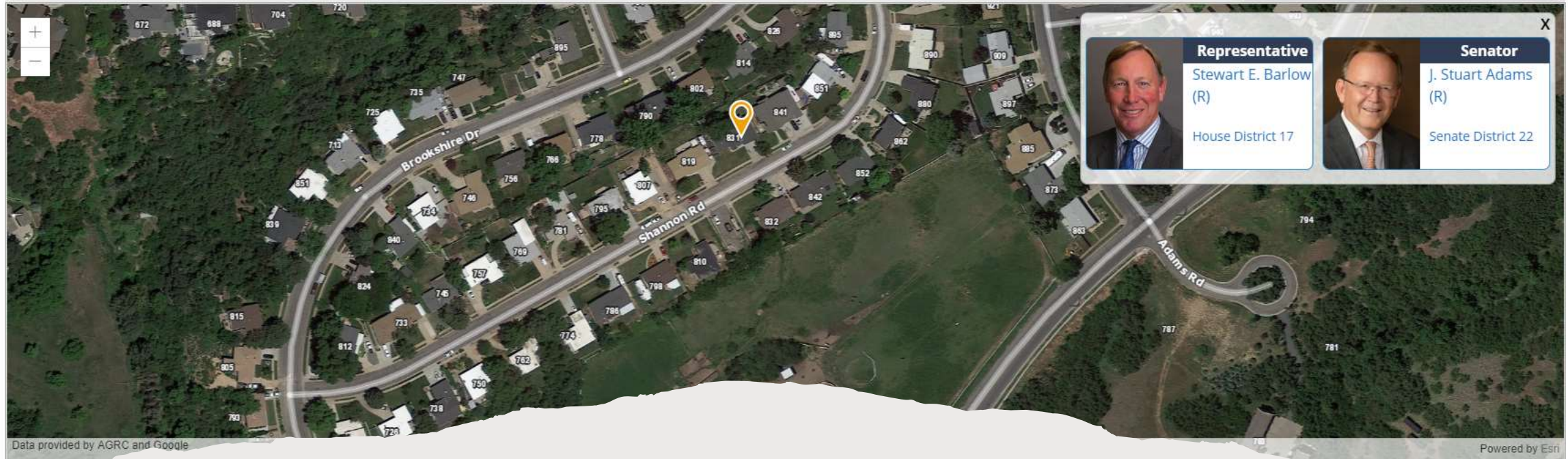
Find

[Help?](#)

Find District... ▾

Use map location

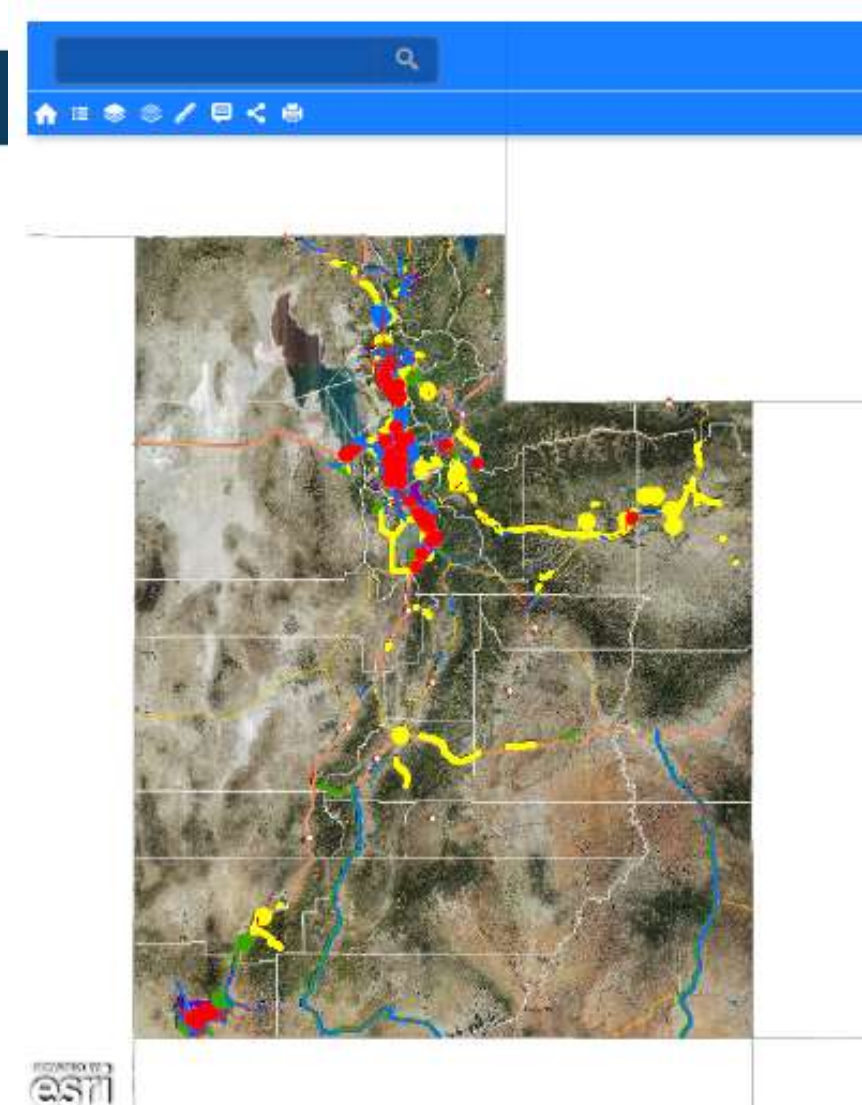
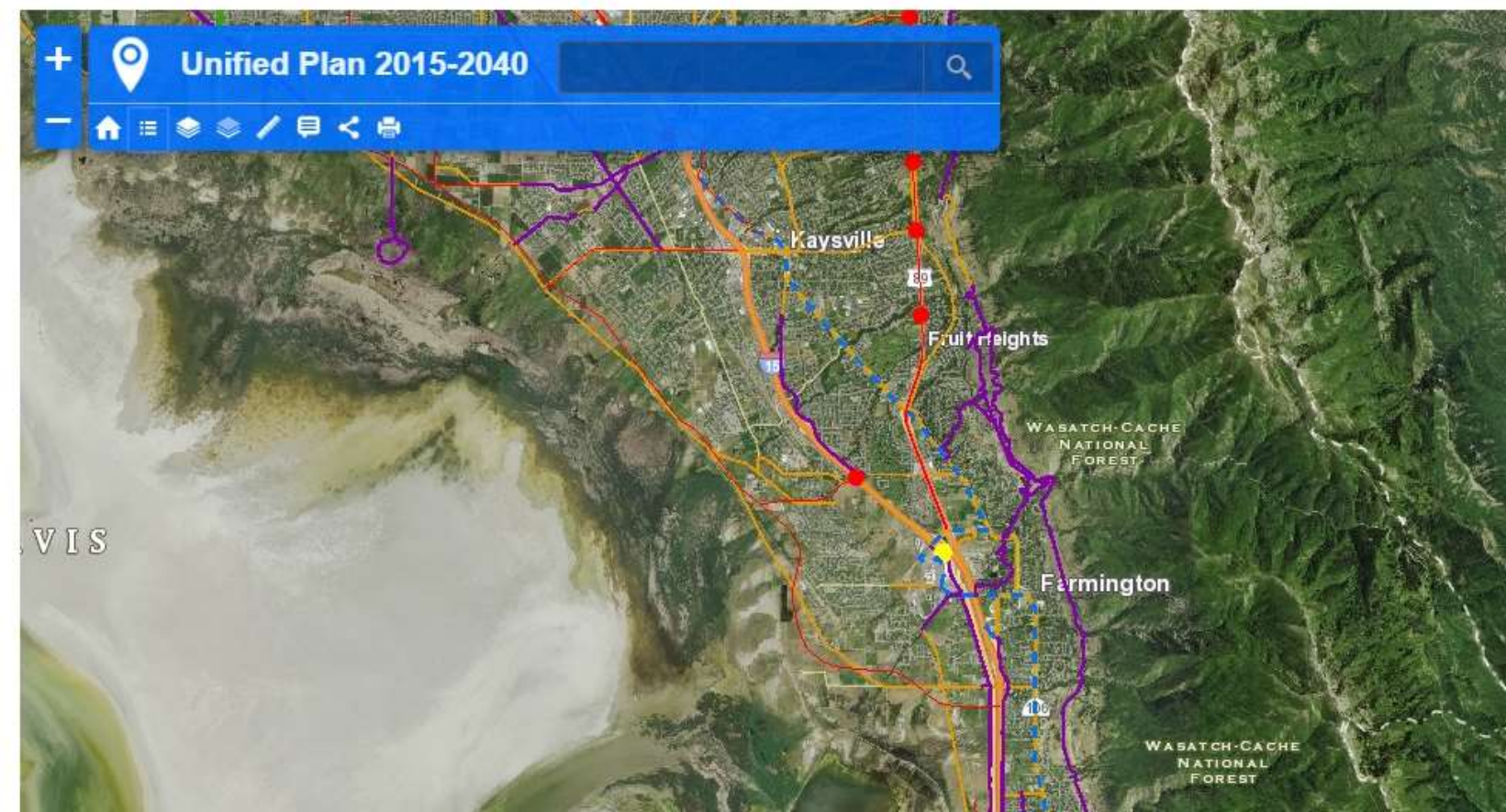
Use physical location



