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## Map Mastery (CORE)


Tucker Hodgson-  
Continuing Education Instructor #6728570-CEI0


Course Number: RC220508

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# Belgian farmer accidentally moves French border

3 days ago



DAVID LAVAUX

The border was marked out by stone markers which have remained in place

## Top Stories

### WHO approves Chinese Covid vaccine

It says the Sinopharm vaccine, which has been given to millions of people, is safe and effective.

34 minutes ago


### Rio police accused of executing suspects in raid

3 hours ago

### 'It felt like a scene from a horror movie'

21 hours ago

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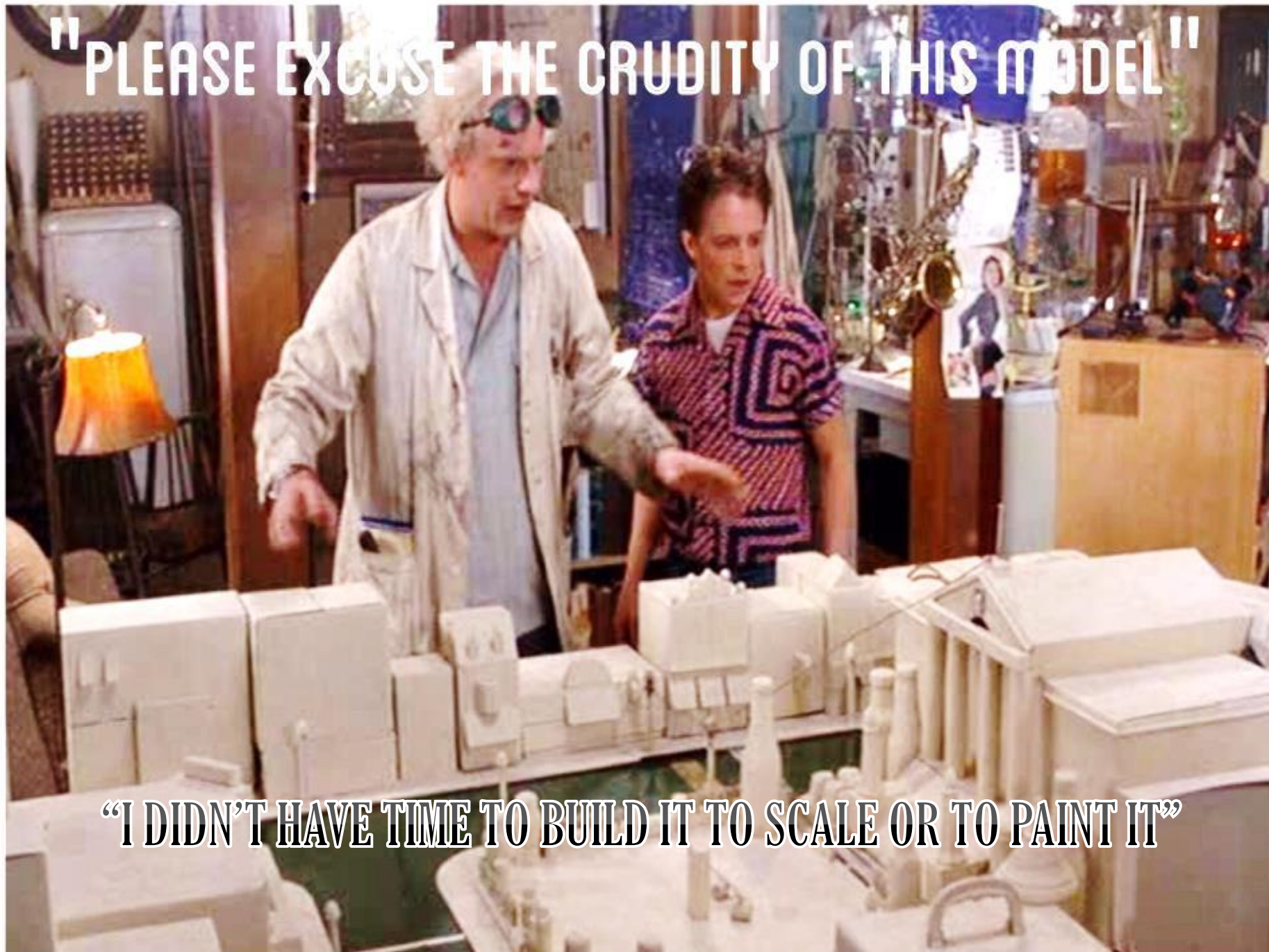
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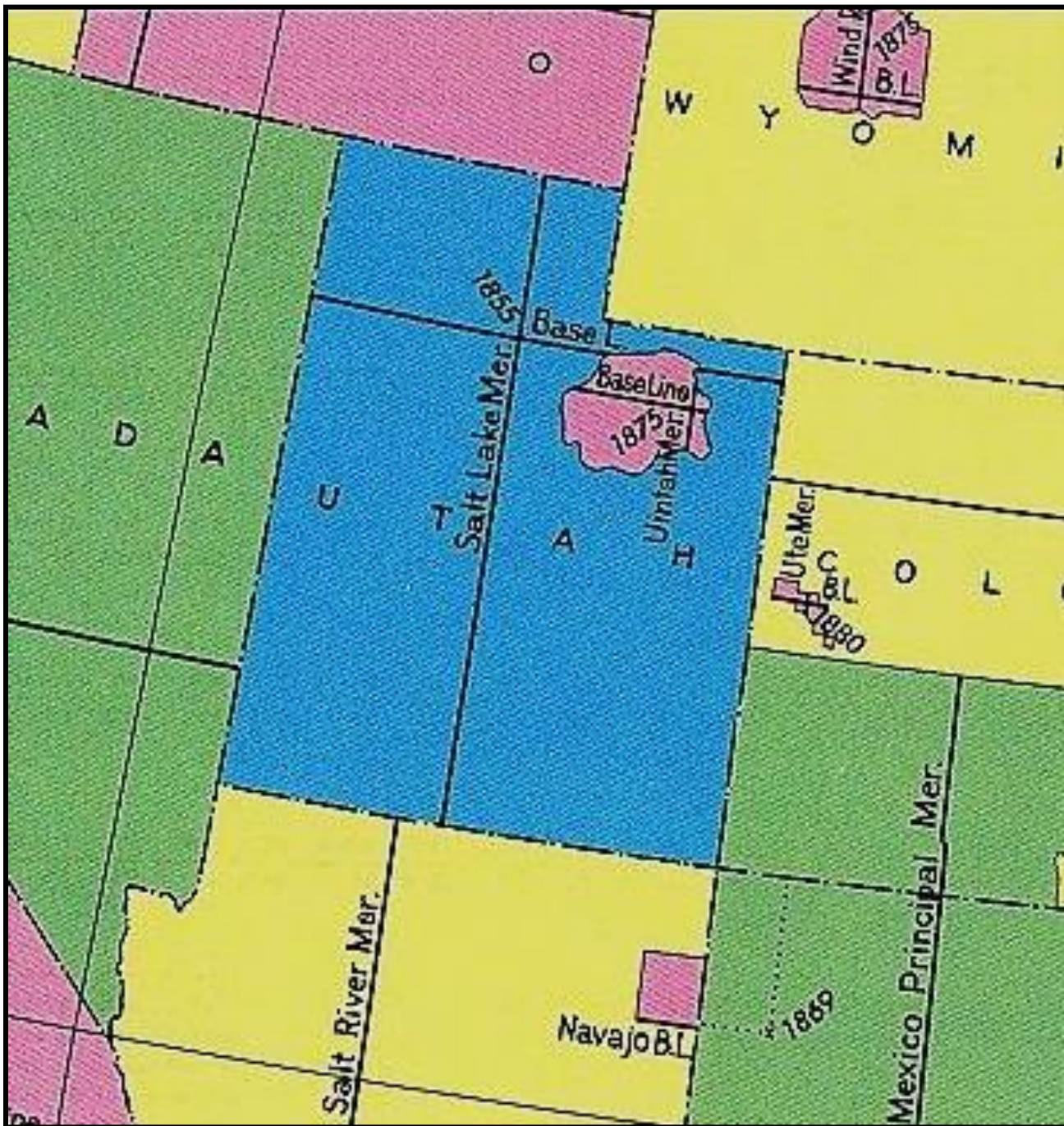


"PLEASE EXCUSE THE CRUDITY OF THIS MODEL"



"I DIDN'T HAVE TIME TO BUILD IT TO SCALE OR TO PAINT IT"





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States.

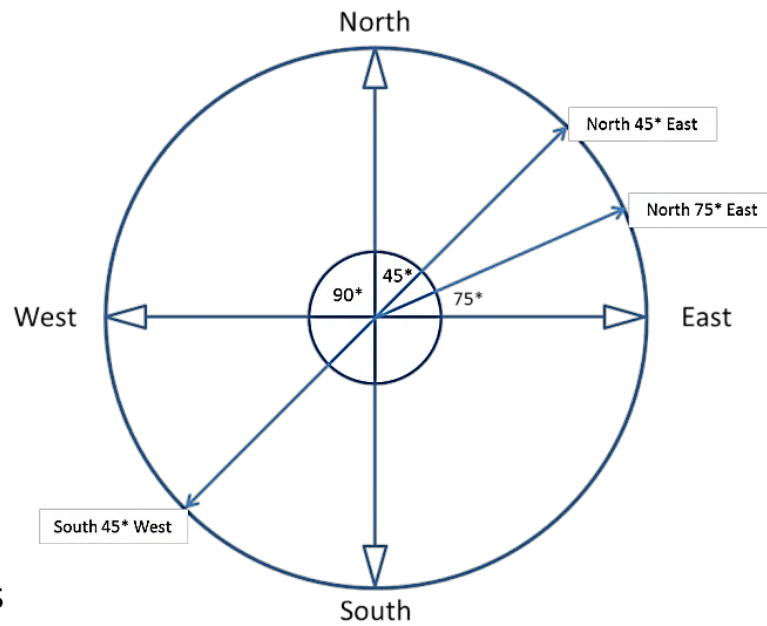
# Section/Quarter Section Map

- Based on Section, Township, Range
- Usually distance from Salt Lake Base & Meridian

# Section Map Definitions

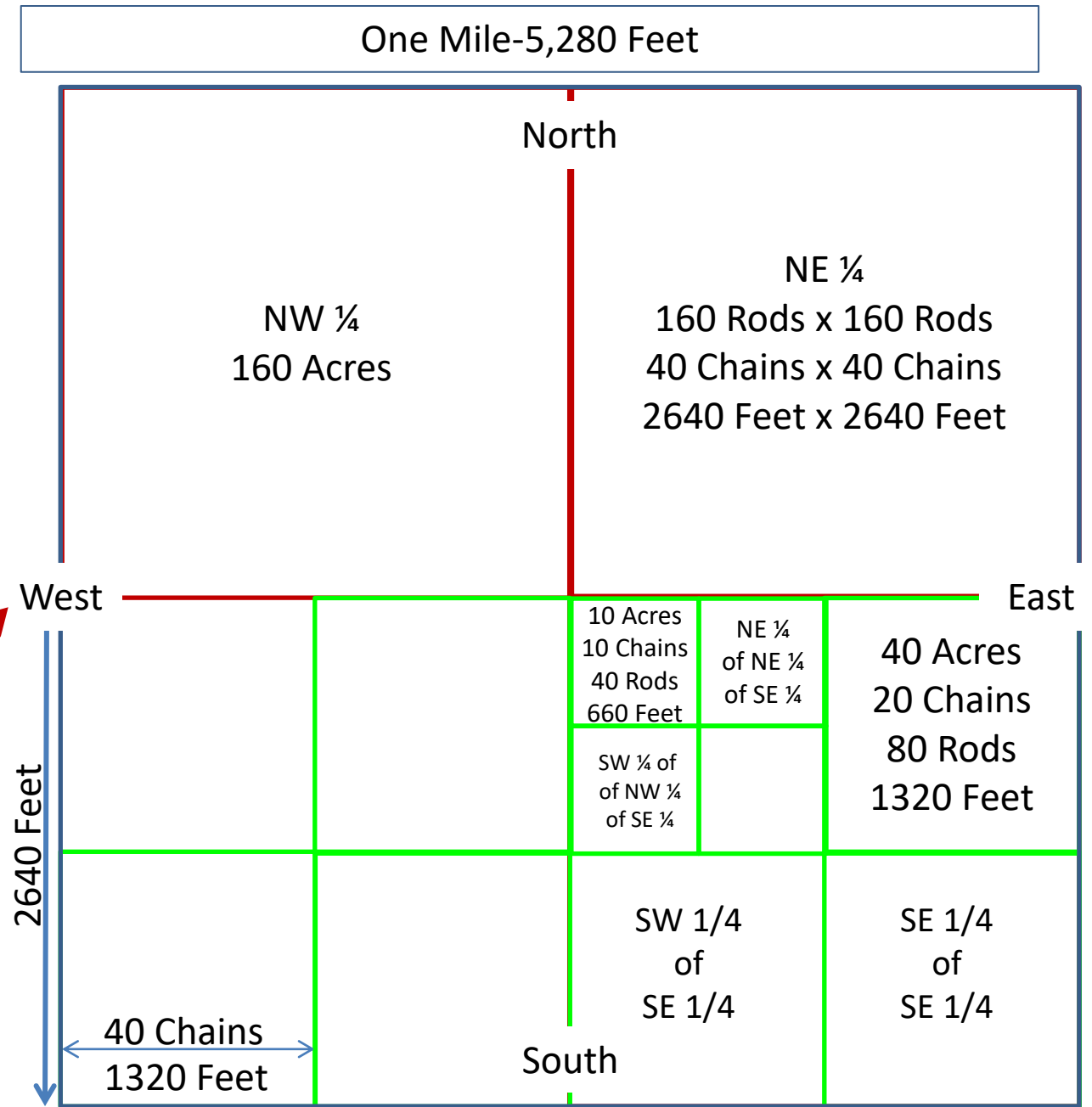
- **Township- (Kind of like Latitude)**
  - A horizontal row of townships in the PLSS.
- **Range- (Kind of like Longitude)**
  - A vertical column of townships in the PLSS.
- **Section-** A one-square-mile block of land, containing 640 acres, or approximately one thirty-sixth of a township. Due to the curvature of the Earth, sections may occasionally be slightly smaller than one square mile.
- **Township (Definition #2)-** An approximately 6-mile square area of land, containing 36 sections.





Link = 7.92 Inches  
 Rod = 25 Links or 16.5 feet  
 Chain = 66 feet, 4 Rods, 100 Links  
 Furlong = 40 rods, 660 Feet  
 Mile = 8 furlongs, 320 rods,  
 80 chains, 5280 feet

36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	18	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6



# Oklahoma Land Rush:

<https://www.youtube.com/watch?v=yxaJY8UZxn4>



1889 Oklahoma Land Rush. Caption: Oklahoma Land Rush of 1889. en: John Sherwood is on the white horse. en: Elias McClenny is ahead of John. en: Fred McClenny is just behind John. Source: McClenny Family Picture Album] , Copyright expired en:Category:Images of Oklahoma

# Salt Lake Base & Meridian



<http://www.howderfamily.com/travel/utah/great-salt-lake-base-and-meridian.html>

Accessed June 29, 2017



By Ricardo630 - Own work, CC BY-SA 3.0,  
<https://commons.wikimedia.org/w/index.php?curid=27131468>

Accessed June 29, 2017





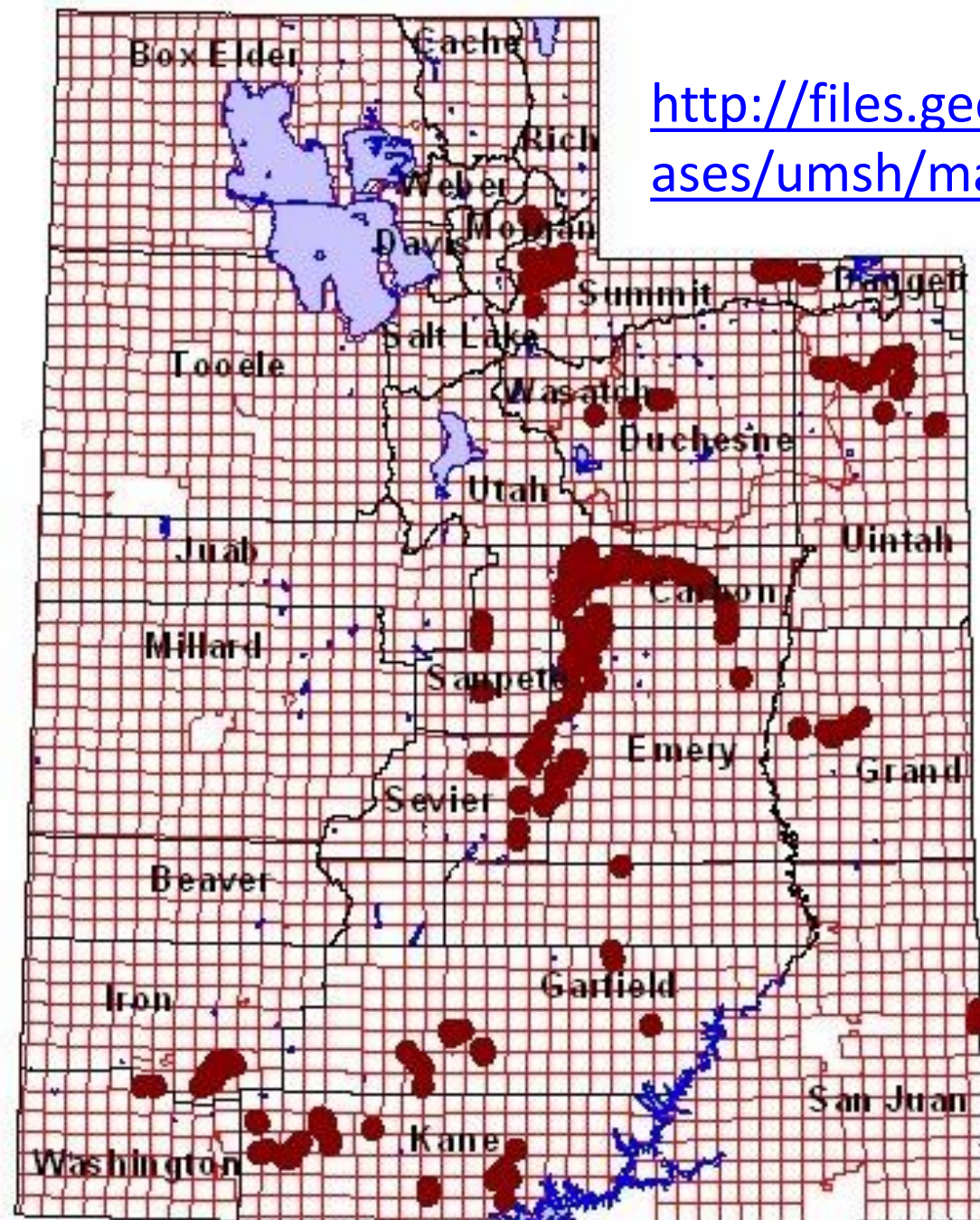




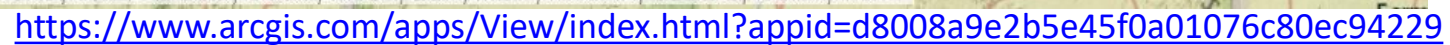
From <https://www.google.com/maps/>



<http://files.geology.utah.gov/databases/umsh/map/m20101.html>













# Uintah Special Meridian



All photos from Salt Lake Tribune story first published September 18, 2009 **"Bittersweet history revisited in eastern Utah"**

by Brandon Loomis accessed June 29, 2017

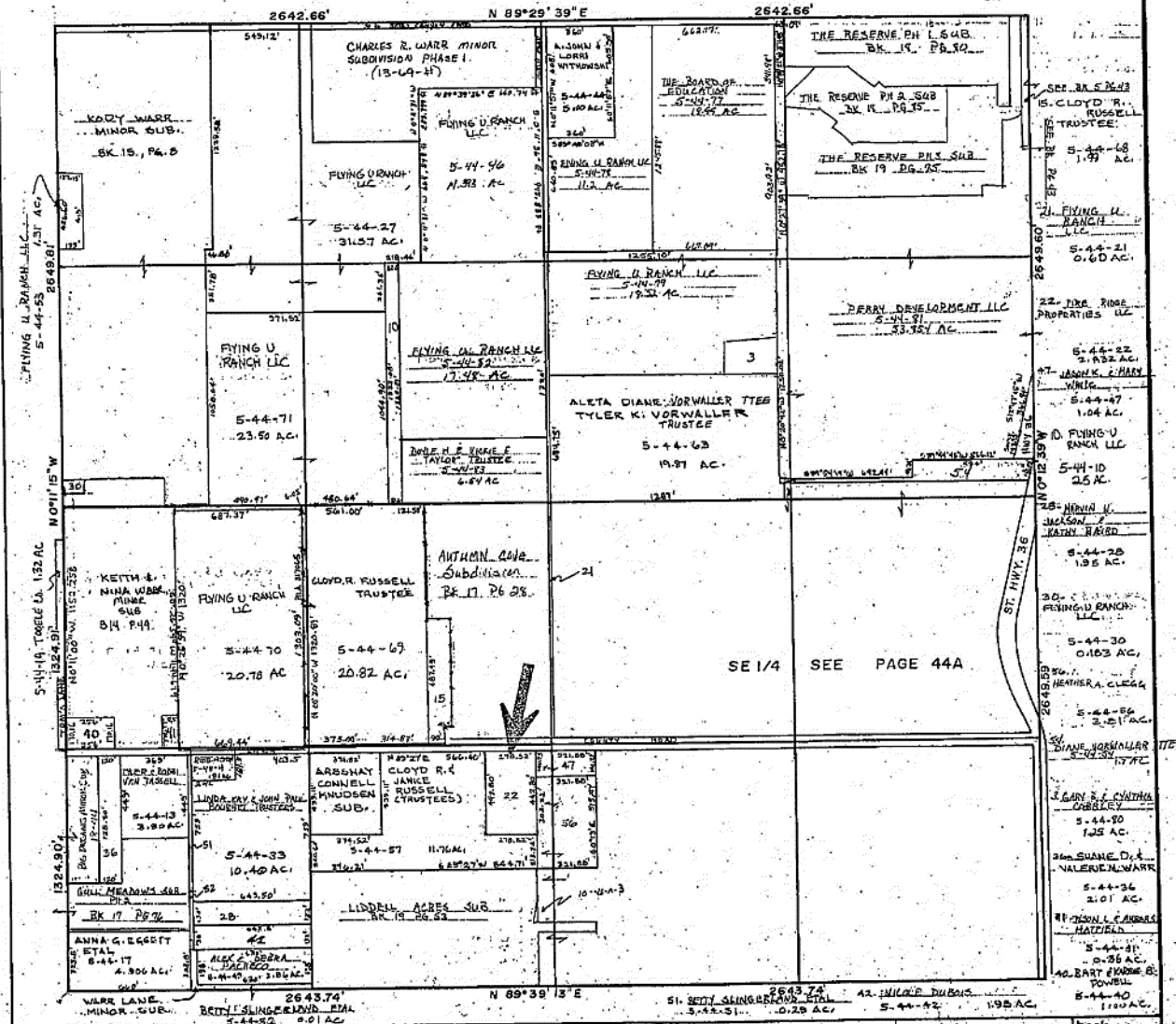
[http://archive.sltrib.com/story.php?ref=/news/ci\\_13370054](http://archive.sltrib.com/story.php?ref=/news/ci_13370054)



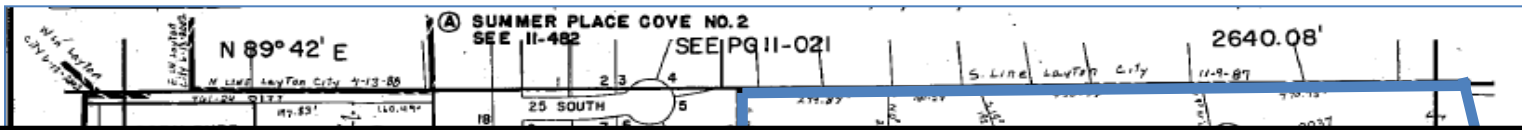


SECTION 28, T 2 S, R 4 W, S.L.B. & M.

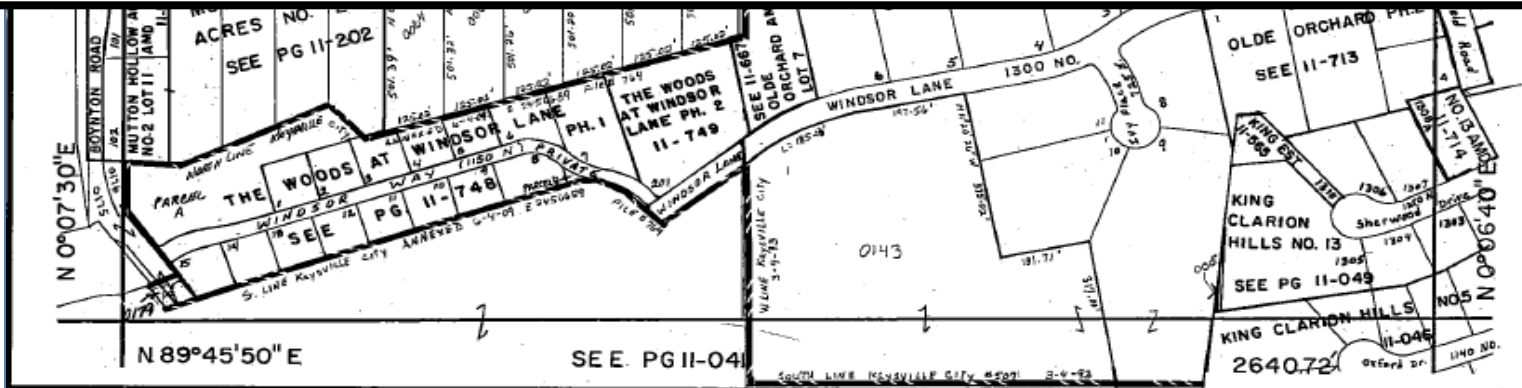
THIS PLAT IS MADE SOLELY FOR THE PURPOSE  
OF ASSISTING IN LOCATING THE LAND, AND  
THE RECORDER ASSUMES NO LIABILITY FOR  
VARIATIONS, IF ANY, WITH AN ACTUAL  
SURVEY.



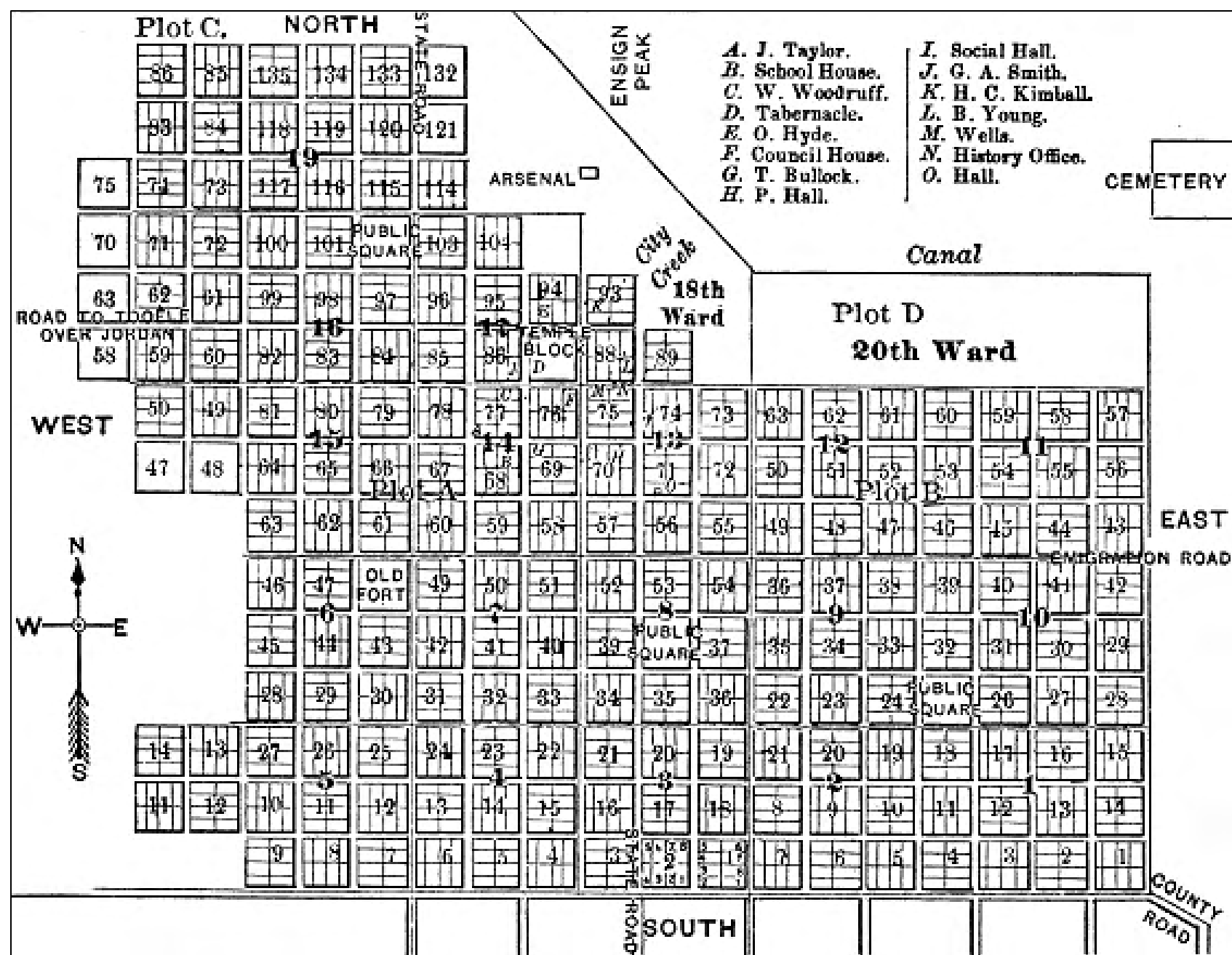
REVISIONS INITIAL AND DATE 7/25/17 S-H-SY 11/1/15				NOTES 42	U.S.T.C. approval Date:	PLAT DEPARTMENT <u>TOOELE COUNTY, UTAH</u>	Section <u>28 T 2 S R 4 W</u> drawn by: DD date: 7/8/17	book page 5 44 scale 1/4" = 40'
--	--	--	--	-------------	-------------------------------	---	--	---------------------------------------

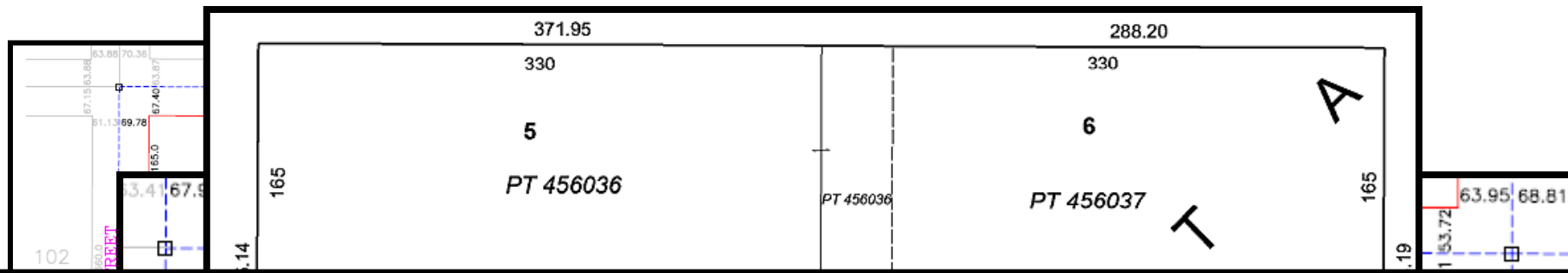


**LEGAL DESCRIPTION:** Beginning on the Southerly line of a road at a point South 1349.89 feet and West 1017.83 feet and South  $74^{\circ}22'$  West 120.17 feet along the Southerly line of said road from the Northeast Corner of the Northwest Quarter of **Section 26, township 4 North, Range 1 West, Salt Lake Meridian** and running thence South  $08^{\circ}50'24''$  East 399.21 feet; thence South  $78^{\circ}51'17''$  West 101.3 feet; thence North  $11^{\circ}31'10''$  West 276.32 feet; thence North  $11^{\circ}38'$  West 113.18 feet to the Southerly line of said road; thence North  $74^{\circ}22'$  East 120.17 feet along said road to the point of beginning.

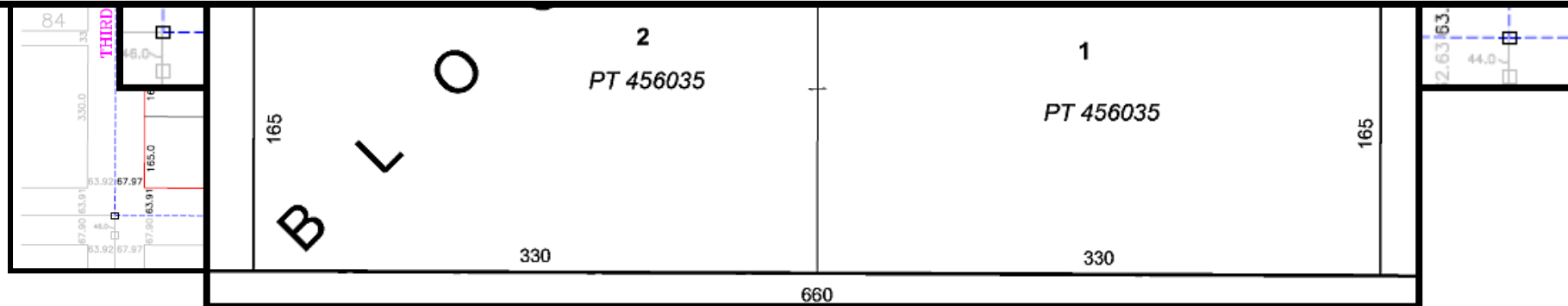








Commencing 49 feet East from the Northwest Corner of Lot 8, Block 96, Plat “A”, Salt Lake City Survey, and running thence East 33 feet; thence South 82 ½ feet; thence West 33 feet; thence North 82 ½ feet to beginning.

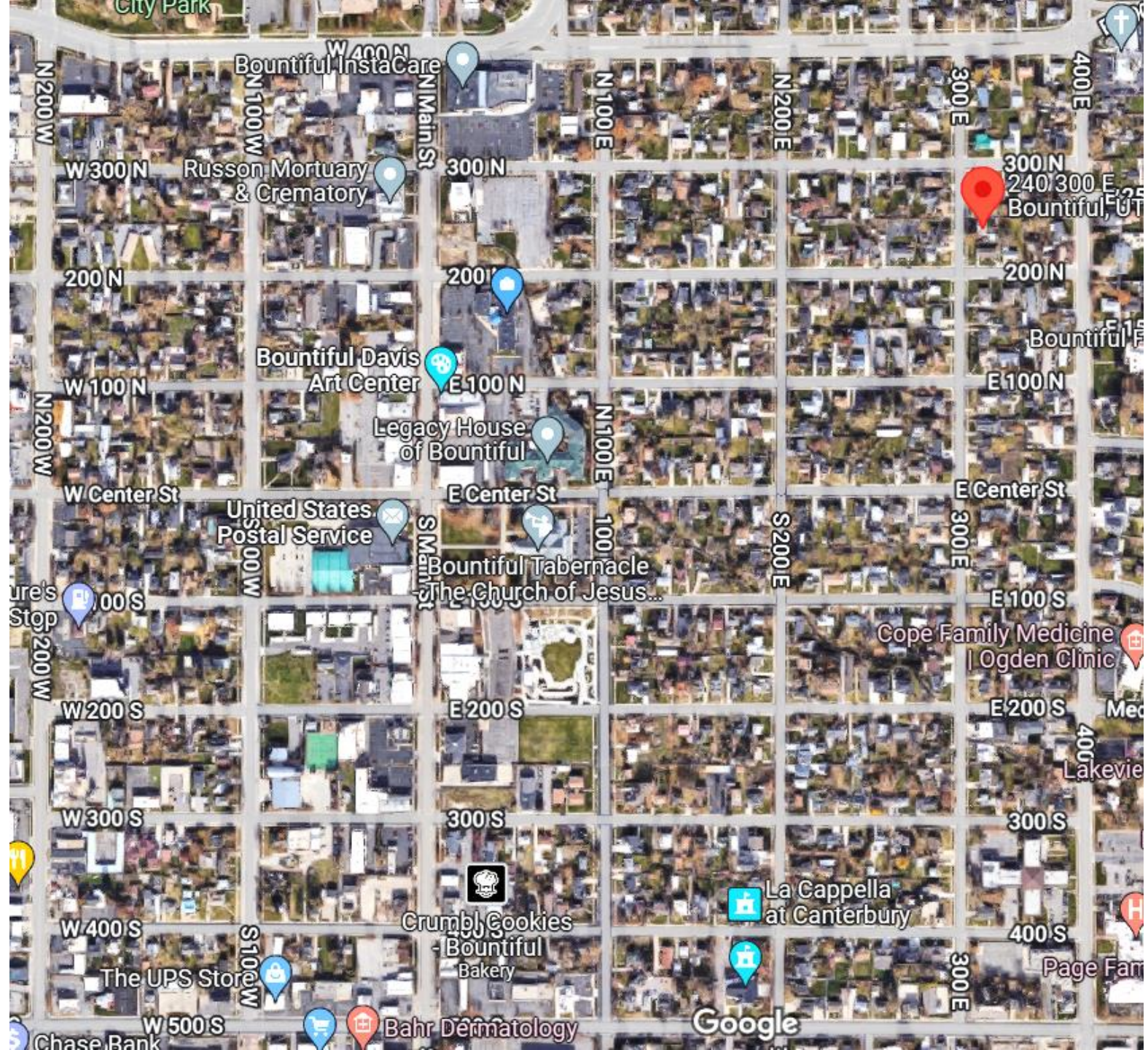




# Plat Map Types

## City Survey

- Based on portions of a lot within a block
- Example: “the West 50 feet of lot 15, block 12, Salt Lake City Survey”



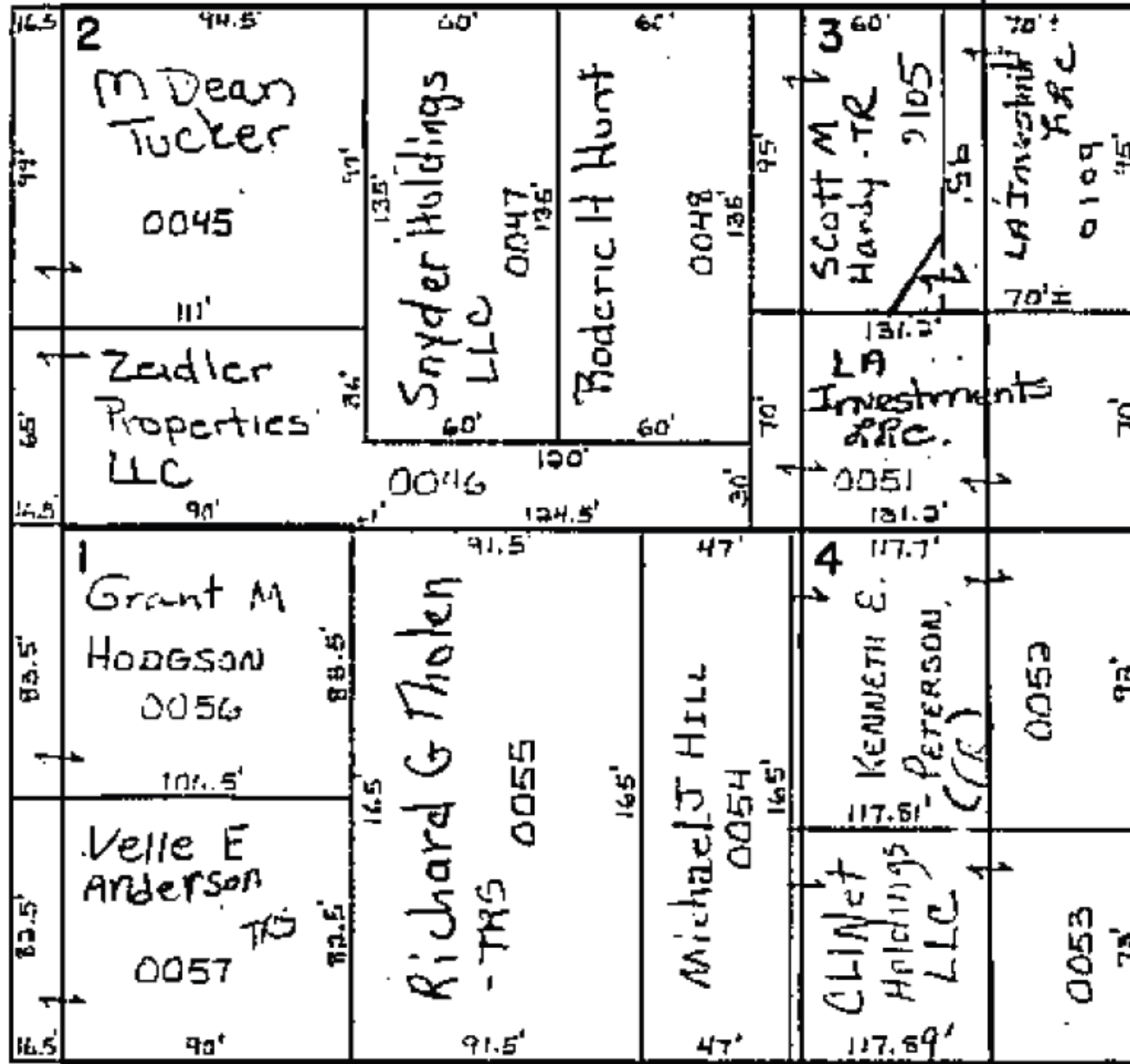


BLOCK 49

PLAT "A"  
STREET

FIX 03-028

No. 0109

Updated  
City Survey  
Map

BLOCK 48

PLAT "A"  
STREET

EAST





# Property Types





# Distinctions between Parcels, Lots & Units

## 10-9a-103. Definitions.

- **Parcels:** "Parcel" means any real property that is not a lot. *(Including Metes & Bounds or City Survey)*
- **Lot:** "Lot" means a tract of land, regardless of any label, that is created by and shown on a subdivision plat that has been recorded in the office of the county recorder. ***Subdivision, Cluster Subdivision, Planned Unit Development (PUD), Planned Residential Unit Development (PRUD)***

**Lots are governed by the Community Association (Act 57-8a-102)**

(5) "Common areas" means property that the association: (a) owns; (b) maintains; (c) repairs; or (d) administers.

## 57-8-3. Definitions

- **Units:** (40) (a) "Unit" means a separate part of the property intended for any type of independent use, which is created by the recording of a declaration and a condominium plat that describes the unit boundaries. ***(Condominiums)***
- (11) "**Condominium unit**" means a unit together with the undivided interest in the common areas and facilities appertaining to that unit.

**Condominium units are governed by 57-8-3 (5) Condominium Association Act**

(5) "Common areas and facilities" unless otherwise provided in the declaration or lawful amendments to the declaration means:

(a) the land included within the condominium project, whether leasehold or in fee simple; (b) the foundations, columns, girders, beams, supports, main walls, roofs, halls, corridors, lobbies, stairs, stairways, fire escapes, entrances, and exits of the building;

(c) the basements, yards, gardens, parking areas, and storage spaces; (d) the premises for lodging of janitors or persons in charge of the property; (e) installations of central services such as power, light, gas, hot and cold water, heating, refrigeration, air conditioning, and incinerating; (f) the elevators, tanks, pumps, motors, fans, compressors, ducts, and in general all apparatus and installations existing for common use; (g) such community and commercial facilities as may be provided for in the declaration; and (h) all other parts of the property necessary or convenient to its existence, maintenance, and safety, or normally in common use.



# Property Types

- Parcel
  - Not subdivided
  - City Lot/Block
- Lot
  - Subdivision
  - Condominium
  - PUD
  - PRUD
- Unit

Townhomes are not a property type. Townhomes are a zoning type/building style.

- Townhome
- Twin home
- Rambler
- Ranch
- Split entry
- Tudor

# Plat Map Types

## **Subdivision Plat**

- Point of beginning based on Section, Township & Range or part of a lot within a city survey
- Description reads “Lot A” in a “Subdivision” name
- Subdivision mapping requirements started simple & are much more complex today

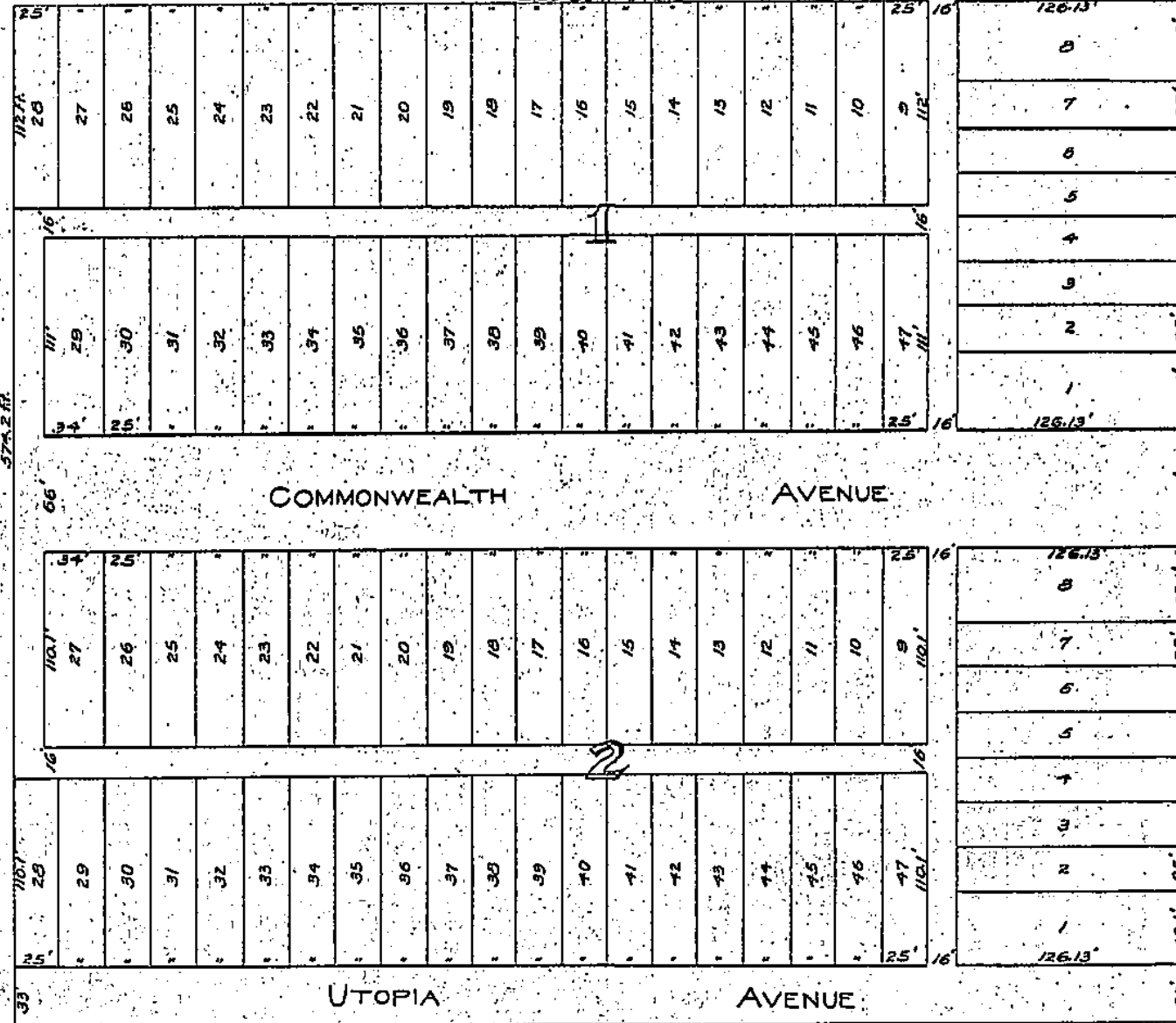


1916 Plat

Salt Lake County

12<sup>TH</sup> SOUTH ST.

5.89°50'W. 672.13 ft.



TEMPLE

WEST

# Buena Vista- Sunset 1953

I hereby certify  
owned by B.  
follows:

Beginning 1326.06 feet West from the Southeast corner of  
Section 26, T5 S14, R2W, S.L.B. & M.  
N88°36'W 436.0 feet, N0°00'W 1476.44 feet, S89°36'E 436.0 feet,  
S0°00'E 1476.47 feet to point of beginning

That I have authority of said owners divided said tract of  
land into lots and streets to be known as BUENA VISTA  
SUBDIVISION. That the same has been correctly staked and  
is as shown on this map.

Dated June 24, 1952.  
Sherman L. Burton  
Registered Land Surveyor, Certificate No. 1324, State of Utah

124485

Recorded at Office of  
County Clerk of Davis County, Utah  
on July 19, 1953  
Survey Book 1 Page 183

divided into Lots and Streets to be herein after known as  
BUENA VISTA SUBDIVISION, that they hereby dedicate  
for the perpetual use of the Public, all of the Streets shown  
on this map as intended for PUBLIC USE.

In witness whereof, we have here unto set our hands  
and affixed the Corporation seal.

BUENA VISTA SUBDIVISION

William J. Beus President  
A. E. Ball Secretary

1952  
by the City Council of Sunset, Utah.

Mayor Lester Leary.  
City Recorder John H. Leary

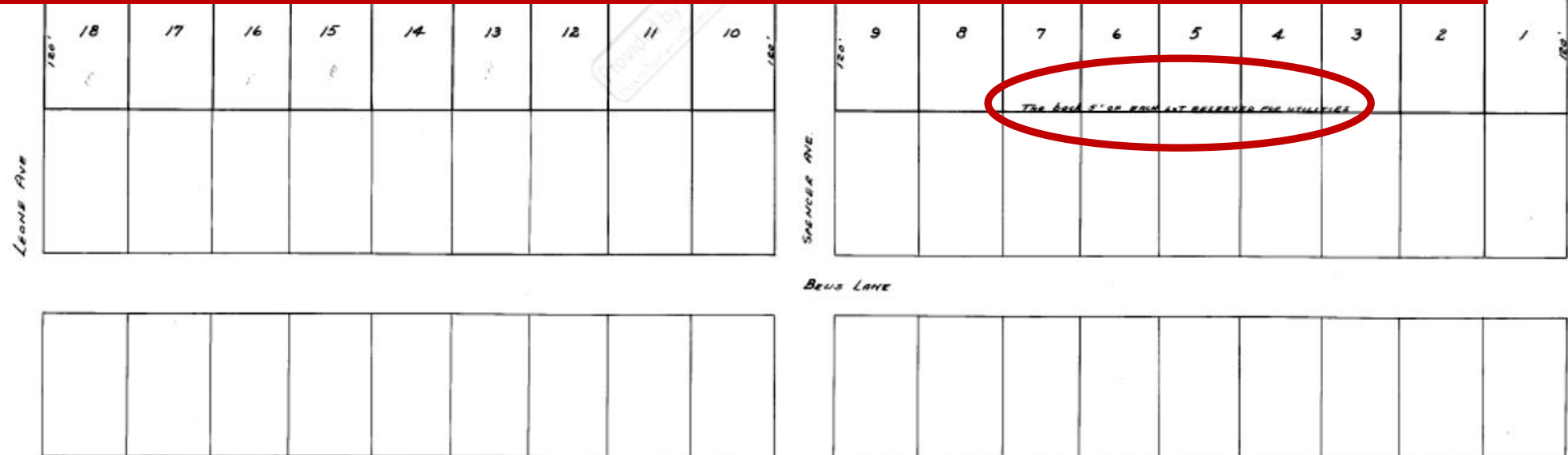
ACKNOWLEDGEMENTS  
State of Utah  
County of Davis } S.S.  
On this 10<sup>th</sup> day of July A.D. 1952 personally appeared  
before me a Notary Public, William J. Beus, President, and  
A. E. Ball, Secretary, of the Buena Vista  
Subdivision who did say that they are the President  
and Secretary of said Company, and that the above  
instrument was signed on behalf of said Company by  
authority of its Board of Directors; and William J. Beus  
and A. E. Ball, acknowledged to me that said  
Company executed the same

My Commission Expires  
July 19, 1953

Notary Public



The back 5' of each lot reserved for utilities





# Plat Map Types

## **Ownership Plat**

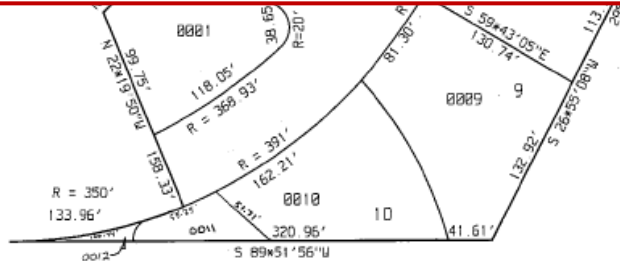
- Updated by County whenever real property ownership changes
- Sometimes a simplified subdivision map
- Sometimes GIS based
- Sometimes lot owner's names appears on map

PID	OWNER	ADDRESS	ACRE
0001	Monica Lee Gardner	797 EAST ISLAND VIEW D	.270
0002	Dennis G. Keith	910 SOUTH ISLAND VIEW	.300
0003	Erma Pendleton	880 SOUTH ISLAND VIEW	.260
0004	Tawee Nopcharoenwong	840 SOUTH ISLAND VIEW	.250

02-116  
EAST  
0013  
NORTH

# Ownership Plat

PID	OWNER	ADDRESS	ACRE
0001	Monica Lee Gardner	797 EAST ISLAND VIEW D	.270
0002	Dennis G. Keith	910 SOUTH ISLAND VIEW	.300
0003	Erma Pendleton	880 SOUTH ISLAND VIEW	.260
0004	Tawee Nopcharoenwong	840 SOUTH ISLAND VIEW	.250
0005	Douglas D. Jeppson (TRs)	889 SOUTH ISLAND VIEW	.250
0007	Brian D. Spencer	913 SOUTH ISLAND VIEW	.320
0008	Gabriel Chino	937 SOUTH ISLAND VIEW	.300
0009	David M. England	961 SOUTH ISLAND VIEW	.380
0010	Michael L. Paluso - Trs	985 SOUTH ISLAND VIEW	.265
0011	Becky Curtis		.046
0012	Centerville City		.009
0013	Tyler L. Weight	867 So. ISLAND VIEW	.277



W1/2 SECTION 17, T.2N  
Salt Lake Merid  
Davis County, U



# Plat Map Types

## **Dedicated Subdivision Plat**

- Recorded at the county
- Has signatures and notary stamps
- Dedicated maps generally better if they are newer

KING CLARION HILLS NO. 2 SUBDIVISION  
KAYSVILLE

Tax ID Prefix

11-043

Plat ID: 369

Sheet 2 of 2

Year Recorded: 1961

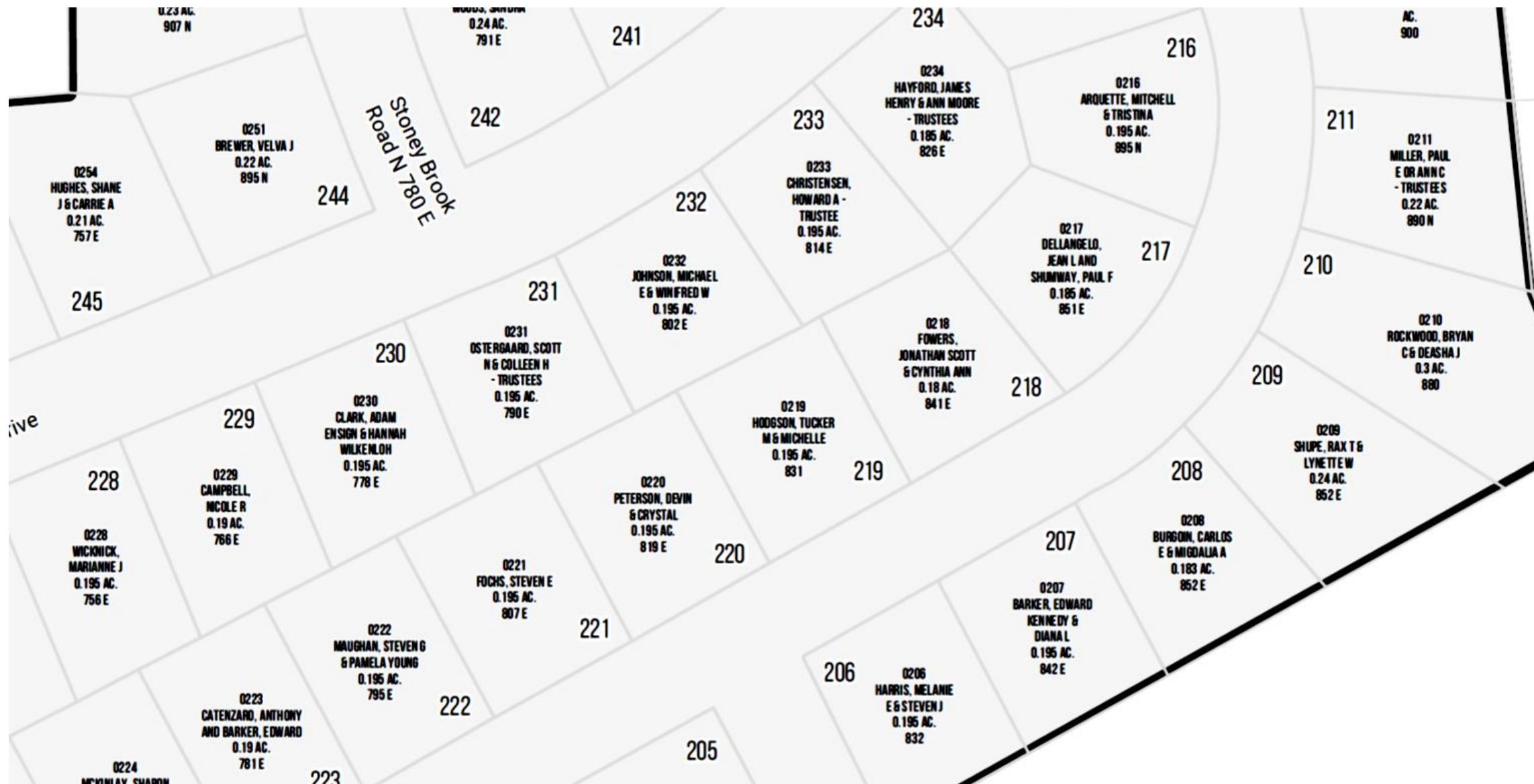


1 inch = 80 feet

SW 26 400 100 11000	NE 26 400 100 11000
SW 26 400 100 11001	NE 26 400 100 11002
SW 26 400 100 11003	NE 26 400 100 11004

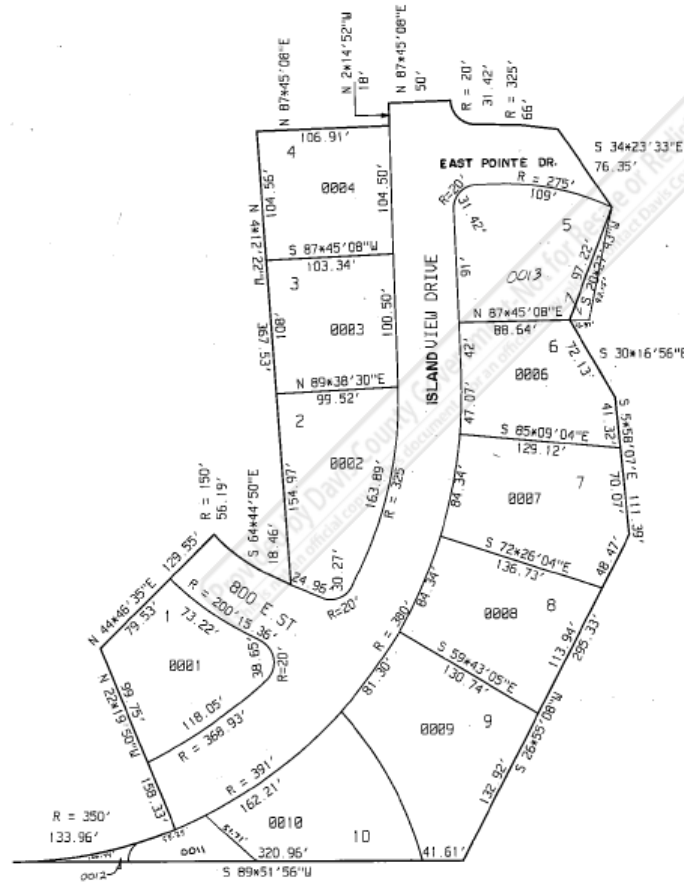
SLB & M

NOTE: Distance, bearings and  
radius values are approximate.  
User needs to refer to the recorded  
legal descriptions for exact  
bearing and distances. For  
cadastral or technical information,  
see the dedicated plat and/or legal  
descriptions in recorded documents.





PID	OWNER	ADDRESS	ACRE
0001	Theresa Lee Gardner	797 EAST ISLAND VIEW DR	.271
0002	Theresa Lee Gardner	810 SOUTH ISLAND VIEW	.302
0003	Robert Paulsen, Jr.	880 SOUTH ISLAND VIEW	.266
0004	Julius Hochstetler, Jr.	840 SOUTH ISLAND VIEW	.250
0006	Douglas D. Jefferson (red)	889 SOUTH ISLAND VIEW	.250
0007	Allen D. Gardner	914 SOUTH ISLAND VIEW	.320
0008	Gabriel Chinn	912 SOUTH ISLAND VIEW	.300
0009	David M. England	981 SOUTH ISLAND VIEW	.382
0010	Michael L. Blase - Trs.	983 SOUTH ISLAND VIEW	.265
0011	Danny Curtis		.042
0012	Centerville City		.047
0013	Tyler L. Weight	869 S. ISLAND VIEW	.277



R=3-28-88

W1/2 SECTION 17 T 2N R 1E  
Salt Lake Meridian  
Davis County, Utah

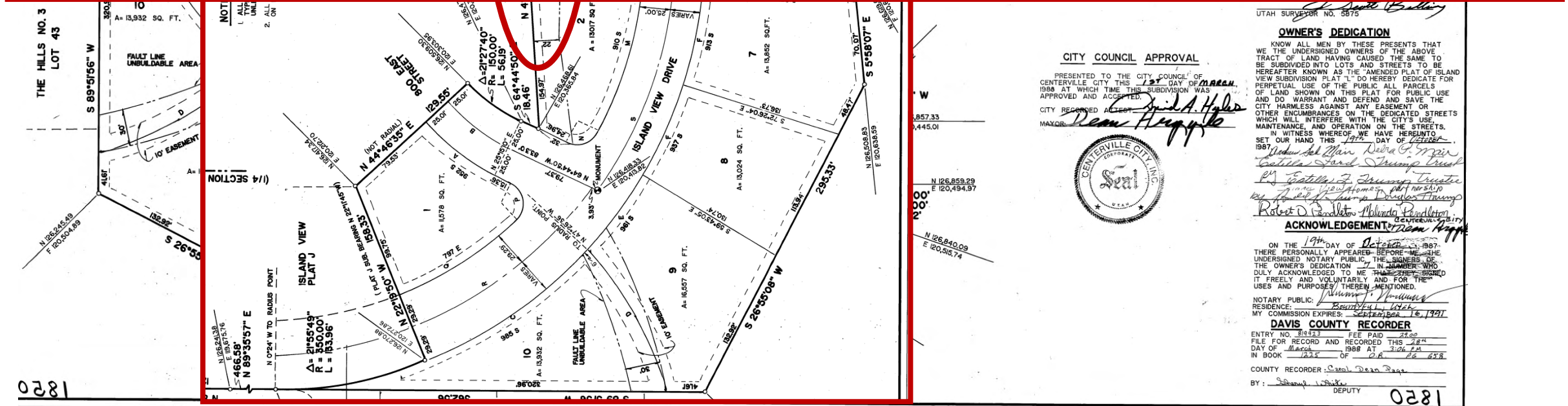
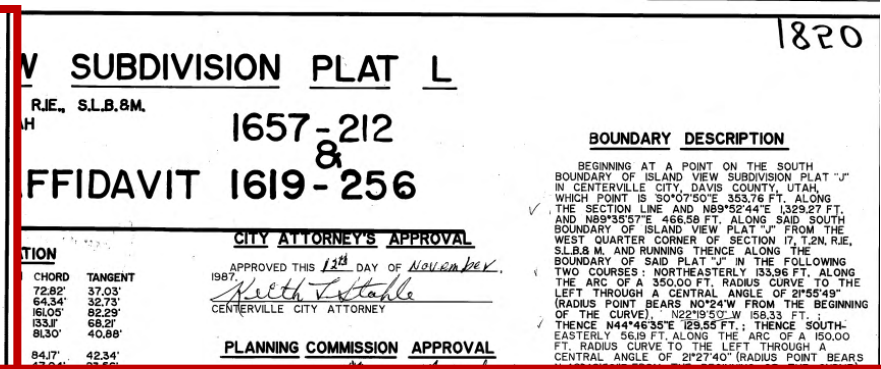
SUBDIVISION AMENDED PLAT OF ISLAND VIEW SUBDIVISION PLAT L  
CITY CENTERVILLE LOTS 1 TO 10  
DAVIS COUNTY GEOGRAPHIC INFORMATION DIVISION

SCALE  
1" = 60'



02-116  
LAST  
0013

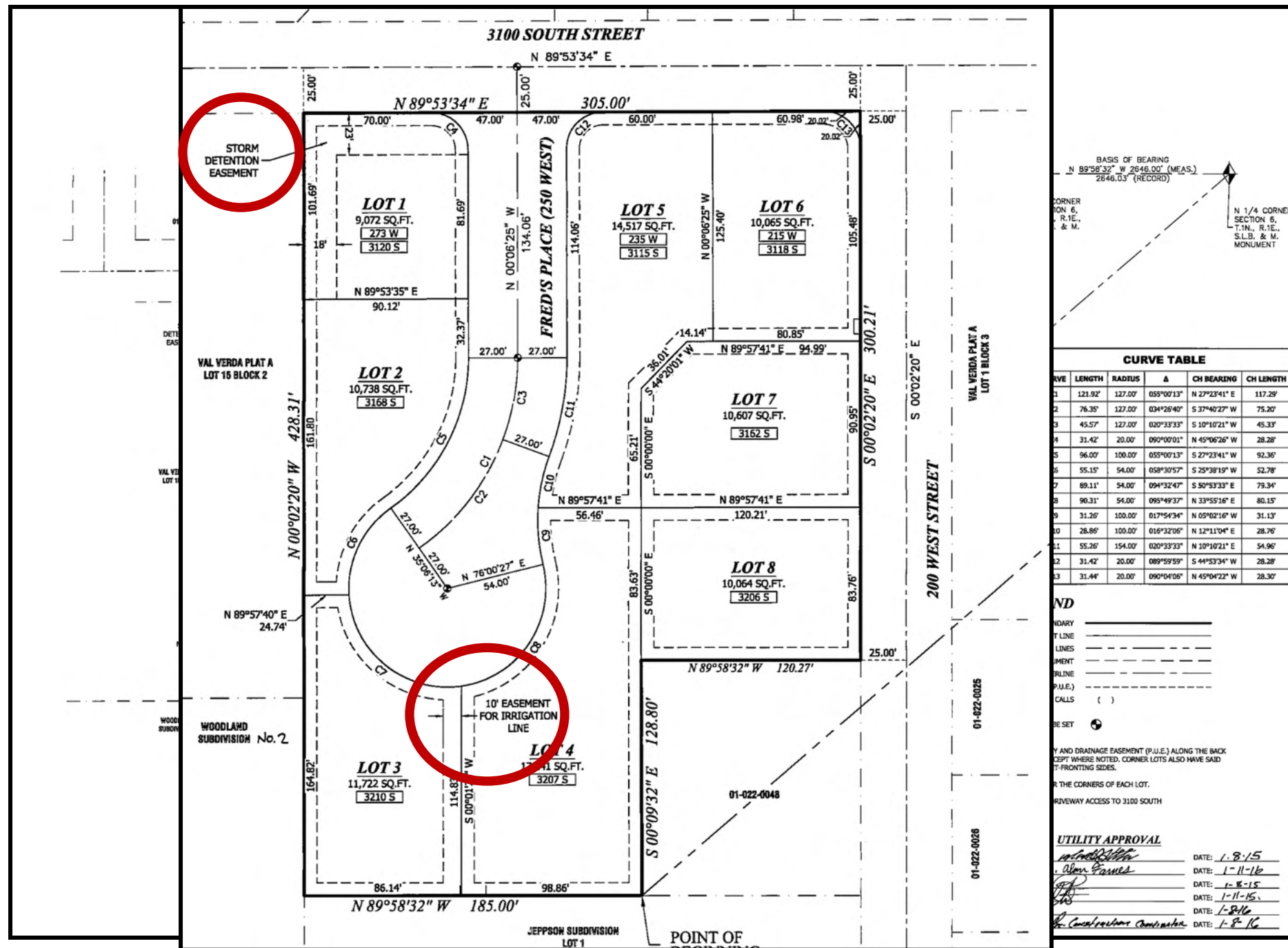
# Ownership Plat





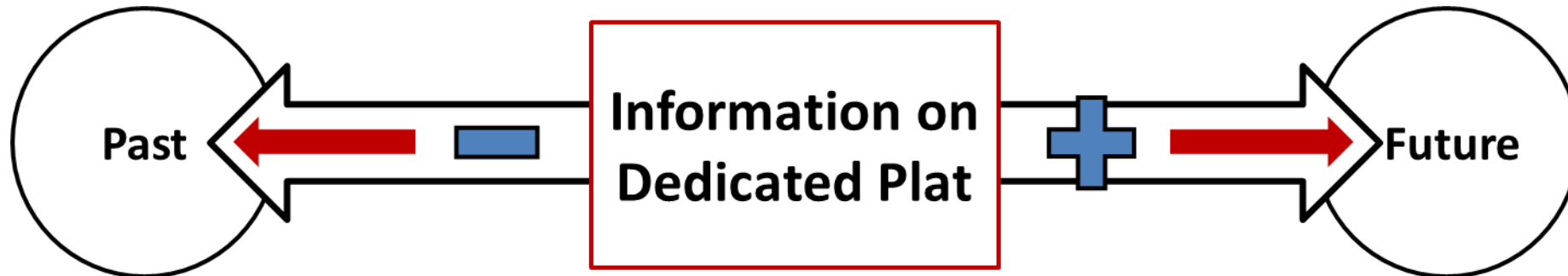
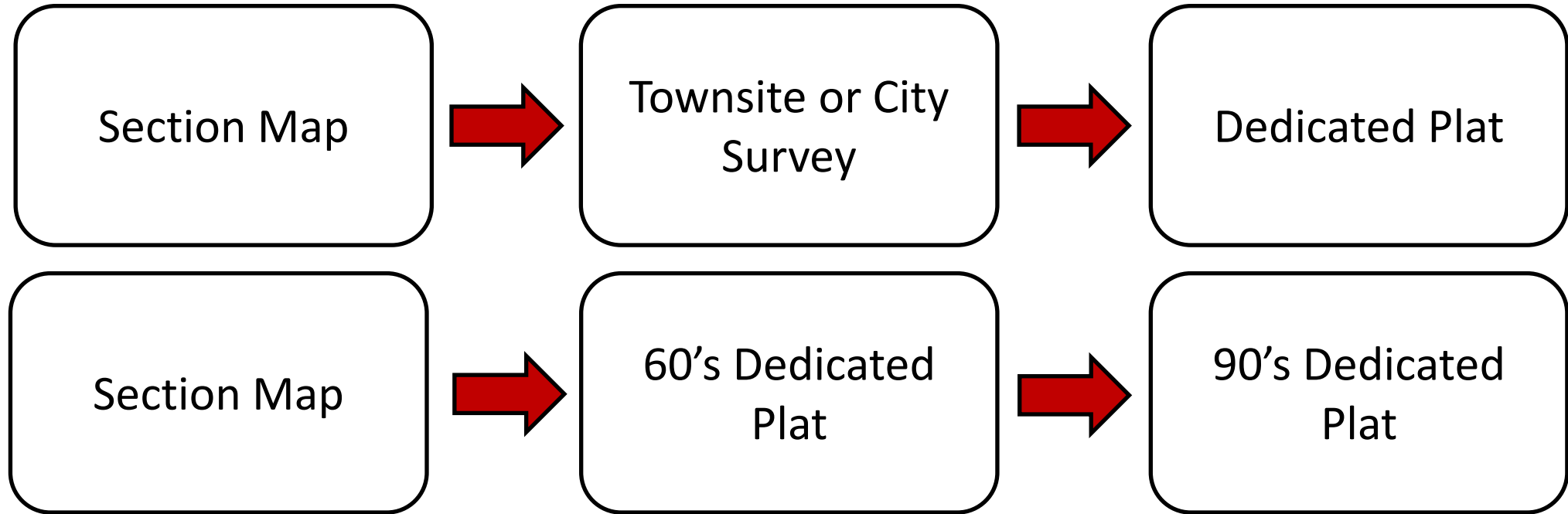
VACATING ORDINANCE ENTRY 2872548 (lots 14,15 part 31 & 32), ENTRY 2916391 (lots 16,17 part 18 block 2)



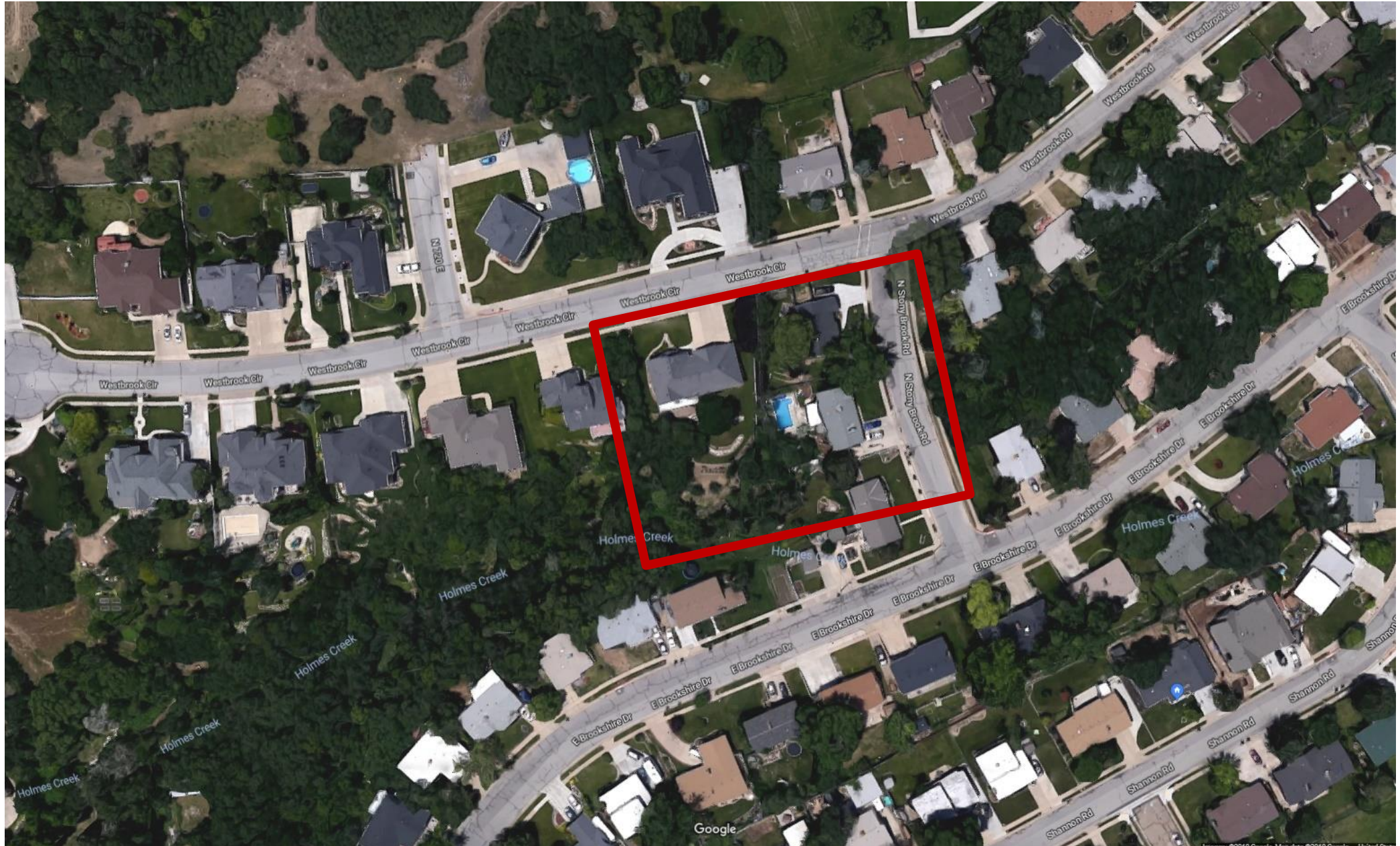




# Plat Map Progression



# East Kaysville- From Google Maps





P. ID	OWNER	ACRE
0001	Paul Floyd Liston - TRS	0.725
0007	P.M.C. INC.	0.038
0012	L.P.M. Corporation	1.16
0015	Knoxville Irrigation Company	1.26
0018	Edgar, Brian E.	1.87
0026	L.P.M. Corporation	25.302
0029	L.P.M. Corporation	10.00
0032	Rich Finley	1.00
0033	Hughes, William H. TRS	0.91
0036	L.P.M. Corporation	3.67
0037	McAllister, Suzanne T.	1.394
0047	Arden Nelson	2.897
0053	Case, Richard Investments L.P.	0.928