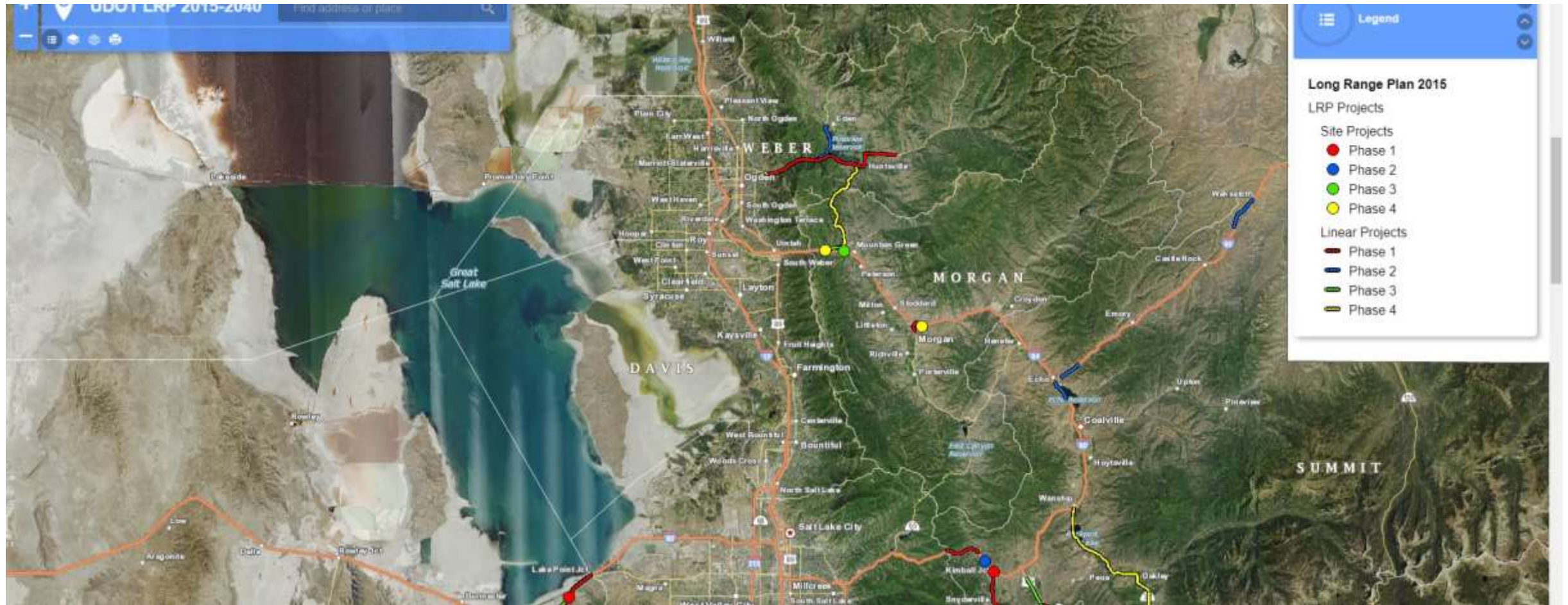
Find my Representative Map

<https://le.utah.gov/GIS/findDistrict.jsp>

Interactive Map



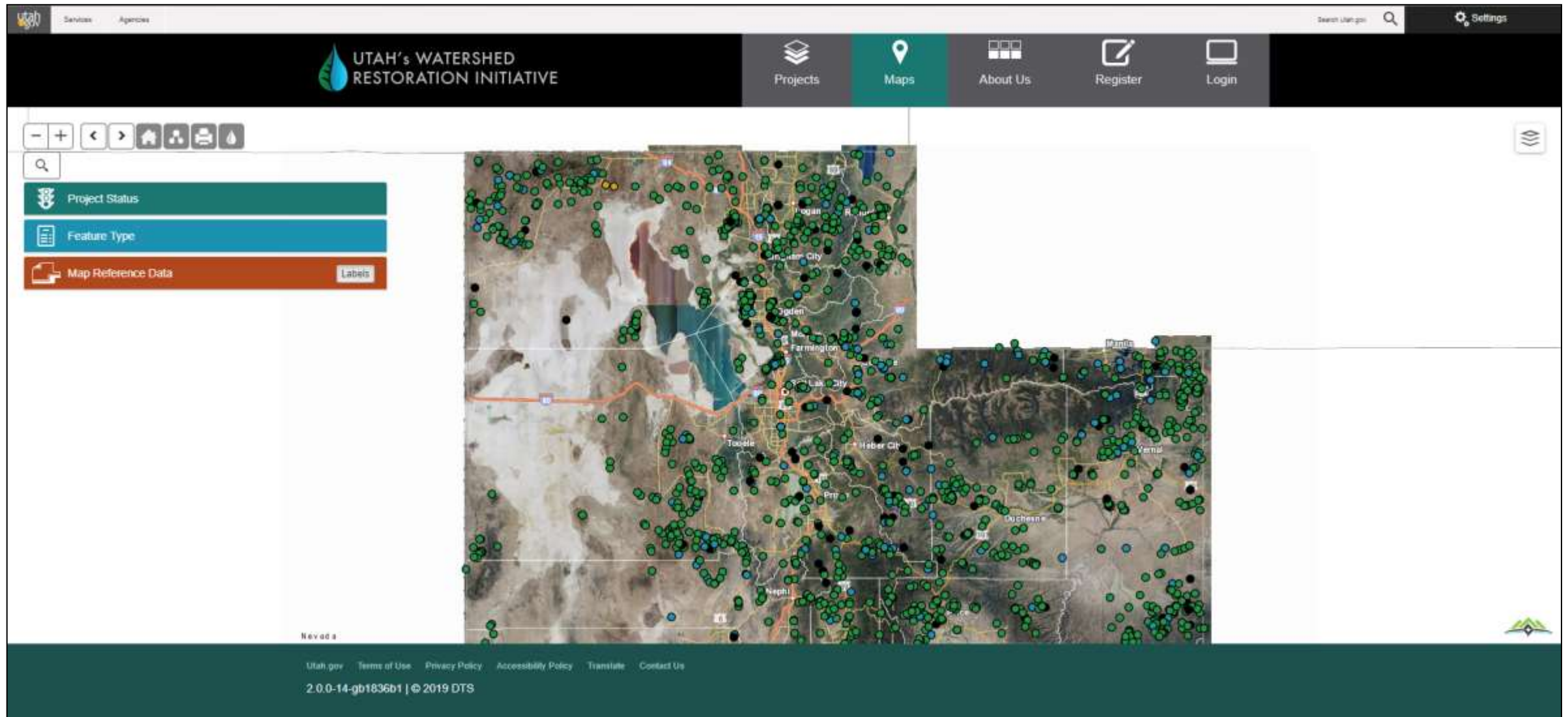
Utah Unified Transportation Plan
<https://experience.arcgis.com/experience/e2b10d6141cc4d91900f783dbdeefed5/>

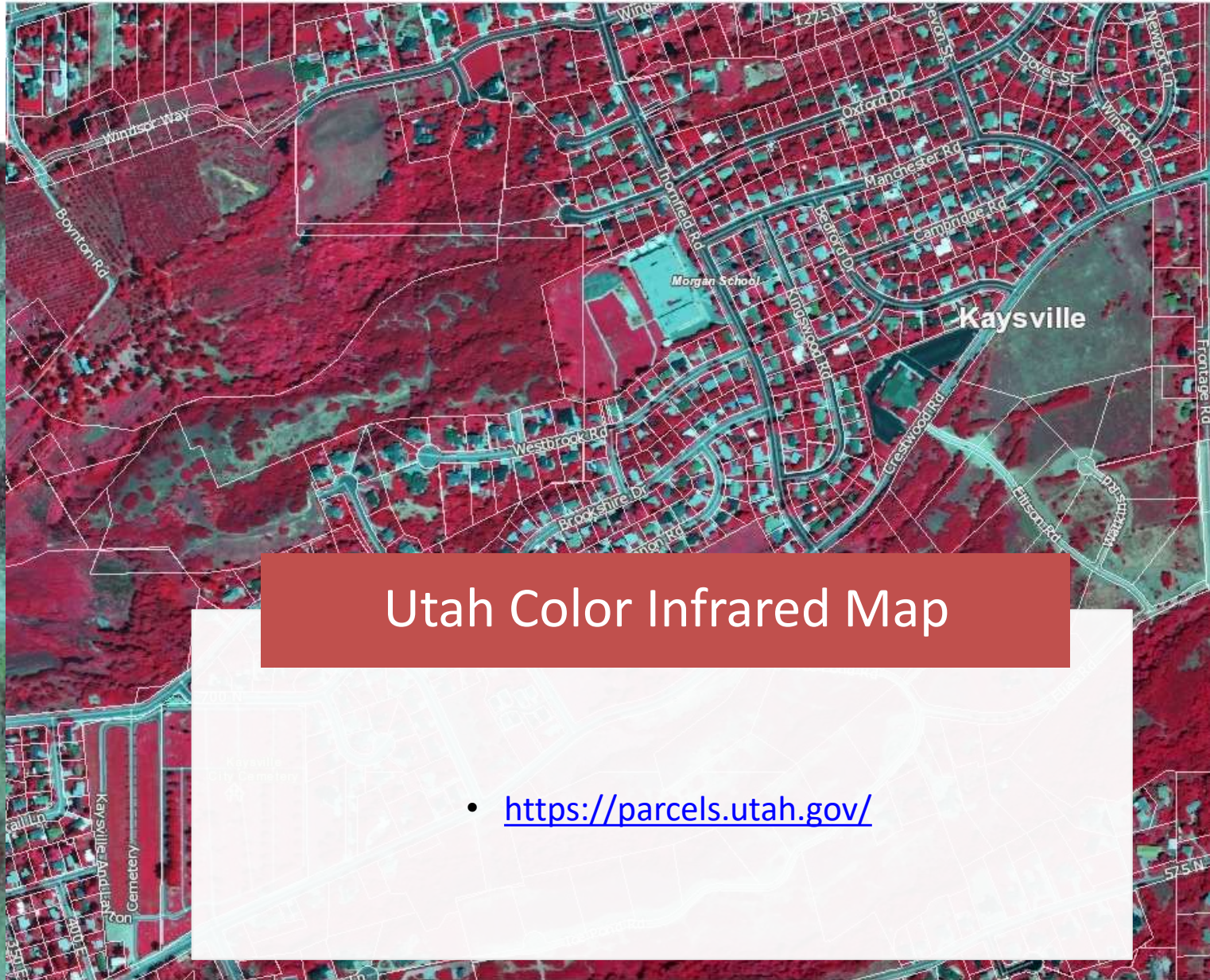


UDOT's Other Map

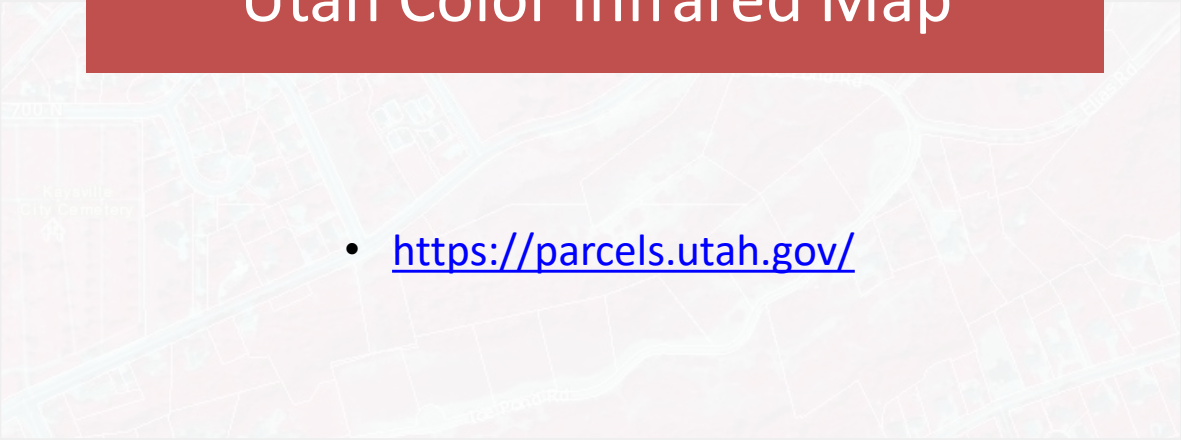
<http://uplan.maps.arcgis.com/apps/Viewer/index.html?appid=8465e972c4ae42e18cc775149f79edcf>

Watershed Restoration Map: <https://wri.utah.gov/wri/>





Utah Color Infrared Map

- 
- An aerial photograph of a rural landscape, likely in Utah, showing a winding road, fields, and some buildings. A prominent red rectangular overlay is positioned at the top of the image, containing the text 'Utah Color Infrared Map' in white. Below this overlay, a blue bullet point is followed by the URL 'https://parcels.utah.gov/'.
- # Utah Color Infrared Map
- <https://parcels.utah.gov/>

There is no parcel information here.