P. ID	OWNER	ACRE
0047	Board of Education of Davis County	1.547
0047	C.P.M. Corporation	59.76

P. ID	OWNER	ACRE

P. ID	OWNER	ACRE

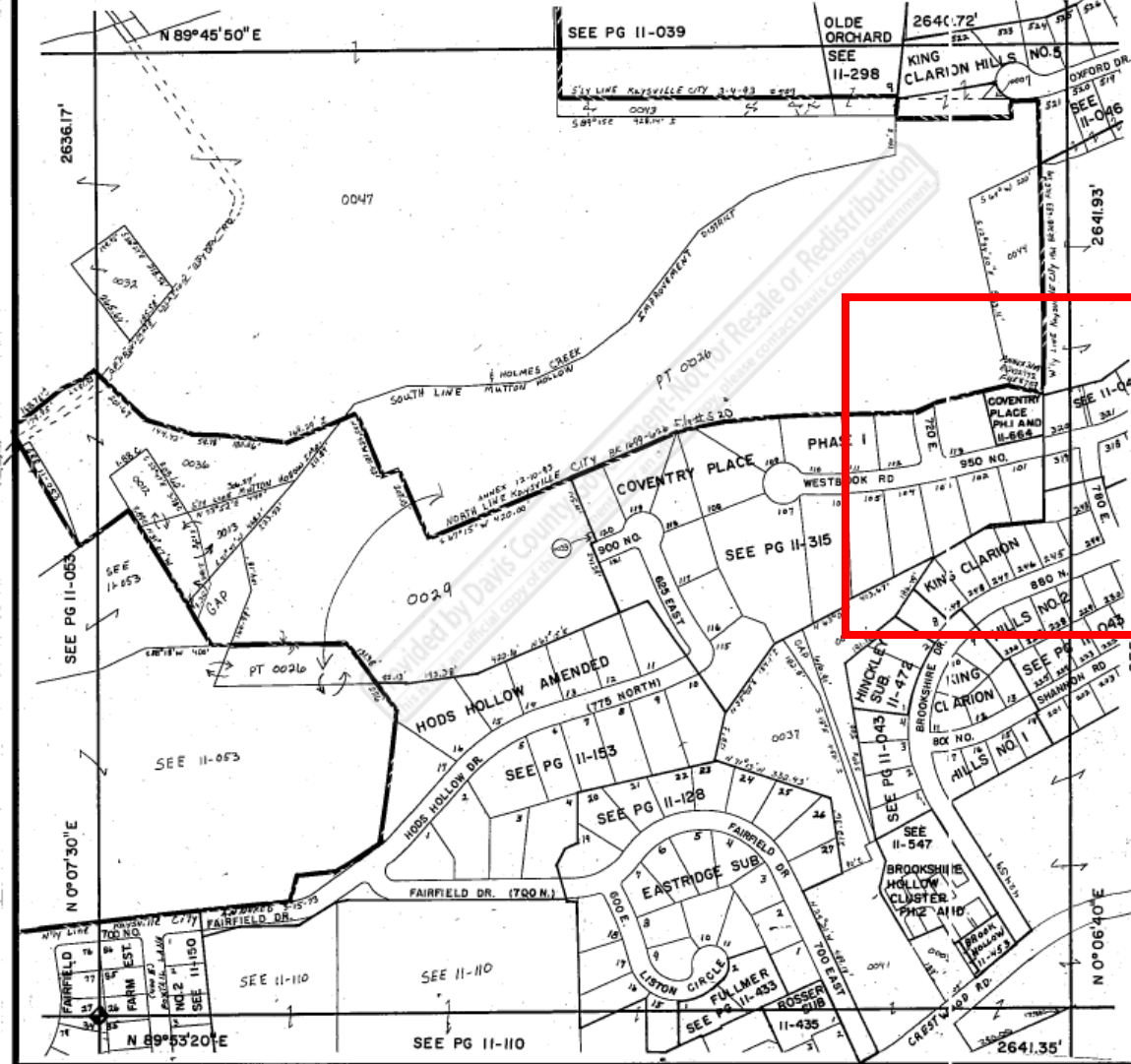
PREFIX 15  
11-041  
LAST #

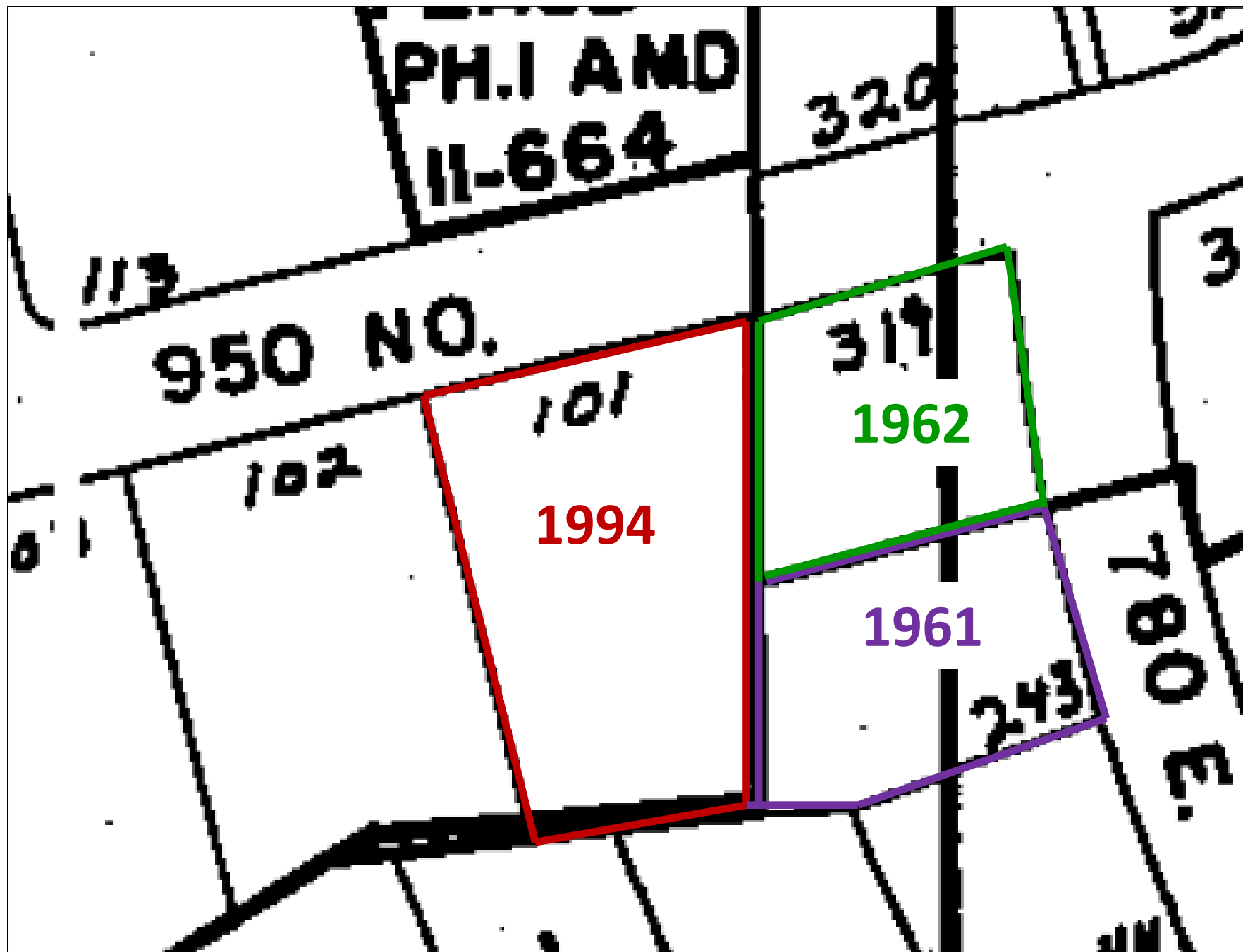


SCALE:  
1"=200'

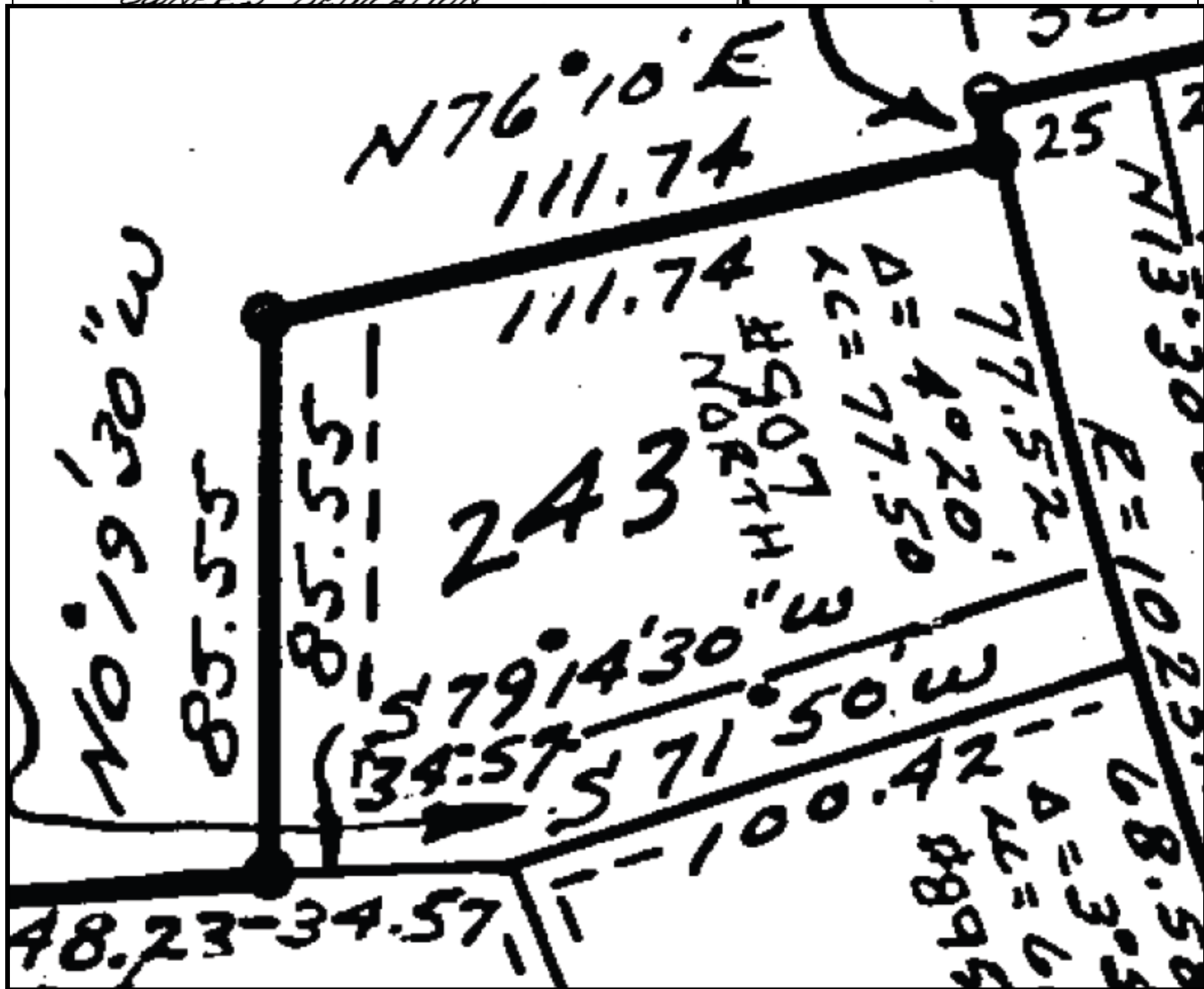
SW SECTION 26, T 4N R 1W SALT LAKE MERIDIAN  
DAVIS COUNTY, UTAH—RECORDERS OFFICE

06-10





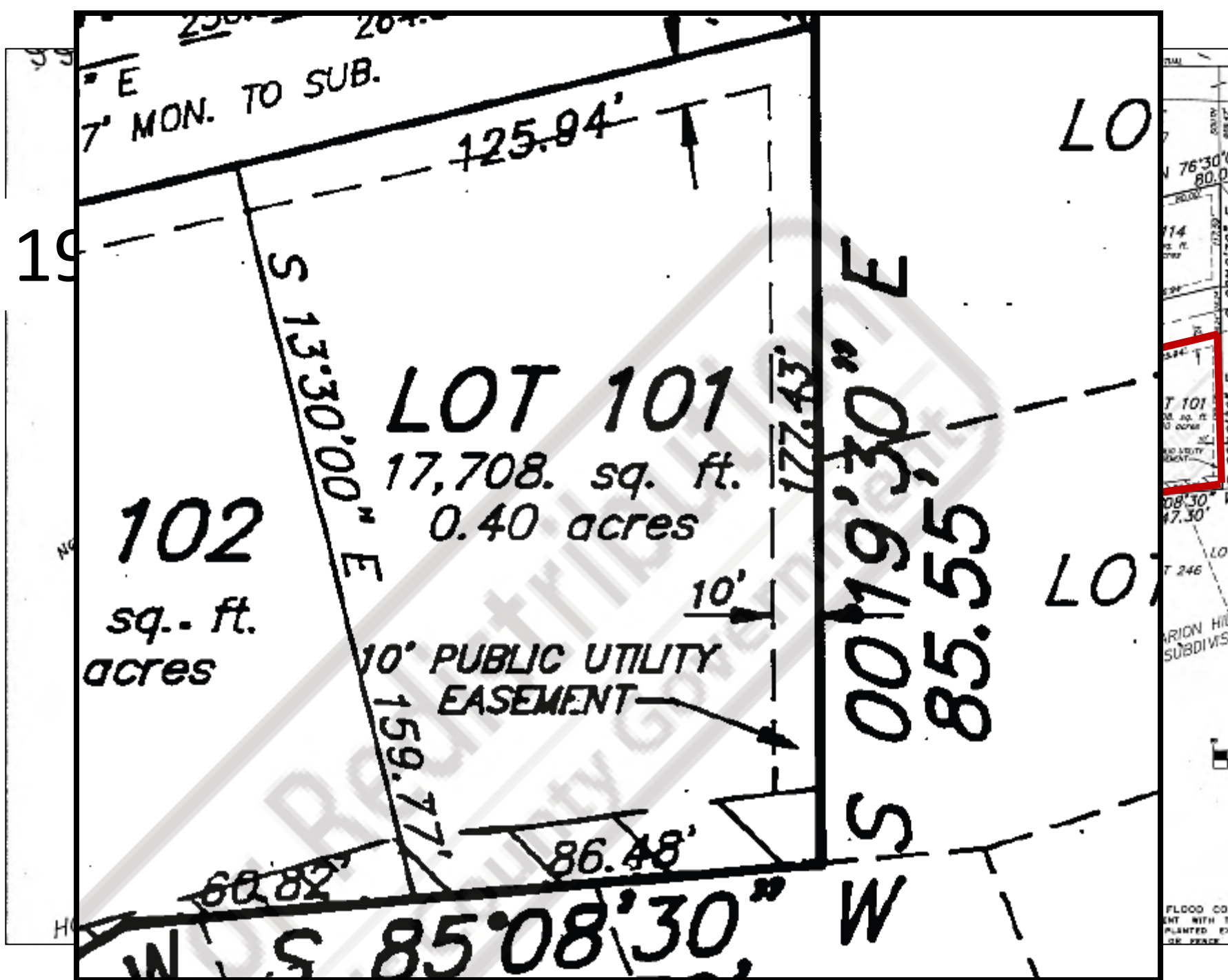
1

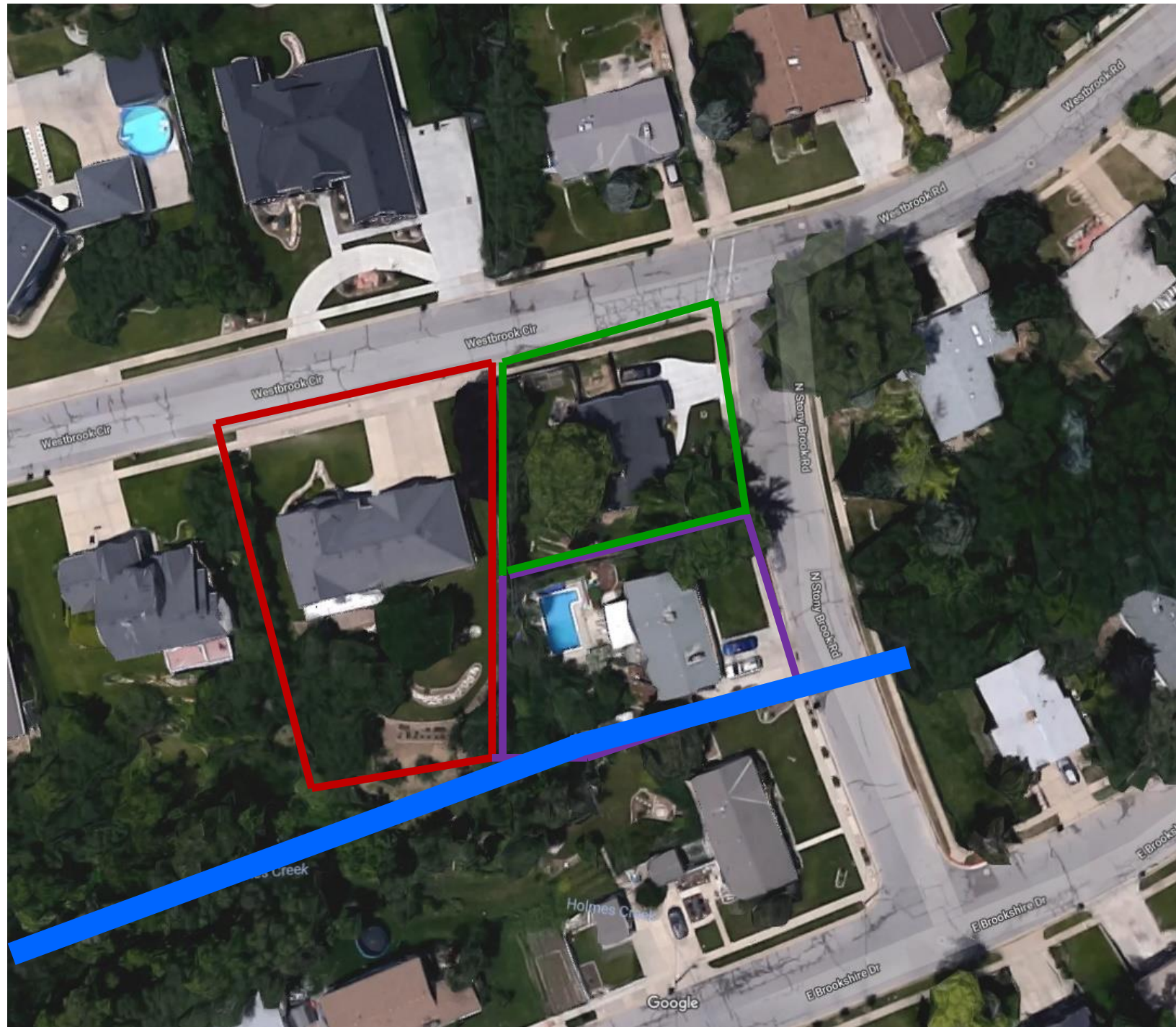


On this 12 day of August, A.D. 1972, appeared before me, the undersigned, in and for said County of Salt Lake, Utah, the signers of the above Owner's Dedication.

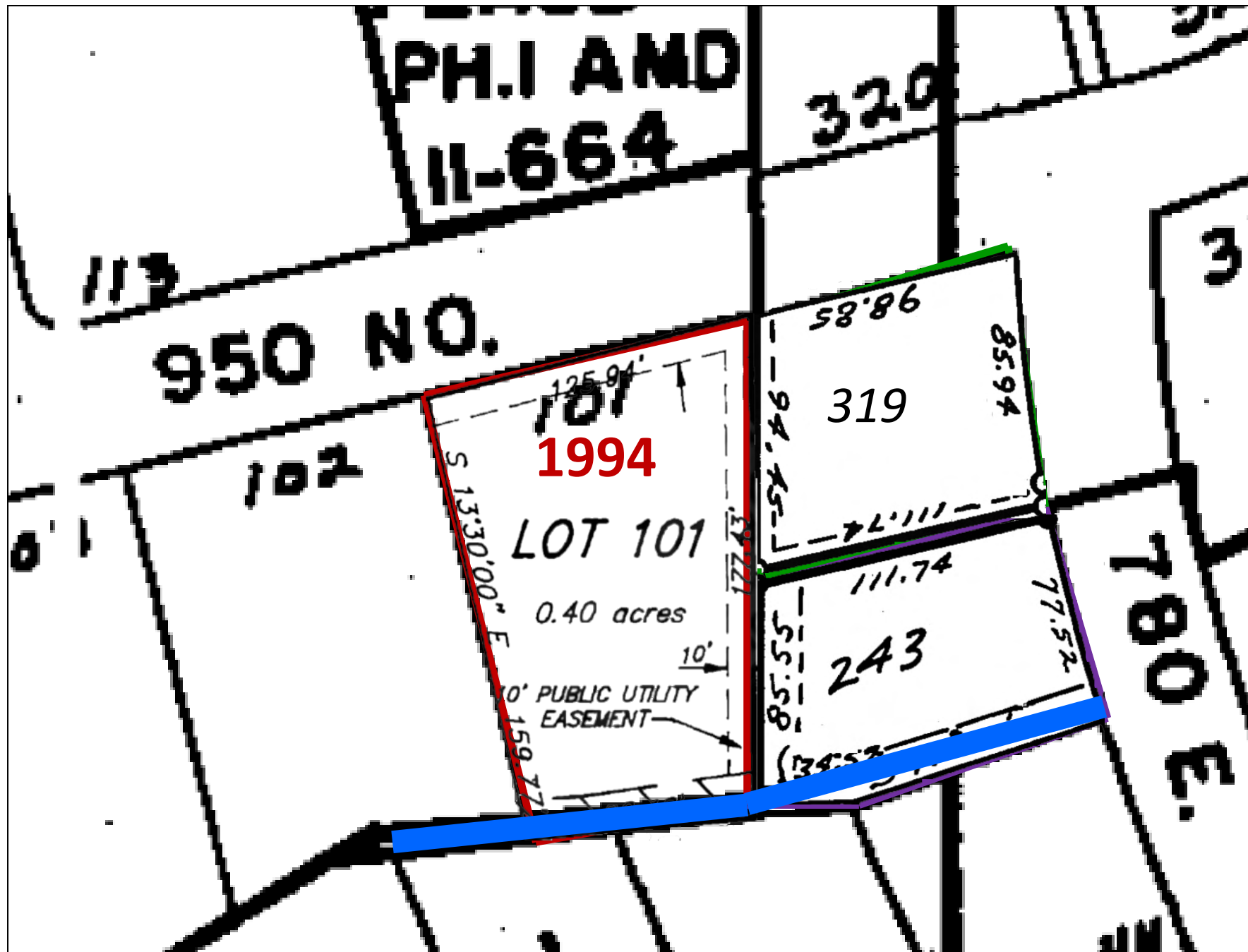




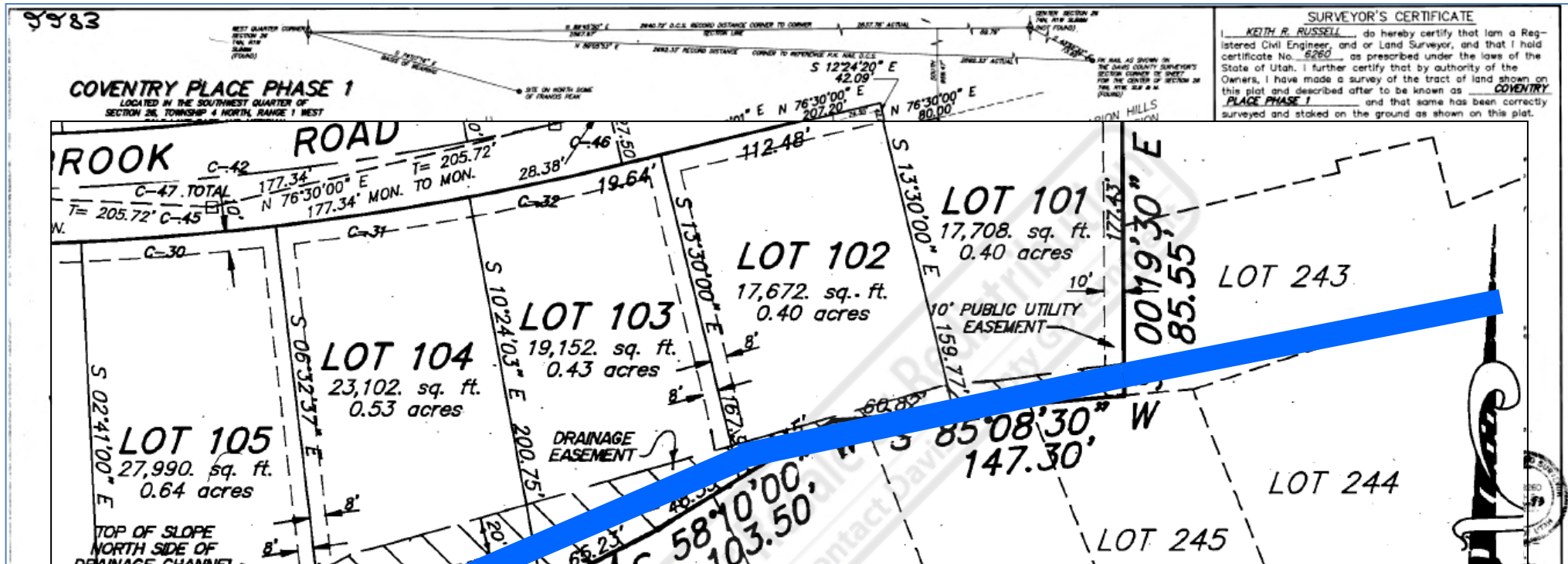








# Coventry Place (1994 Plat)



**DAVIS COUNTY FLOOD CONTROL EASEMENT**  
A 20 FOOT WIDE EASEMENT WITH THE RESTICTIONS THAT NO  
VEGETATION SHALL BE PLANTED EXCEPT GRASSES AND NO  
PERMANENT STRUCTURE OR FENCE CAN BE CONSTRUCTED  
WITHIN THIS EASEMENT EXCEPT CHANNEL IMPROVEMENTS BY  
THE COUNTY.

# Dedicated Plat Disclosures/Notes

11. The land described herein is located within the boundaries of Davis County Taxing District No. 54, and is subject to any assessments levied thereby.
12. The land described herein is located within the boundaries of the Weber Basin Water District (771-1677), and is subject to any assessments levied thereby.
13. The land described herein is located within the boundaries of the North Davis Sewer District (825-0712), and is subject to any assessments levied thereby.
14. The land described herein is located within the boundaries of Syracuse City District (825-1477), and is subject to any assessments levied thereby.
15. Easement, and the terms and conditions thereof:  
Disclosed by: Plat of said subdivision  
Purpose: Utilities and Drainage  
Area Affected: Northerly and Southerly 10 feet

**16. Subject to the Notes as shown on the official recorded plat.**

18. Terms, provisions, covenants, conditions and restrictions, easements, charges, assessments and liens provided in the Covenants, Conditions and Restrictions, but omitting any covenant, condition or restrictions, if any based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that the covenant, condition or restriction (a) is exempt under Title 42 of the United States Code, or (b) relates to handicap, but does not discriminate against handicapped persons:  
Recorded: December 18, 2001  
Entry No.: 1713086  
Book/Page: 2947/792

*This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.*



**What kind of notes are on the dedicated plat?**



# Dedication

## NOTES:

- Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
- Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
- Certain measures are required to control blowing soil and sand during construction on a lot.

Reference should be made to Sandy City Community Development file #99-10, Engineering file #99-10 and the Sandy City Land Development Code concerning the above Notes.

## NOTES:

- Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
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- Certain measures are required to control blowing soil and sand during construction on a lot.

Reference should be made to Sandy City Community Development file #99-10, Engineering file #99-10 and the Sandy City Land Development Code concerning the above Notes.

Map showing Aspen View Estates Subdivision, including lots 1 through 13, and surrounding areas like Dimple Dell Heights and Paradise Valley Estates. The map includes a legend, curve data table, and various signatures and stamps.

**LEGEND**

● SURVEY MONUMENT

P.U.B. & E. 10' PUBLIC UTILITY & DRAINAGE EASEMENT  
NOTE: ALL PUBLIC UTILITY & DRAINAGE EASEMENTS ARE 10' WIDE ADJOINING THE FRONT AND REAR LOT LINES 7.00' WIDE ADJOINING SIDE LOT LINES UNLESS OTHERWISE INDICATED.  
NOTE: NO DRIVEWAY SHALL BE CONSTRUCTED SO AS TO CONVEY STORM RUNOFF TOWARD ANY BUILDING.

**CURVE DATA**

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
1	16.00	13.81	22.78	81°34'45"	20.91
2	55.00	15.24	28.74	30°24'40"	28.38
3	55.00	16.54	49.45	51°50'43"	47.80
4	55.00	17.49	33.86	35°16'40"	33.33
5	16.00	5.23	10.11	36°1'28"	9.94
6	16.00	8.28	15.28	54°43'39"	14.71
7	55.00	16.51	24.04	25°17'12"	24.41
8	55.00	36.08	66.58	69°21'29"	62.59
9	55.00	28.12	53.56	55°47'40"	51.47
10	55.00	28.12	53.56	55°47'40"	51.47
11	55.00	48.55	78.55	80°52'13"	72.79

**OWNER'S DEDICATION**

Know all men by these presents that John G. Goss the undersigned owner(s) of the above described tract of land, having caused same to be developed as a street to be hereafter known as ASPEN VIEW ESTATES SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, I have hereunto set my hand this 22nd day of August, A.D. 2000.

John G. Goss  
Manager  
Aspen View Estates Subdivision

**CORPORATE ACKNOWLEDGMENT**

State of Utah  
County of Salt Lake  
On the 22nd day of August, A.D. 2000, personally appeared before me, John Goss, who being by me duly sworn or affirmed did say that he is/are the manager of the Aspen View Estates Subdivision and that the within dedication was signed in behalf of said Aspen View Estates Subdivision and the said Aspen View Estates Subdivision executed the same. My commission expires: 11/15/01 Date John Goss Notary Public

**INDIVIDUAL ACKNOWLEDGMENT**

State of Utah  
County of Salt Lake  
On the 22nd day of August, A.D. 2000, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, in number who duly acknowledged to me that \_\_\_\_\_ signed it freely and for the uses and purposes therein mentioned. My commission expires: \_\_\_\_\_ Date \_\_\_\_\_ Notary Public

**TCI CABLEVISION**

Approved this 21st day of August, A.D. 1999.

**ASPEN VIEW ESTATES SUBDIVISION**  
LOCATED IN THE NE 1/4 OF SECTION 21 & THE NW 1/4 OF SECTION 22, T.3 S., R.1 E., S.L.B. & M., IN SANDY CITY, UTAH

**RECORDED # 7575429**  
State of Utah, County of Salt Lake, filed at the request of Aspen View Estates Subdivision  
Date 8.16.00 Time 9:29 AM Book 20000 Page 46  
Fee 6.00 John Goss Clerk Deputy

**UTAH POWER & LIGHT CO.**  
Approved this 1st day of Aug, 1999.  
Sam Branda

**U. S. WEST**  
Approved this 1st day of Sept, A.D. 1999.  
John Goss

**MOUNTAIN FUEL SUPPLY CO.**  
Approved this 1st day of August, A.D. 1999.  
King of Scept

**PLANNING COMMISSION**  
Approved this 1st day of Aug, A.D. 1999, by the Sandy City Planning Commission.  
James Howard Chairman

**BOARD OF HEALTH**  
Approved this 1st day of Sept, A.D. 1999.  
John Goss Salt Lake County Board of Health

**SANDY CITY FLOOD CONTROL**  
Approved this 22nd day of August, A.D. 1999.  
Randy Wiche Flood Control Coordinator

**ENGINEERS CERTIFICATE**  
I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.  
John Goss 2-700  
Sandy City Engineer Date

**APPROVAL AS TO FORM**  
Approved as to form this 21st day of August, A.D. 1999.  
John Goss Sandy City Attorney

**SANDY CITY MAYOR**  
Approved by the Sandy City Council this 11th day of August, A.D. 1999.  
John Goss Mayor  
John Goss Sandy City Clerk

# Dedicated Plat Disclosures/Notes

NOTES			CONSENT TO RECORD		CORPORATE ACKNOWLEDGMENT		SURVEYOR'S CERTIFICATE	
<p>4. Requirements have been imposed relating to the development of this subdivision and development on each of the lots.</p> <p>5. Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.</p> <p>6. Certain measures are required to control blowing soil and sand during construction on a lot.</p> <p>Reference should be made to Sandy City Community Development file #99-10, Engineering file #99-10 and the Sandy City Land Development Code concerning the above Notes.</p>			<p>The undersigned hereby consents to the recording of the subdivision plat known as Aspen View Estates Subdivision.</p> <p><i>John DeLeon</i></p>		<p>State of Utah County of Salt Lake</p> <p>On the <u>18th</u> day of <u>Feb.</u>, A.D. <u>2000</u></p> <p>personally appeared before me <u>John DeLeon</u> who being by me duly sworn or affirmed did say that <u>John DeLeon</u> is the <u>Mayor</u> and that the within the Owner's Declaration was signed in behalf of said <u>Sandy City Corp.</u> by authority of <u>John DeLeon</u> and the said <u>John DeLeon</u> executed the same.</p> <p>My commission expires: <u>9-6-02</u></p>		<p>I, Kurt Casey, do hereby certify that I am a registered Land Surveyor, and that I hold Certificate No. 343642 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as <b>ASPEN VIEW ESTATES SUBDIVISION</b> and the same has been correctly surveyed and staked on the ground as shown on this plat.</p> <p><b>BOUNDARY DESCRIPTION</b></p> <p>Beginning at the Northeast Corner of Section 21, T.35, R.1E., S.L.B. 8M; thence N. 89° 56' 39" E., 482.89 ft., along the south boundary line of Lot 2 of the Freeman Mini Subdivision to a point on a 1485.39 ft. radius curve to the right, the center of which bears S. 80° 54' 57" W. from said point; thence southerly 264.70 ft., along the arc of said curve (Note: central angle 10° 12' 37" - long chord bears S. 07° 08' 56" E. - 366.95 ft. - thence</p>	
<p><b>LEGEND</b></p> <p>• SURVEY MONUMENT</p> <p>P.U. &amp; D.E. 10' PUBLIC UTILITY &amp; DRAINAGE EASEMENT</p> <p>NOTE: ALL PUBLIC UTILITY &amp; DRAINAGE EASEMENTS ARE 10' WIDE ADJOINING THE FRONT AND REAR LOT LINES 7.00' WIDE ADJOINING SIDE LOT LINES UNLESS OTHERWISE INDICATED.</p> <p>NOTE: NO DRIVEWAY SHALL BE CONSTRUCTED SO AS TO CONVEY STORM RUNOFF TOWARD ANY BUILDING.</p>			<p><b>BRANDON PARK</b></p> <p><b>21</b></p> <p><b>22</b></p> <p><b>EXISTING 10' EASEMENT</b></p> <p><b>N 02° 10' 00" W 133.72'</b></p>		<p><b>13.00</b></p> <p><b>20.2</b></p> <p><b>104.75</b></p> <p><b>P.U. &amp; D.E.</b></p> <p><b>51974 E.</b></p> <p><b>17912 SF</b></p> <p><b>20</b></p> <p><b>SANITARY SEWER EASEMENT</b></p> <p><b>75.49'</b></p> <p><b>137.7</b></p> <p><b>P.U. &amp; D.E.</b></p> <p><b>N 28° 08' 34" E 191.0'</b></p> <p><b>138.61'</b></p> <p><b>12667</b></p> <p><b>199</b></p> <p><b>4</b></p>			
<p><b>UTAH POWER &amp; LIGHT CO.</b></p> <p>Approved this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>Don Brando</i></p>			<p><b>U. S. WEST</b></p> <p>Approved this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>John DeLeon</i></p>		<p><b>MOUNTAIN FUEL SUPPLY CO.</b></p> <p>Approved this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>King of Sights</i></p>		<p><b>TCI CABLEVISION</b></p> <p>Approved this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>John DeLeon</i></p>	
<p><b>PLANNING COMMISSION</b></p> <p>Approved this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>John DeLeon</i></p>			<p><b>BOARD OF HEALTH</b></p> <p>Approved this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>John DeLeon</i></p>		<p><b>SANDY CITY FLOOD CONTROL</b></p> <p>Approved this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>John DeLeon</i></p>		<p><b>ENGINEERS CERTIFICATE</b></p> <p>I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.</p> <p><i>John DeLeon</i> 2-7-00 Sandy City Engineer</p>	
<p><b>APPROVAL AS TO FORM</b></p> <p>Approved as to form this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>John DeLeon</i></p>			<p><b>SANDY CITY MAYOR</b></p> <p>Approved by the Sandy City Council this <u>18th</u> day of <u>Aug.</u>, 199<u>9</u>.</p> <p><i>John DeLeon</i></p>		<p><b>RECORDED # 7575429</b></p> <p>State of Utah, County of Salt Lake, filed at the request of <u>Aspen View Estates Subdivision</u>.</p> <p>Date <u>8-18-00</u> Time <u>9:29 AM</u> Book <u>20000</u> Page <u>48</u></p> <p>Fee <u>0.00</u></p> <p><i>John DeLeon</i> Sandy City Mayor</p>			



# Dedicated Plat Disclosures/Notes

**DEDICATED TO SANDY CITY  
FOR PUBLIC RIGHT-OF-WAY**

**NOTE:**  
LOT 13 WILL BE USED FOR TEMPORARY ACCESS.  
NO BUILDING WILL BE ALLOWED ON THIS LOT  
UNTIL TALL PINES WAY TO THE SOUTH HAS BEEN  
DEDICATED TO SANDY CITY. THE TEMPORARY  
ACCESS WILL THEN BE ABANDONED.

**LEGEND**  
● SURVEY MONUMENT  
P.U.B. E. 10' PUBLIC UTILITY & DRAINAGE EASEMENT  
NOTE: ALL PUBLIC UTILITY & DRAINAGE EASEMENTS ARE  
10' WIDE ADJOINING THE FRONT AND REAR LOT LINES.  
7.00' WIDE ADJOINING SIDE LOT LINES UNLESS OTHERWISE  
INDICATED.  
NOTE: NO DRIVEWAY SHALL BE CONSTRUCTED SO AS TO  
CONVEY STORM RUNOFF TOWARD ANY BUILDING.

**CURVE DATA**

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
1	16.00	13.81	22.78	87°34'45"	20.91
2	55.00	15.24	28.74	50°24'45"	28.38
3	55.00	16.54	49.45	51°50'43"	47.80
4	55.00	17.49	55.86	55°16'40"	53.53
5	16.00	5.23	10.11	36°11'28"	8.94
6	16.00	8.28	15.28	54°43'39"	14.71
7	55.00	10.51	24.61	25°37'15"	14.41
8	55.00	38.08	66.58	69°21'29"	60.59
9	55.00	28.12	53.56	55°47'40"	51.47
10	55.00	28.12	53.56	55°47'40"	51.47
11	55.00	48.55	78.55	80°52'13"	72.79

**UTAH POWER & LIGHT CO.**  
Approved this 18 day of Aug. 1999  
A.D. 1999  
*Don Brando*

**U. S. WEST**  
Approved this 18 day of Aug. 1999  
A.D. 1999  
*Don Brando*

**MOUNTAIN FUEL SUPPLY CO.**  
Approved this 19 day of August  
A.D. 1999  
*King of Scept*

**PLANNING COMMISSION**  
Approved this 1 day of Aug.  
A.D. 1999 by the Sandy City Planning  
Commission  
*James H. Haddad*  
Chairman

**BOARD OF HEALTH**  
Approved this 1 day of Aug.  
A.D. 1999  
*Jo Ann Smith*  
Salt Lake County Board of Health

**SANDY CITY FLOOD CONTROL**  
Approved this 23 day of January  
A.D. 1999  
*Randy Wiche*  
Flood Control Coordinator

**ENGINEERS CERTIFICATE**  
I hereby certify that this office has  
examined this plat and it is correct in  
accordance with information on file in  
this office.  
*Don Brando*  
Sandy City Engineer  
2-7-00

**APPROVAL AS TO FORM**  
Approved as to form this 21 day of  
January A.D. 1999  
*Don Brando*  
Sandy City Attorney

**SANDY CITY MAYOR**  
Approved by the Sandy City Council this 11th  
day of January A.D. 1999  
*James H. Haddad*  
Mayor  
*James H. Haddad*  
Sandy City Mayor

**RECORDED # 7575429**  
State of Utah, County of Salt Lake, filed at the request of  
*Aspen View Estates Subdivision*  
Date 3.16.00 Time 9:29 AM Book 20000 Page 46  
Fee \$100  
*Anna Johnson*  
CLERK DEPUTY

**NOTES:**

- Requirements have been imposed relating to the development of this subdivision on each of the lots.
- Building Permits/Certificates of Occupancy may not be issued until certain measures are required to control blowing soil and sand during construction.
- Certain measures are required to control blowing soil and sand during construction.

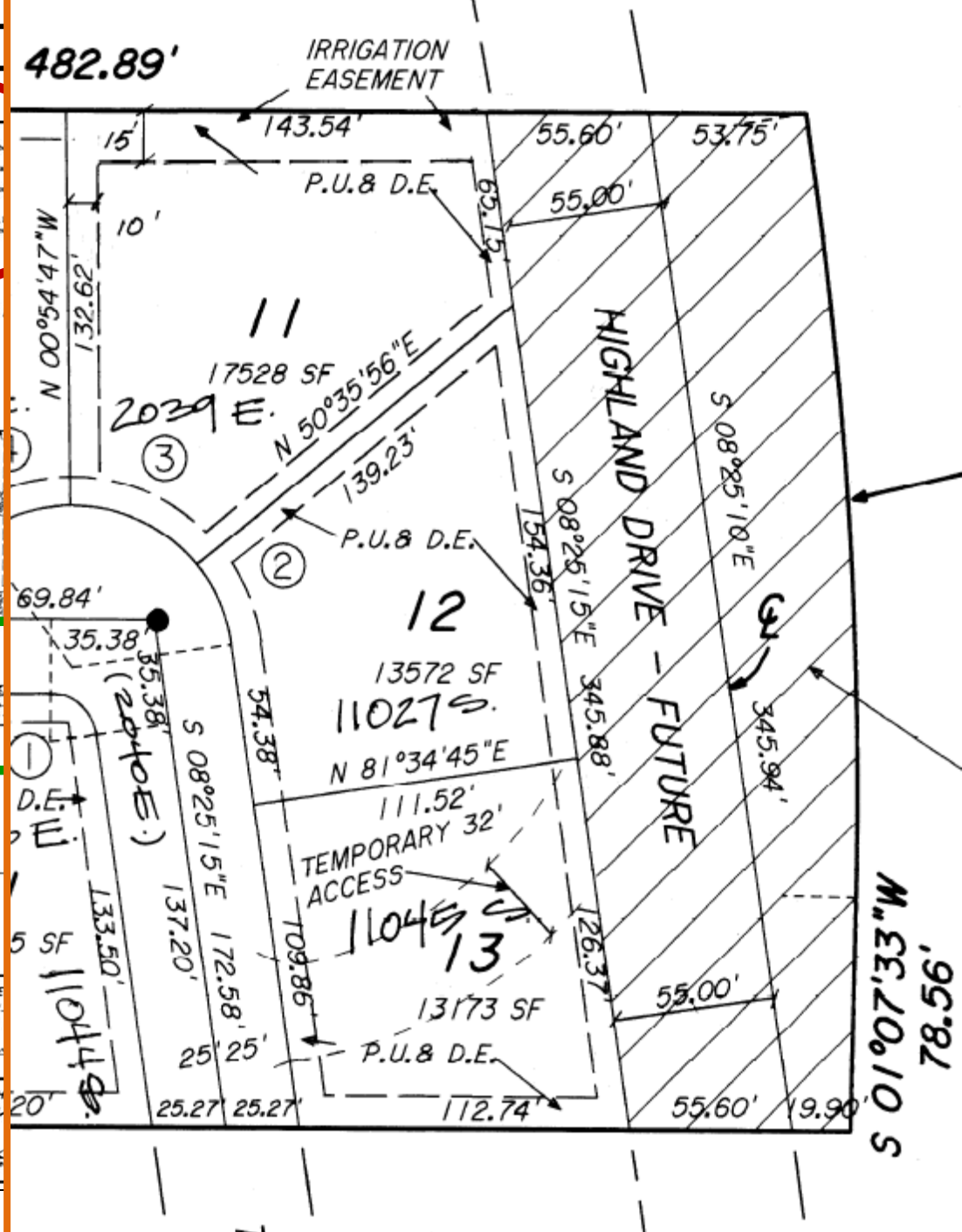
Reference should be made to Sandy City Community Development file #99-10, #99-10 and the Sandy City Land Development Code concerning the above Notes.

**LEGEND**

● SURVEY MONUMENT

P.U. & D.E. 10' PUBLIC UTILITY & DRAINAGE EASEMENT  
NOTE: ALL PUBLIC UTILITY & DRAINAGE EASEMENTS ARE 10' WIDE ADJOINING THE FRONT AND REAR LOT LINES.  
NOTE: NO DRIVEWAY SHALL BE CONSTRUCTED SO AS TO CONVEY STORM RUNOFF TOWARD ANY BUILDING.

<b>UTAH POWER &amp; LIGHT CO.</b> Approved this 18 day of Aug. 1992 A.D. 1992 <i>Don Granger</i>	<b>U. S. WE</b> Approved this 18 day of Aug. 1992 A.D. 1992 <i>Don Granger</i>
<b>PLANNING COMMISSION</b> Approved this 18 day of Aug. 1992 A.D. 1992 by the Sandy City Planning Commission <i>James H. H. H.</i> Chairman	<b>BOARD OF M</b> Approved this 18 day of Aug. 1992 A.D. 1992 <i>James H. H. H.</i> Salt Lake County Board of M



**SURVEYOR'S CERTIFICATE**

I, do hereby certify that I am a registered Land Surveyor, and Certificate No. 343642 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made the tract of land shown on this plat and described below and have divided said tract of land into lots and streets, hereafter to be known as

**ASPEN VIEW ESTATES SUBDIVISION**

has been correctly surveyed and staked on the ground as shown

**BOUNDARY DESCRIPTION**

the Northeast Corner of Section 21, T.35.N.1.E., S.L.B.8.M.; thence S 96°39'E, 482.89 ft, along the south boundary line of Lot 2 of the Mini Subdivision to a point on a 1485.39 ft. radius curve to the center of which bears S 80°54'57"W, from said point; thence S 84°40'10"E, along the arc of said curve (Note: central angle 148.70 ft.; then the arc of said curve (Note: central angle 148.70 ft.; then the arc of said curve (Note: central angle 148.70 ft.); thence West 738.24 ft, along the north boundary line of the Aspen View Estates Subdivision to the east boundary line of the No. 1 Subdivision; thence N 02°10'00"W, 133.72 ft, along said boundary line; thence East 13.00 ft; thence N 00°07'56"E, 208.75 ft, along the boundary line of Dimple Dell Heights Subdivision; thence S 1°12'E, 230.12 ft, along said south boundary line of Dimple Dell Subdivision to the point of beginning, containing 5.7445 acres.

**OWNER'S DEDICATION**

By these presents that John Granger the undersigned owner(s) of the above described tract of land, having the right to be developed as a street to be hereafter known as

**ASPEN VIEW ESTATES SUBDIVISION**

hereby dedicate for perpetual use of the public all parcels of land shown as intended for public use.

whereof I have hereunto set my hand and seal this 18 day of August, A.D. 1992.

**CORPORATE ACKNOWLEDGMENT**

I, John Granger, do hereby certify that the above described tract of land is the property of John Granger, and that the above described tract of land is the property of John Granger, and that the above described tract of land is the property of John Granger.

**INDIVIDUAL ACKNOWLEDGMENT**

I, John Granger, do hereby certify that the above described tract of land is the property of John Granger, and that the above described tract of land is the property of John Granger, and that the above described tract of land is the property of John Granger.

**ASPEN VIEW ESTATES SUBDIVISION**

THE NE 1/4 OF SECTION 21 & THE NW 1/4 OF SECTION 22, T.3 S., R.18 W., S.L.B.8 M., IN SANDY CITY, UTAH

**RECORDED # 7579429**

State of Utah, County of Salt Lake, filed at the request of John Granger

Date 8.18.92 Time 9:29 AM GPH:200000 Page 46

Fee \$2000 John Granger CHIEF DEPUTY



**WILD WILLOW SUBDIVISION PHASE 2E**

A Subdivision Located in the Northwest Quarter of Section 29, Township 2 South, Range 6 East, Salt Lake Base and Meridian, Summit County, Utah

Northwest Corner of Section 29, Township 2 South, Range 6 East, Salt Lake Base & Meridian Found Summit County Survey Nail & Washer

SET 5/8" REBAR & CAP AT PROPERTY CORNER (TYPICAL)

N86°54'24"E S89°04'47"E  
127.47' 159.23'

N89°24'56"E 527.03'

N89°25'21"E 196.71'

N89°46'00"E 267.35'

SOUTH 2,072.00'

CURVE	RADIUS	LENGTH (ARC LENGTH) CHORD	BEARING	DELTA		
C1	25.00'	39.31'	25.04'	54°57'02"W	90°05'56"	
C2	25.00'	39.32'	24.96'	35°32'	N45°02'58"W	89°54'04"
C3	130.00'	40.82'	20.58'	40.65'	S81°00'17"E	17°59'26"
C4	130.00'	119.15'	58.62'	198.88'	S47°44'10"E	48°52'48"
C5	100.00'	157.08'	100.00'	141.42'	N45°00'00"W	90°00'00"
C6	70.00'	109.96'	70.00'	98.99'	N45°00'00"W	90°00'00"
C7	130.00'	53.24'	27.00'	52.86'	N11°43'53"W	23°27'46"
C8	130.00'	41.86'	21.18'	41.80'	N05°09'11"E	18°50'13"
C9	130.00'	85.66'	44.45'	84.12'	N37°16'57"E	57°45'18"
C10	100.00'	157.08'	100.00'	141.42'	N44°54'04"E	90°00'00"
C11	70.00'	109.96'	70.00'	98.99'	N44°54'04"E	90°00'00"
C12	130.00'	76.56'	39.42'	75.45'	S73°01'50"W	53°44'28"

**NOTE: RIGHT TO FARM LANGUAGE**

Purchasers of lots in this subdivision are hereby advised that as a matter of policy, the Town of Francis has determined to protect and preserve agricultural uses and will protect the right to farm of adjoining and nearby property owners. Purchasers are advised that farm hours run late and begin early and that farm operations on adjoining or nearby properties may create noises and odors which may be objectionable to some purchasers.

DENSITY TABLE	BUILDING SETBACKS
Total Acreage in Plot 20.208 acres	Front Yard 30 feet
Total Acreage in Roads (Proposed) 3.274 acres	Side Yard 12 feet
Total Acreage in Lots 16.934 acres	Side Street 30 feet
Density (lots/total acreage) 83.8%	Rear Yard 25 feet
Density (roads/total acreage in plot)	

**LEGEND**

- Centerline
- Right-of-Way Line
- Property Boundary Line
- Section Line
- Public Utility Easement Line
- Found Section Corner Monument Summit County Survey
- Street Monument (to be set)
- Set Rebar & Cap Marked "DOWNHOLE ENCL."
- Proposed Fire Hydrant

**STATE OF UTAH**  
County of Summit

I, the undersigned, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 134576 as prescribed by Title 56, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owner, I have made an accurate survey of the tract of land shown on this plat and described herein in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as Wild Willow Subdivision Phase 2E and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

**BOUNDARY DESCRIPTION**

A parcel of land located in the Northwest Quarter of Section 29, Township 2 South, Range 6 East, Salt Lake Base and Meridian, Summit County, Utah, described as follows:

Executed this 4<sup>th</sup> day of September, A.D. 2007.

**WILLOW LIMITED LIABILITY COMPANY**  
By: *[Signature]*  
m: Manager

**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Summit

Personally appeared before me this 4<sup>th</sup> day of September, 2007, representing Willow Limited Liability Company, a Utah Corporation, located at 1363 East 2nd Avenue, Salt Lake City, Utah 84103, and that within and foregoing Owner's Declaration and Consent to Record was signed on behalf of Willow Limited Liability Company, the owner of record.

*Natasha L. Vance*

who acknowledged to me that she executed the above owners declaration

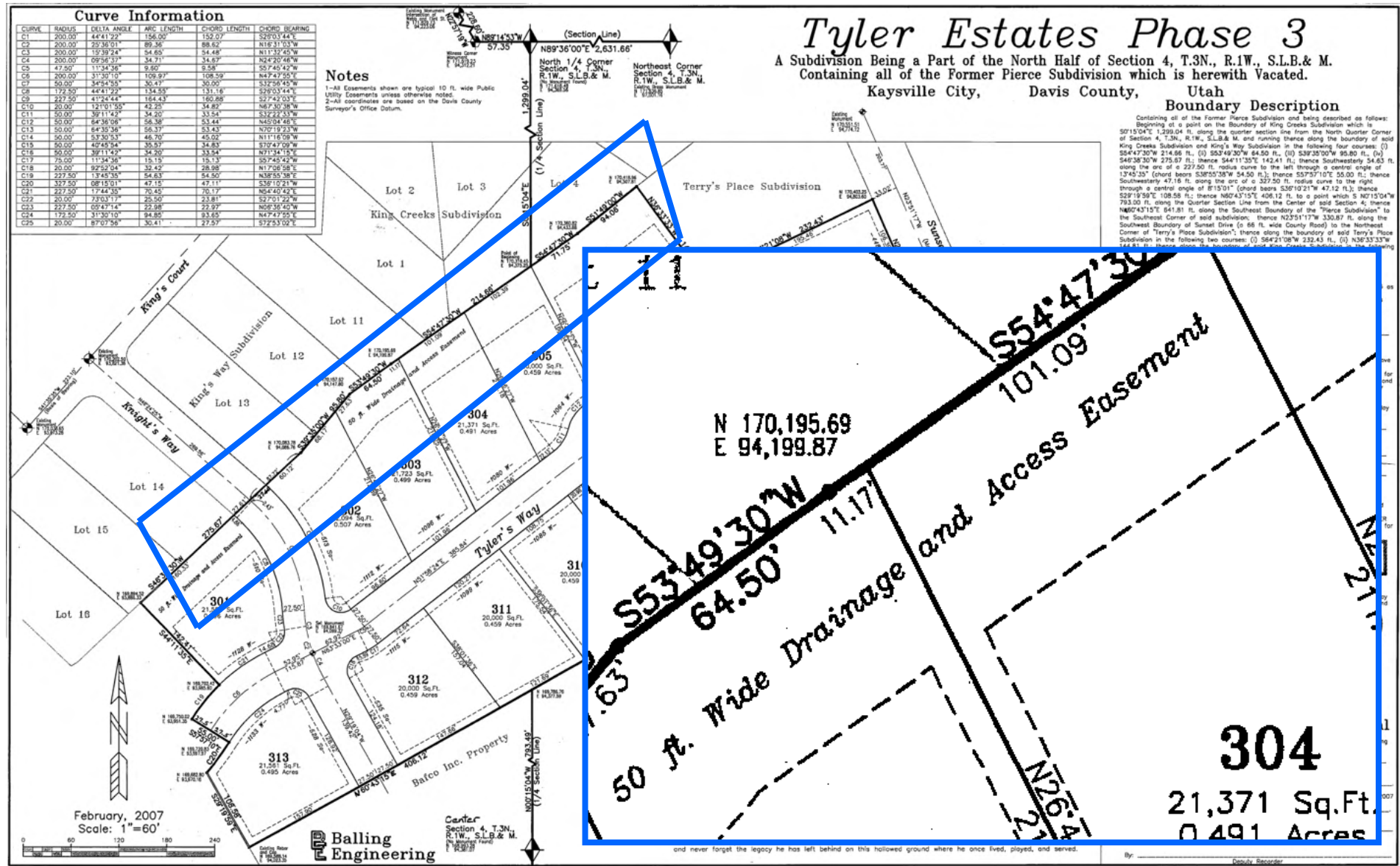
MY COMMISSION EXPIRES 5/15/2010

RESIDING IN KANAB, UT

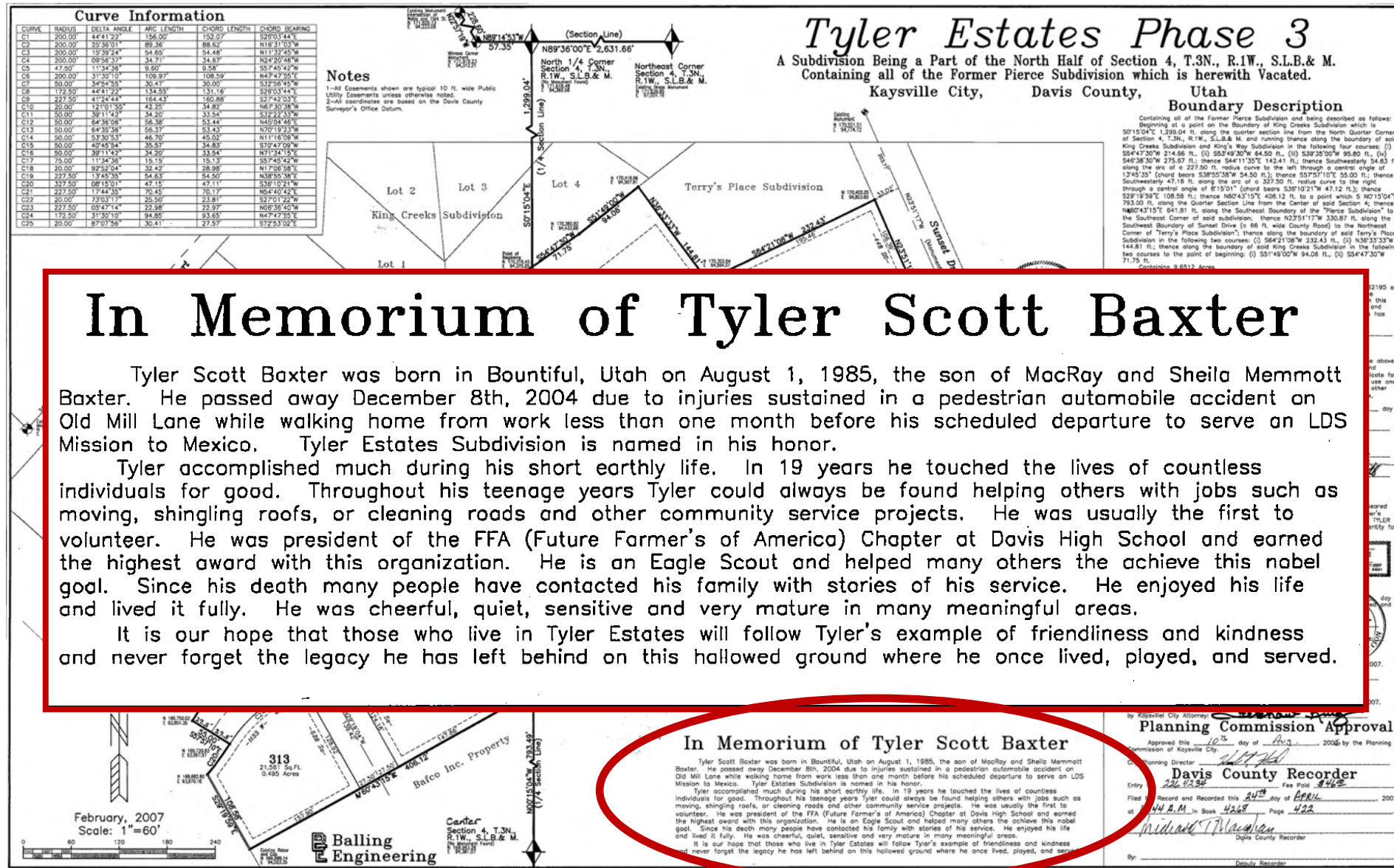
Town of Francis has an ordinance which restricts the occupancy of buildings within this development. Accordingly, it is unlawful to occupy a building located within the development without first having obtained a certificate of occupancy issued by the building inspector.



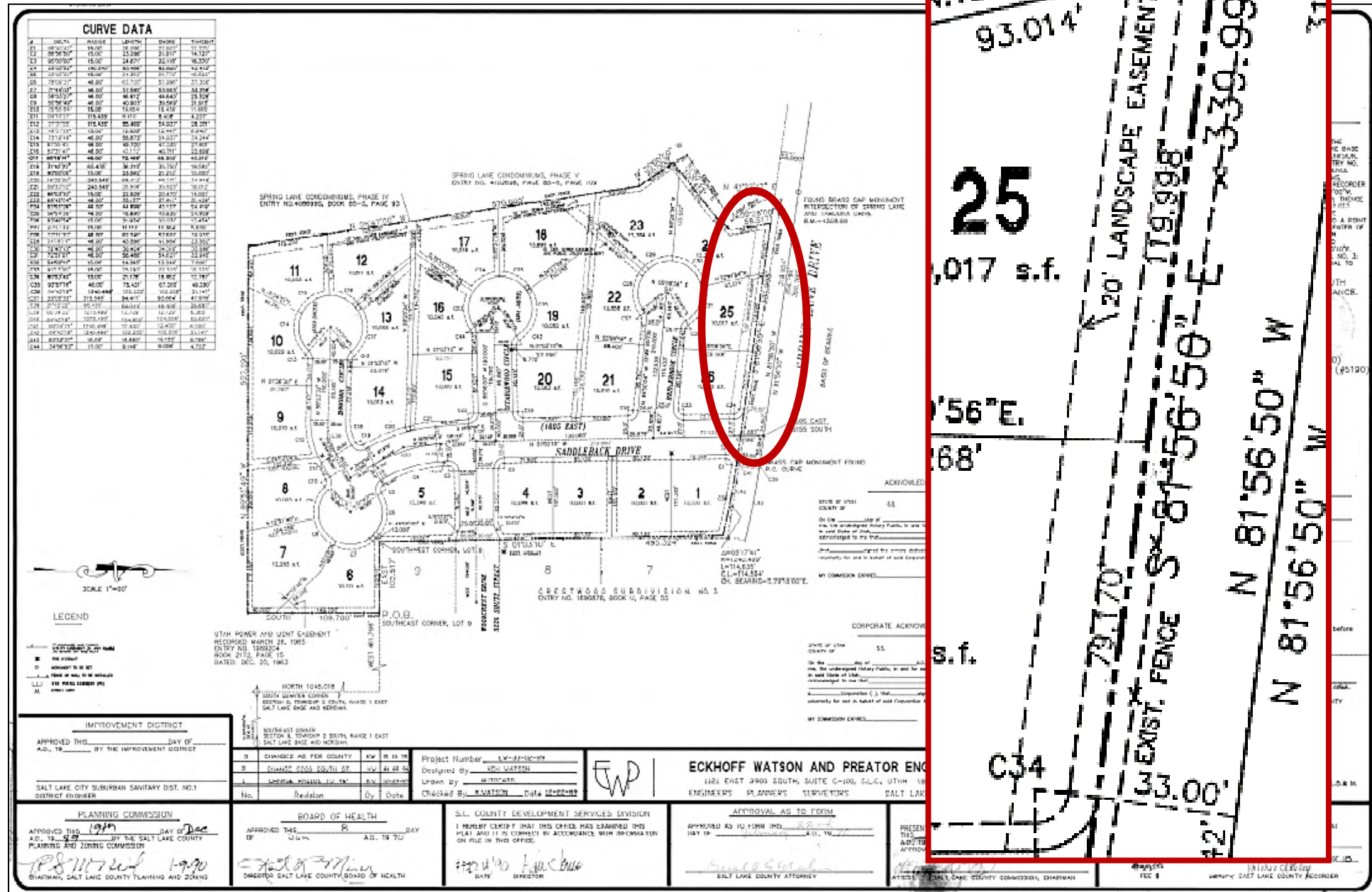
# Dedicated Plat Disclosures/Notes



# Dedicated Plat Disclosures/Notes



## Dedicated Plat Disclosures/Notes





**Note:**

1. A 10' utility easement each side of property lines as indicated by dashed lines. All easements to be used for irrigation, culinary water, storm drainage, electrical power, communication lines and other public utilities.
2.  $\Delta$  Indicates survey monument to be set.
3. All right-of-ways for roadways to be 60' wide.
4. Soil report on file at the Syracuse City office.
5. All lots have land drain laterals, outside lots will drain to the rear into the open channels of the golf course. interior lots to drain to the front into the underground land drain system.
6. Finish floors of homes shall never be lower than 1' above the land drain lateral for the lot. The maximum depth of a structural footing shall not be lower than 5' below grade regardless of the depth of the land drain system.

**DAVIS COUNTY RECORDERS**

**NOTARIAL CERTIFICATE**

State of Utah  
County of Davis

I, Richard H. Hall, Notary Public

do hereby certify that James D. Mark, personally appeared before me, a Notary Public, on December 12, 2001, at 1421 South 2000 West, and acknowledged to me that he is the President of Blackburn Jones and Sons, Inc., a Utah corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of its board of directors, and he acknowledged to me that said corporation executed the same.

**DAVIS COUNTY RECORDER**

File No. 013085 Fee Paid  
\$4.00 Filed in Record and  
Recorded 12-18-2001 at  
1:00 pm Book 241 of official  
records page 21 Recorded  
by Shirley White  
County Recorder

By: H. Hall

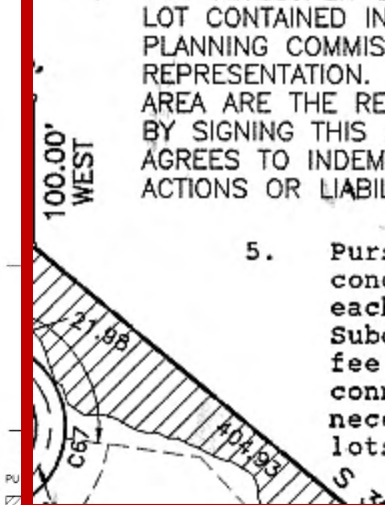
# Dedicated Plat Disclosures/Notes

## LOST CANYON ESTATES SUBDIVISION

### NOTES

1. A HOME PLACEMENT AND GRADING PLAN, INCLUDING A DETAILED DRIVEWAY ALIGNMENT AND GRADE, IS REQUIRED IN ADDITION TO THE STANDARD BUILDING PERMIT REQUIREMENTS FOR LOTS 17 THROUGH 26 AND 28 THROUGH 33.
2. AN EARTHQUAKE DISCLOSURE STATEMENT IS INCLUDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS SUBDIVISION. A COPY OF THIS STATEMENT MUST BE SIGNED AND RETURNED TO THE SANDY CITY PLANNING DEPARTMENT BY EACH LOT OWNER.
3. ALL LOTS IN THE SENSITIVE AREA OVERLAY ZONE ARE REQUIRED TO HAVE A MINIMUM BUILDABLE AREA (LAND CONTAINING SLOPE LESS THAN 30%) OF 5,000 SQUARE FEET (sec. 15-14-6(d)). ANY LOT WHICH DOES NOT CONTAIN THE MINIMUM AMOUNT DOES NOT QUALIFY FOR A BUILDING PERMIT.
4. THE DEVELOPER OF THIS SUBDIVISION HAS REPRESENTED THAT EACH LOT CONTAINED IN THIS PLAT FULFILLS THIS REQUIREMENT AND THE PLANNING COMMISSION HAS APPROVED THIS PLAT BASED UPON THAT REPRESENTATION. ANY ERRORS IN THE CALCULATION OF BUILDABLE AREA ARE THE RESPONSIBILITY OF THE DEVELOPER. THE DEVELOPER, BY SIGNING THIS PLAT AND PROCEEDING PURSUANT TO THIS APPROVAL, AGREES TO INDEMNIFY THE CITY SHOULD ANY ERRORS RESULT IN ACTIONS OR LIABILITY AGAINST THE CITY.
5. Pursuant to the High Bench Water Zone and the conditions of approval for this subdivision, each lot in the Lost Canyon Estates Subdivision is subject to a water connection fee in the amount of \$11,728.00 (for a 1" connection) resulting from special facilities necessary to furnish culinary water to these lots due to their elevation.

100.00' WEST



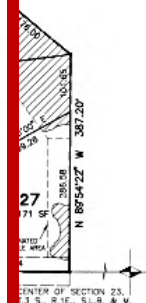
INCLUDING A DETAILED DRIVEWAY ALIGNMENT AND GRADE, IS REQUIRED IN ADDITION TO THE STANDARD BUILDING PERMIT REQUIREMENTS FOR LOTS 17 THROUGH 26 AND 28 THROUGH 33.

INCLUDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS SUBDIVISION. A COPY OF THIS STATEMENT MUST BE SIGNED AND RETURNED TO THE SANDY CITY PLANNING DEPARTMENT BY EACH LOT OWNER.

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STATE OF UTAH  
COUNTY OF SALT LAKE

RECORDED

RECORDED

RECORDED

RECORDED

RECORDED

RECORDED

### SURVEYOR'S CERTIFICATE

I, GLEN R. LARSON, do hereby certify that I am a registered land surveyor and that I hold certificate No. 5034, as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

### LOST CANYON ESTATES SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DISTANCE	REMARKS
BEGINNING AT A POINT 1571.19 FT. S. 0°05'38" W. ALONG THE QUARTER SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE		
WEST	254.07	TO THE EAST LINE OF WAGATCH BLVD.; THENCE ALONG SAID EAST LINE THE FOLLOWING 3 COURSES:
NORTHERLY	45.33	TO A CURVE RIGHT, DELTA=128°00', R=1801.55'
N. 1°01'27" E.	588.978	THENCE
NORTHEASTERLY	363.811	TO A CURVE RIGHT, DELTA=38°00'20", R=565.819', CHORD BEARS N. 37°28'40" E., 357.58' TO THE
S. 73°19'34" E.	375.408	THENCE
N. 40°24'37" E.	151.93	THENCE
N. 87°14'35" E.	165.44	THENCE
N. 87°36'45" E.	317.41	THENCE
N. 74°12'43" E.	124.45	THENCE
N. 54°12'19" E.	137.64	THENCE
N. 63°00'34" E.	77.25	THENCE
SOUTH	1291.27	THENCE
WEST	216.20	THENCE
S. 38°42'30" W.	240.00	THENCE
WEST	100.00	THENCE
S. 70°33'57" W.	798.465	THENCE
N. 89°47'27" W.	387.20	THENCE
N. 0°05'38" W.	855.07	TO THE POINT OF BEGINNING, CONTAINING 47.102 ACRES OR THEREABOUTS.

GLEN R. LARSON  
GLEN R. LARSON  
DATE 5-4-94



### OWNER DEDICATION

Know all men by these presents that the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets, hereafter to be known as

### LOST CANYON ESTATES SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat and intended for public use.

In witness whereof, we have hereunto set our hands this 2nd day of May, A.D., 1994.

*[Signatures]*

### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 2nd day of May, A.D., 1994, personally appeared before me, Glen R. Larson, who being by me duly sworn or affirmed, did say that he is the President of Reddon Brothers Construction, Inc. and that the herein Owner's Dedication was signed in behalf of said Reddon Brothers Construction, Inc. and the said Glen R. Larson executed the same.

*[Signature]*  
Glen R. Larson  
Notary Public

### LOST CANYON ESTATES SUBDIVISION

SHEET 1 OF 2

FEB 8, 1994

PLANNING COMMISSION  
APPROVED THIS 2nd DAY OF May, A.D., 1994, BY THE SANDY CITY PLANNING COMMISSION.  
*[Signature]*  
SANDY CITY PLANNING COMMISSION

BOARD OF HEALTH  
APPROVED THIS 3rd DAY OF May, A.D., 1994.  
*[Signature]*  
SANDY CITY BOARD OF HEALTH

FLOOD CONTROL DEPARTMENT  
APPROVED THIS 3rd DAY OF May, A.D., 1994.  
*[Signature]*  
FLOOD CONTROL DEPARTMENT

ENGINEER'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS SPOTIS HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
*[Signature]*  
DATE SANDY CITY ENGINEER

IMPROVEMENT DISTRICT  
APPROVED THIS 4th DAY OF May, A.D., 1994.  
*[Signature]*  
SANDY SUBDIVISION IMPROVEMENT DISTRICT

APPROVAL AS TO FORM  
APPROVED THIS 5th DAY OF May, A.D., 1994.  
*[Signature]*  
SANDY CITY ATTORNEY

CITY COUNCIL  
PRESENTED TO THE SANDY CITY COUNCIL THIS 5th DAY OF May, A.D., 1994, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*[Signature]*  
SANDY CITY COUNCIL

RECORDED # 5811790  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF REDDON BROTHERS, INC. DATE 5-9-94. THE ABSTRACT BOOK 94-6 PAGE 185.  
*[Signature]*  
SANDY CITY CLERK

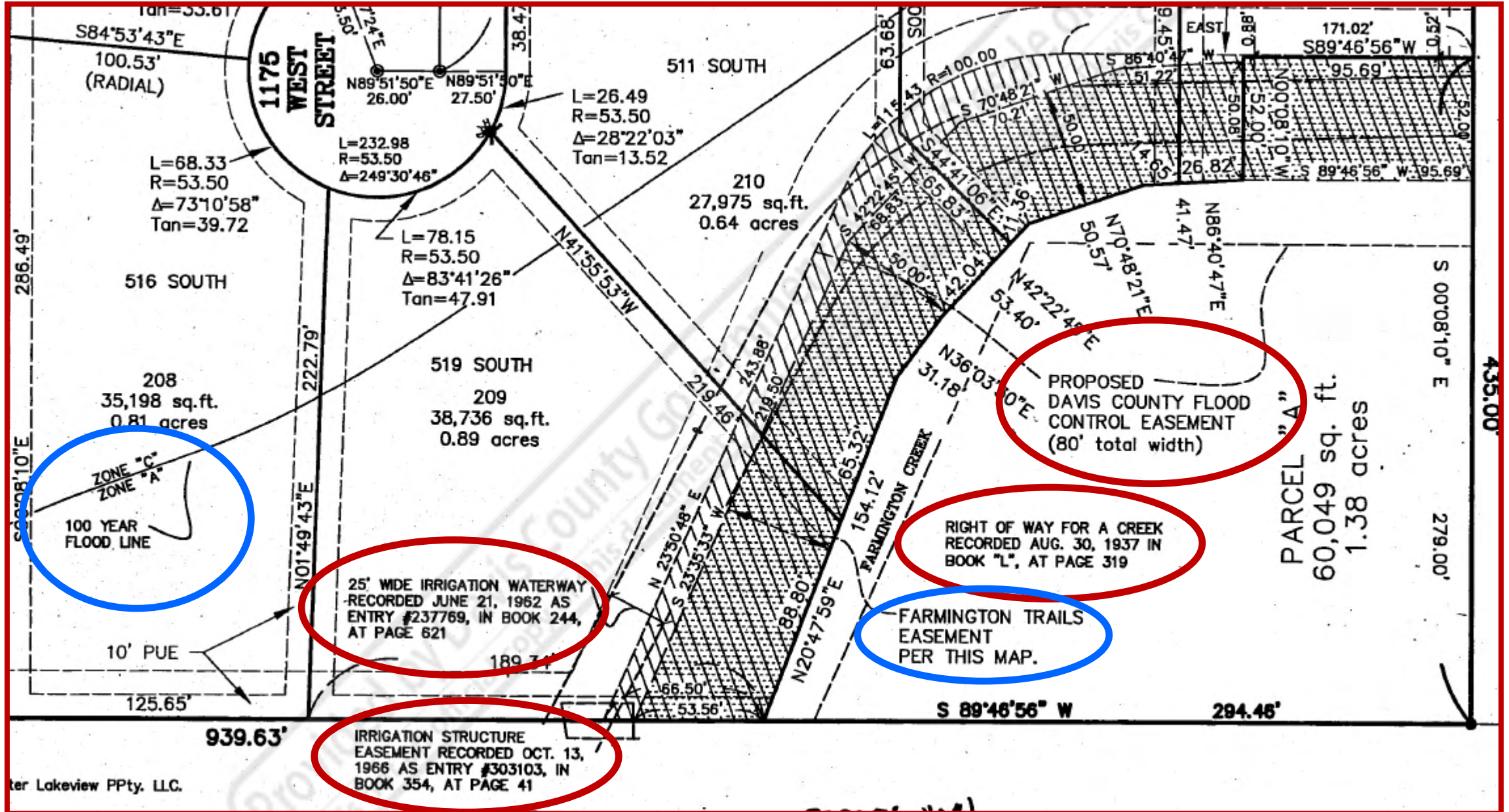
RECORDED # 5811790  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF REDDON BROTHERS, INC. DATE 5-9-94. THE ABSTRACT BOOK 94-6 PAGE 185.  
*[Signature]*  
SANDY CITY CLERK



<u>PLANNING</u>										<u>5811790</u>					
APPROVED THIS <u>4th</u> DAY OF <u>May</u> <u>AD. 1994</u> BY THE SANDY CITY PLANNING COMMISSION. <u>K. L. L. L. L. L.</u> CHAIRMAN, SANDY CITY PLANNING COMMISSION		APPROVED THIS <u>3rd</u> DAY OF <u>May</u> <u>AD. 1994</u> BY THE BOARD OF HEALTH. <u>R. L. L. L. L.</u> CHAIRMAN, S. L. CO. BOARD OF HEALTH		APPROVED THIS <u>4th</u> DAY OF <u>May</u> <u>AD. 1994</u> BY THE BOARD OF HEALTH. <u>R. L. L. L. L.</u> CHAIRMAN, S. L. CO. BOARD OF HEALTH		I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>5/4/94</u> <u>R. L. L. L. L.</u> DATE SANDY CITY ENGINEER		APPROVED THIS <u>4</u> DAY OF <u>May</u> <u>AD. 1994</u> BY THE SANDY CITY ENGINEER. <u>R. L. L. L. L.</u> SANDY CITY ENGINEER		APPROVED THIS <u>5th</u> DAY OF <u>May</u> <u>AD. 1994</u> BY THE SANDY CITY ENGINEER. <u>R. L. L. L. L.</u> SANDY CITY ENGINEER		PRESENTED TO THE SANDY CITY COUNCIL THIS <u>5</u> DAY OF <u>May</u> <u>AD. 1994</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>R. L. L. L. L.</u> <u>R. L. L. L. L.</u> MAYOR ATTEST		STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT REQUEST OF <u>RADON BROTHERS</u> DATE <u>5-9-94</u> TIME <u>5:00 PM</u> BOOK <u>94-6</u> PAGE <u>185</u> <u>687-38</u> \$ <u>600.00</u> FEE CLERK, SALT LAKE COUNTY RECORDER	



## Dedicated Plat Disclosures/Notes





# Dedicated Plat Disclosures/Notes

## GENERAL AND SURVEY NOTES (Does NOT APPLY TO PARCEL "A")

1. Basements may not be advisable on lots in this subdivision plat, due to shallow sewer depths and potentially shallow ground water.
2. This subdivision plat is located in an area where adjoining property owners have permission to keep and maintain large "class B" animals and other farm animals on their properties (refer to Chapter 29 of the Farmington City Zoning Ordinance). Buyers of lots in this subdivision agree to not oppose or limit such property rights. Additionally, buyers of lots in this subdivision should be aware that the area may be subject to odors, sounds, etc., related to the keeping and maintenance of such animals.
3. A Soils Report, dated Aug. 12, 2004, has been prepared by EARTHTEC Testing and Engineering and has been submitted to Farmington City.
4. The property shown is located within Zones "A" and "C" as shown on Flood Insurance Rate Map No. 490038-0160B, with a date of identification of March 1, 1982.
5. Future lot owners are responsible for the finish grading of their lots and on site retention of all storm water runoff generated within their lot, in compliance with Farmington City requirements.

7. Impact fees on each lot located within this subdivision will be collected at the time of building permit application from the person or entity applying for the building permit. All required impact fees must be paid in order to obtain a building permit from the City.
8. All purchasers of lots within this subdivision will acquire those lots subject to an existing lien heretofore granted to the Farmington City Special Improvement District 2003-01. This lien against title of each lot will only be released when Farmington City has received payment in full of all required SID payments for that lot for which a release is requested. Persons desiring more information regarding these matters should contact Farmington City Manager at the Farmington City Hall.
9. DWELLING SIZE: The ground floor area of Living Units, exclusive of open porches and garages, shall not be less than 2000 square feet for a one story Living Unit and not less than 1400 square feet for a Living Unit of more than one story.
- FENCES: Fences or walls shall be of wood, brick, vinyl, rod iron or rock. No fence or walls of chain link, wire mesh or unpainted concrete block shall be allowed.
- SIDING: There shall be no Aluminum or Vinyl siding installed on the front or sides of any Living Unit. It is highly discouraged to have aluminum siding installed due to occasional high winds in the area.
- AIR CONDITIONING: Swamp coolers shall not be installed on any Living Unit.
- VEHICLES: No vehicles will be parked on the the property that are not in working order.
- LANDSCAPING: It is required that landscaping of at least the front yard be complete within one year of the Living Unit construction completion.

**GENERAL AND SURVEY NOTES (Does NOT APPLY TO PARCEL "A")**

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**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Davis

On the 28 day of November, 2004, I, Shirley Y. Young, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in said State of Utah, the agent(s) of the above Owner's declaration, in number, who duly acknowledged said and purposes therein mentioned.

My commission expires 11/15/2007 Shirley Y. Young Notary Public

Residing in Davis County

**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Davis

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My commission expires 11/15/2007 Shirley Y. Young Notary Public

Residing in Davis County

**FARMINGTON CITY SEAL**

**FARMINGTON CITY COUNCIL APPROVAL**

Presented to the Farmington City Council on the 28 day of November, AD, 2004, at which time this subdivision was approved and accepted.

Shirley Y. Young Farmington City Recorder

**DAVIS COUNTY RECORDER**

State of Utah, County of Davis,  
Recorded and filed of the record of:  
FARMINGTON CITY  
Entry No. 2004016 Book No. 2678 Page No. 280  
Filed this 28 day of November, AD, 2004 At 1:32 pm.

By Richard T. Morgan Recorder

**VERDER BASIN WATER CONSERVANCY DISTRICT APPROVAL**

Approved this 18 day of November, AD, 2004, by the Verder Basin Water Conservancy District.

Shirley Y. Young

**CITY ENGINEER'S APPROVAL**

Approved this 28 day of November, AD, 2004, by the Farmington City Engineer.

Shirley Y. Young

**CITY ATTORNEY'S APPROVAL**

Approved this 28 day of November, AD, 2004, by the Farmington City Attorney.

Shirley Y. Young

**VICINITY MAP**

2000 EAST 2100 SOUTH  
SALT LAKE CITY, UTAH 84109  
PHONE: 801/339-5563

**CALDWELL RICHARDS SORENSEN**

**CRS**

**ADDRESS TO SUBMITTALS**

## Dedicated Plat Disclosures/Notes

**NOTE:**

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

C02	175.00	87.50	54.50%	510704WE	88.47
C08	100.00	100.00	87.00%	H07135WE	131.00
C09	125.00	300.47	97.52%	H07003WE	179.88
C20	15.00	111.60	88.70%	H07204WE	105.00
C31	50.00	30.00	28.70%	308704WE	25.79
C52	50.00	25.17	28.74%	H07070WE	26.87
C53	50.00	69.70	78.20%	H07214WE	84.79
C54	100.00	12.67	47.92%	H08201WE	72.80

L7	MOUFEN/PL	1.17
L8	SASTON/PL	26.17
L9	SASTON/PL	26.17
L10	SASTON/PL	79.57
L11	WASTON/PL	79.57

EL401	548°1241E	30.72
EL402	548°4950E	30.29
EL403	548°4950E	33.08

[illegible][illegible]

3. THE REMAINING WALLS FOR THE PUBLIC RIGHT-OF-WAY ARE THE PROPERTY OF THE ADJACENT INDIVIDUAL LOT OWNER.

1. A PERPETUAL EASEMENT GRANTED TO THE UNITED STATES OF AMERICA TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN AN UNDERGROUND PIPELINE OR PIPELINES AND APPURTENANT STRUCTURES.