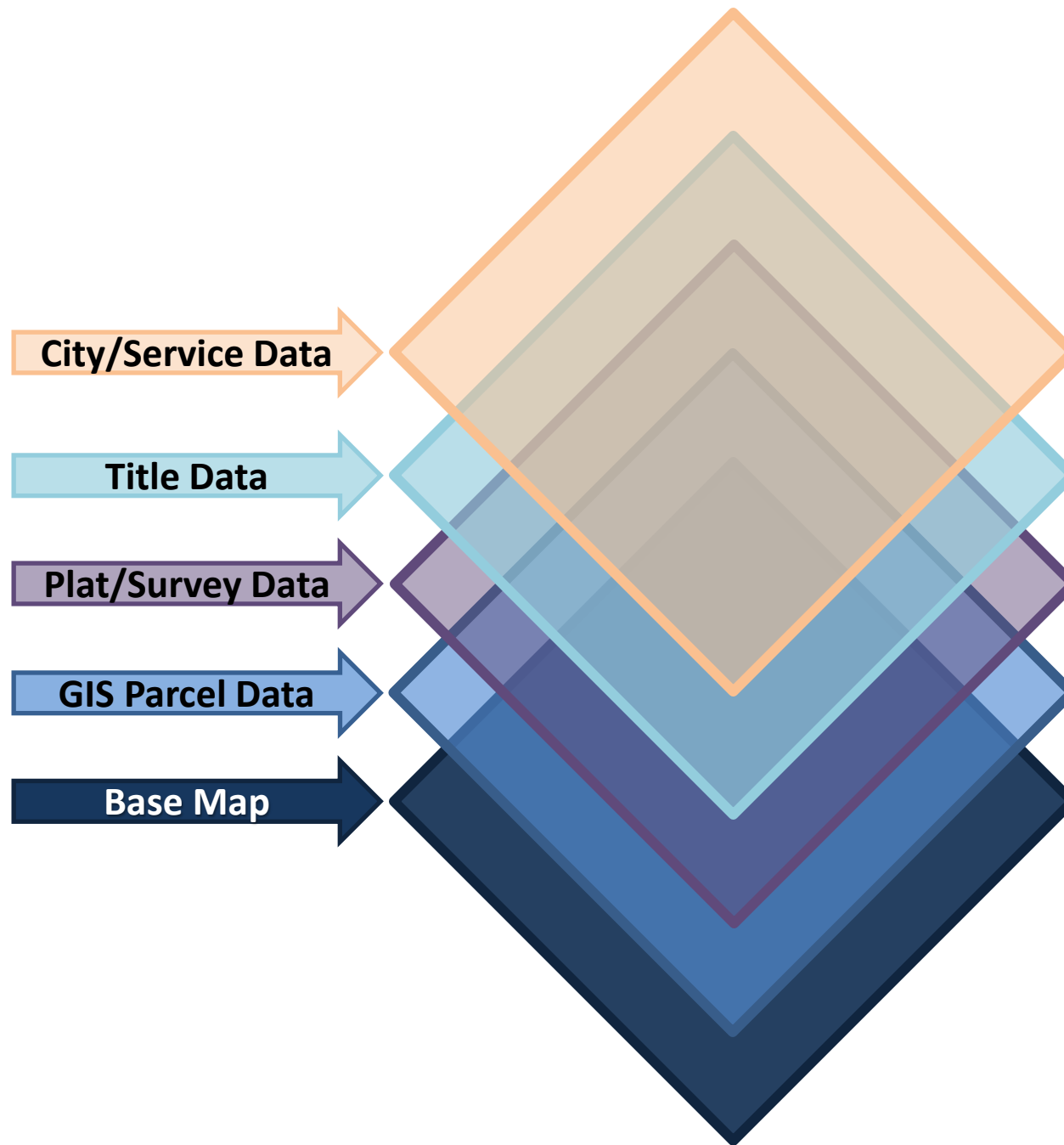
GIS & LIDAR (“Light Detection And Ranging”)

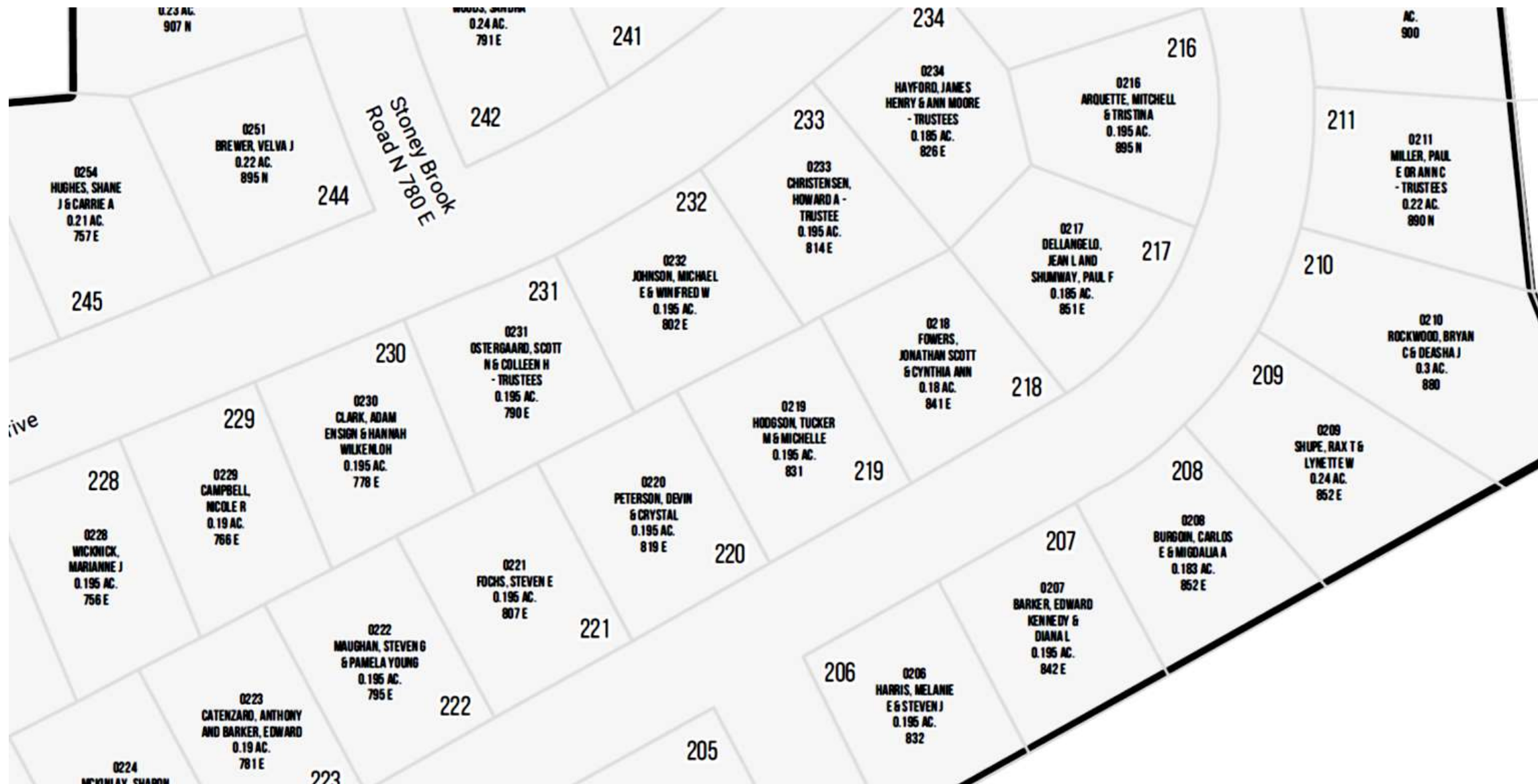
- <https://news.nationalgeographic.com/2018/02/maya-laser-lidar-guatemala-pacunam/#/03-lidar-maya.jpg>

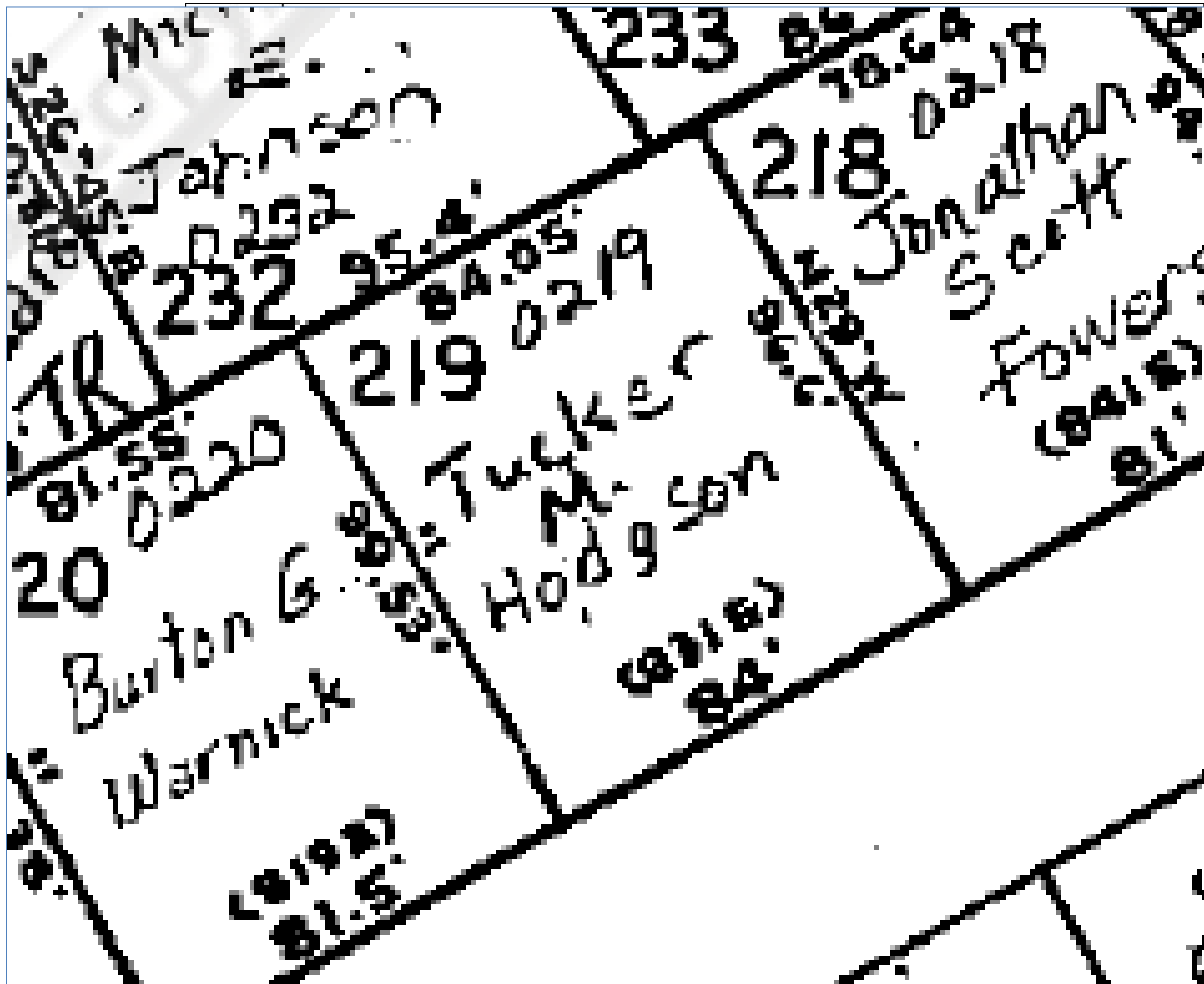


GIS & LIDAR ("Light Detection And Ranging")

- <https://news.nationalgeographic.com/2018/02/maya-laser-lidar-guatemala-pacunam/#/03-lidar-maya.jpg>