8. BATHING, CATCHING, TRAPPING, SHOOTING, AND/OR PERMITS ON TEMPORARY STRUCTURES OF ANY KIND ARE STRICTLY PROHIBITED WITHIN THE DISTRICT WITHOUT PRIOR WRITTEN PERMISSION FROM THE WISDER BASIN WATER CONSERVATION DISTRICT AND THE UNITED STATES BUREAU OF RECLAMATION.

RESIDENCES AT FARMINGTON HILLS PHASE 1

It is witness whereof we have hereunto set our hands this 26 day of October A.D. 1897

By Anthony J. Fanning Attorney at Law  
By Robert M. Morgan Attorney at Law

**RESIDENCES AT FARMINGTON HILLS PHAS**

RESIDENCES AT FARMINGTON HILLS PHASE 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 18 AND THE SOUTHWEST QUARTER OF SECTION 19,  
TOWNSHIP 3 NORTH, RANGE 1 EAST  
CONTAINS SOME BEECHES  
AND INCLUDING A PART OF LOT 7,  
SUNSET HILLS SUBDIVISION AND A  
PORTION OF CITY, DAVIS COUNTY, IOWA

DAVIS COUNTY RECORDER  
ENTRY NO. 866413 REC  
DATE 11-11-13 FILED FOR RECORD  
AND RECORDED THIS 9th DAY OF Jan. 2018  
AT 2:17 P.M. BOOK 647 OF OFFICIAL RECORDS

DAVIS COUNTY RECORDER

ENTRY NO. 8069473 FEE  
PAID \$99.00 LEAD FOR RECORDING  
RECORDED THIS 9th DAY OF JUL, 2018  
AT 12:47 PM BOOK 6947 OF OFFICIAL RECORDS

PAGE 208

4. 1

Robert E. Mangione  
DAVID L. RAY, JR., ATTORNEY

1

DEPUTY RECORDER

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1-2287

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CENTRAL DAVIS SEWER DISTRICT

APPROVED THIS 19<sup>th</sup> DAY OF October, 2017

BY THE CENTRAL DAVIS SEWER DISTRICT

*[Signature]*  
CLERK, CENTRAL DAVIS SEWER DISTRICT

BENCHLAND WATER DISTRICT

APPROVED FOR: 20th DAY OF October in 17

BY THE BENCHLAND WATER DISTRICT

*[Signature]*

MANAGING DIRECTOR, BENCHLAND WATER DISTRICT

CITY ATTORNEY'S APPROVAL

APPROVED THIS 5<sup>th</sup> DAY OF March 2017

IN THE FARMING FOR CITY ATTORNEY

  
FARMING FOR CITY ATTORNEY

PLANNING COMMISSION APPROVAL  
APPROVED THIS 16 DAY OF Nov 2017  
BY THE CITY PLANNING COMMISSION  
  
CHAIRMAN, PLANNING COMMISSION

CITY ENGINEER'S APPROVAL  
APPROVED THIS 6<sup>TH</sup> DAY OF November 2012  
BY THE FARMINGTON CITY ENGINEER  
*John W. Hall*  
FARMINGTON CITY ENGINEER

CITY COUNCIL APPROVAL

APPROVED THIS 7 DAY OF November 17  
BY THE MINNAPOLIS CITY COUNCIL

*W. J. Anderson* *James L. ...*  
CITY CLERK CITY ATTORNEY

PROJECT NUMBER: L2ND  
MANAGER: C. PRESTON  
DRAWN BY: M. EUBANK  
CHECKED BY: R. J. RUSSELL  
DATE: 10/2/7

5079  
Richard J. Mangione  
DAVIS COUNTY RECORDER  
DEPUTY RECORDER

1-2282

1-228C

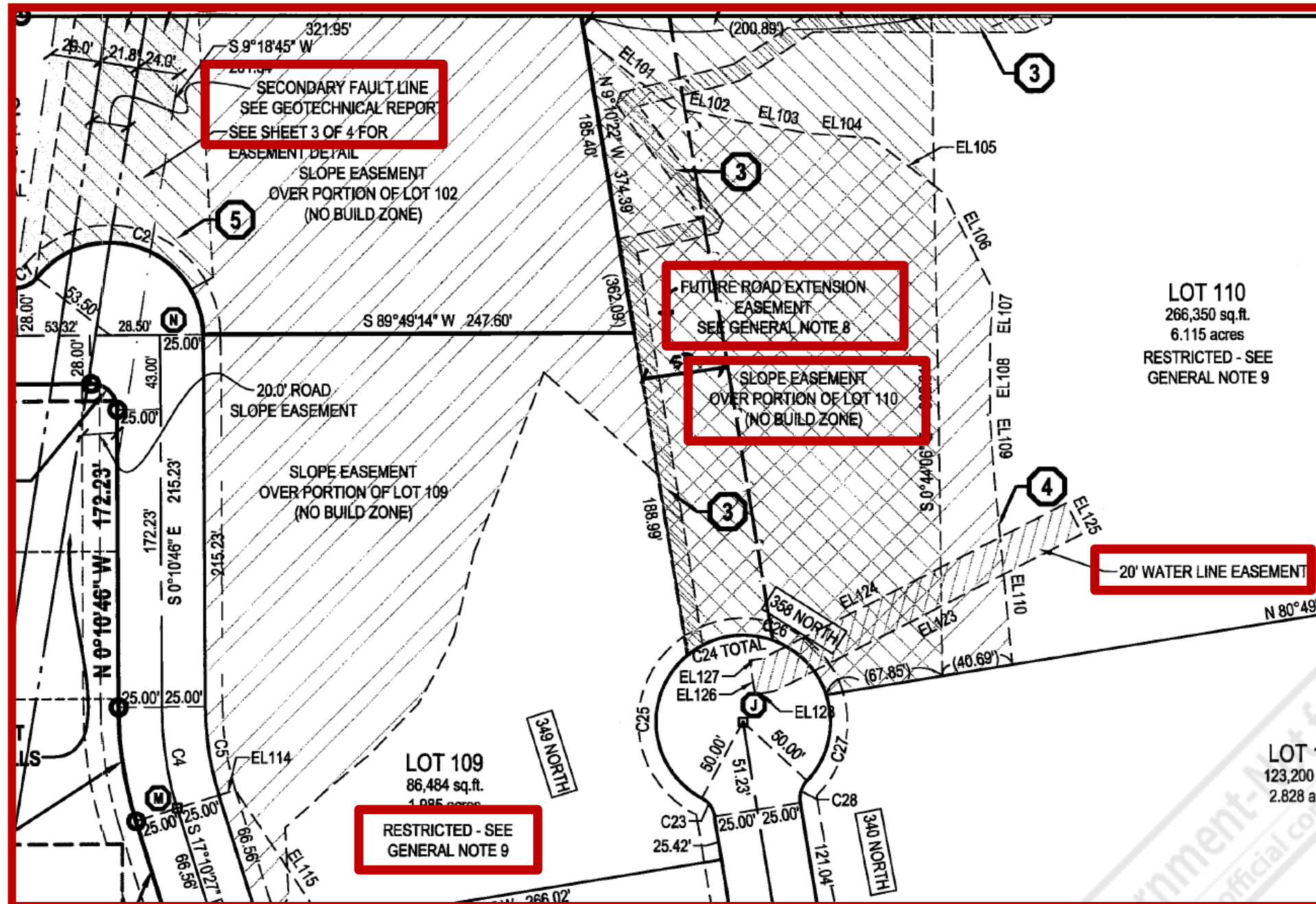


## es/Notes

- 2822-1

1-229C

# Dedicated Plat Disclosures/Notes

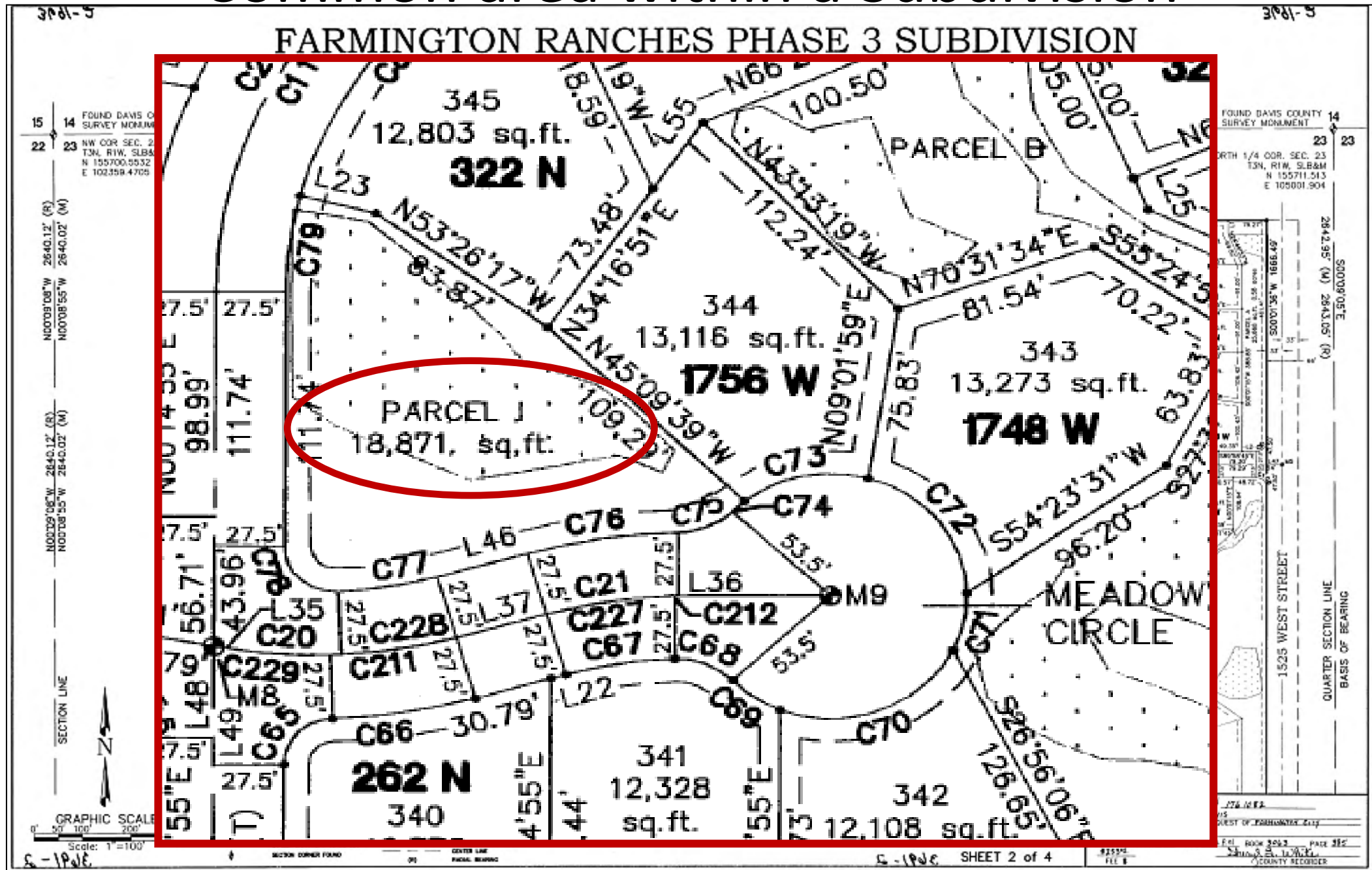


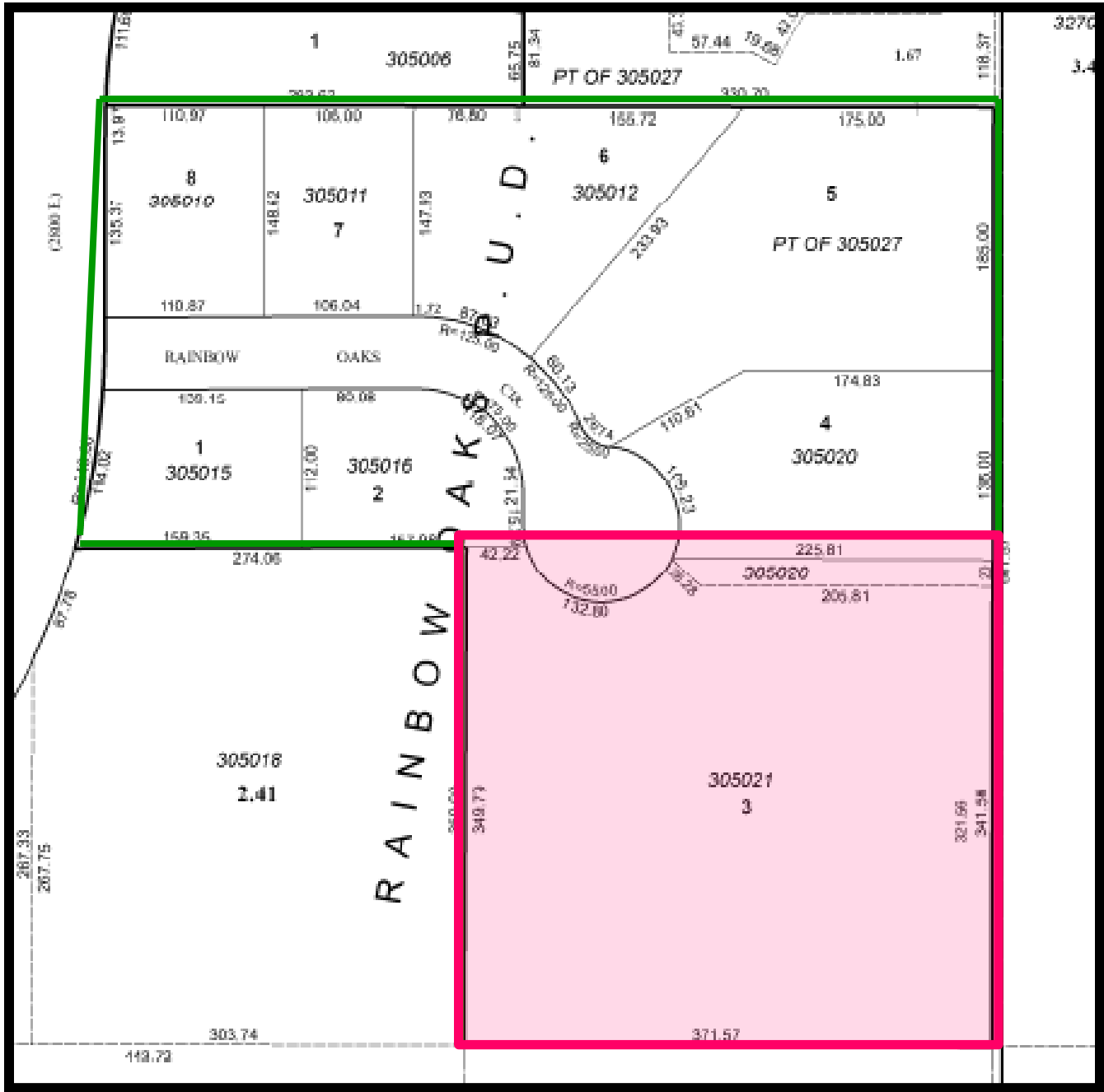




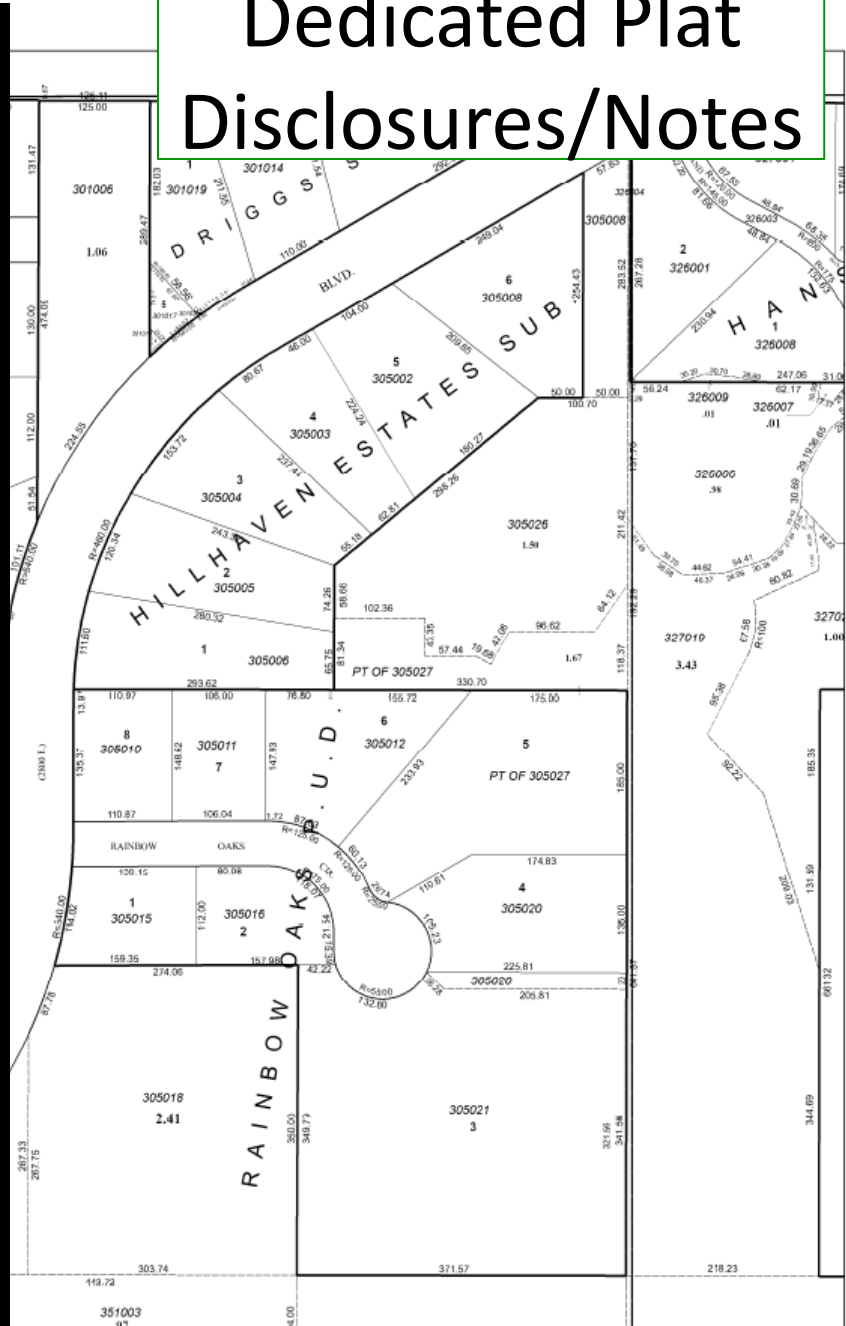


# Common area within a Subdivision





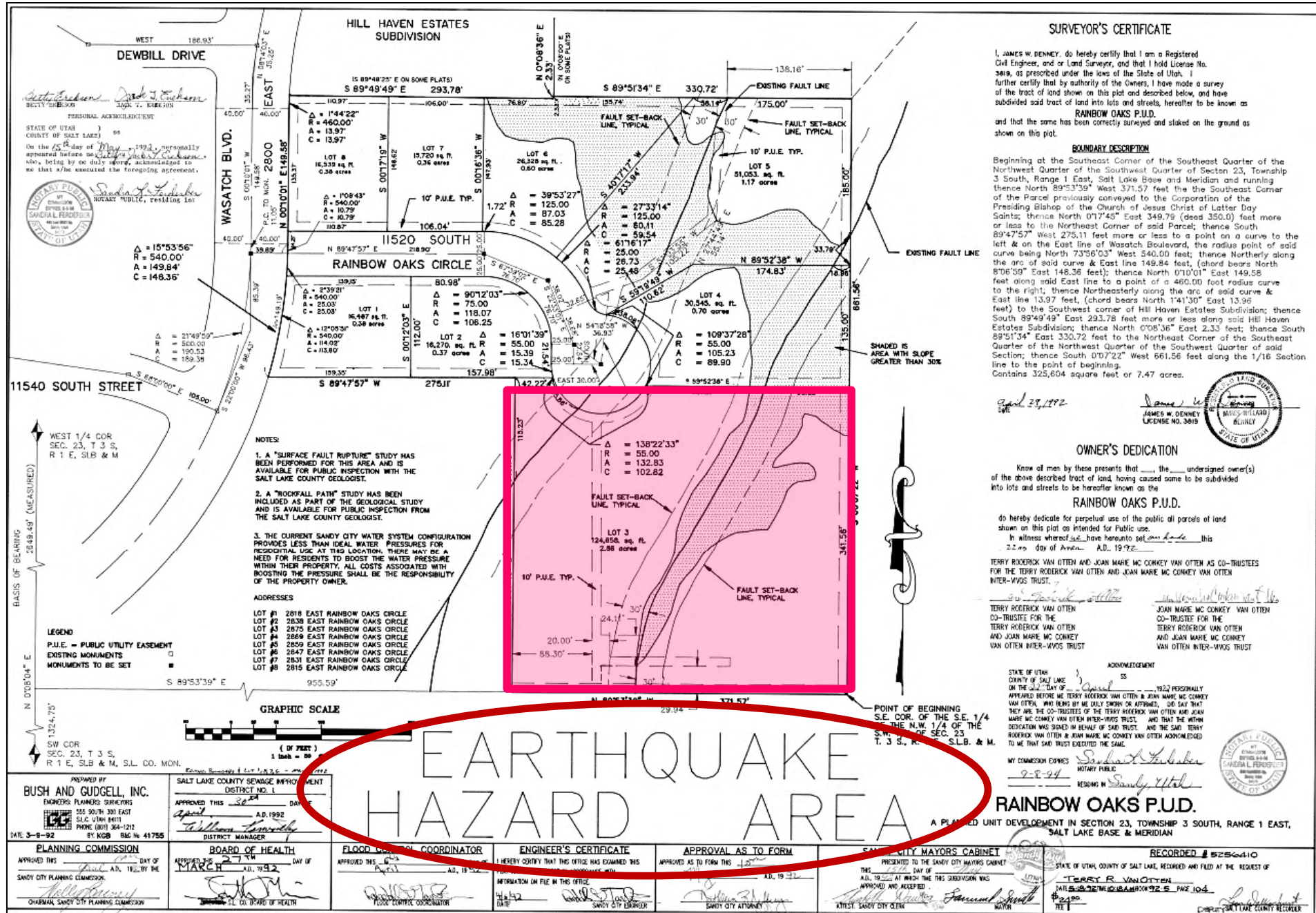
# Dedicated Plat Disclosures/Notes

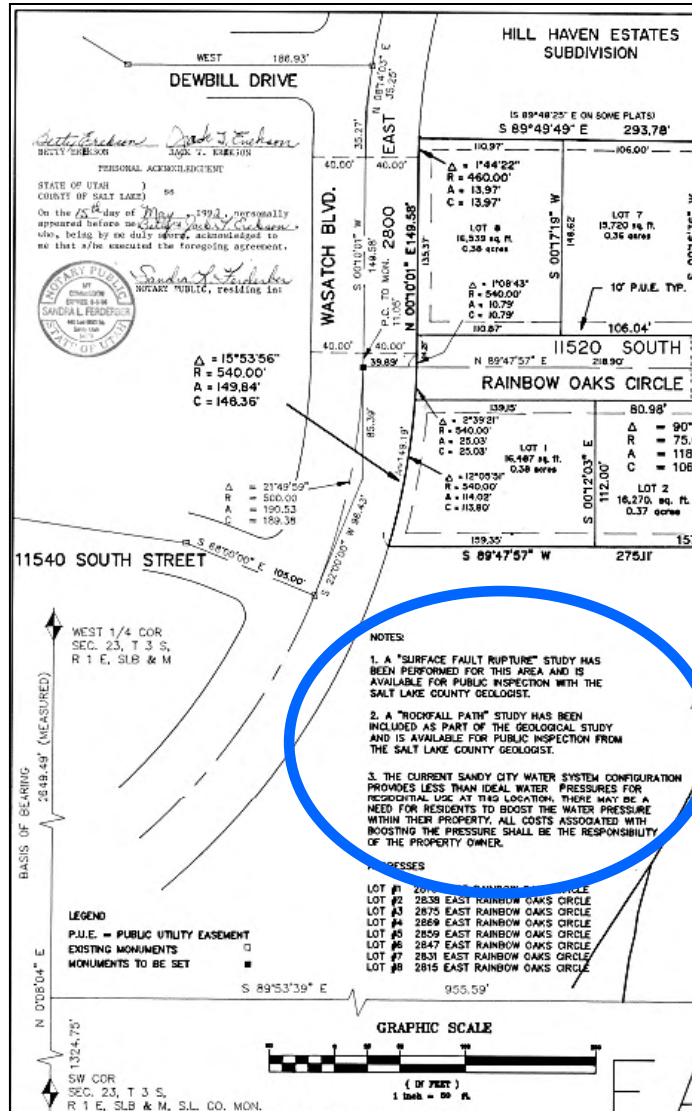












## NOTES:

1. A "SURFACE FAULT RUPTURE" STUDY HAS BEEN PERFORMED FOR THIS AREA AND IS AVAILABLE FOR PUBLIC INSPECTION WITH THE SALT LAKE COUNTY GEOLOGIST.

2. A "ROCKFALL PATH" STUDY HAS BEEN INCLUDED AS PART OF THE GEOLOGICAL STUDY AND IS AVAILABLE FOR PUBLIC INSPECTION FROM THE SALT LAKE COUNTY GEOLOGIST.

3. THE CURRENT SANDY CITY WATER SYSTEM CONFIGURATION PROVIDES LESS THAN IDEAL WATER PRESSURES FOR RESIDENTIAL USE AT THIS LOCATION. THERE MAY BE A NEED FOR RESIDENTS TO BOOST THE WATER PRESSURE WITHIN THEIR PROPERTY. ALL COSTS ASSOCIATED WITH BOOSTING THE PRESSURE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

# EARTHQUAKE HAZARD AREA

|  |  |  |  |   |  |   |  |  |  |  |  |   |  |  |  |   |  |
|--|--|--|--|---|--|---|--|--|--|--|--|---|--|--|--|---|--|
| <b>INSURED BY</b><br><b>BUSH AND GUDGELL, INC.</b><br>ENGINEERS, PLANNERS, SURVEYORS<br>255 SOUTH 300 EAST<br>SALT LAKE CITY, UT 84115<br>PHONE (801) 364-1212<br>BY KOB RAC # 41755 |  | <b>SALT LAKE COUNTY SEWAGE IMPROVEMENT DISTRICT NO. 1</b><br>APPROVED THIS <u>30th</u> DAY OF <u>April</u> A.D. 1992<br><i>William Kennedy</i><br>DISTRICT MANAGER |  | <b>PLANNING COMMISSION</b><br>APPROVED THIS <u>27th</u> DAY OF <u>MARCH</u> A.D. 1992<br><i>[Signature]</i><br>CHAIRMAN, SANDY CITY PLANNING COMMISSION |  | <b>BOARD OF HEALTH</b><br>APPROVED THIS <u>27th</u> DAY OF <u>MARCH</u> A.D. 1992<br><i>[Signature]</i><br>CLERK, BOARD OF HEALTH |  | <b>FLOOD CONTROL COORDINATOR</b><br>APPROVED THIS <u>30th</u> DAY OF <u>April</u> A.D. 1992<br><i>[Signature]</i><br>FLOOD CONTROL COORDINATOR |  | <b>ENGINEER'S CERTIFICATE</b><br>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.<br>DATE <u>4/12/92</u><br><i>[Signature]</i><br>SANDY CITY ENGINEER |  | <b>APPROVAL AS TO FORM</b><br>APPROVED AS TO FORM THIS <u>27th</u> DAY OF <u>March</u> A.D. 1992<br><i>[Signature]</i><br>SANDY CITY ATTORNEY |  | <b>SANDY CITY MAYORS CABINET</b><br>PRESENTED TO THE SANDY CITY MAYORS CABINET THIS <u>16th</u> DAY OF <u>April</u> A.D. 1992 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.<br>ATTEST: SANDY CITY CLERK <i>[Signature]</i> |  | <b>RECORDED</b> # <u>5256410</u><br>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>TERRY R. VAN OTTEN</u><br><u>9/25/92</u><br>SALT LAKE COUNTY RECORDER |  |
|--|--|--|--|---|--|---|--|--|--|--|--|---|--|--|--|---|--|

TERRY RODERICK VAN OTTEN  
CO-TRUSTEE FOR THE  
TERRY RODERICK VAN OTTEN  
AND JOAN MARIE MC CONKEY  
VAN OTTEN INTER-VIVOS TRUST

JOAN MARIE MC CONKEY VAN OTTEN  
CO-TRUSTEE FOR THE  
TERRY RODERICK VAN OTTEN  
AND JOAN MARIE MC CONKEY  
VAN OTTEN INTER-VIVOS TRUST

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SALT LAKE  
ON THE 27th DAY OF April, 1992 PERSONALLY  
APPEARED BEFORE ME TERRY RODERICK VAN OTTEN & JOAN MARIE MC CONKEY  
VAN OTTEN, WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT  
THEY ARE THE CO-TRUSTEES OF THE TERRY RODERICK VAN OTTEN AND JOAN  
MARIE MC CONKEY VAN OTTEN INTER-VIVOS TRUST, AND THAT THE WITHIN  
DEDICATION WAS SIGNED IN BEHALF OF SAID TRUST, AND THE SAID TERRY  
RODERICK VAN OTTEN & JOAN MARIE MC CONKEY VAN OTTEN ACKNOWLEDGED  
TO ME THAT SAID TRUST EXISTED THE SAME.

MY COMMISSION EXPIRES 9-8-94  
 9-8-94  
 RESIDING IN Sandy, Utah  
 NOTARY PUBLIC

**RAINBOW OAKS P.U.D.**

A PLANNED UNIT DEVELOPMENT IN SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN



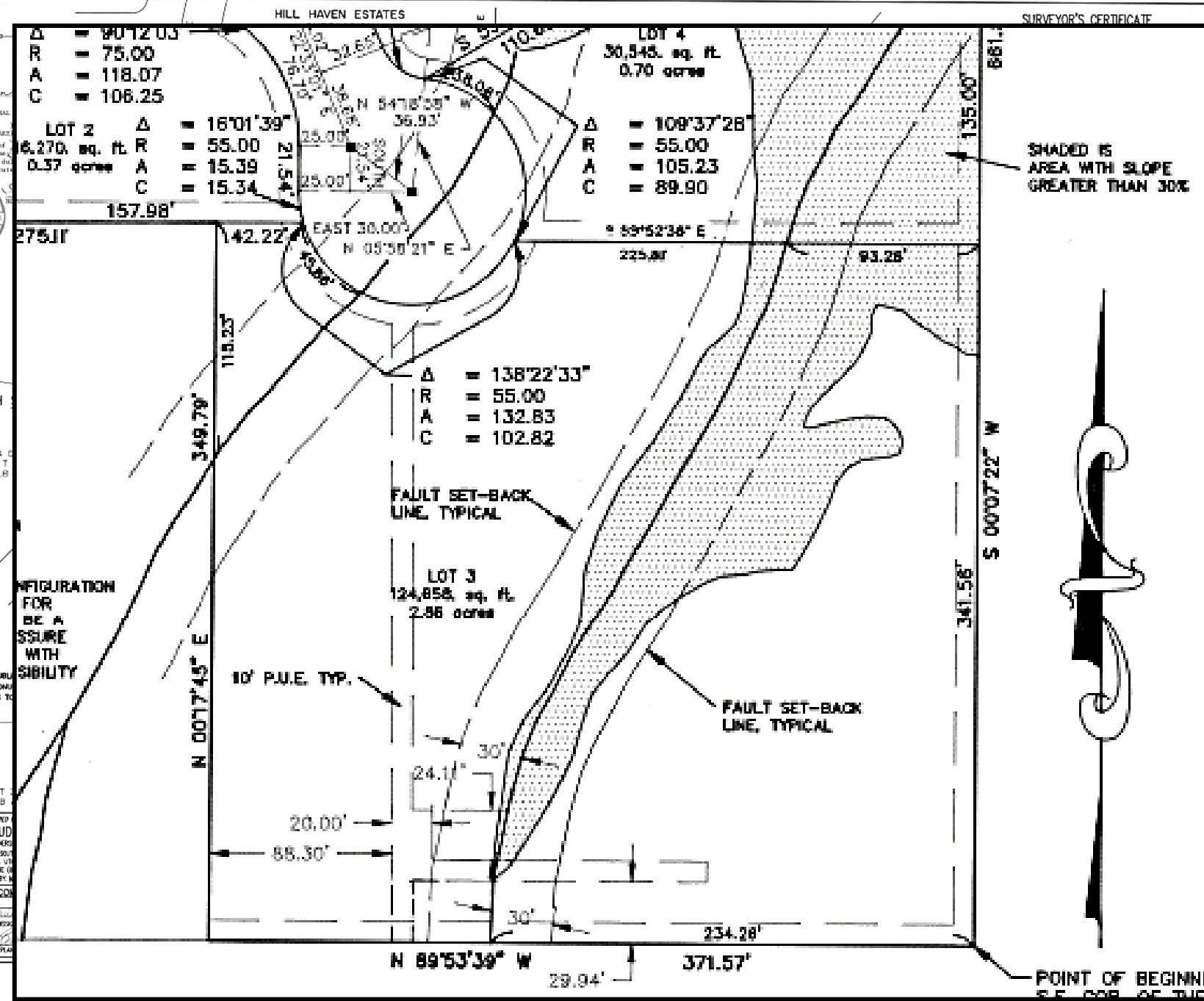
STATE OF UTAH  
 COUNTY OF SALT LAKE  
 On the 15th day of  
 appeared before me,  
 who, being by me duly  
 sworn, depose and say  
 that a/c executed

JUDICIAL PUBLIC  
 BY CHANCERY  
 OFFICE & IN  
 JUDICIAL PUBLIC  
 RECORDS  
 SALT LAKE  
 COUNTY OF UTAH

11540 SOUTH  
 WEST 1/4 OF  
 SEC. 23, T.  
 R 1 E, S1B

BASIS OF BEARING  
 2049.49' (MEASURED)  
 N 0°08'04" E  
 1324.75'  
 SW COR  
 SEC. 23, T.  
 R 1 E, S1B

INSURED  
 BUSH AND GUD  
 ENGINEERS PLANNERS  
 255 SOUTH  
 500 E. 1000  
 PARK (BY N)  
 DATE 3-9-92  
 PLANNING COM  
 APPROVED THIS  
 SANDY CITY PLANNING COMMISSION  
 CHAIRMAN, SANDY CITY PLAN



as  
 and as  
 quarter of the  
 23, Township  
 and running  
 Northeast Corner  
 of the  
 or Day  
 0) feet more  
 South  
 a curve to the  
 as point of said  
 Northerly along  
 bears North  
 149.58  
 radius curve  
 d curve &  
 13.90  
 bdivision; thence  
 said Hill Haven  
 east; thence South  
 the Southeast  
 corner of said  
 the 1/16 Section

JUDICIAL PUBLIC  
 BY CHANCERY  
 OFFICE & IN  
 JUDICIAL PUBLIC  
 RECORDS  
 SALT LAKE  
 COUNTY OF UTAH

owner(s)  
 and  
 TRUSTEES  
 N  
 VMA OTTER  
 OTTER  
 OTTER  
 S TRUST

JUDICIAL PUBLIC  
 BY CHANCERY  
 OFFICE & IN  
 JUDICIAL PUBLIC  
 RECORDS  
 SALT LAKE  
 COUNTY OF UTAH

RANGE 1 EAST,  
 364.10  
 REQUEST OF  
 SANDY CITY PLANNING COMMISSION  
 CHAIRMAN, SANDY CITY PLAN



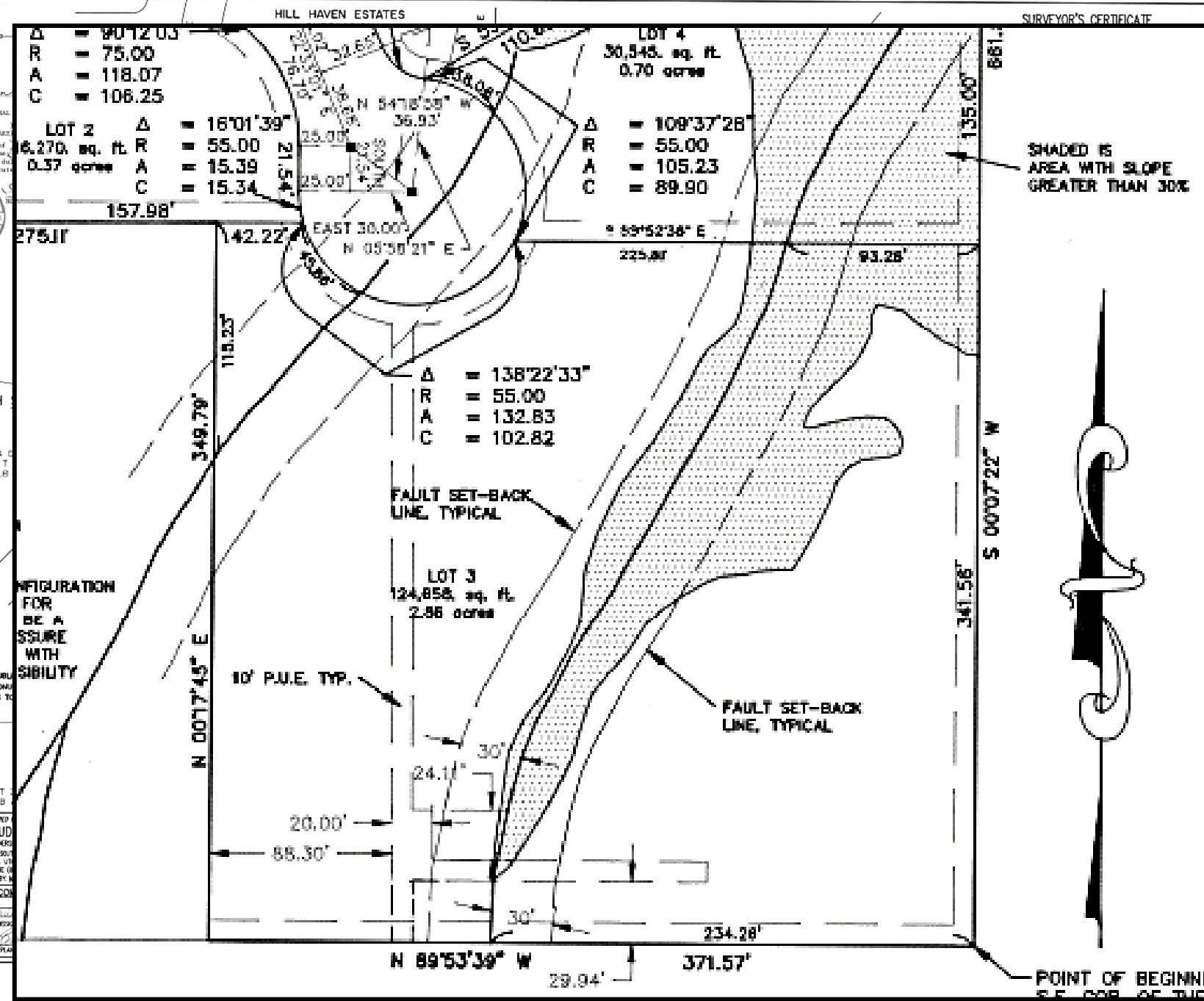
STATE OF UTAH  
 COUNTY OF SALT LAKE  
 On the 15th day of  
 appeared before me,  
 who, being by me duly  
 sworn, depose and say  
 that a/c executed

JUDICIAL PUBLIC  
 BY CHANCERY  
 OFFICE & IN  
 JUDICIAL PUBLIC  
 RECORDS  
 SALT LAKE  
 COUNTY OF UTAH

11540 SOUTH  
 WEST 1/4 OF  
 SEC. 23, T.  
 R 1 E, S1B

BASIS OF BEARING  
 2049.49' (MEASURED)  
 N 0°08'04" E  
 1324.75'  
 SW COR  
 SEC. 23, T.  
 R 1 E, S1B

INSURED  
 BUSH AND GUD  
 ENGINEERS PLANNERS  
 255 SOUTH  
 500 E. 1000  
 PARK (BY N)  
 DATE 3-9-92  
 PLANNING COM  
 APPROVED THIS  
 SANDY CITY PLANNING COMMISSION  
 CHAIRMAN, SANDY CITY PLAN