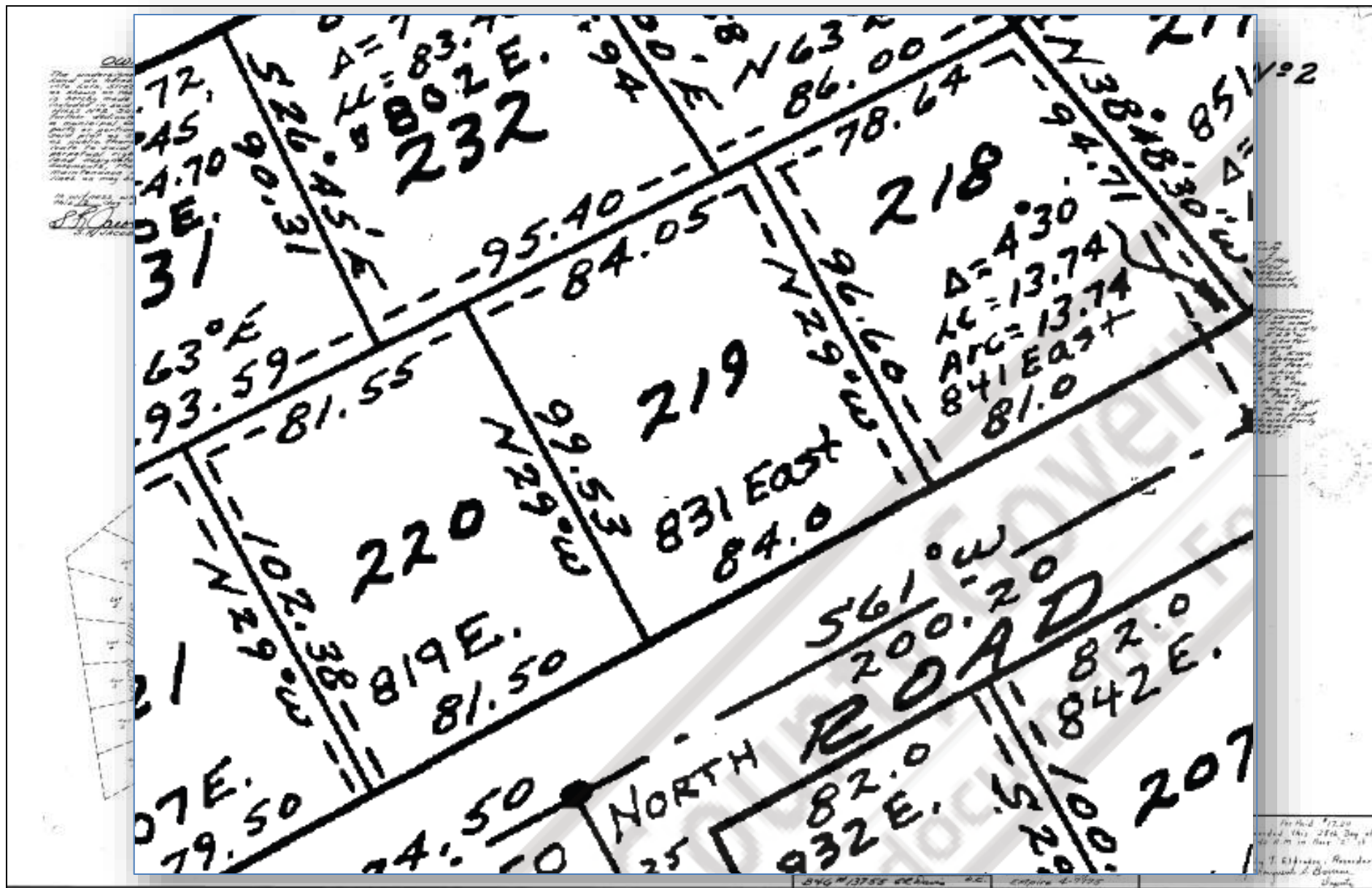






Ownership Maps

Dedicated Plat



Best Practices- Maps & Plats

1. Dedicated Plat- The original subdivision, PUD, PRUD map
2. Tax Map/GIS- What's changed since the original plat?
3. Section Map- If 1 & 2 are not available
4. Overhead Map (in color!)
 - www.parcels.utah.gov
 - County GIS



Backman Title Services www.backmantitle.com

Notice: Utah State Law (Section 59-2-103-5) requires a property owner to declare the proper classification of their property whenever a deed records in order to obtain a primary residential tax exemption. Similar filings are also necessary to maintain or receive greenbelt property tax exemptions. Please consult the applicable County Assessor's Office to determine whether this exemption applies to this transaction.

Washington County Assessor Link: <https://www.washco.utah.gov/departments/assessor/residential-exemption/>

Apple Valley

<http://www.applevalleyut.gov/>

1777 N. Meadowlark Lane
Apple Valley, Utah 84737
Phone (435) 877-1190

Enterprise

www.enterpriseutah.org

375 S 200 E (PO Box 340)
Enterprise, Utah 84725
Phone: (435) 878-2221

Hildale

<http://hildalecity.com/>

320 E. Newel Ave. (PO Box 840490)
Hildale, UT 84787
Phone (435) 874-2323

Hurricane

www.cityofhurricane.com

147 North 870 West
Hurricane, Utah 843737
Phone: (435) 635-4284

Ivins

www.ivins.com

55 North Main
Ivins, Utah 84738
Phone: (435) 628-0606

LaVerkin

www.laverkin.org

435 North Main
LaVerkin, Utah 84745
Phone: (435) 635-2581

Leeds

www.leedstown.org

218 N Main Street (PO Box 460879)
Leeds, Utah 84746
Phone: (435) 879-2447

New Harmony

PO Box 620
New Harmony, Utah 84757
Phone: (435) 865-7522

Rockville

www.rockvilleutah.org

PO Box 630206
Rockville, Utah 84763
Phone: (435) 772-0992

Santa Clara

www.sccity.org

2603 Santa Clara Dr.
Santa Clara, Utah 84765
Phone: (435) 673-6712

Springdale

www.springdaletown.com

118 Lion Blvd (PO Box 187)
Springdale, Utah 84767
Phone: (435) 772-3434

St. George

www.sgcity.org

175 East 200 North
St. George, Utah 84770
Phone: (435) 627-4000

Toquerville

www.toquerville.org

212 N Toquerville Blvd (PO Box 27)
Toquerville, Utah 84774
Phone: (435) 635-1094

Virgin

www.virginutah.org

114 S Mill St. (PO Box 790008)
Virgin, UT 84779
Phone: (435) 635-4695

Washington

www.washingtoncity.org

111 North 100 East
Washington, UT 84780
Phone: (435) 656-6300

School District

Washington County School District

<https://www.washk12.org/>

121 W. Tabernacle
St. George, Utah 84770
Phone: (435) 673-3553

Washington County Assessor

87 N 200 E #201
St. George, UT 84770
Phone (435) 634-5703

Internet/Phone/TV

CenturyLink®

www.centurylink.com/home/moving/
Phone: (866) 642-0444

Comcast®

www.customer.comcast.com/contact-us/
Phone: (800) 934-6489

Dish Network®

www.dish.com/support/
Phone: (888) 656-2461

Direct TV

https://support.directv.com/app/contact_us
Phone: (855) 838-4388

Rocky Mountain Power

<https://www.rockymountainpower.net>

Phone: (888) 221-7070

Dominion Energy

<https://www.dominionenergy.com/>

Phone: (800) 323-5517

Blue Stakes

www.bluestakes.org

Phone: (801) 622-4111

Poison Control

www.uuhsc.utah.edu/poison

Phone: (800) 222-1222

Washington County Base GIS Map

<http://geo.washco.utah.gov/Html5Viewer/?viewer=WashingtonCounty>

Washington County Account Search

<http://eweb.washco.utah.gov:8080/recorder/taxweb/search.jsp>

Document Search

<http://eweb.washco.utah.gov:8080/recorder/egleweb/docSearch.jsp>

Assessor Search

<https://www.washco.utah.gov/forms/assessor/search/>

Washington County

Post Office Locations

Enterprise 435-878-2513

14 W Main St. Enterprise, UT 84725

Hurricane 435-635-4781

1075 W 100 N Hurricane, UT 84737

La Verkin 435-635-4977

55 N State Street, UT 84745

New Harmony 435-586-3342

3 E 100 N New Harmony, UT 84757

Downtown St. George 435-673-9549

180 N. Main St St. George UT 84770

St. George 435-688-2850

1150 E Riverside Dr. St. George, UT 84790

Santa Clara 435-628-2112

1400 Chapel St. Santa Clara UT 84765

Springdale 435-772-3950

625 Zion Park Blvd, Springdale UT 84767

Toquerville 435-635-4450

39 S. Toquer BLVD Toquerville, UT 84774

Washington 435-673-9297

25 W Telegraph St. Washington UT 84780

MEDICAL FACILITIES & CLINICS FROM

<https://www.stgeorgechamber.com/area-information/healthcare/>

FAMILY HEALTHCARE

25 N. 100 E., Suite 102, St. George
435-986-2565 ext. 7

2410 E. Riverside Dr., St. George familyhc.org

CORAL DESERT SURGERY CENTER

1490 E. Foremaster Drive, Bldg # C, St. George
coraldesertsurgery.com

DIXIE REGIONAL MEDICAL CENTER

River Road Campus: 1380 East Medical Center Drive
400 East Campus: 544 South 400 East

435-251-1000 | intermountainhealthcare.org

GAMMA WEST CANCER

1308 East 900 South Unit B | 435-767-9104
gammawest.com

INTERMOUNTAIN LIVE WELL CENTER - ST. GEORGE

652 S. Medical Center Drive | 435-251-3793

www.intermountainliveWell.org/stg

REVERE HEALTH CORAL DESERT IMAGING CENTER

435-986-2238 | 1490 East Foremaster Drive, Bldg #C,
St. George
coraldesertimaging.com



Corporate

Phone (801) 288-8818

Layton

Phone (801) 774-8818

Midvale

Phone (801) 263-1500

Provo

Phone (801) 224-9020

Bountiful

Phone (801) 295-7676

Salt Lake

Phone (801) 433-0506

Ogden

Phone (801) 475-6100

Lehi

Phone (385) 336-8390

St. George

Phone (435) 688-8808

<https://www.washco.utah.gov/departments/>

Assessor's Office (435) 634-5703

Attorney's Office (435) 634-5723

Children's Justice Center (435) 634-1134

Clerk/Auditor's Office (435) 634-5712

Commission Office (435) 634-5700

Community Development (435) 634-5701

Council on Aging

• **Enterprise:** (435) 878-2557

• **Hurricane:** (435) 635-2089

• **St. George:** (435) 634-5743

County Tourism Office (435) 634-5747

Dixie Center (435) 628-7003

Economic Development (435) 652-7750

Emergency Services (435) 634-5734

Geographic Information Systems (GIS) (435) 652-5831

Habitat Conservation Plan (HCP) (435) 634-5759

Justice Court (435) 634-5728

Legacy Park (435) 652-4000

Library

• **Enterprise:** (435) 878-2574

• **Hildale:** (435) 874-1341

• **Hurricane:** (435) 635-4621

• **New Harmony:** (435) 867-0065

• **Springdale:** (435) 772-3676

• **St. George:** (435) 634-5737

• **Santa Clara:** (435) 986-0432

• **Washington:** (435) 627-2706

Mosquito Abatement (435) 627-0076

Noxious Weed Control (435) 634-5702

Public Works (435) 634-5780

Recorder's Office (435) 634-5709

Sheriff's Office (435) 656-6500

Sports and Outdoor Recreation (435) 986-6633

Treasurer's Office (435) 634-5711

Washington County Arts Council (435) 634-2687

Washington County Solid Waste (435) 673-2813

THE DOCTOR'S VOLUNTEER CLINIC

435-656-0022 | 1036 E. Riverside Drive, St. George
doctorsvolunteerclinic.org

SOUTHWEST BEHAVIORIAL HEALTH CENTER

474 West 200 North, St. George | 435-634-5600
sbhc.us

SOUTHWEST UTAH PUBLIC HEALTH DEPARTMENT

620 South 400 East Suite 400 435-673-3528
swuhealth.org

SOUTHERN UTAH VETERANS HOME

160 N. 200 E Street, Ivins | 435-634-5220
veterans.utah.gov | [Facebook](https://www.facebook.com/veterans.utah.gov)

Document Search Account Search Help About Logout public			
Sort By Document ID	New Search	Modify Search	Printable Version
Then Sort By			
Description	Summary	Add All to My Images	
Map (Conveying Property) 00125901	10/11/1965 10:45:00 AM, Parcel Number: H-DV-6-A, H-DV-8-A, H-DV-9, ... Related: From: LYRICH LAWRENCE E Subdivision: DELAR VILLAGE (H), Subdivision: DELAR VILLAGE (H) Lot: 1, Subdivision: DELAR VILLAGE (H) Lot: 2, ...	To: DELAR VILLAGE SUBDIVISION S: 2 T: 42S R: 13W	View Image Add to My Images
Warranty Deed 00618626	B: 1260 P: 523 09/25/1998 02:06:00 PM, Parcel Number: H-DV-8-A Related: From: NIELSEN ALBERT C & MARY J Subdivision: DELAR VILLAGE (H) Lot: 8 LOT 8 ALSO: BEG SW COR LOT 7 DELAR VILLAGE SUB IN SEC...	To: RAVENBERG BRIAN G & LAURALEE	View Image Add to My Images
Warranty Deed 00655201	B: 1340 P: 1852 07/16/1999 03:08:00 PM, Parcel Number: H-DV-8-A Related: From: RAVENBERG BRIAN G & LAURALEE Subdivision: DELAR VILLAGE (H) Lot: 8 LOT 8 ALSO: BEG SW COR DELAR VILLAGE SUB TH N 5.932 F...	To: BUYNAR TOBY & DANIELLE	View Image Add to My Images
Assignment of Trust Deed 20070036752	07/18/2007 10:45:27 AM, Parcel Number: H-DV-8-A Related: 00780511 From: WASHINGTON MUTUAL BANK Subdivision: DELAR VILLAGE (H) Lot: 8 ALSO: BEG SW COR LOT 7 DV SUB TH N 5.932 FT TO PT 22.746 ...	To: WELLS FARGO BANK	View Image Add to My Images
Map (Non-Conveying) 20090048081	12/22/2009 10:31:46 AM, Parcel Number: H-1-A-12-A, H-1-A-2, H-2-A-1, ... Related: From: WASHINGTON COUNTY Subdivision: HURRICANE FIELD SUR BLK F11-A (H), Subdivision: HURRICANE FIELD SUR BLK 1 (H), Subdivision: HURRICANE FIELD SUR BLK 2 (H), ... BEGINNING AT THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP...	To: HURRICANE VALLEY FIRE DISTRICT S: 25 T: 39S R: 13W, S: 26 T: 39S R: 13W, S: 35 T: 39S R: 13W, ...	View Image Add to My Images
Resolution 20090048182	12/22/2009 03:58:25 PM, Parcel Number: H-1-A-12-A, H-1-A-2, H-2-A-1, ... Related: From: WASHINGTON COUNTY COMMISSION, WASHINGTON COUNTY CLERK-AUDITOR Subdivision: HURRICANE FIELD SUR BLK F11-A (H), Subdivision: HURRICANE FIELD SUR BLK 1 (H), Subdivision: HURRICANE FIELD SUR BLK 2 (H), ... BEGINNING AT THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP...	To: RESOLUTION NO R-2007-1203, HURRICANE VALLEY FIRE DISTRICT S: 25 T: 39S R: 13W, S: 26 T: 39S R: 13W, S: 35 T: 39S R: 13W, ...	View Image Add to My Images
Annexation 20100000000	03/01/2010 04:23:46 PM, Parcel Number: 1-A-HV, 1-B-HV, 2-HV, ... Related:		View Image

- Document Search: <http://eweb.washco.utah.gov:8080/recorder/eagleweb/docSearch.jsp>
- Account Search: <http://eweb.washco.utah.gov:8080/recorder/taxweb/search.jsp>

Finding Dedicated Plats- Washington County #1

[Document Search](#) | [Account Search](#) | [Help](#) | [About](#) | [Logout public](#)

[Return to Search](#)
[Next document 00618626](#)

Images
[View attachment DELAR VILLAGE](#)

Find Related Documents

☒ View All Related Documents
☐ View Documents That this One is Related To
☐ View Documents Related to This One

Map (Conveying Property) - 00125901

Entry Number 00125901 Book Page Recording Date 10/11/1965 10:45:00 AM

Fee Consideration \$10.00 Instrument Date 10/11/1965

From	To
LYRICH LAWRENCE E	DELAR VILLAGE SUBDIVISION

Legal Information

Subdivision	Lot	Block	Unit	Building
DELAR VILLAGE (H)	1			
DELAR VILLAGE (H)	2			
DELAR VILLAGE (H)	3			
DELAR VILLAGE (H)	4			
DELAR VILLAGE (H)	5			
DELAR VILLAGE (H)	6			
DELAR VILLAGE (H)	7			
DELAR VILLAGE (H)	8			
DELAR VILLAGE (H)	9			
DELAR VILLAGE (H)	10			
DELAR VILLAGE (H)	11			
DELAR VILLAGE (H)	12			
DELAR VILLAGE (H)	13			
DELAR VILLAGE (H)	14			
DELAR VILLAGE (H)	15			
DELAR VILLAGE (H)	16			
DELAR VILLAGE (H)	17			
DELAR VILLAGE (H)	18			
DELAR VILLAGE (H)	19			
DELAR VILLAGE (H)	20			
DELAR VILLAGE (H)	21			
DELAR VILLAGE (H)	22			
DELAR VILLAGE (H)	23			
DELAR VILLAGE (H)	24			
DELAR VILLAGE (H)	25			
DELAR VILLAGE (H)	26			
DELAR VILLAGE (H)	27			

Section	Township	Range
-	---	----

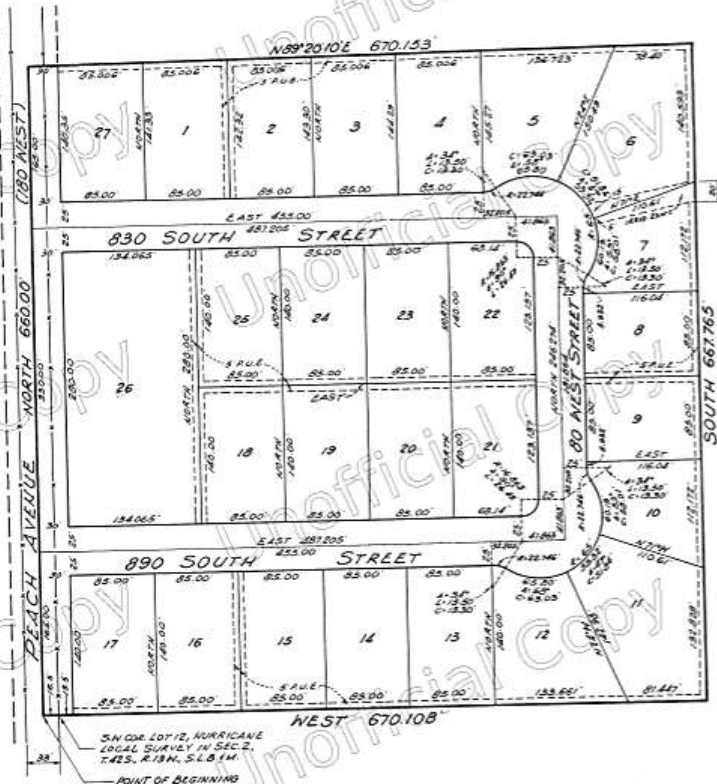
•Document Search: <http://eweb.washco.utah.gov:8080/recorder/eagleweb/docSearch.jsp>

DELAR VILLAGE

A SUBDIVISION IN SEC. 2, T.42S. R.13N.
SALT LAKE BASE & MERIDIAN

WASHINGTON COUNTY, UTAH

PREPARED BY:
COON, KING & KNIGHT ENGINEERS
1055 EAST 3900 SOUTH
SALT LAKE CITY, UTAH



SURVEYOR'S CERTIFICATE:

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, THAT I HOLD CERTIFICATE NO. 1929, THAT I HAVE, BY THE AUTHORITY OF THE OWNERS, SUBDIVIDED THE TRACT OF LAND DESCRIBED BELOW INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS DELAR VILLAGE, AND THAT THE SAME HAS BEEN PROPERLY AND ACCURATELY SURVEYED ON THE BASING.

DATE: 8-1-66



SCALE: 1" = 60'

BOUNDARY DESCRIPTION:

BEGINNING AT A POINT THAT IS WEST 16.5' FROM THE SOUTHWEST CORNER OF LOT 12, HURRICANE LOCAL SURVEY IN SEC. 2, T.42S. R.13N. S.4.61M.; THENCE NORTH 660.00'; THENCE N89°20'10"E 670.153'; THENCE SOUTH 667.765'; THENCE WEST 670.108' TO THE POINT OF BEGINNING.

OWNER'S DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED AND SHOWN HEREON HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THE MAP, TO BE KNOWN AS DELAR VILLAGE, AND WE DO HEREBY DEDICATE FOR THE USE OF THE PUBLIC FOREVER, ALL PARCELS OF LAND DESIGNATED AS STREETS AND EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 15 DAY OF September, A.D. 1966.

Lawrence E. Lynd

ACKNOWLEDGMENT:

STATE OF UTAH }
COUNTY OF Washington }

BE IT REMEMBERED: THAT ON THE 15th DAY OF September, A.D. 1966, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN AND THEY ACKNOWLEDGED TO ME THAT THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: May 16, 1966

Lawrence E. Lynd
NOTARY PUBLIC
RESIDING IN Washington COUNTY

APPROVED BY THE COUNTY SURVEYOR Sept. 13 A.D. 1966

L. E. Lynd

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS 10-11 A.D. 1966

Chairman


RECORDED AND FILED
THIS 11 DAY OF October, A.D. 1966
IN BOOK 346, PAGE 121

William F. Bayless
COUNTY RECORDER
Sept. 12-19 11:15 A.M.




Finding Dedicated Plats- Washington County #2

Sign up for Emergency Alerts @ 911register.com



WASHINGTON COUNTY
UTAH

[NEWS & EVENTS](#) [SERVICES & RESOURCES](#) [DEPARTMENTS](#) [RECREATION](#) [JOBS](#) [CONTACT](#)



GIS

Map Request

Public Hours

Map Inventory


Master Address List

Data Request

Contact & Feedback


Map Inventory

Interactive Maps




Washington County GIS Viewer
Web Mapping Application

A comprehensive collection of data and tools for Washington County.



Recorder's Office Viewer
Web Mapping Application

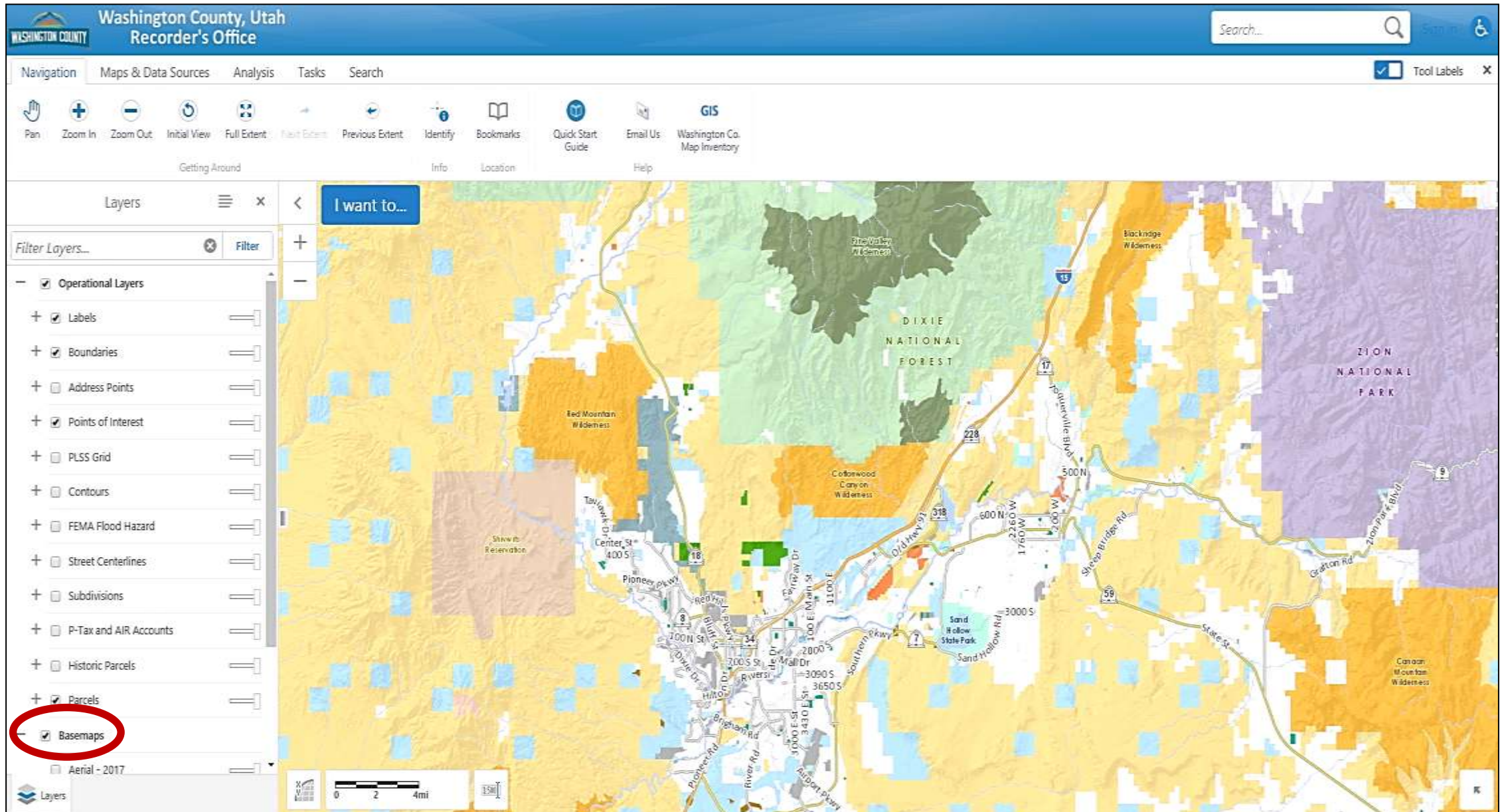
Property and owner information, reports and mailing labels.