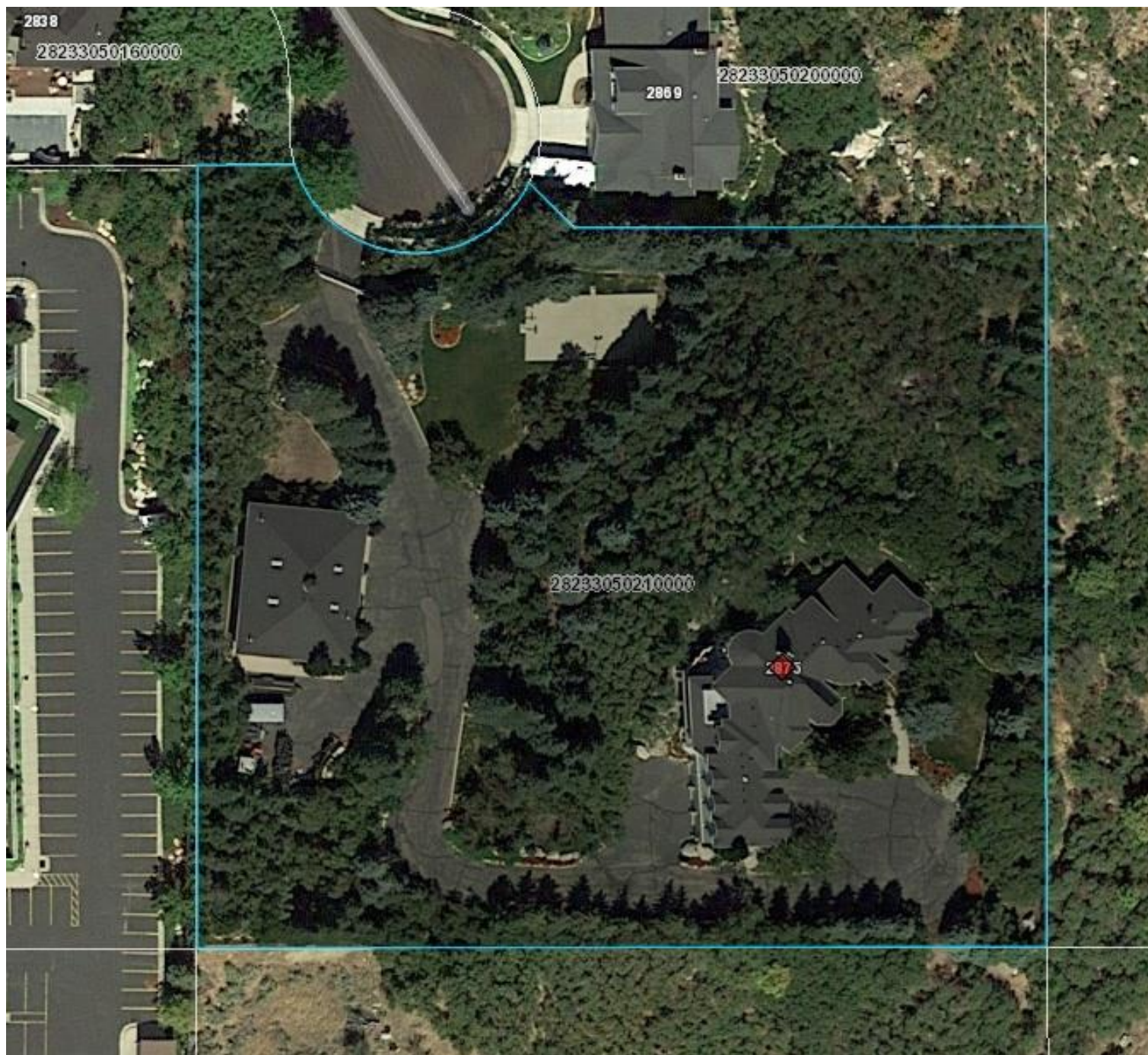
as  
 and as  
 quarter of the  
 23, Township  
 and running  
 East Corner  
 of the  
 or Day  
 0) feet more  
 South  
 a curve to the  
 as point of said  
 Northerly along  
 bears North  
 149.58  
 radius curve  
 d curve &  
 13.90  
 bdivision; thence  
 said Hill Haven  
 east; thence South  
 the Southeast  
 corner of said  
 the 1/16 Section

11540 SOUTH  
 WEST 1/4 OF  
 SEC. 23, T.  
 R 1 E, S1B

owner(s)  
 and  
 TRUSTEES  
 N  
 VMA OTTER  
 OTTER  
 OTTER  
 S TRUST

JUDICIAL PUBLIC  
 BY CHANCERY  
 OFFICE & IN  
 JUDICIAL PUBLIC  
 RECORDS  
 SALT LAKE  
 COUNTY OF UTAH

RANGE 1 EAST,  
 2049.49' (MEASURED)  
 N 0°08'04" E  
 1324.75'  
 SW COR  
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 R 1 E, S1B







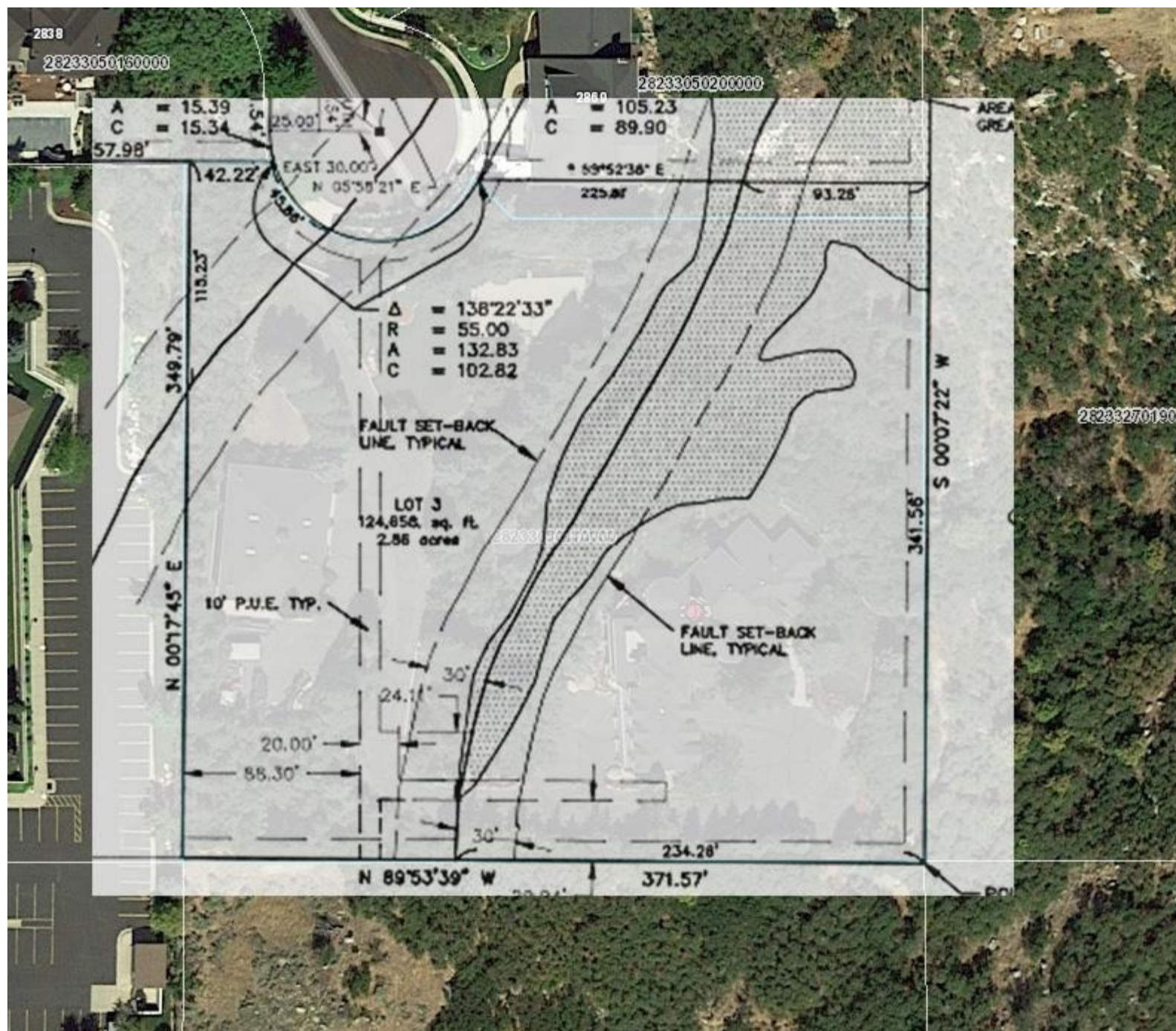




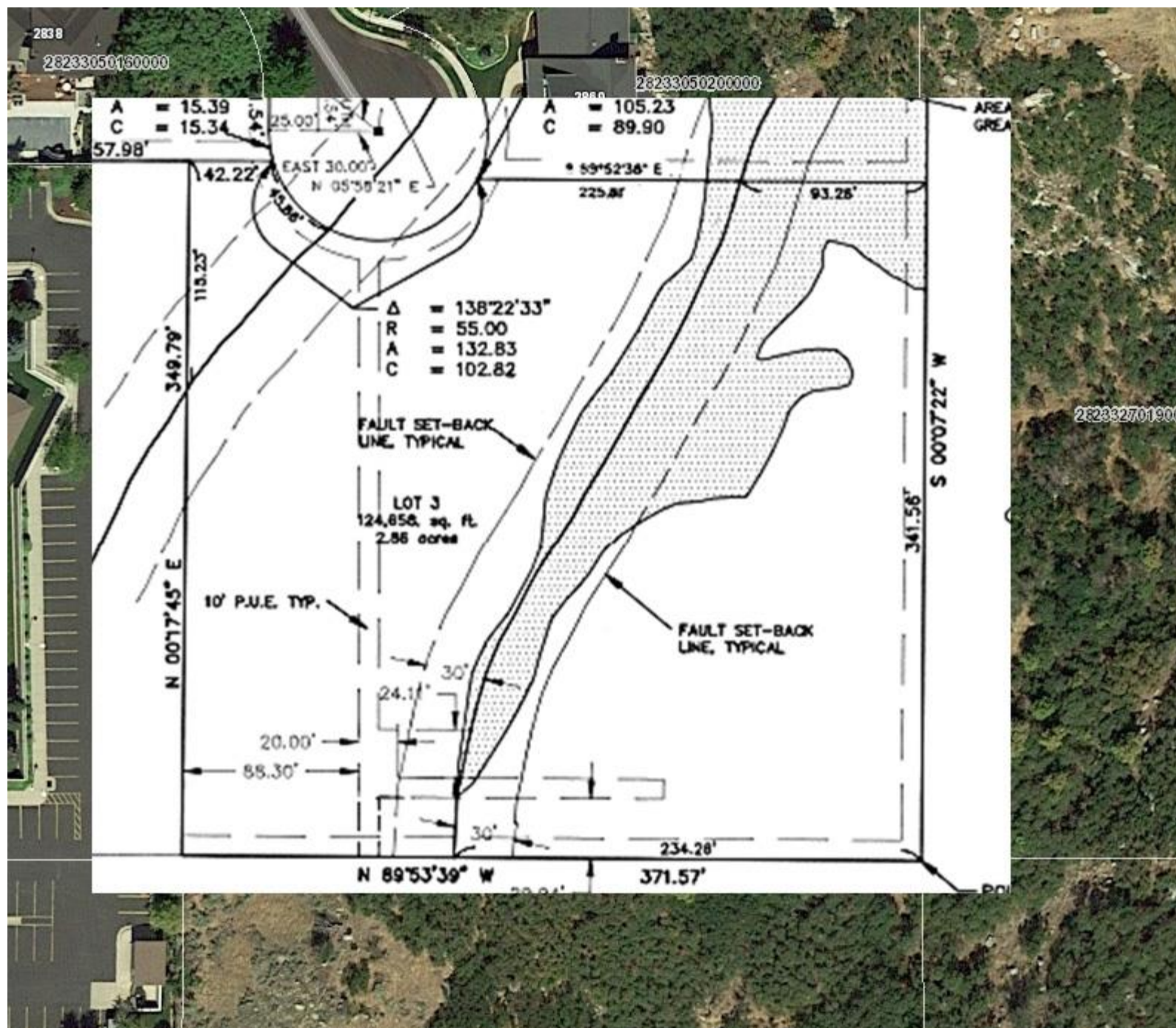


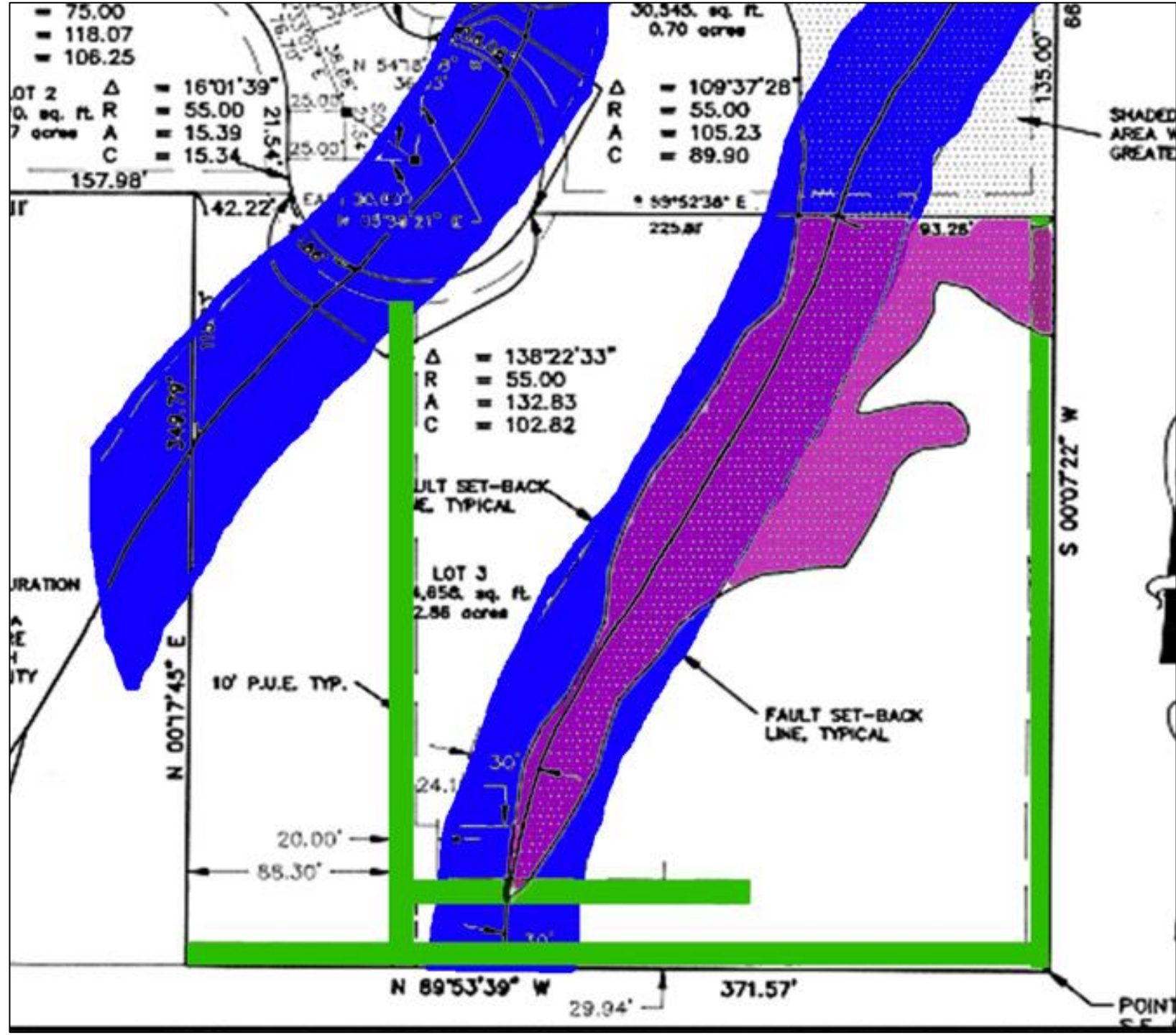




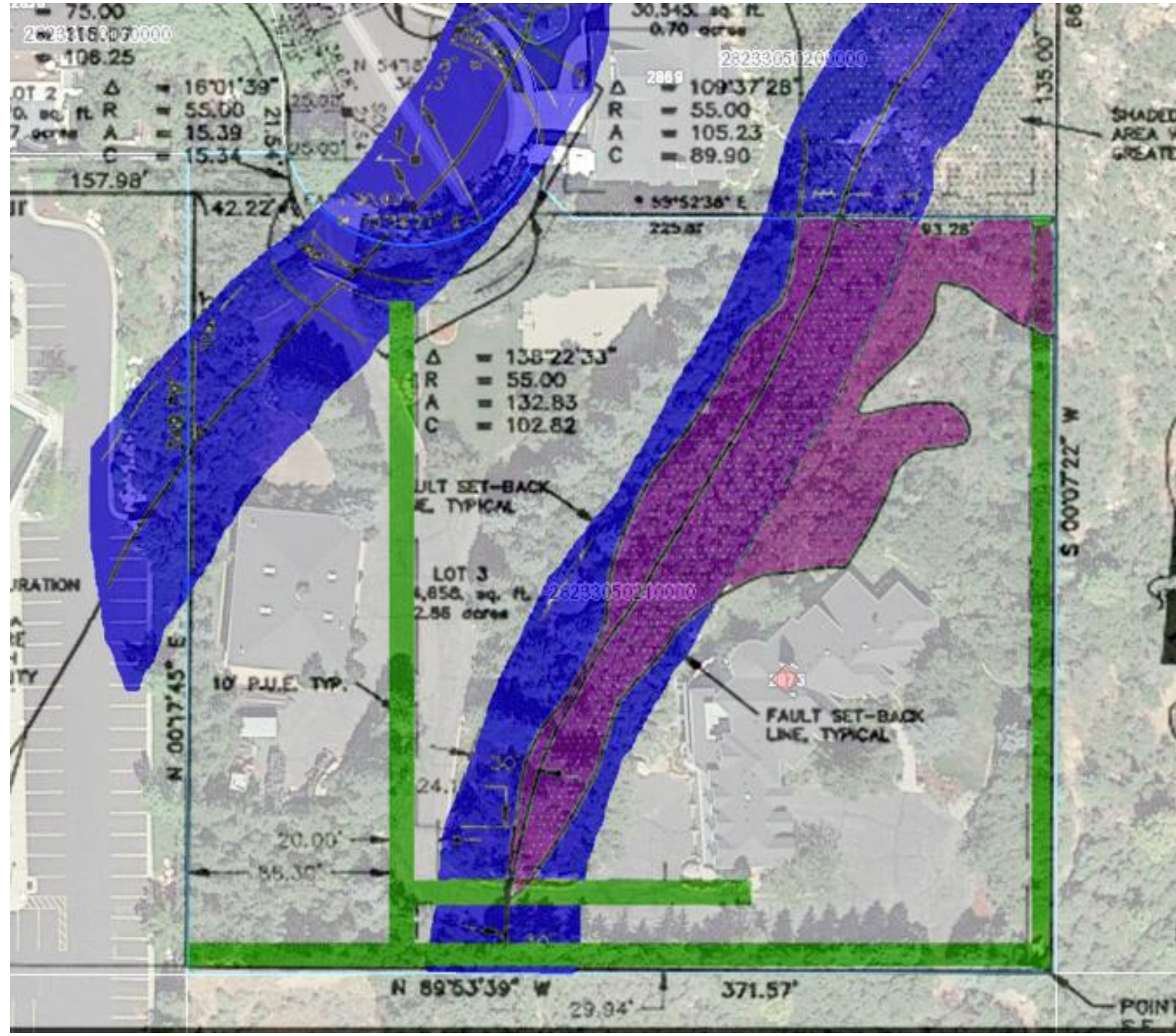




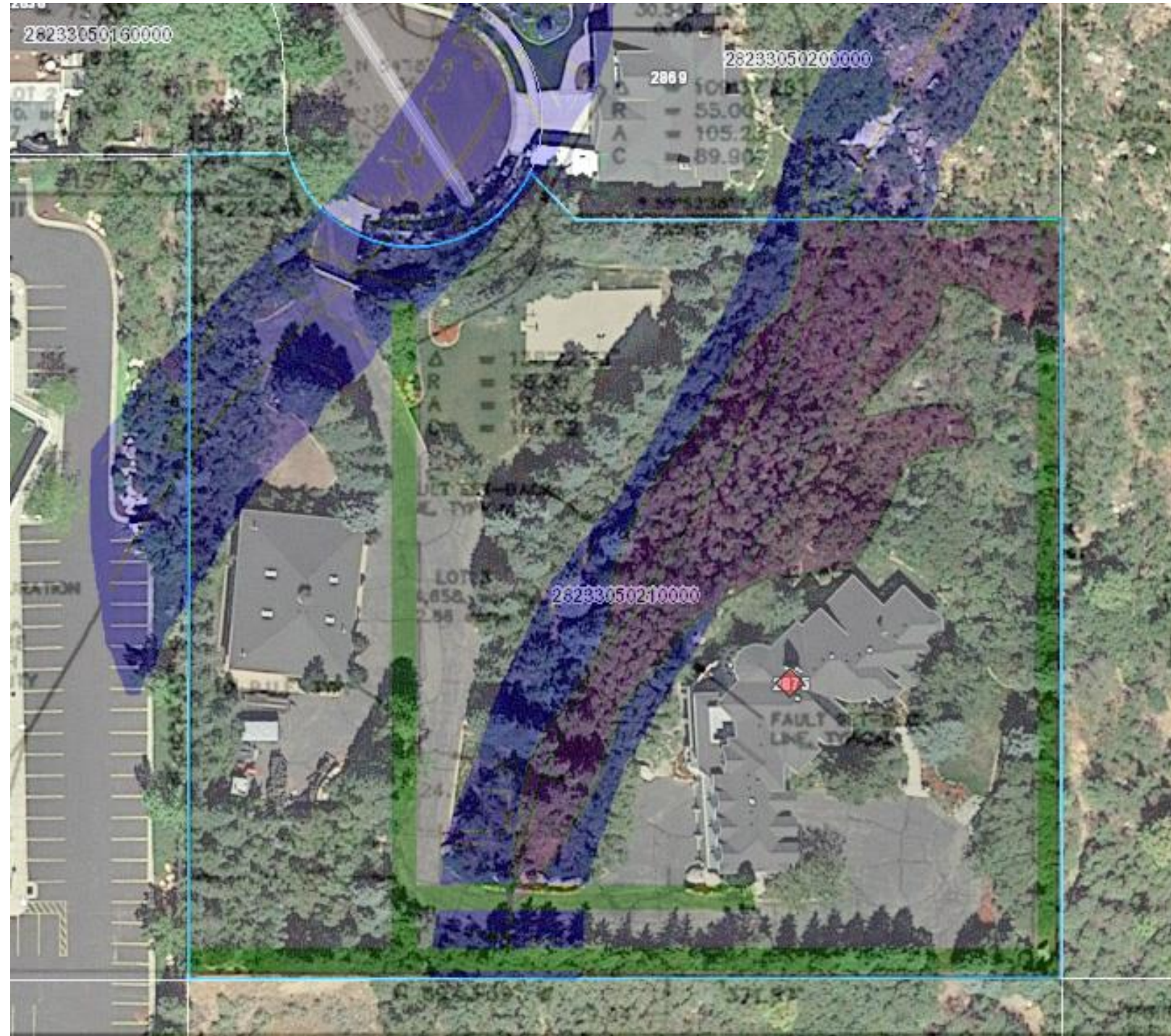
















Basemaps



ESRI World Topographic



40 m

200 ft

Sandy





Basemaps



ESRI World Topographic





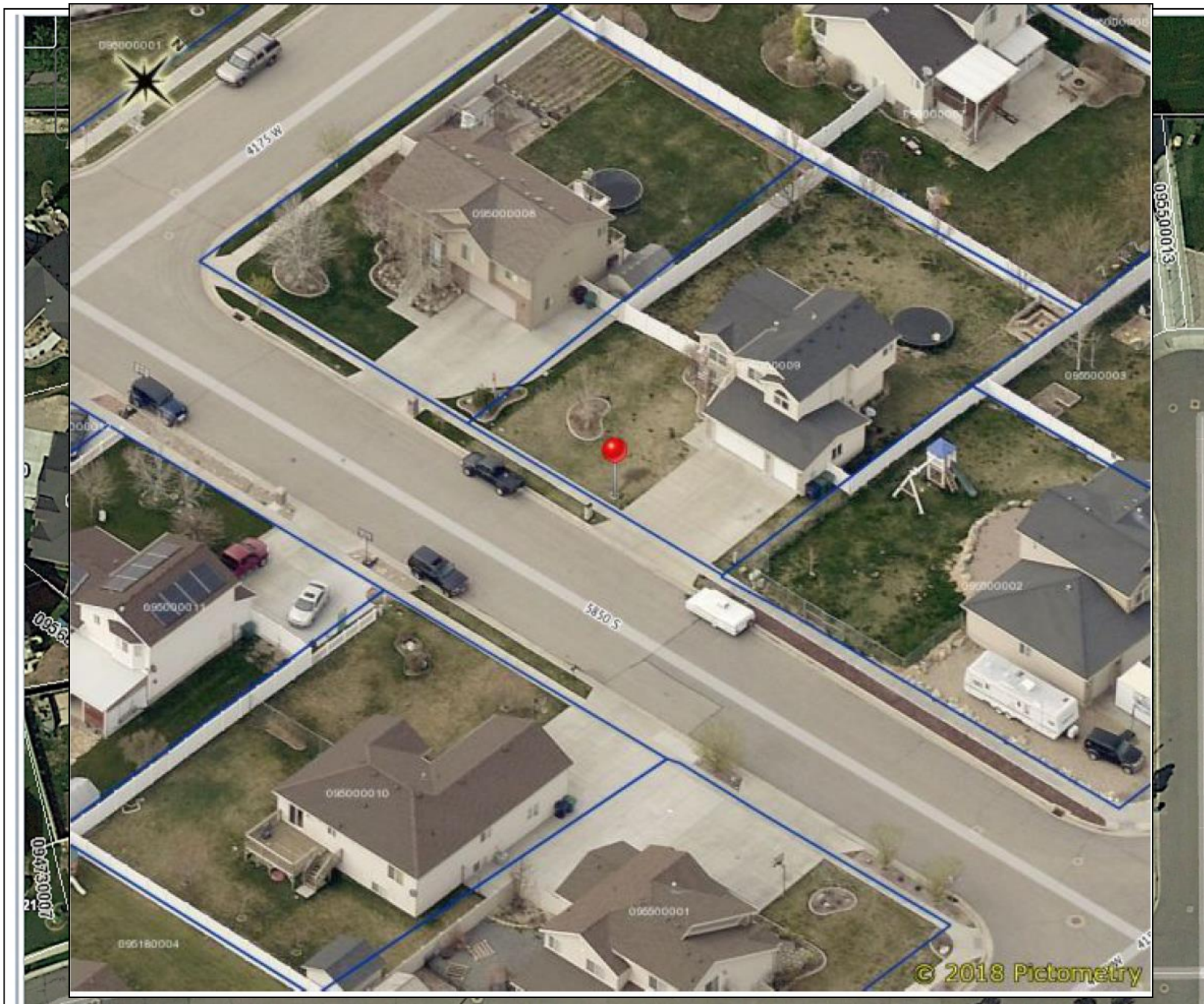


**CHUCK NORRIS JOKES?**

**FALSE  
CHUCK NORRIS FACTS**

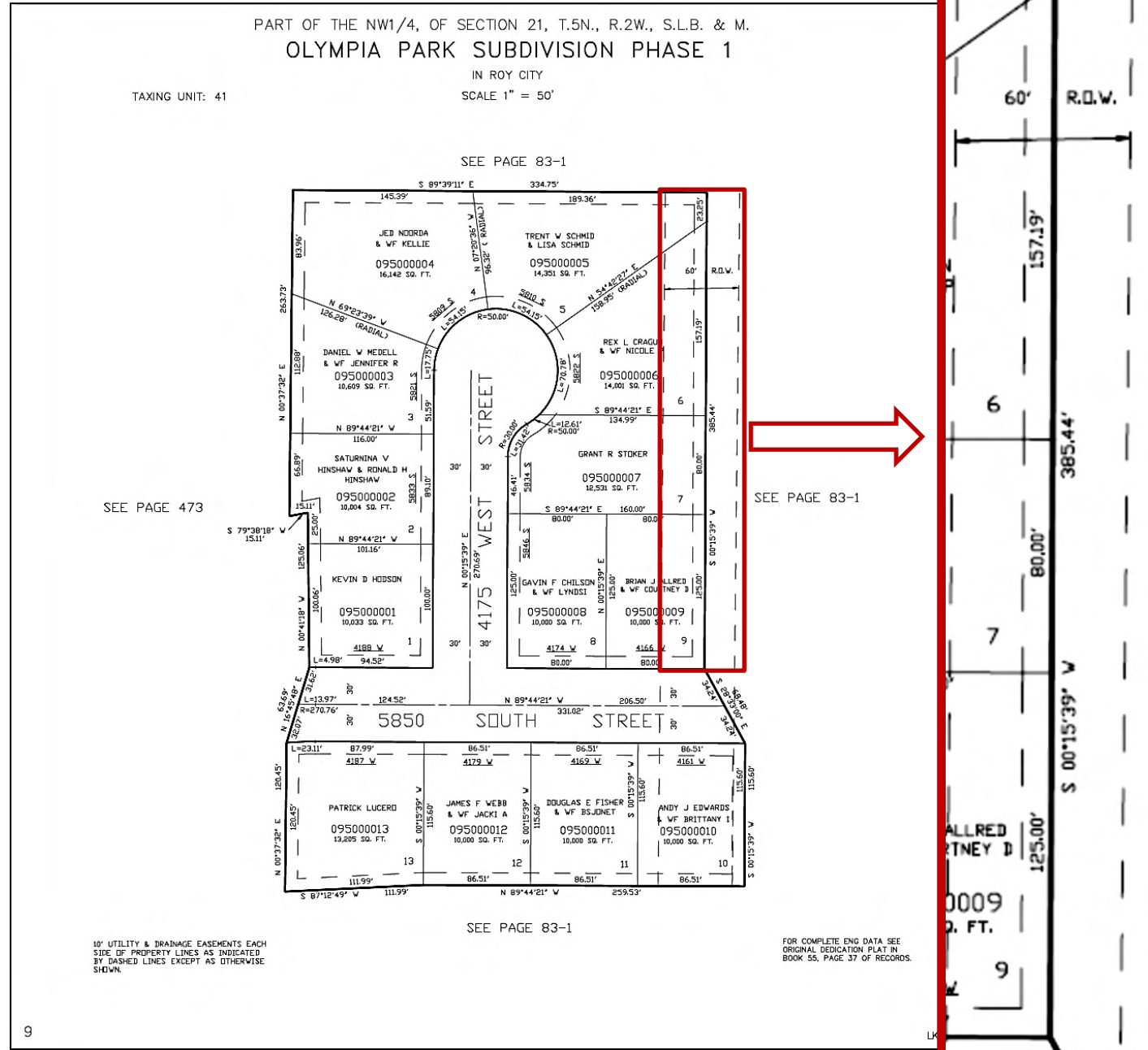






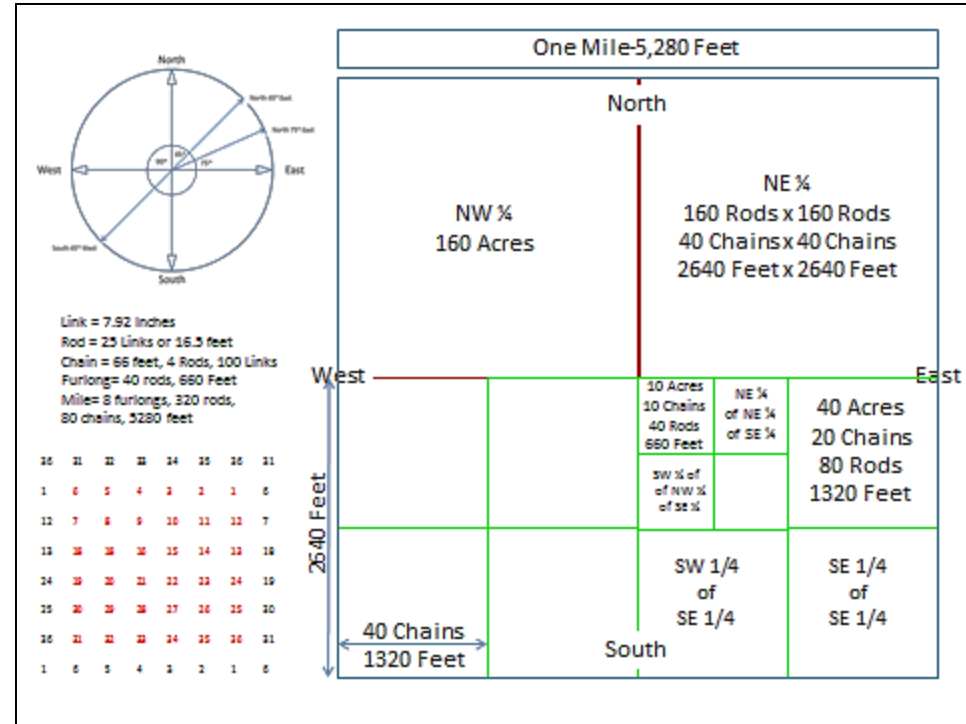


# Olympia Park GIS Map- Weber County



# Summary of Plat Map Types- Section/Quarter Section Map

- Based on Section, Township, Range
- Usually distance from Salt Lake Base & Meridian
- **Section**—A one-square-mile block of land, containing 640 acres, or approximately one thirty-sixth of a township. Due to the curvature of the Earth, sections may occasionally be slightly smaller than one square mile.
- **Township**—An approximately 6-mile square area of land, containing 36 sections.
  - Also, a horizontal row of townships in the PLSS.
- **Range**—A vertical column of townships in the PLSS.

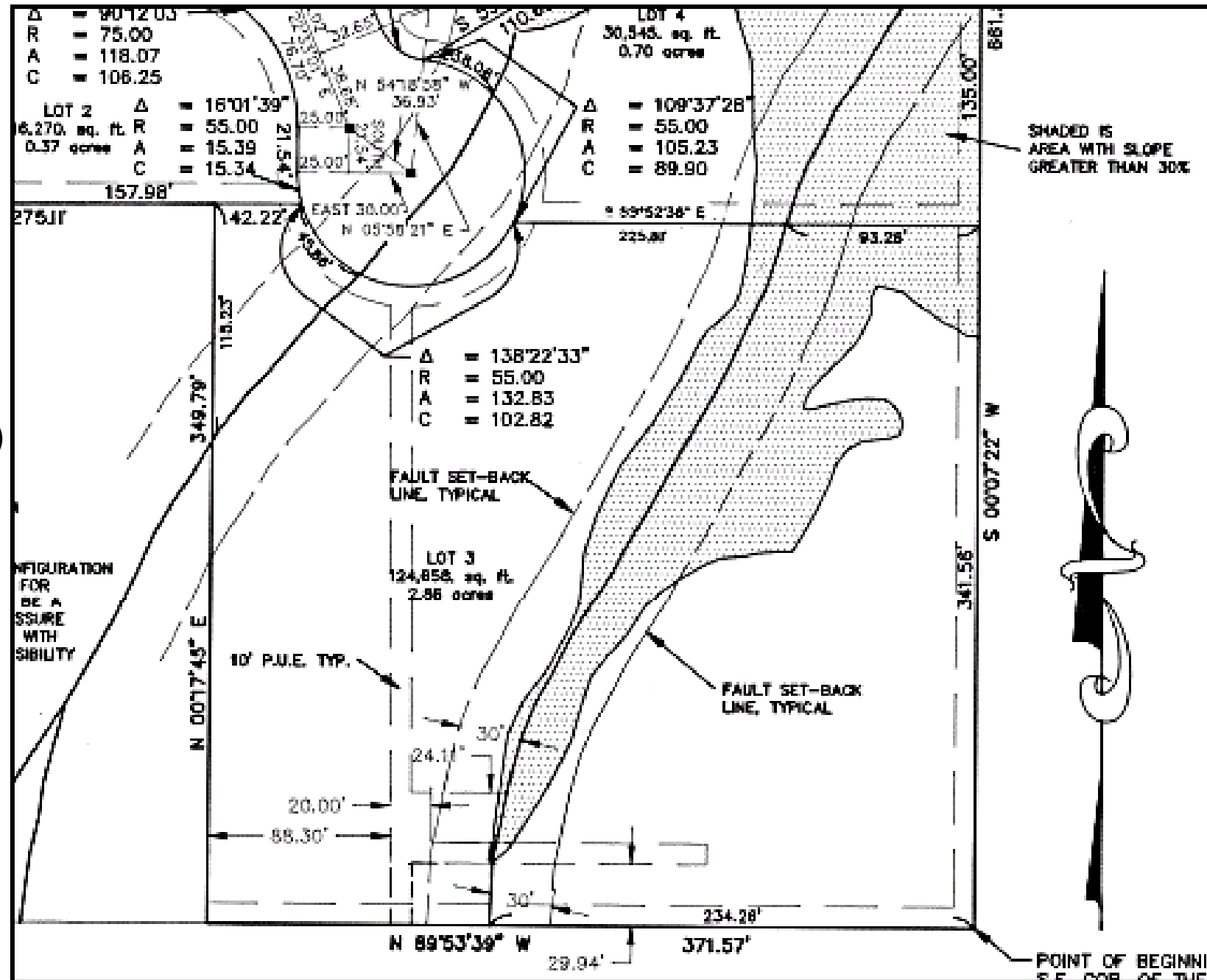


|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  |
| 12 | 7  | 8  | 9  | 10 | 11 | 12 | 7  |
| 13 | 18 | 18 | 16 | 15 | 14 | 13 | 18 |
| 24 | 19 | 20 | 21 | 22 | 23 | 24 | 19 |
| 25 | 30 | 29 | 28 | 27 | 26 | 25 | 30 |
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  |



# Dedicated plat notes might include:

1. Covenants, Conditions & Restrictions (CCR's)
2. Easements
  - Utility & Drainage
  - Right of Way
3. Wetlands
4. Non-buildable areas
5. Geologic information
  - Flood Zones
  - Fault Areas
6. Common Areas
7. Future Plans
8. Zoning
9. Other Stuff...



| P.I.D. | OWNER                        | ACRE   | P.I.D. | OWNER                             | ACRE  | P.I.D. | OWNER | ACRE | P.I.D. | OWNER | ACRE |
|--------|------------------------------|--------|--------|-----------------------------------|-------|--------|-------|------|--------|-------|------|
| 0001   | LASERTYCH FARMING, LLC       | 11.694 | 0025   | HOOPER IRRIGATION COMPANY         | 4.200 |        |       |      |        |       |      |
| 0006   | Robert Patterson Russell     | 21.36  |        |                                   |       |        |       |      |        |       |      |
| 0008   | Dennis R. Hendrick - Trs     | 1.300  |        |                                   |       |        |       |      |        |       |      |
| 0009   | Ruane, Ronald T.             | 5.000  |        |                                   |       |        |       |      |        |       |      |
|        |                              |        | 0038   | Geoffrey P. Hasty                 | .778  |        |       |      |        |       |      |
| 0012   | THURGOOD, Brad W. Etal       | 5.330  | 0039   | Thurgood, Brad W. Etal            | 5.330 |        |       |      |        |       |      |
| 0013   | YAMASHITA, DENNIS & MITZIE A | 1.020  | 0045   | Utah Department of Transportation | 1.80  |        |       |      |        |       |      |
|        |                              |        | 0043   | Chen B. (Bob) Howell - Tr         | 9.15  |        |       |      |        |       |      |
| 0016   | Laserlych Farming LLC        | .498   | 0049   | Natalie Y. Shimizu - TR           | 20.69 |        |       |      |        |       |      |
| 0017   | KENDRICK, DALE R & LAURIE M  | 1.600  | 0050   | Don Earl Fowere - Trs             | 10.22 |        |       |      |        |       |      |
| 0023   | KENDRICK, ELLIS R - TRS      | 11.153 | 0056   | Christensen M, L                  | 2.11  |        |       |      |        |       |      |
| 0024   | KENDRICK, ALAN D & JANET S   | 1.003  | 0057   | Christensen, M, L                 | .83   |        |       |      |        |       |      |