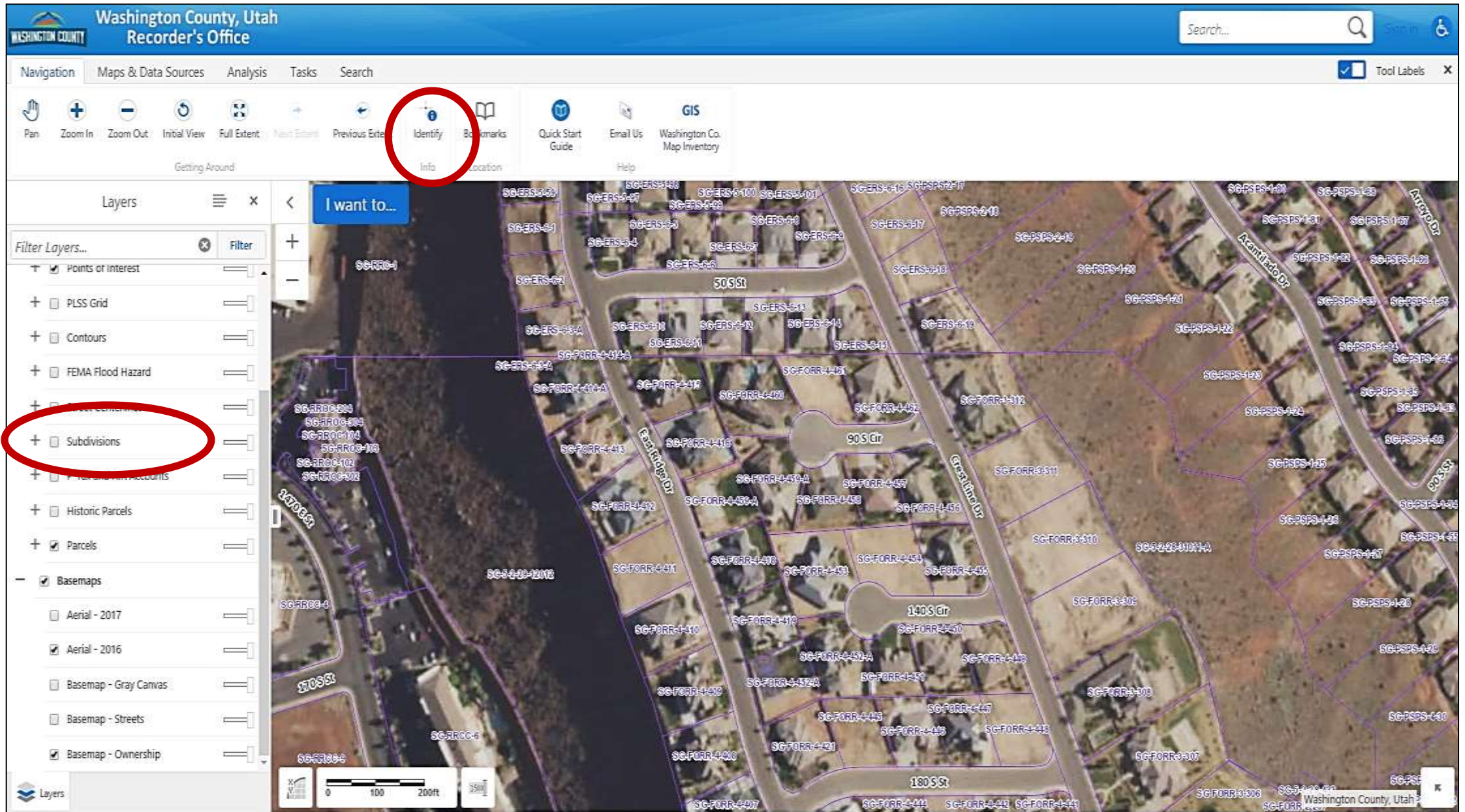
Community Development Viewer

<https://www.washco.utah.gov/map-inventory/>

Finding Dedicated Plats- Washington County #2



Finding Dedicated Plats- Washington County #2





Washington County, Utah Recorder's Office

Navigation

Maps & Data Sources

Analysis



Pan



Zoom In



Zoom Out



Initial View



Full Extent

Getting Around

The screenshot displays a web-based GIS application interface. At the top, there is a blue header with a search bar on the right containing the text "Search...". Below the header, a sidebar on the left contains several navigation options: a "Quick Start Guide" button, an "Email Us" button, a "Washington Co. Map Inventory" button, and a "Help" button. The main area of the screen is a map of a residential development. The map is overlaid with a grid of purple lines representing lot boundaries. Numerous lot numbers are visible, such as "SG-ERS-4-98", "SG-ERS-4-100", "SG-ERS-4-101", "SG-ERS-4-102", "SG-ERS-4-103", "SG-ERS-4-104", "SG-ERS-4-105", "SG-ERS-4-106", "SG-ERS-4-107", "SG-ERS-4-108", "SG-ERS-4-109", "SG-ERS-4-110", "SG-ERS-4-111", "SG-ERS-4-112", "SG-ERS-4-113", "SG-ERS-4-114", "SG-ERS-4-115", "SG-ERS-4-116", "SG-ERS-4-117", "SG-ERS-4-118", "SG-ERS-4-119", "SG-ERS-4-120", "SG-ERS-4-121", "SG-ERS-4-122", "SG-ERS-4-123", "SG-ERS-4-124", "SG-ERS-4-125", "SG-ERS-4-126", "SG-ERS-4-127", "SG-ERS-4-128", "SG-ERS-4-129", "SG-ERS-4-130", "SG-ERS-4-131", "SG-ERS-4-132", "SG-ERS-4-133", "SG-ERS-4-134", "SG-ERS-4-135", "SG-ERS-4-136", "SG-ERS-4-137", "SG-ERS-4-138", "SG-ERS-4-139", "SG-ERS-4-140", "SG-ERS-4-141", "SG-ERS-4-142", "SG-ERS-4-143", "SG-ERS-4-144", "SG-ERS-4-145", "SG-ERS-4-146", "SG-ERS-4-147", "SG-ERS-4-148", "SG-ERS-4-149", "SG-ERS-4-150", "SG-ERS-4-151", "SG-ERS-4-152", "SG-ERS-4-153", "SG-ERS-4-154", "SG-ERS-4-155", "SG-ERS-4-156", "SG-ERS-4-157", "SG-ERS-4-158", "SG-ERS-4-159", "SG-ERS-4-160", "SG-ERS-4-161", "SG-ERS-4-162", "SG-ERS-4-163", "SG-ERS-4-164", "SG-ERS-4-165", "SG-ERS-4-166", "SG-ERS-4-167", "SG-ERS-4-168", "SG-ERS-4-169", "SG-ERS-4-170", "SG-ERS-4-171", "SG-ERS-4-172", "SG-ERS-4-173", "SG-ERS-4-174", "SG-ERS-4-175", "SG-ERS-4-176", "SG-ERS-4-177", "SG-ERS-4-178", "SG-ERS-4-179", "SG-ERS-4-180", "SG-ERS-4-181", "SG-ERS-4-182", "SG-ERS-4-183", "SG-ERS-4-184", "SG-ERS-4-185", "SG-ERS-4-186", "SG-ERS-4-187", "SG-ERS-4-188", "SG-ERS-4-189", "SG-ERS-4-190", "SG-ERS-4-191", "SG-ERS-4-192", "SG-ERS-4-193", "SG-ERS-4-194", "SG-ERS-4-195", "SG-ERS-4-196", "SG-ERS-4-197", "SG-ERS-4-198", "SG-ERS-4-199", "SG-ERS-4-200". The map also shows several streets: "East Ridge Dr", "Foremaster Ridge", "Primrose Pointe", "Acanulado Dr", "90 S Cir", "140 S Cir", "180 S St", "Grestline Dr", "Arroyo Dr", "90 S St". The map is color-coded with different shades of purple and blue to represent different areas or features. The interface includes a "Tool Labels" checkbox in the top right corner, which is currently checked. The bottom of the screen shows a "Washington County, Utah" label.

TRUST ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF KANE

ON THE 10th DAY OF MARCH, 1998, PERSONALLY APPEARED BEFORE ME
JANE F. SULLIVAN and PHYLIS F. WITTMER
WHO BEING BY ME DULY SHOWN DID SAY THAT THEY ARE THE TRUSTEES OF SULLIVAN AND WITTMER REVOCABLE TRUST
AND THAT THEY, EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID TRUST BEING
DULY AUTHORIZED AND EMPowered TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST.
AND SAID DO ONLY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE USES AND
PURPOSES STATED THEREIN.

NOTARY PUBLIC
MY COMMISSION EXPIRES

TRUST ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1997, PERSONALLY APPEARED BEFORE ME
JANE F. SULLIVAN
WHO BEING BY ME DULY SHOWN DID SAY THAT HE IS THE TRUSTEE OF SULLIVAN AND WITTMER REVOCABLE TRUST
AND THAT HE, EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID TRUST BEING
DULY AUTHORIZED AND EMPowered TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST.
AND SAID DO ONLY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE USES AND
PURPOSES STATED THEREIN.

NOTARY PUBLIC
MY COMMISSION EXPIRES

TRUST ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1997, PERSONALLY APPEARED BEFORE ME
LAURA F. KENWORTHY
WHO BEING BY ME DULY SHOWN DID SAY THAT HE IS THE TRUSTEE OF LAURA F. KENWORTHY TRUST
AND THAT SHE, EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID TRUST BEING
DULY AUTHORIZED AND EMPowered TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST.
AND SAID DO ONLY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE USES AND
PURPOSES STATED THEREIN.

NOTARY PUBLIC
MY COMMISSION EXPIRES

PRIVATE OWNERSHIP

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

NOTE:
FOREMASTER DRIVE PREVIOUSLY
DEDICATED BY ROAD DEDICATION PLAT

GRAPHIC SCALE
(IN FEET)
1" = 100'

NORTHWEST CORNER SECTION 33
TOWNSHIP 42 SOUTH, RANGE 15 WEST
SALT LAKE BASE AND MERIDIAN
1974 NAD 83 CO. MONUMENT

TRUST ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1997, PERSONALLY APPEARED BEFORE ME
JANE F. SULLIVAN
WHO BEING BY ME DULY SHOWN DID SAY THAT HE IS THE TRUSTEE OF SULLIVAN AND WITTMER REVOCABLE TRUST
AND THAT HE, EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID TRUST BEING
DULY AUTHORIZED AND EMPowered TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST.
AND SAID DO ONLY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE USES AND
PURPOSES STATED THEREIN.

NOTARY PUBLIC
MY COMMISSION EXPIRES

TRUST ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1997, PERSONALLY APPEARED BEFORE ME
JANE F. SULLIVAN
WHO BEING BY ME DULY SHOWN DID SAY THAT HE IS THE TRUSTEE OF SULLIVAN AND WITTMER REVOCABLE TRUST
AND THAT HE, EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID TRUST BEING
DULY AUTHORIZED AND EMPowered TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST.
AND SAID DO ONLY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE USES AND
PURPOSES STATED THEREIN.