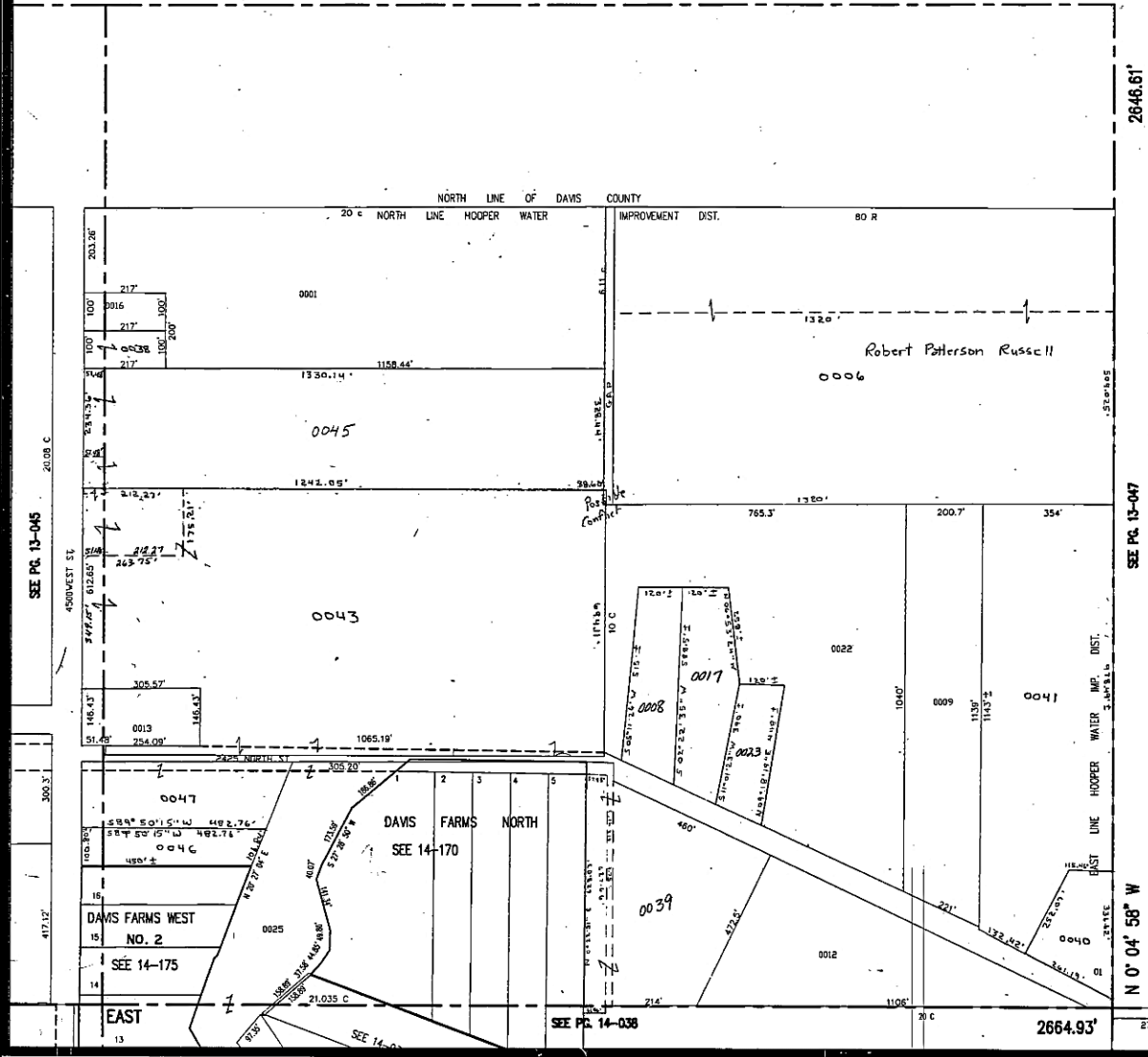
PREFIX 17  
13-046

LAST #



SCALE:  
1" = 200'

# Summary of Plat Map Types Section/Quarter Section Map



SE SECTION 19 T 5N R 2W SALT LAKE MERIDIAN  
DAVIS COUNTY, UTAH - RECORDERS OFFICE



## Summary of Plat Map Types- City Survey/Lot & Block

|          |          |  |
|----------|----------|--|
| BLOCK 49 | PLAT "A" |  |
|          | STREET   |  |

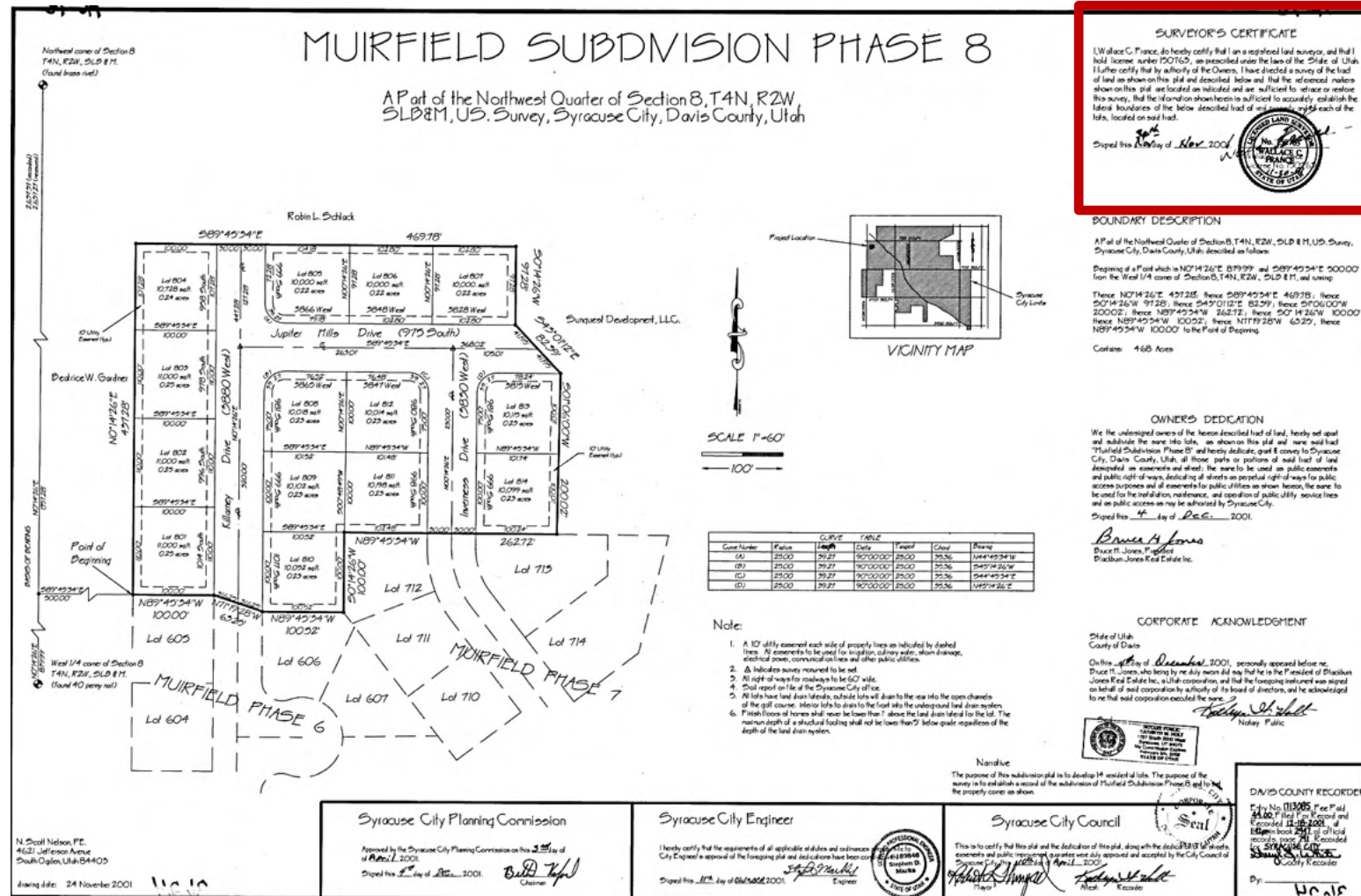
Commencing 49 feet East from the Northwest Corner of **Lot 8, Block 96**, Plat "A", **Salt Lake City Survey**, and running thence East 33 feet; thence South 82 ½ feet; thence West 33 feet; thence North 82 ½ feet to beginning.

|                             |                        |                   |                                   |        |  |
|-----------------------------|------------------------|-------------------|-----------------------------------|--------|--|
| 107.5                       | 16.5                   | 16.5              | 16.5                              | 117.51 |  |
| Velle E<br>Anderson<br>0057 | Richard<br>-TMS<br>005 | Michael J<br>0054 | CLINET<br>Holdings<br>LLC<br>0053 |        |  |
| 82.5'                       | 82.5'                  | 47'               | 117.59'                           | 73'    |  |
| 16.5                        | 91.5'                  | 47'               | 117.59'                           |        |  |
| BLOCK 48                    | PLAT "A"               |                   |                                   |        |  |
|                             | STREET                 |                   |                                   |        |  |

# Summary of Plat Map Types- Subdivision Map

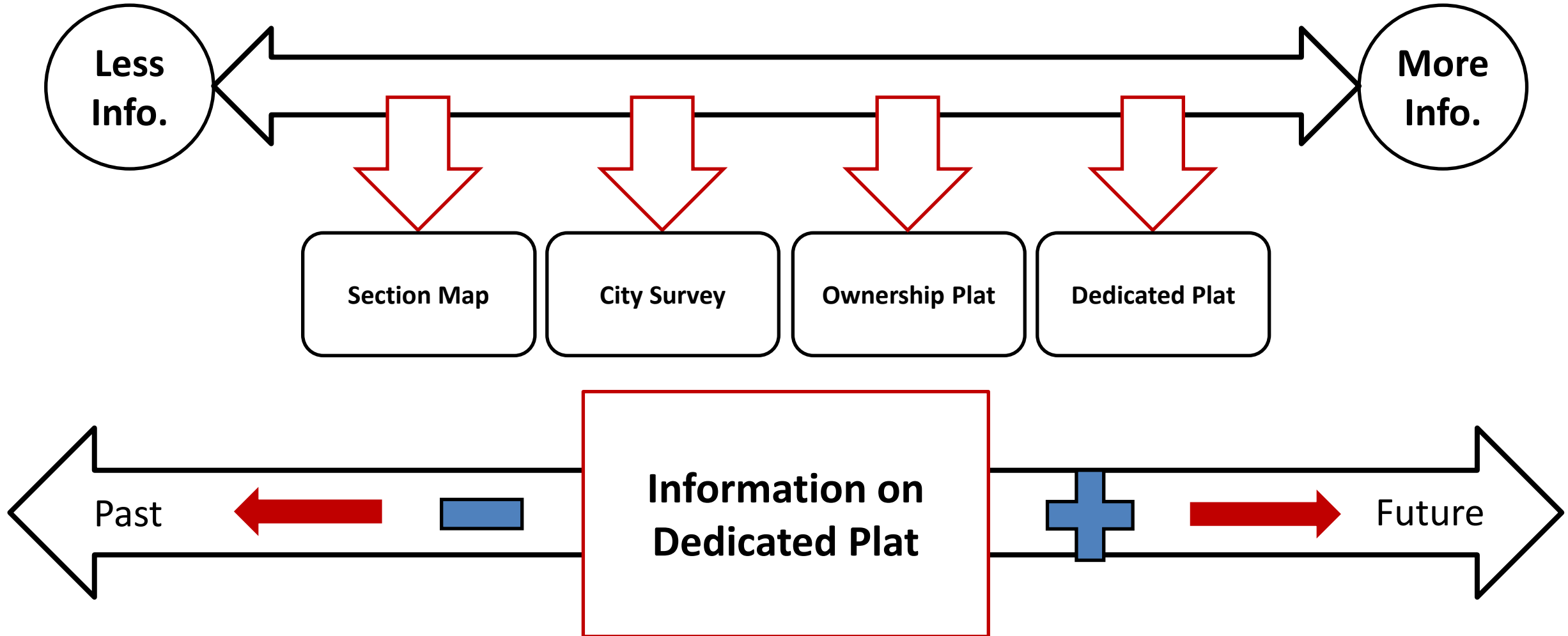
## ALL OF LOT 815, MUIRFIELD SUBDIVISION PHASE 8

- Recorded at the county
- Has signatures and notary stamps
- Dedicated subdivision plats generally have more information





# Plat Map Information



# Finding Dedicated Plats

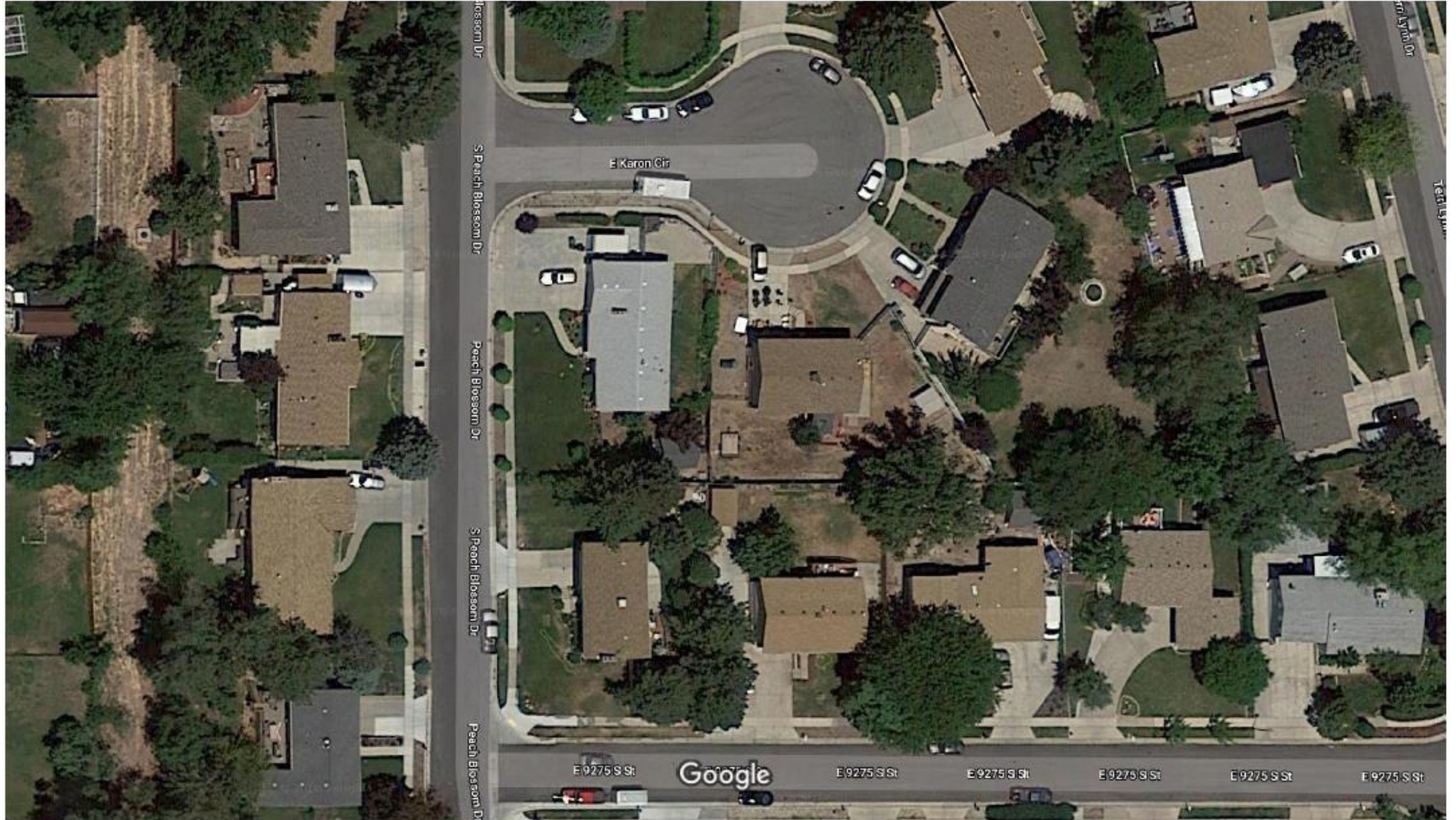
- <http://recorder.slco.org/SLCR/Search/SubSearch.aspx> (Subdivision book/page) Darwin Subdivision/Sub name
  - <https://slco.org/surveyor/surveymonument/map.html>
  - <https://slco.org/surveyor/survey-recording/available-survey-documents/>
  - <https://slco.org/surveyor/>
- <http://www.co.utah.ut.us/LandRecords/DevelopmentSearchForm.asp> Sub Name, click on map id, “click here for recorded development images”(Internet Explorer)
- Weber County: Need Subdivision Name  
[http://www3.co.weber.ut.us/ded\\_plats.php](http://www3.co.weber.ut.us/ded_plats.php)
- Davis County: Download from Abstract Search  
[https://webpub.daviscountyutah.gov/apps/redi\\_web/](https://webpub.daviscountyutah.gov/apps/redi_web/)



Dedicated plats are great.  
What is even better?

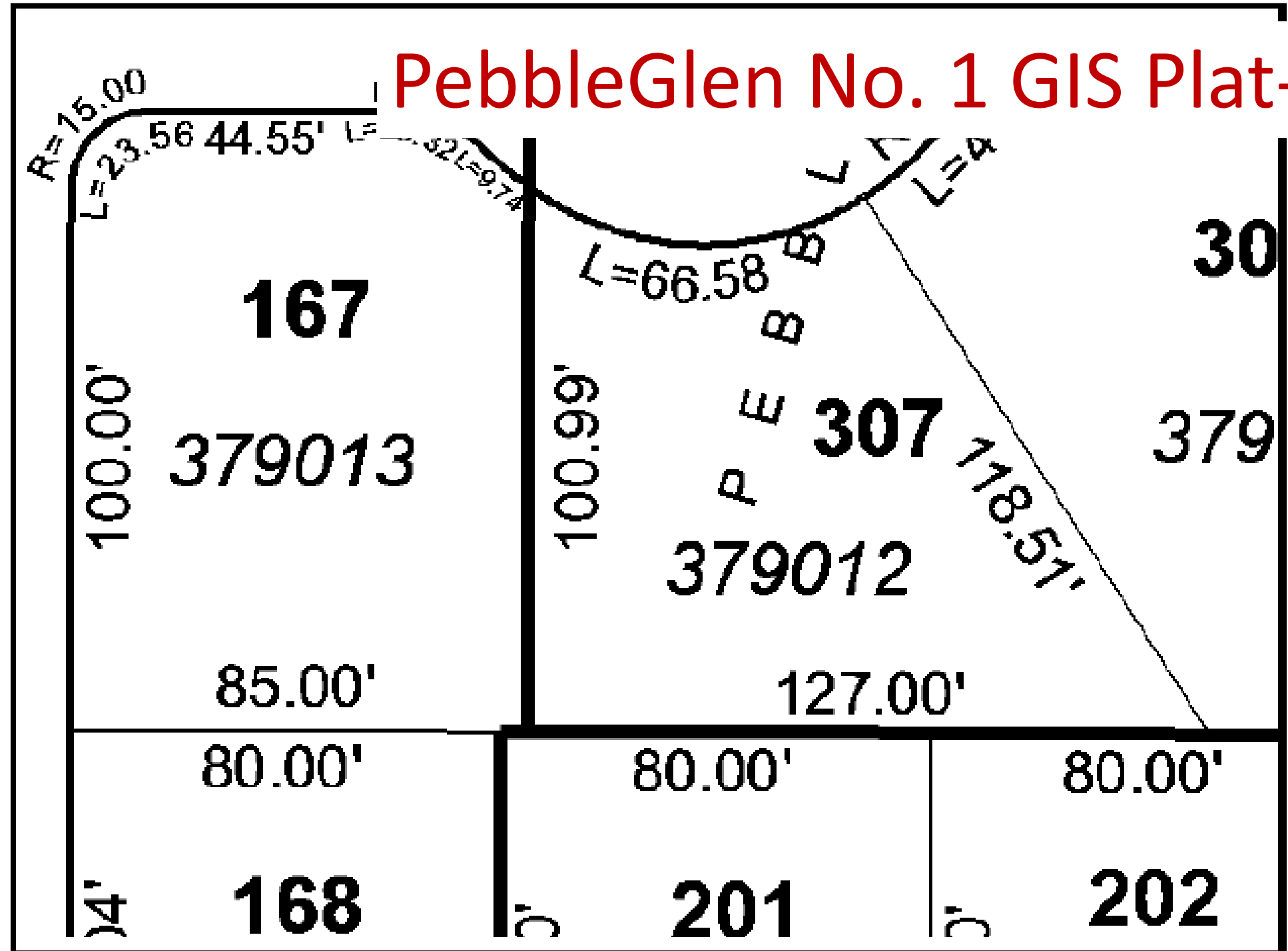


# Google Map: PebbleGlen No. 1-SLC

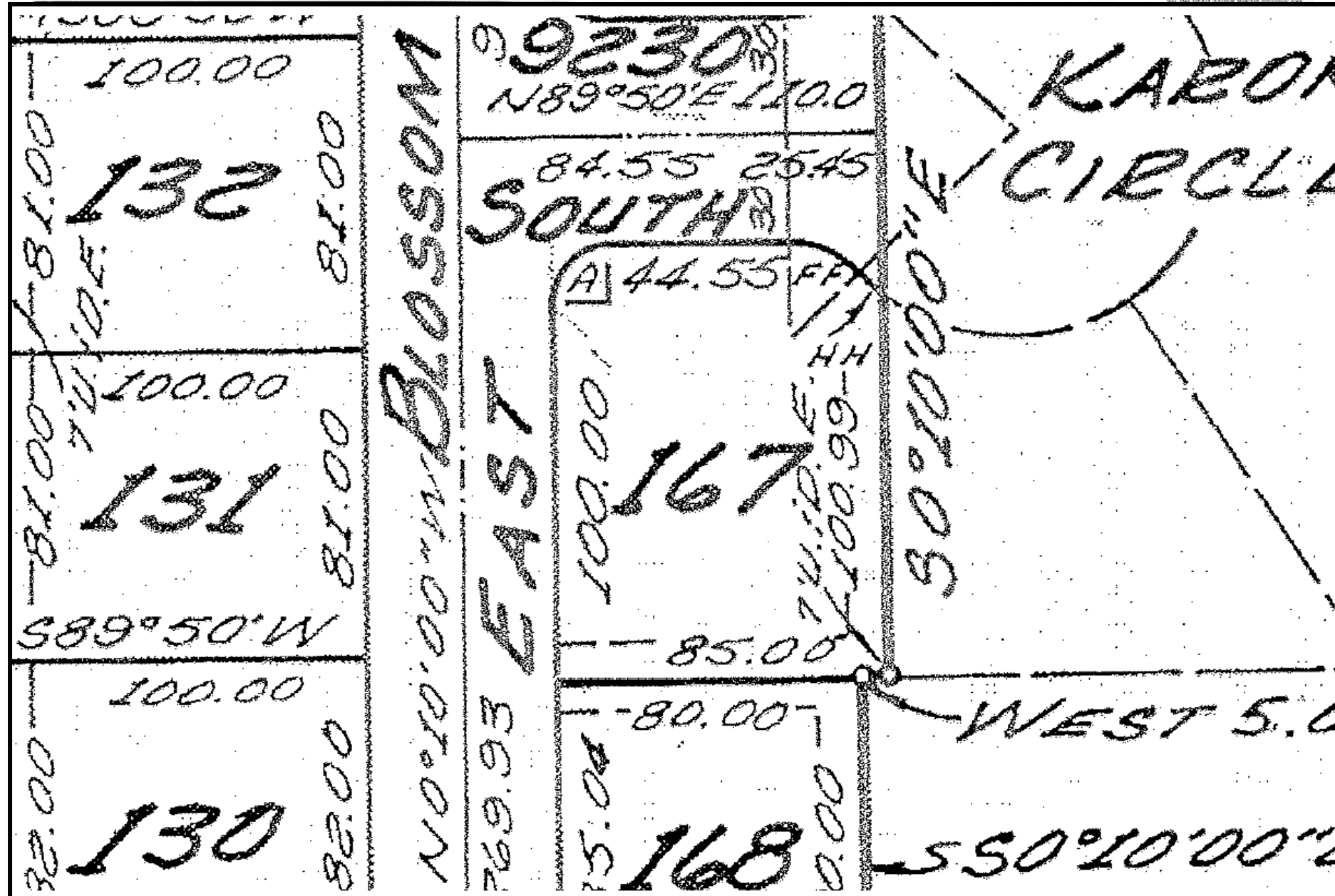




# PebbleGlen No. 1 GIS Plat-SLC



# PebbleGlen No. 1 Dedicated -SLC





CURVE DATA  
L=23.56  
R=15.00  
 $\Delta=90^{\circ}00'00''$   
Tan=15.00



**BOUNDARY SURVEY**  
**BRENDA YAMAGATA PROPERTY**  
**9247 SOUTH PEACH BLOSSOM**  
**SANDY, UTAH 84094**



**BOUNDARY AND TOPOGRAPHY SURVEY**

DATE: OCT. 3, 2018

SHEET NO.

1 OF 1

Surveys are awesome!  
What is even better?







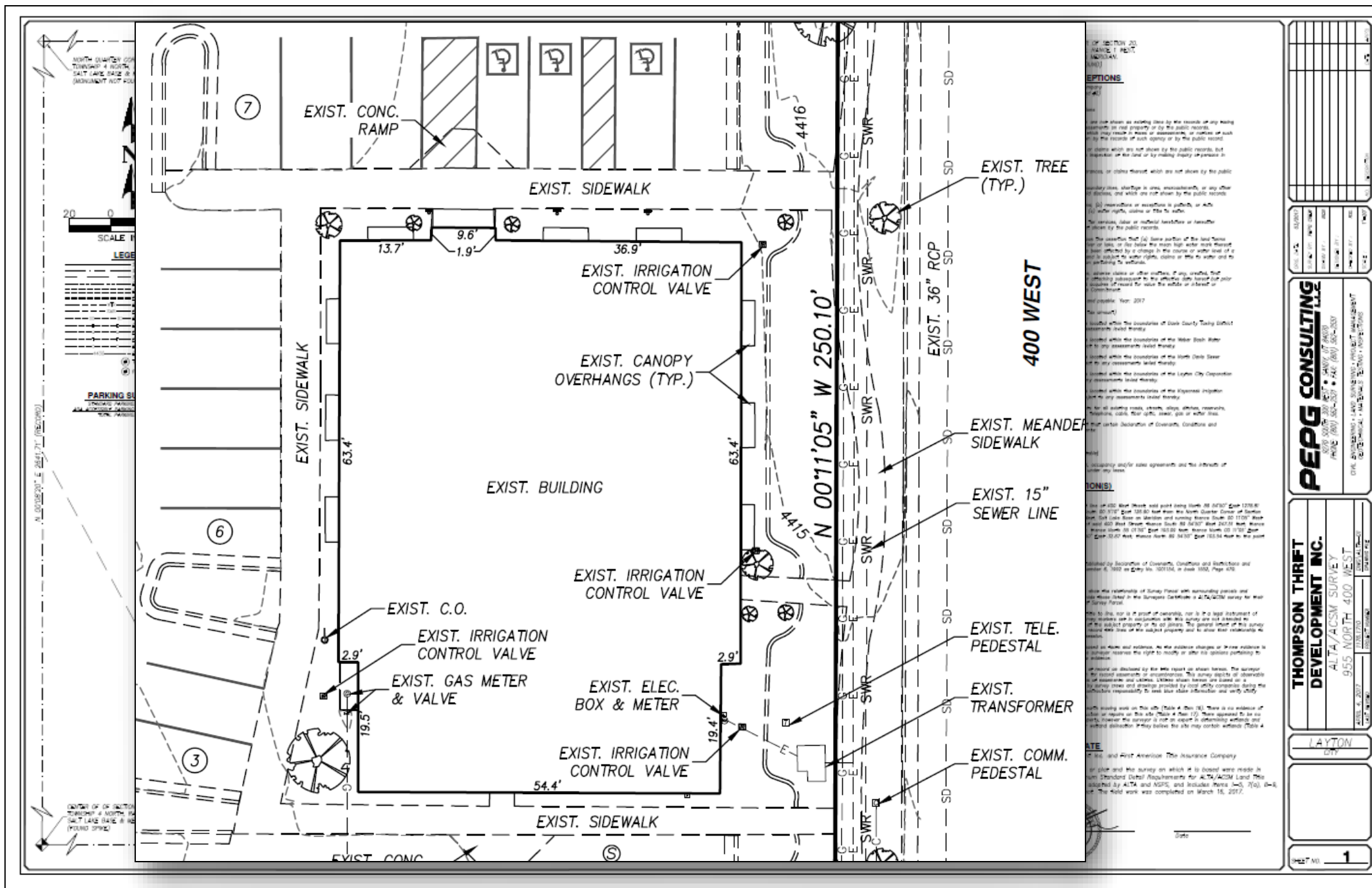
# ALTA Survey

---

- Minimum Standards for ALTA Surveys were first established in 1962
- ALTA specifies the data to be shown on the survey and this includes boundary lines, location of the main building including improvements, location of ancillary buildings, the identification of easements (access rights by service companies such as water, gas, telephone, railways and other utilities).

<http://www.landsurveyors.com/resources/definition-of-an-alta-survey/>

# ALTA Survey





# ALTA Extended Owner's Policy

| Coverage |  | ALTA<br>Standard | ALTA Extended<br>Owner's |
|----------|--|------------------|--------------------------|
| 1        | Someone else owns an interest in your title  | X                | X                        |
| 2        | A document is not properly signed  | X                | X                        |
| 3        | Forgery, Fraud, Duress   | X                | X                        |
| 4        | Defective recording of any document  | X                | X                        |
| 5        | There are restrictive covenants  | X                | X                        |
| 6        | There is a lien on your title because there is: a) a deed of trust, b) a judgment tax of special assessment, c) a charge by the Homeowners Association | X                | X                        |
| 7        | Title is unmarketable  | X                | X                        |
| 8        | Mechanic's lien protection   |                  | X                        |
| 9        | Unrecorded liens by a homeowner's association  |                  | X                        |
| 10       | Unrecorded easements   |                  | X                        |
| 11       | Rights under unrecorded leases, contracts, or options  |                  | X                        |

## Things to remember

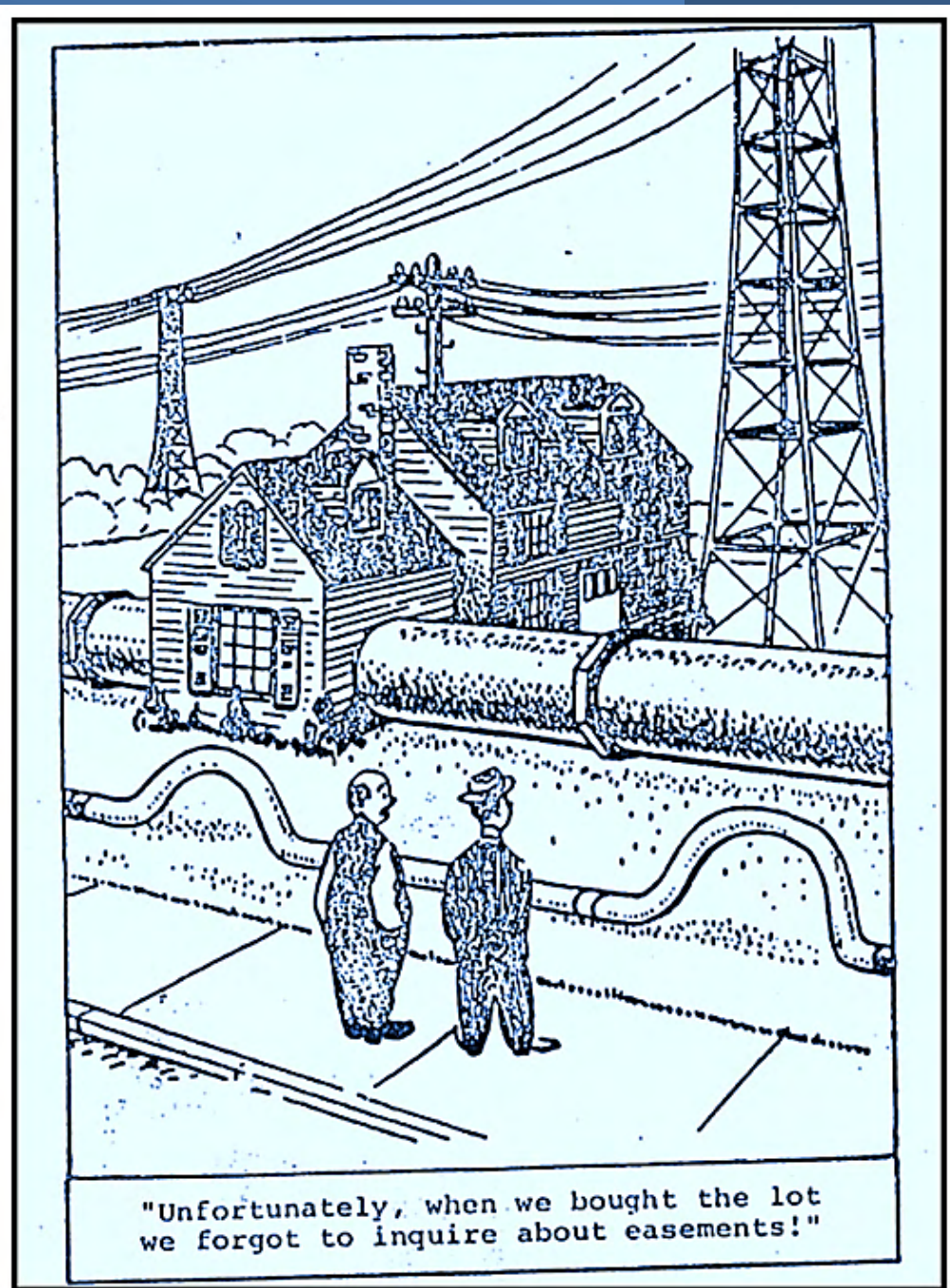
1. Underwriters Require an ALTA survey

2. Any facts, rights, interest, or claims which are not shown by the public records but **which could be ascertained by an inspection of said land** or by making inquiry of persons in possession, or claiming to be in possession, thereof.





3. Easements, liens, encumbrances, or claims of easements, liens or encumbrances which are not shown by the public records.



4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts **which a correct survey would disclose**, and which are not shown by the public records.





7. Any service, installation, connection, maintenance, or construction charges for sewer, water, electricity, or garbage.

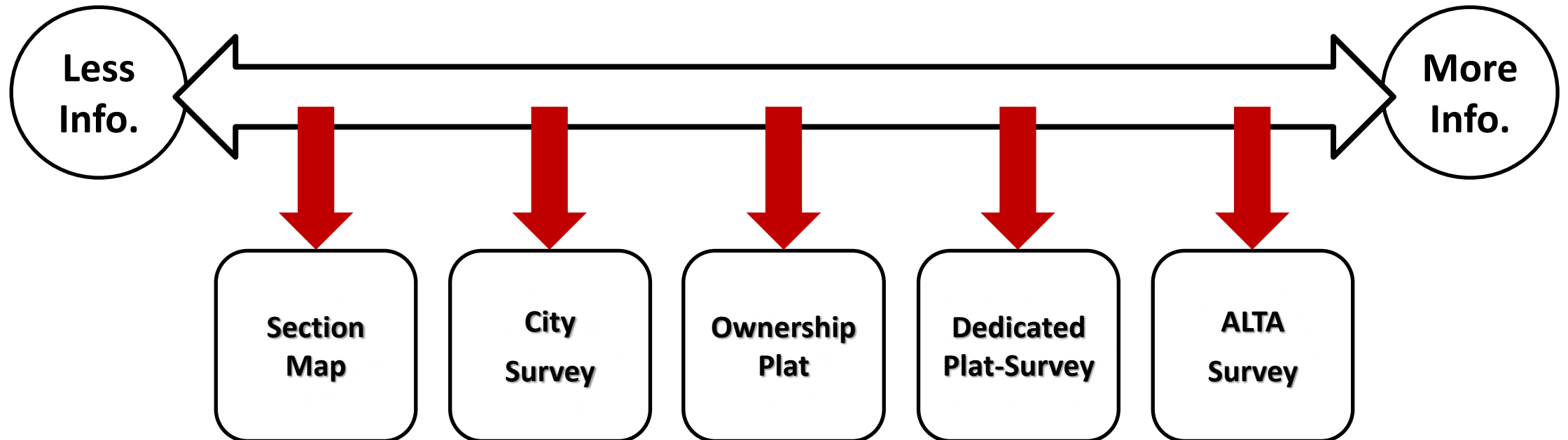




8. Any adverse claim based upon the assertion that (a) Some portion of the land forms the bed or bank of a navigable river or lake, or lies below the mean high water mark thereof; (b) The boundary of the land has been affected by a change in the course or water level of a navigable river or lake; (c) The land is subject to water rights, claims or title to water and to any law or governmental regulation pertaining to **wetlands**.