NOTARY PUBLIC
MY COMMISSION EXPIRES

TRUST ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1997, PERSONALLY APPEARED BEFORE ME
LAURA F. KENWORTHY
WHO BEING BY ME DULY SHOWN DID SAY THAT HE IS THE TRUSTEE OF LAURA F. KENWORTHY TRUST
AND THAT SHE, EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID TRUST BEING
DULY AUTHORIZED AND EMPowered TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST.
AND SAID DO ONLY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE USES AND
PURPOSES STATED THEREIN.

NOTARY PUBLIC
MY COMMISSION EXPIRES

PRIVATE OWNERSHIP

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

NOTE:
FOREMASTER DRIVE PREVIOUSLY
DEDICATED BY ROAD DEDICATION PLAT

GRAPHIC SCALE
(IN FEET)
1" = 100'

NORTHWEST CORNER SECTION 33
TOWNSHIP 42 SOUTH, RANGE 15 WEST
SALT LAKE BASE AND MERIDIAN
1974 NAD 83 CO. MONUMENT

GENERAL NOTES:

1. A 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT EXISTS ALONG ALL FRONT LOT LINES, AND A 7.50 FOOT WIDE PUBLIC UTILITY EASEMENT EXISTS ALONG ALL DEE AND REAR LOT LINES, UNLESS OTHERWISE NOTED ON THE PLAT.

2. NO STRUCTURE SHALL BE CONSTRUCTED WITHIN 30 FEET OF THE ABUTMENT EDGE OF RIDGE. SETBACK LINE IS SHOWN ON THIS PLAT WHERE APPLICABLE.

3. NO FRONTAGE IS ALLOWED ON FOREMASTER DRIVE.

4. FOREMASTER DRIVE PREVIOUSLY DEDICATED BY ROAD DEDICATION PLAT.

5. A GEOTECHNICAL INVESTIGATION WAS PERFORMED BY SOUTHWEST TESTING LABORATORIES. THE INVESTIGATION RESULTS AND SPECIFIC RECOMMENDATIONS FOR THE CONSTRUCTION OF FOUNDATIONS, FLOOR SLABS, AND EXTERIOR PLATFORMS ARE COMPILED IN A REPORT DATED JULY 20, 1994. THIS REPORT IS AVAILABLE FROM THE DEVELOPER AND A COPY IS ON FILE WITH THE CITY OF ST. GEORGE, UTAH. BUILDERS AND CONTRACTORS SHOULD BECOME FAMILIAR WITH THIS REPORT AND COMPLY WITH ITS RECOMMENDATIONS.

6. THIS PLAT CONSISTS OF TWO SHEETS AND CANNOT BE CONSIDERED COMPLETE WITHOUT THE FULL SET.

LEGEND

SET 5/8" REBAR AND CAP STAMPED LS 107849 UNLESS OTHERWISE SPECIFIED ON THE PLAT

SECTIONAL MONUMENTATION (TYPE LOCATION ETC. AS SHOWN ON THE PLAT)

SPECIFIES SURVEY CONTROL MONUMENT TO BE SET (RING AND UG)

PRIVATE OWNERSHIP

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

NOTE:
FOREMASTER DRIVE PREVIOUSLY
DEDICATED BY ROAD DEDICATION PLAT

GRAPHIC SCALE
(IN FEET)
1" = 100'

NORTHWEST CORNER SECTION 33
TOWNSHIP 42 SOUTH, RANGE 15 WEST
SALT LAKE BASE AND MERIDIAN
1974 NAD 83 CO. MONUMENT

SURVEYOR'S CERTIFICATE

I, MARK A. SCHWARTZ, ST. GEORGE, UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION (LICENSE) NUMBER 107849, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW TO BE HEREINAFTER KNOWN AS:

FOREMASTER RIDGE SUBDIVISION

AND THAT SAID TRACT OF LAND HAS BEEN SUBDIVIDED INTO LOTS AND PUBLIC STREETS AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N 05°41' W 183.90 FEET ALONG THE SECTION LINE AND EAST 895.77 FEET FROM THE WEST 1/4 CORNER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N 07°07'30" E 483.86 FEET; THENCE N 07°07'30" E 1085.12 FEET; THENCE N 37°17'04" E 102.38 FEET; THENCE S 89°58'17" E 228.84 FEET TO A POINT ON A CURVE TO THE LEFT; THE RADIUS POINT OF WHICH BEARS S 72°07'57" W 46.00 FEET DISTANT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 7°02'57" A DISTANCE OF 30.62 FEET TO THE POINT OF TANGENCY; THENCE S 10°20'00" E 158.85 FEET; THENCE S 89°58'17" E 126.57 FEET; THENCE N 12°30'07" W 108.89 FEET; THENCE N 31°35'23" W 158.85 FEET; THENCE S 07°07'30" E 200.89 FEET; THENCE S 52°22'04" E 261.44 FEET; THENCE N 17°56'20" E 163.33 FEET; THENCE S 89°58'17" E 228.84 FEET; THENCE S 07°07'30" E 183.80 FEET; THENCE S 31°35'23" W 33.96 FEET; THENCE S 54°58'06" E 165.52 FEET; THENCE S 89°58'17" E 103.91 FEET; THENCE S 25°31'28" W 58.66 FEET; THENCE S 07°07'30" E 458.14 FEET; THENCE S 47°52'07" E 104.42 FEET; THENCE S 89°58'17" E 231.69 FEET; THENCE S 07°07'30" E 135.00 FEET; THENCE S 82°29'43" E 93.42 FEET; THENCE S 72°42'57" W 284.84 FEET; THENCE S 84°25'57" E 255.44 FEET; THENCE S 30°22'07" E 112.83 FEET; THENCE S 18°17'30" E 284.50 FEET; THENCE S 89°58'17" E 248.01 FEET; THENCE S 18°07'28" E 50.14 FEET TO THE POINT OF A 302.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 72°18' A DISTANCE OF 50.14 FEET; THENCE S 89°58'17" E 181.33 FEET; THENCE S 20°20'14" W 183.89 FEET; THENCE S 10°41'47" W 384.34 FEET; THENCE S 27°46'40" E 285.52 FEET; THENCE S 18°07'28" E 232.68 FEET; THENCE S 54°58'17" E 108.84 FEET; THENCE S 07°07'30" E 220.87 FEET; THENCE S 18°47'54" E 274.40 FEET; THENCE S 31°35'23" E 172.88 FEET; THENCE S 12°34'37" E 148.89 FEET; THENCE S 44°07'57" E 177.35 FEET; THENCE S 47°52'07" W 159.97 FEET; THENCE S 75°34'07" W 31.15 FEET; THENCE N 62°05'00" W 118.45 FEET; THENCE N 77°42'44" W 66.27 FEET TO A POINT ON A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS N 40°34'08" E, 170.00 FEET DISTANT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°40" A DISTANCE OF 79.57 FEET; THENCE S 73°23'16" W 60.00 FEET; THENCE S 28°14'50" W 172.92 FEET; THENCE S 09°47'06" W 444.41 FEET TO THE POINT OF BEGINNING. CONTAINS 53.46 ACRES.

10/14/99

DATE:

BUSH AND GUDGELL, INC.

MARK A. SCHWARTZ
REGISTERED LAND SURVEYOR
UTAH LICENSE NUMBER 107849

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE-DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREINAFTER KNOWN AS:

FOREMASTER RIDGE SUBDIVISION

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO THE CITY OF ST. GEORGE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS AND EASEMENTS, ALL LOTS, STREETS AND EASEMENTS ARE AS NOTED ON THIS DEDICATION AND THE UNDERSIGNED DO HEREBY WARRANT TO THE CITY OF ST. GEORGE AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL PERSONS. LOTS SHOWN ON THIS PLAT ARE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE FOREMASTER RIDGE SUBDIVISION, RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THIS DAY OF 1997 AT BOOK PAGE SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS PLAT.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HAND THIS 10th DAY OF DECEMBER, 1997

SULLIVAN LIVING TRUST

JANE F. SULLIVAN (TRUSTEE)

ERLE AND PHYLIS WITTMER REVOCABLE TRUST

PHYLIS F. WITTMER (TRUSTEE)

ERLE J. WITTMER (TRUSTEE)

LAURA F. KENWORTHY FAMILY TRUST DATED OCTOBER 10, 1991

LAURA F. KENWORTHY (TRUSTEE)

JANE F. MITCHELL TRUST

JANE F. MITCHELL (TRUSTEE)

SHIRLEY AND SHIRLEY STUCKI REVOCABLE TRUST

SHIRLEY MAE F. STUCKI (TRUSTEE)

DENNIS F. STUCKI (TRUSTEE)

FOREMASTER RIDGE SUBDIVISION

A RESIDENTIAL SUBDIVISION LOCATED IN SECTIONS 28 33, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN

APPROVAL OF PLANNING COMMISSION

ON THIS 10th DAY OF August, A.D. 1998, THE PLANNING COMMISSION CHAIRMAN OF ST. GEORGE CITY, REVIEWED THE ABOVE SUBDIVISION AND RECOMMENDED SAME FOR ACCEPTANCE BY THE CITY.

APPROVAL OF CITY PLANNER

ON THIS 24th DAY OF August, A.D. 1998, THE CITY PLANNER OF ST. GEORGE CITY REVIEWED THE ABOVE SUBDIVISION AND RECOMMENDED SAME FOR ACCEPTANCE BY THE CITY.

ENGINEER'S APPROVAL

THE ABOVE SUBDIVISION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. THIS DAY OF August, A.D. 1998.

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS DAY OF August, A.D. 1998.

APPROVAL AND ACCEPTANCE BY ST. GEORGE CITY

WE, THE MAYOR AND CITY COUNCIL OF THE CITY OF ST. GEORGE, UTAH, HAVE REVIEWED THE ABOVE SUBDIVISION AND BY AUTHORIZATION OF SAID CITY COUNCIL, RECORDED IN THE MINUTES OF ITS MEETING OF August, A.D. 1998, HEREBY ACCEPT IT WITH ALL CONDITIONS AND RESTRICTIONS PERTAINING THEREIN.

RECORDED #494880

STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: SOUTHERN UTAH TITLE CO.

DATE: 03-16-98 TIME: 9:49 A.M. PAGE: 453

BOOK: 892

WASHINGTON COUNTY RECORDER

Page 1 of 2

BUSH & GUDGELL, INC.

REGISTERED LAND SURVEYOR

UTAH LICENSE NUMBER 107849

FOREMASTER RIDGE SUBDIVISION

LOCATED IN SECTIONS 28 33, TOWNSHIP 42 SOUTH, RANGE 15 WEST SALT LAKE BASE AND MERIDIAN

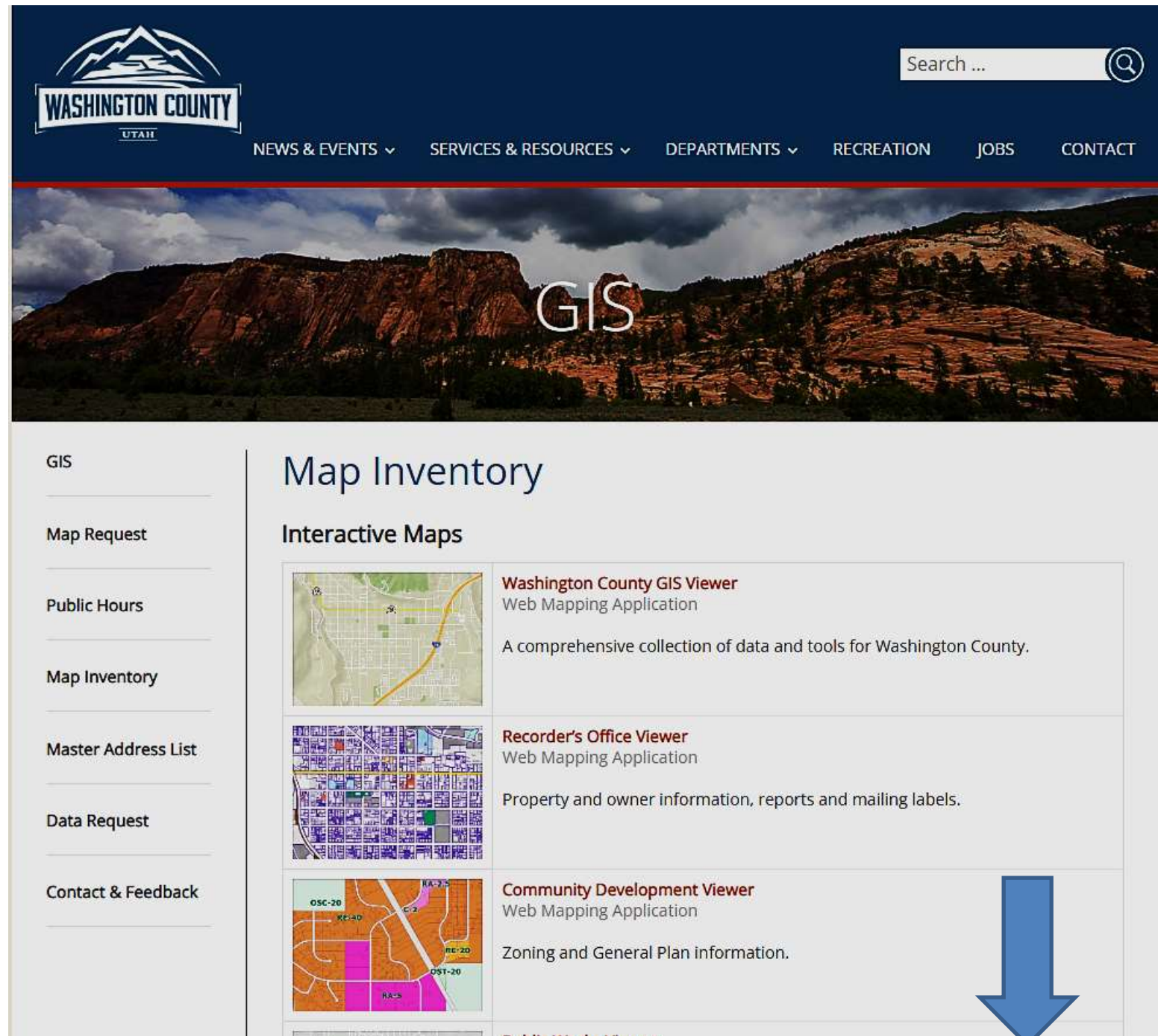
SHEET 1

2

FILE 557-171

Washington County GIS

Washington County Survey Copies
Online:



The screenshot displays the Washington County GIS website. At the top, there is a dark blue header with the Washington County logo on the left and a search bar on the right. Below the header is a navigation menu with links for NEWS & EVENTS, SERVICES & RESOURCES, DEPARTMENTS, RECREATION, JOBS, and CONTACT. The main banner features a landscape image of a mountain range with the word "GIS" overlaid in large white letters. On the left side, a vertical sidebar lists various services: GIS, Map Request, Public Hours, Map Inventory, Master Address List, Data Request, and Contact & Feedback. The main content area is titled "Map Inventory" and includes a sub-section "Interactive Maps". This section contains three map preview images, each with a title and description: "Washington County GIS Viewer" (Web Mapping Application), "Recorder's Office Viewer" (Web Mapping Application), and "Community Development Viewer" (Web Mapping Application). A large blue arrow points downwards from the bottom right of the map inventory section.

WASHINGTON COUNTY
UTAH

Search ...

NEWS & EVENTS ▾ SERVICES & RESOURCES ▾ DEPARTMENTS ▾ RECREATION JOBS CONTACT

GIS

GIS

Map Request

Public Hours

Map Inventory

Master Address List

Data Request

Contact & Feedback

Map Inventory

Interactive Maps

Washington County GIS Viewer
Web Mapping Application

A comprehensive collection of data and tools for Washington County.

Recorder's Office Viewer
Web Mapping Application

Property and owner information, reports and mailing labels.

Community Development Viewer
Web Mapping Application

Zoning and General Plan information.

Public Works Viewer

Washington County GIS

Washington County Survey
Copies Online:

GIS

Map Request

Public Hours

Map Inventory

Master Address List

Data Request

Contact & Feedback

Map Inventory

Interactive Maps



Washington County GIS Viewer
Web Mapping Application

A comprehensive collection of data and tools for Washington County.



Recorder's Office Viewer
Web Mapping Application

Property and owner information, reports and mailing labels.



Community Development Viewer
Web Mapping Application

Zoning and General Plan information.



Public Works Viewer
Web Mapping Application

Survey records and information on county projects.

Washington County GIS

- Washington County Base GIS Map
 - <http://geo.washco.utah.gov/Html5Viewer/?viewer=WashingtonCounty>
- Zoning Maps
 - <https://www.washco.utah.gov/departments/community-development/zoning-info/>
- Washington County Account Search
 - <http://eweb.washco.utah.gov:8080/recorder/taxweb/search.jsp>
- Document Search
 - <http://eweb.washco.utah.gov:8080/recorder/eagleweb/docSearch.jsp>
- Assessor Search
 - <https://www.washco.utah.gov/forms/assessor/search/>

- St George City GIS:
 - <https://maps.sgcity.org/sgcitymaps/>
- Hurricane City GIS:
 - <http://www.cityofhurricane.com/categories/departments/GIS/>
 - <https://hurricaneut.maps.arcgis.com/home/index.html>
- Enterprise: (no GIS listed) <http://enterpriseutah.org/>
- Hildale: (no GIS listed) <http://hildalecity.com/>

- Apple Valley (no GIS listed):
 - <http://www.applevalleyut.gov/index.htm>
- Ivins (no GIS listed):
 - <http://www.ivins.com/>
- Laverkin (no GIS listed):
 - <http://www.laverkin.org/>
- Washington
 - <https://washingtoncity.org/tex/>
 - <https://washingtoncity.org/info/maps>
- Virgin (no GIS listed)
 - <http://www.virginutah.org/>

- Toquerville: (no GIS listed)
 - <http://toquerville.org/>
- Springdale: (no GIS listed)
 - <http://www.springdaletown.com/>
- Santa Clara:
 - <https://sccity.org/>
 - <https://sccity.org/city-maps/>
- Rockville: (no GIS listed)
 - <http://www.rockvilleutah.org/>
- New Harmony: (no GIS listed)
- Leeds: (no GIS listed) <http://www.leedstown.org/>

Iron County GIS

Notice: Utah State Law [Section 59-2-103-5] requires a property owner to declare the proper classification of their property whenever a deed records in order to obtain a primary residential tax exemption. Similar filings are also necessary to maintain or receive greenbelt property tax exemptions. Please consult the applicable County Assessor's Office to determine whether this exemption applies to this transaction.

Iron County Assessor: <https://www.ironcounty.net/government/departments/assessor/about>

<https://www.ironcounty.net/government/Cities-and-Towns>

Cedar City

<https://www.cedarcity.org/>
10 N Main Street
Cedar City, UT 84720
Phone: 435-586-2953

Enoch City

<https://www.cityofenoch.org/>
900 East Midvalley Road
ENOCH, UTAH 84721
Phone: (435) 586-1119

Parowan City

<https://www.parowan.org/>
P.O. Box 576 | 35 E 100 N
Parowan, Utah 84761
Phone (435) 874-2323

Brian Head

<http://brianheadtown.utah.gov/>
PO Box 190068
56 North Hwy 143
Brian Head, UT 84719
Phone: 435-677-2029

Kanarraville

<https://kanarraville.org/>
40 S. Main St.
HC 65 Box 148
Kanarraville, UT 84742
Phone: (435) 867-1852

Iron County Post Office Locations <https://www.usps.com/>

Brian Head Post Office
(435) 677-2040
90 Circle Dr
Brian Head, UT 84719

Cedar City Post Office
(435) 586-6701
333 N Main St
Cedar City, UT 84720

Newcastle Post Office
(435) 439-5330
205 N Main St
Newcastle, UT 84756

Paragonah Post Office
(435) 477-3043
50 N 100 W
Paragonah, UT 84760

Parowan Post Office
(435) 477-8609
58 S 100 W
Parowan, UT 84761

Summit Post Office
(435) 865-0803
127 E Main St
Summit, UT 84772

Blue Stakes

www.bluestakes.org
Phone: (801) 622-4111

Poison Control

www.uuhsc.utah.edu/poison
Phone: (800) 222-1222

Iron County Assessor

Karsten Reed, County Assessor
PO Box 537
Parowan, UT 84761
Phone: (435) 477-8310

Application for Residential Property Exemption:

<https://forms.gle/8kxWwZSK5yG5pdBLA>

School District

Iron County School District

<https://www.irondistrict.org/>
2077 W Royal Hunte Drive
Cedar City, Utah 84720
Phone: (435) 586-2804

Iron County Sheriff's Office

Office Phone: (435) 867-7500
Dispatch: (435) 867-7550
<https://ironsheriff.net/introduction>

Iron County Main Website

<https://www.ironcounty.net/>

Iron County Systems & Websites

Interactive Web & GIS Maps
<https://www.ironcounty.net/government/departments/IT/GIS>
Iron County Treasurer
<https://www.ironcounty.net/government/departments/treasurer/about>
Treasurer Account Search
<https://eagleweb.ironcounty.net/treasurer/web/>
Iron County Recorder
<https://www.ironcounty.net/government/departments/recorder/about>
Recorder Data Search
<https://eagleweb.ironcounty.net/eaglesoftware/web/>

New Resident and Service Provider information from Cedar City:

<https://www.cedarcity.org/178/New-Resident-Information>

Electricity	Rocky Mountain Power	888-221-7070
Telephone	InfoWest TDS CenturyLink Sprint SC Broadband Vonage	435-233-2525 844-322-8832 833-278-4331 844-835-73662 435-865-6645 or 888-826-4211 856 Sage Drive, Cedar City 844-617-0783
Gas	Dominion Energy	800-323-5517
Cable or Satellite Television	TDS DirectTV Live Wire Communications SC Broadband Dish Network ISP	844-322-8832 855-227-4769 925-846-1750 435-865-6645 or 888-826-4211 844-225-6289 844-407-0510
Internet Access Providers	TDS Infowest SC Broadband Century Link Viasat Satellite Internet HughesNet Satellite Internet Vivint High-speed Internet AT&T Internet Plans	844-322-8832 435-865-0606, 435-233-2525 435-865-6645 or 888-826-4211 833-278-4331 844-725-5606 855-636-3877 844-288-3607 855-881-3385 855-231-4513
Recycling	Robinson Supply & Recycling Wheels for Wishes	•435-590-6990 / 358 N. 200 W., Cedar City 855-417-9474
Home Security	ADT Security Frontpoint Home Security VIO	855-305-1865 844-251-5450 855-408-3861

Iron County

- Document Search
 - <http://eagleweb.ironcounty.net/eaglesoftware/eagleweb/docSearch.jsp>
- Tax Account Search
 - <http://eagleweb.ironcounty.net/treasurer/treasurerweb/search.jsp>
- GIS Main Page
 - <https://www.ironcounty.net/government/departments/IT/GIS>

GIS Parcel Viewer App

- <https://irongis.maps.arcgis.com/apps/webappviewer/index.html?id=4b8e40e3c17d45d282a2b1515fbdd160>

Iron County

- Cedar City
 - Main page: <https://www.cedarcity.org/>
 - Maps Page: <https://www.cedarcity.org/128/Maps>
 - GIS Map: <http://184.60.189.111/flexviewerCC/index.html>
- Parowan
 - Main Page: <https://parowan.org/> (no GIS listed)
- Kanarraville
 - Main Page: <http://www.kanarraville.org/> (no GIS listed)
- Brian Head Town
 - Main page: <http://brianheadtown.utah.gov/>
- Enoch
 - Main Page: <https://www.cityofenoch.org/>
 - Zoning Map GIS:
http://apps.cloudsmartgis.com/UT/Enoch/Zoning_View/Viewer/