# Plat Map Information



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# The Disappearing Pipeline





082360003

080510207

080510213

084130002

1208

084130001

080510205

080510201

080510202

091

084680039

1173

082510001

082510002

084680011  
084680012  
084680013  
084680014  
084680015  
084680016  
084680017  
084680018

084680024  
084680023  
084680022  
084680021  
084680020  
084680019

084680025  
084680026  
084680027  
084680028  
084680029  
084680030  
084680031  
084680032  
084680033  
084680034  
084680035  
084680036  
084680037  
084680038

084740007  
084740006  
084740005  
084740004  
084740003  
084740002  
084740001

Mountain View Paseo

084680001

084680002

084330147

084330110

084940094



# The disappearing pipeline

December 8,  
1958

Easement  
Recorded

*Original* **166**

Tracts 9 and 11 Recorded at request of *Utah Basin Water Conserv. Dist.* Fee Paid *3.20*  
Alvey C. McCullough Date *DEC 8 1958* 2 *03p* *EMILY T. ELDREDGE* Recorder Davis Co  
Bessie Dee McCullough, *Base R Bybee* Page *166*  
West Farmington Laterals

**183641** DEED OF EASEMENT *NW 1/4 13-3N-1W*

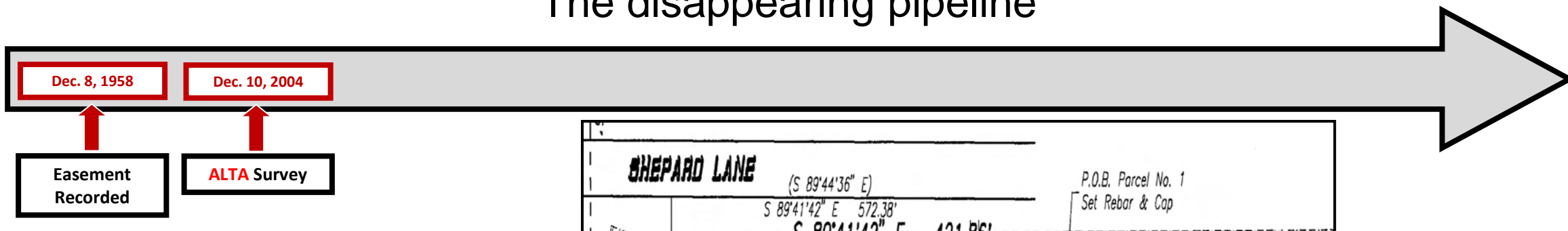
ALVEY C. McCULLOUGH and BESSIE DEE McCULLOUGH, husband and wife,-----  
of Farmington, County of Davis, State of Utah, hereinafter  
referred to as Grantor, hereby conveys to THE UNITED STATES OF AMERICA,  
acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat.,  
386) and acts amendatory thereof or supplementary thereto, Grantee, for  
the sum of One Dollar (\$1.00), a perpetual easement to construct, recon-  
struct, operate and maintain an underground pipeline or pipelines and  
appurtenant structures which latter may protrude above the ground surface  
on, over or across the following described property in Davis County,  
State of Utah:

*300* A strip of land in the Northwest Quarter of the Northwest Quarter  
(NW 1/4 NW 1/4) of Section Thirteen (13), Township Three (3) North, Range  
One (1) West, Salt Lake Base and Meridian, Sixteen (16.0) feet  
wide and included between two lines extended to the property lines  
and everywhere distant Eight (8.0) feet on the right or Northeasterly  
side and Eight (8.0) feet on the left or Southwesterly side of that





# The disappearing pipeline



## TITLE DOCUMENTS:

*This survey was prepared in reliance with the commitment for title insurance report prepared by Aspen Title Insurance Agency L.L.C., effective date November 30, 2004, Commitment Number D15086 3rd Amendment, and is hereby made a part of this survey. Following is a list of exceptions appurtenant to this survey as they appear in Schedule B, Section 2 of the above referenced commitment. Exceptions not listed here are not addressed by this map.*

12. Deed of Easment for a 16' wide strip of land as recorded in Book 154 at Page 166 of Official Records.

*Survey Findings: Affects the Northerly portion of Parcel No. 1 as shown hereon.*

13. Easement for existing electric transmission lines.

*Survey Findings: There is an overhead power line that runs along the north line of Parcel No. 1.*

19. Sewer and storm drain easement.

*Survey Findings: Does not affect the subject property.*

34. Access Easement between Excel Legacy Corporation and Garbett Realty, P.C.

*Survey Findings: Affects the south portion of Parcel No. 2 as depicted hereon.*

# The disappearing pipeline

**Dec. 8, 1958**

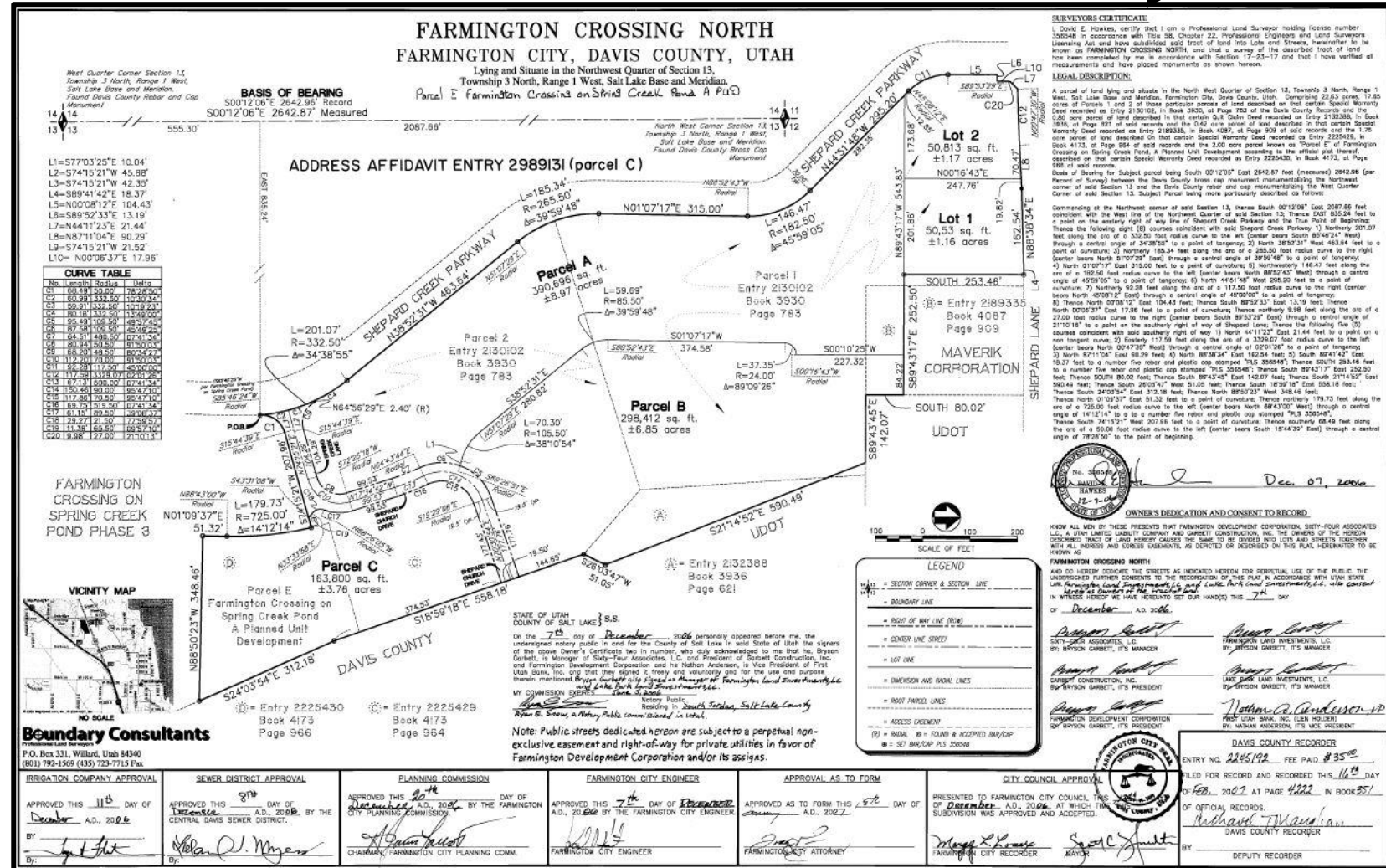
**Dec. 10, 2004**

Feb. 16, 2007

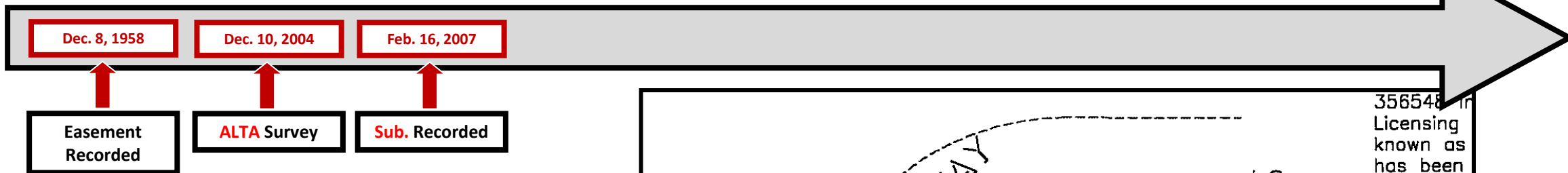
**Easement  
Recorded**

## ALTA Survey

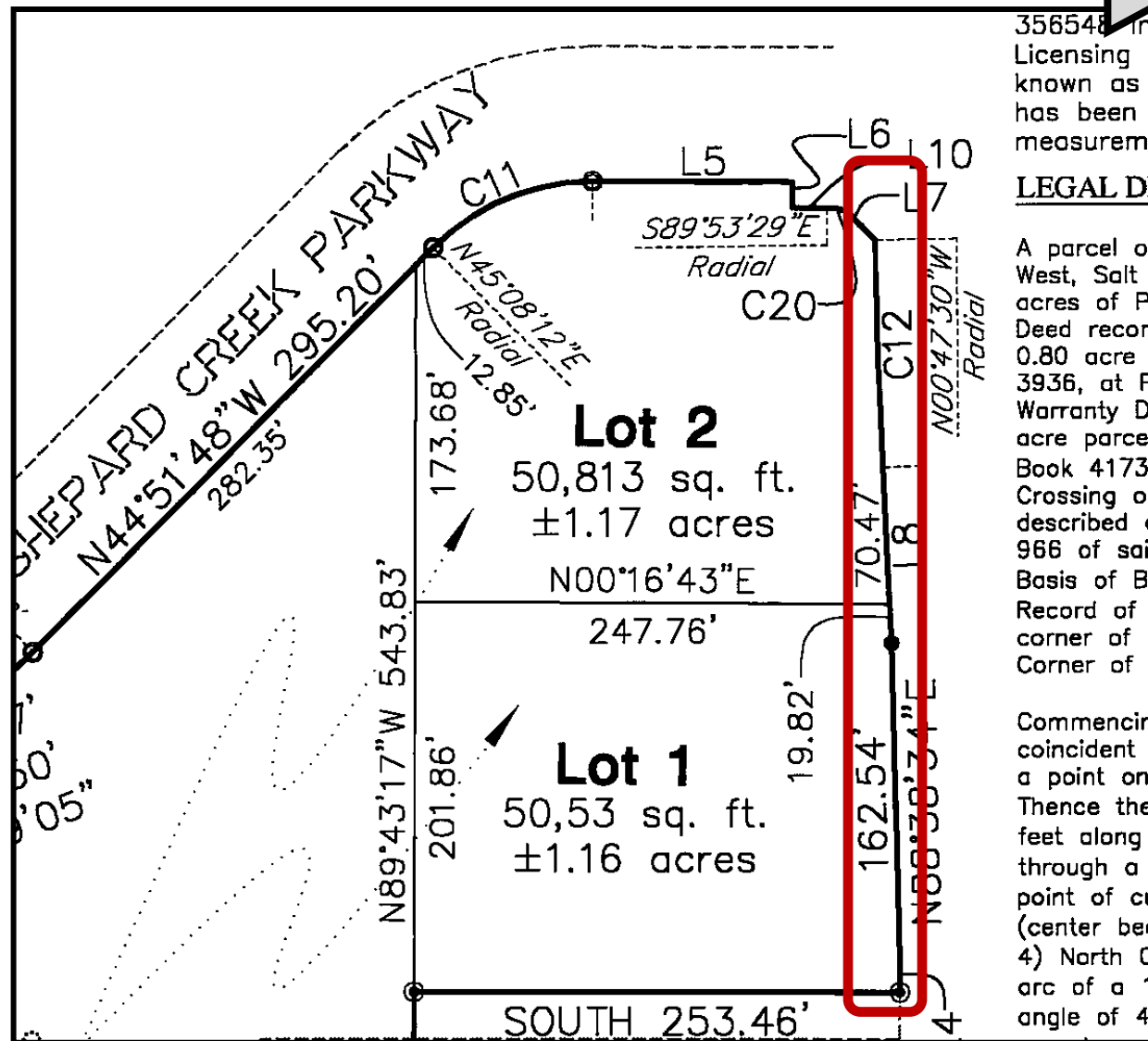
**Sub. Recorded**



# The disappearing pipeline



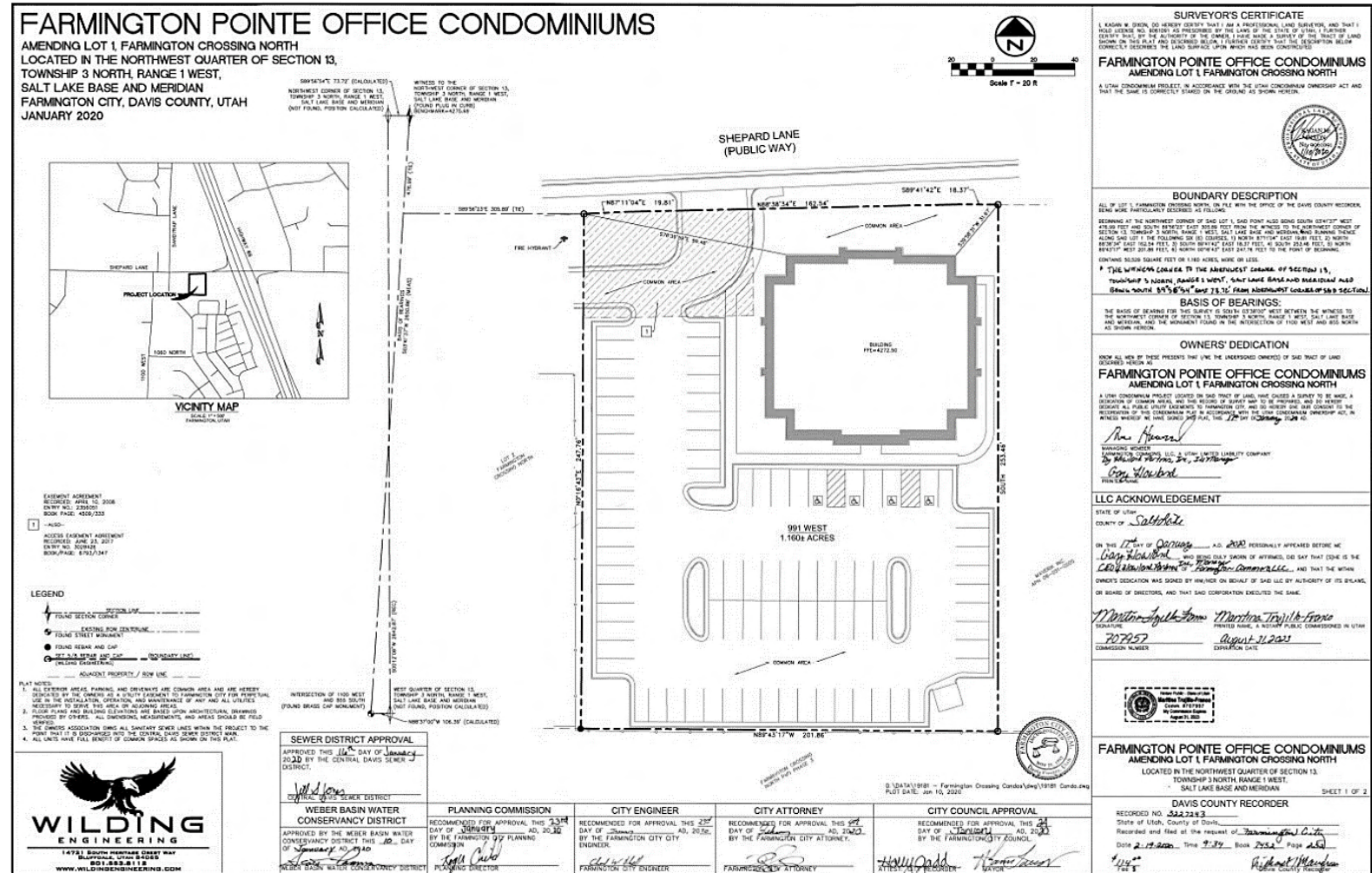
**Where is pipeline?  
Where are the  
powerlines?**



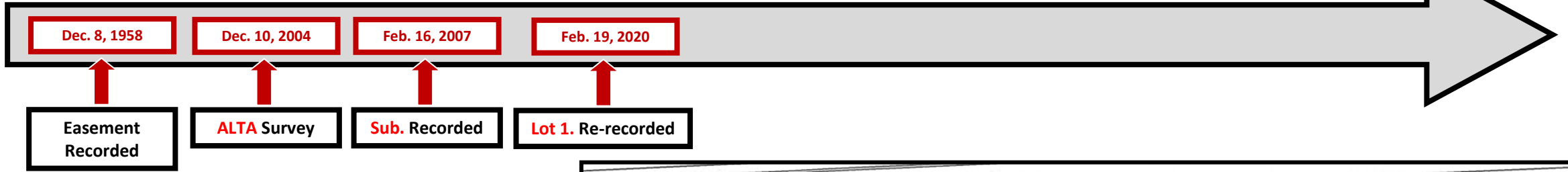


A horizontal timeline arrow pointing right, showing the sequence of events for the easement. Red boxes above the arrow mark the dates: Dec. 8, 1958; Dec. 10, 2004; Feb. 16, 2007; and Feb. 19, 2020. Below the arrow, black boxes with red text indicate the corresponding actions: Easement Recorded, ALTA Survey, Sub. Recorded, and Lot 1. Re-recorded.

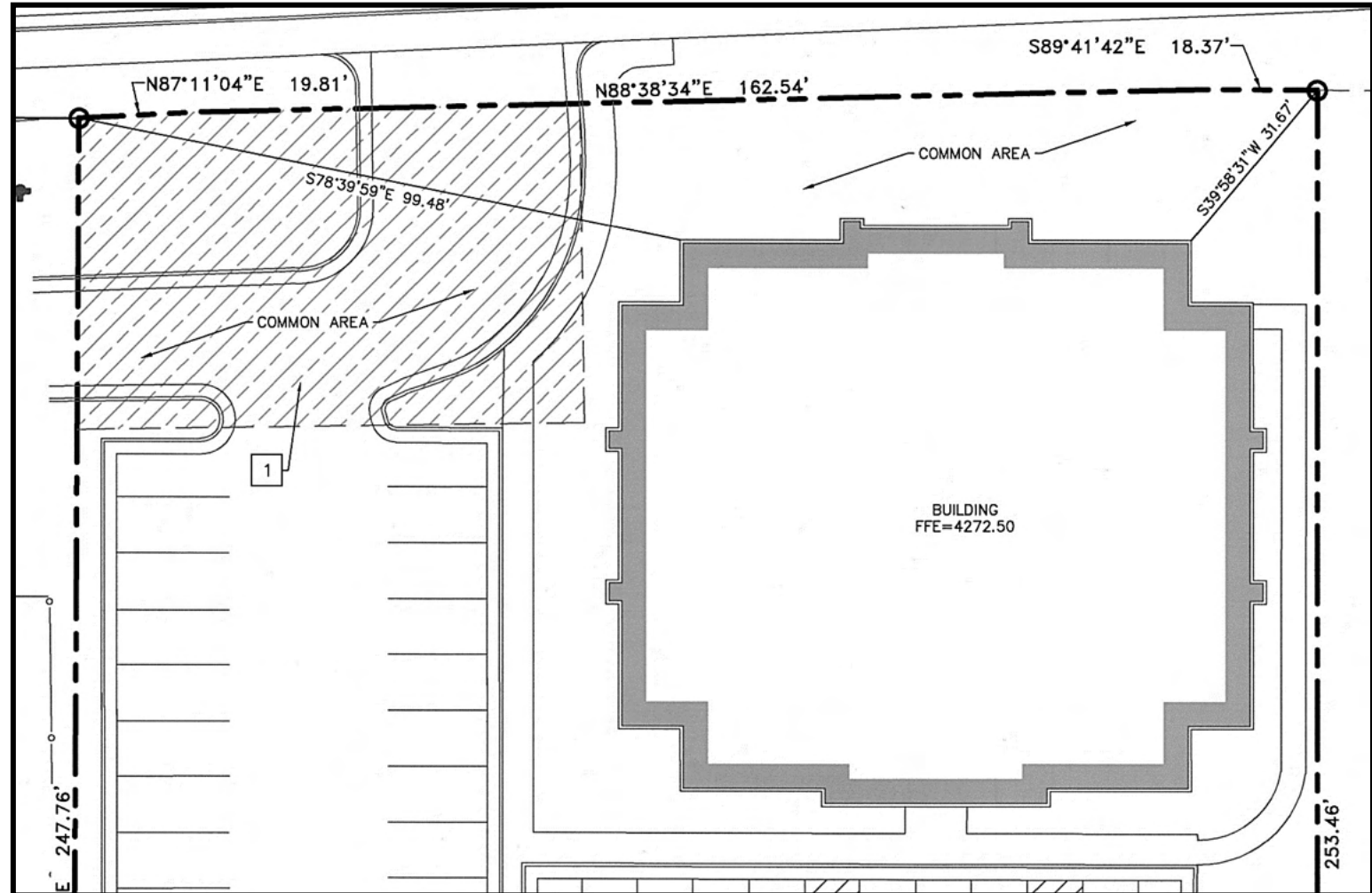
| Date          | Event              |
|---------------|--------------------|
| Dec. 8, 1958  | Easement Recorded  |
| Dec. 10, 2004 | ALTA Survey        |
| Feb. 16, 2007 | Sub. Recorded      |
| Feb. 19, 2020 | Lot 1. Re-recorded |



# The disappearing pipeline



**Where is pipeline?  
Where are the  
powerlines?**









# How can I get a Survey Map?

- Salt Lake County- Find them online\*:  
<https://slco.org/surveyor/surveymonument/map.html>
- Davis County- At the surveyor's office:  
<http://www.daviscountyutah.gov/surveyor/fee-schedule>
- Utah County- Find them online\*:  
<https://maps.utahcounty.gov/PrivateSurveys/PrivateSurveys.html>
- Weber County- Find them online\*  
<http://www.webercountyutah.gov/Surveyor/>  
<https://www3.co.weber.ut.us/gis/maps/survey/index.html>

# Satellite Maps

- Bing Maps: <https://www.bing.com/maps>
- Google Maps: <https://www.google.com/maps/>
- Google Earth: <https://www.google.com/earth/>
- U.S. Geological Survey: <https://earthexplorer.usgs.gov/>



# Ownership plats, section plats, dedicated plats, survey plats

- What other maps can help us?







# What Is GIS?

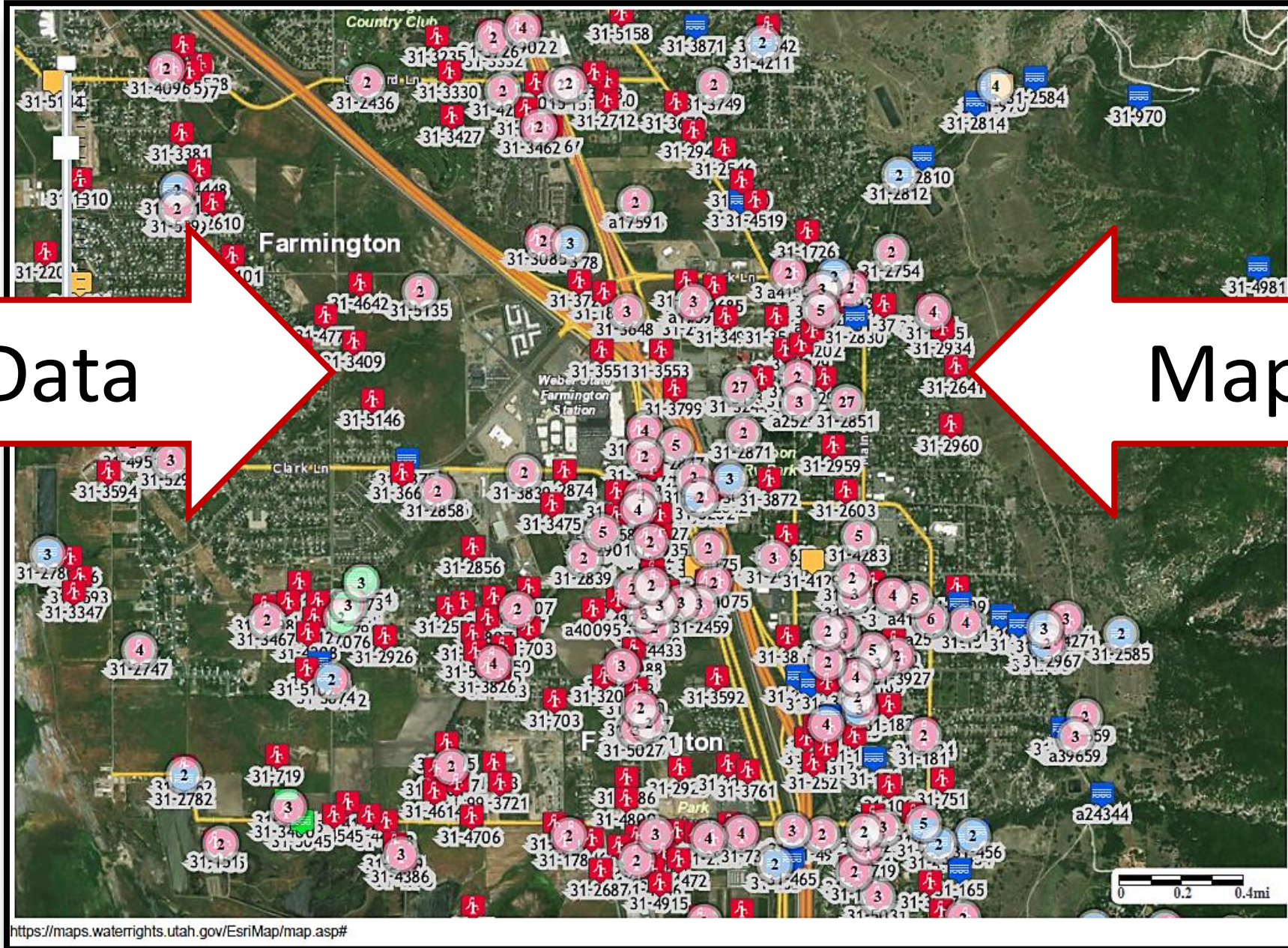
---

A **geographic information system (GIS)** is a system designed to capture, store, manipulate, analyze, manage, and present spatial or geographic data.

[https://en.wikipedia.org/wiki/Geographic\\_information\\_system](https://en.wikipedia.org/wiki/Geographic_information_system)



# What Is GIS?



Data

Maps

## 5 GIS Map questions we don't have time to answer today

How does the  
system/software  
work?

How does the  
Federal  
Government use  
GIS?

How does State  
Government use  
GIS?

How does local  
(County & City)  
government use  
GIS?


How does GIS help  
the general public?



# Maps

## Utah State Parcels

1.3.1

**UTAH AGRC**  
Automated Geographic Reference Center

Find Parcel

Choose a county

County

Find Address

Address

Zip or City

Find

Find GNIS Place Name

place name...

Find City

city name...


Export Map to PDF


Print

Data Sourced from County Recorders - hosted and served by Utah AGRC

+


-

**UTAH AGRC**  
Automated Geographic Reference Center



*Data Sourced from County Recorders - hosted and served by [Utah AGRC](http://parcels.utah.gov/)*

<http://parcels.utah.gov/>



<http://parcels.utah.gov/>

## Utah State Parcels

1.3.1



**UTAH AGRC**  
Automated Geographic Reference Center

### Find Parcel

#### Choose a county

County

#### Find Address

##### Address

##### Zip or City

Find

#### Find GNIS Place Name

place name...



#### Find City

city name...



#### Export Map to PDF

Print

Data Sourced from County Recorders - hosted and served by Utah AGRC



- ☐ Imagery
- ☐ Hybrid
- ☒ Lite
- ☐ Topo
- ☐ Terrain
- ☐ Color IR
- ☐ Overlay


- ☐ Imagery
- ☐ Hybrid
- ☒ Lite
- ☐ Topo
- ☐ Terrain
- ☐ Color IR
- ☐ Overlay





State

# Utah State Parcels



1.3.1

**Find Parcel**

**Choose a county**

County ▾

**Find Address**

**Address**

**Zip or City**

Find

**Find GNIS Place Name**

Q

**Find City**


Q

**Export Map to PDF**

Print

*Data Sourced from County Records - hosted and served by Utah AGRC*

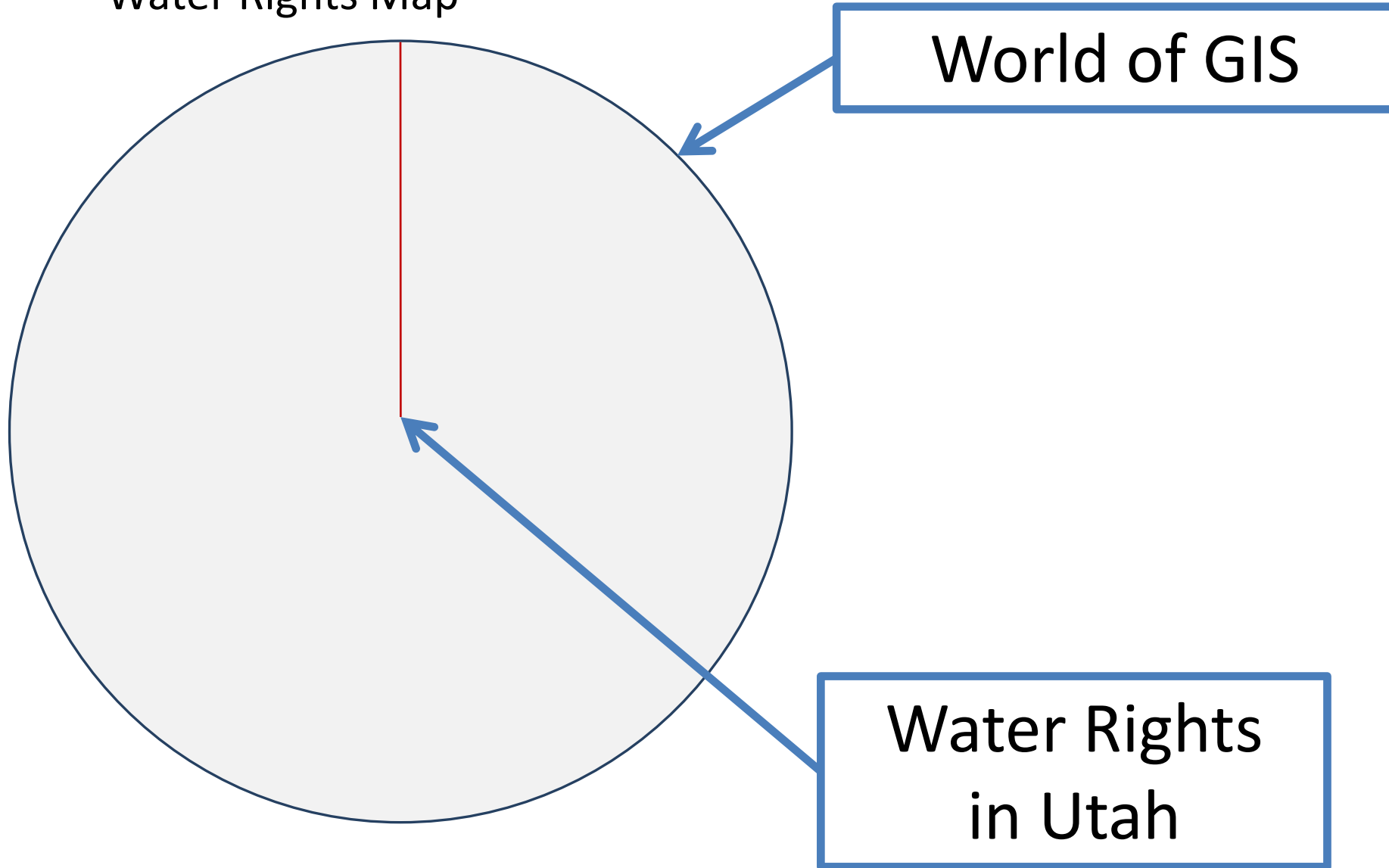
+
-



- ☐ Imagery
- ☒ Hybrid
- ☐ Lite
- ☐ Topo
- ☐ Terrain
- ☐ Color IR
- ☒ Overlay

# How do GIS systems help Real Estate Agents?

- Water Rights Map




## Disclaimer & Notice:

- This is a class about maps, not water rights.
- This section is to show how GIS helps agents in the real world
- Title insurance companies do not insure water rights or water share transfers.
- Title insurance companies can assist with water transfers *if* they are part of a real property sale.
- Settlement agents rely on clear instructions from buyers & sellers (and their agents)



# Water Right Insurance

- First American Water
  - Brad Dobson   
801-578-8820  
[bdobson@firstam.com](mailto:bdobson@firstam.com)
- Call Brad if you need a really good class on transferring water



From the Utah Division of Water Rights

---

*All waters in Utah are public property. A “water right” is a right to divert (remove from its natural source) and beneficially use water.*

<https://waterrights.utah.gov/wrinfo/default.asp>



# Utah Division of Water Rights

[Programs](#)[Meetings](#)[Data](#)[Law / Agreements](#)[Contact Us](#)[Staff](#)

## FAQ's

- ▶ How do I change my address on the Division of Water Right Records?
- ▶ How can I sign up to receive email notifications for water rights?
- ▶ I want to build a house and need a well. What do I need to do?
- ▶ I understand I need to buy a water right. How do I go about it?
- ▶ How do I know if a water right I'm thinking about buying is a "good one"?

## Welcome to the Division of Water Rights

The Utah Division of Water Rights (DWRi) is an agency of Utah State Government within the Department of Natural Resources that administers the appropriation and distribution of the State's valuable water resources.

[Water Rights](#)[Distribution and Regulation](#)[Well Drilling](#)[Dam Safety](#)[Stream Alterations](#)[Adjudication](#)

Click here for your  
water right search

## Resources

[Applications, Forms](#)[Informative Brochures](#)[Training Videos](#)

**“All waters in Utah are public property.**

**A ‘water right’ is a right to divert (remove from natural source) and beneficially use water.”**

<https://waterrights.utah.gov/wrinfo/default.asp> - Accessed 6/8/2022





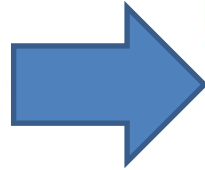
# Accessing Water

---

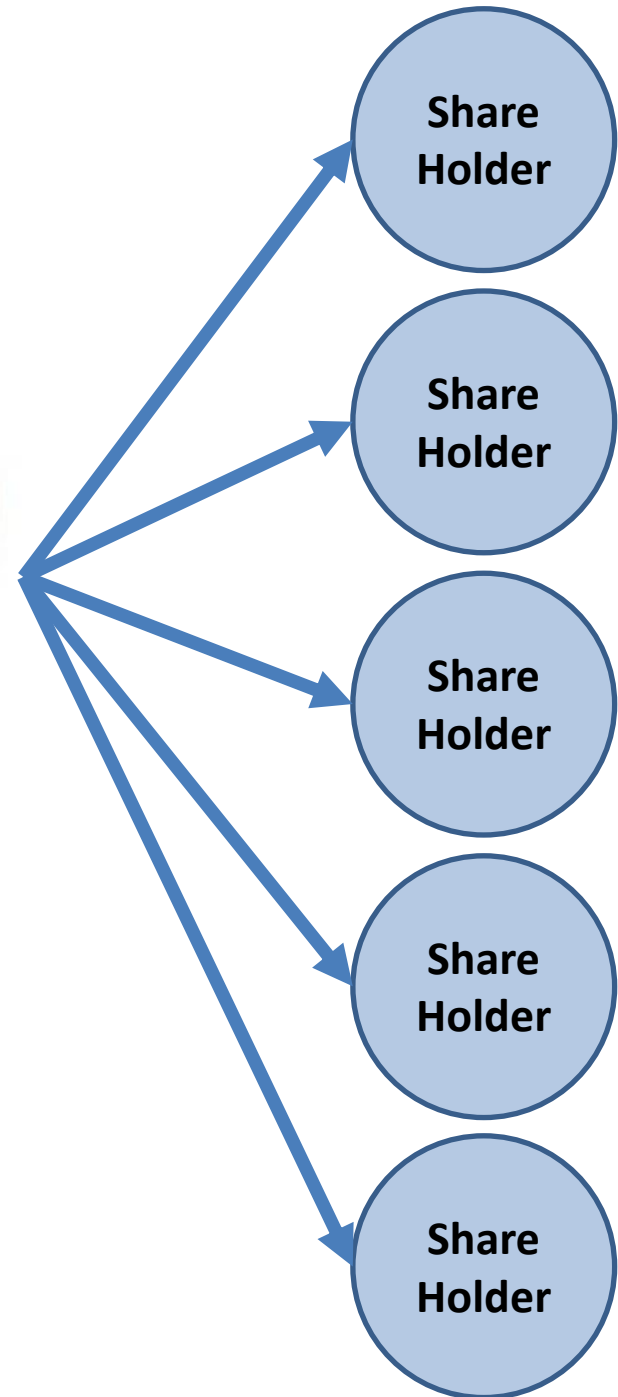
**POINT OF DIVERSION:** point specified in a water right from which water is diverted from a source. Examples include wells, river/streams, and springs.



MUTUAL  
IRRIGATION  
COMPANY



WATER  
RIGHT





# Utah Division of Water Rights

[Water Right Number](#)[Name / Source](#)[Water Rights in a Water Use Group](#)[Point of Diversion](#)[Place of Use \(POU\)](#)[Map Search](#)[Lists](#)[Water Companies and Entities](#)[ROC Process Status](#)[Livestock Certificates](#)[Mail Log](#)

## Searching Water Right Records

Revised: March 26, 2004

The Utah Division of Water Rights maintains a documentary file for each water right in the State of Utah. A water right file typically contains applications, correspondence, and other documents which pertain to the right. These paper documents are electronically scanned and can be accessed through this query page.

The Division also maintains a computerized database of limited pertinent information for each water right. Various search and listing routines are available to access the database information quickly and easily. Discrepancies between the information in the computerized database and that in the documentary file will generally be resolved in favor of the documentary file.

- Searching by name
- Searching by right number
- Searching by Section-Township-Range



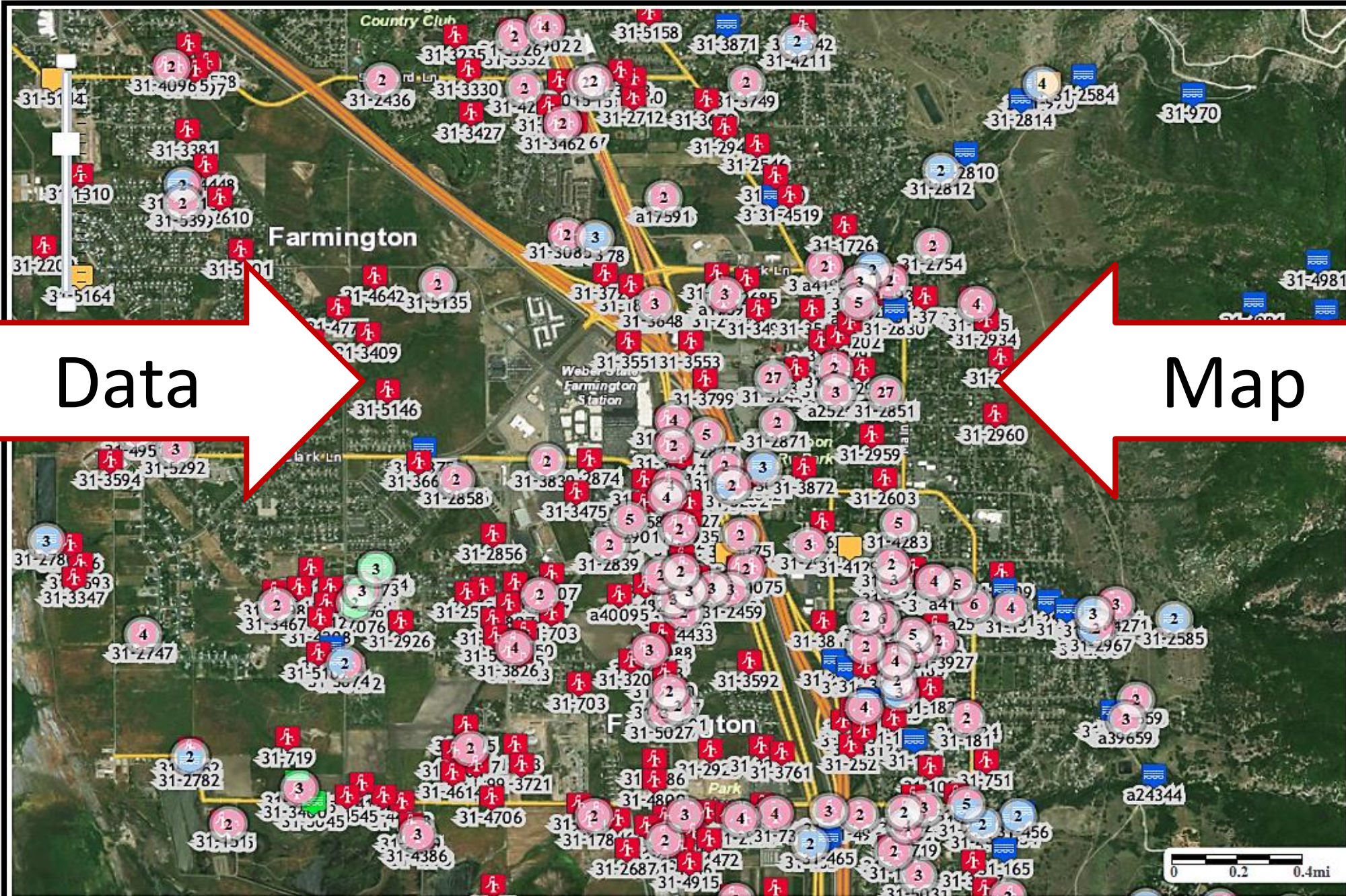
# DATA



Data

Map

Water  
right  
data &  
maps  
together  
= GIS



<https://maps.waterrights.utah.gov/EsriMap/map.asp#>



[Layers](#)[Basemap](#)[Search](#)[Tools](#)

- ☒ Roads, Counties and Labels
- ☒ My Location
- ☒ Points of Diversion
- ☐ Well Logs
- ☐ Adjudication Books
- ☐ Irrigation Duty Values
- ☐ PLSS (Not shown at this scale!)
- ☐ Water Right Areas
- ☐ Areas of Concern
- ☐ Geologic Maps (250K)
- ☐ Geologic Maps (24K)
- ☒ Parcels (Not shown at this scale!)
- ☐ Land Ownership

[Show More Layers](#)

## The GIS/ESRI map search system from the Utah Division of Water Rights

The map search system is a fast and easy way to find water right information. Each area within the **Layers**, **Basemap**, **Search**, & **Tools** section provide valuable tools.



Layers

Basemap

Search

Tools

- ☒ Roads, Counties and Labels
- ☒ My Location
- ☒ Points of Diversion
- ☐ Well Logs
- ☐ Adjudication Books
- ☐ Irrigation Duty Values
- ☐ PLSS (Not shown at this scale!)
- ☐ Water Right Areas
- ☐ Areas of Concern
- ☐ Geologic Maps (250K)
- ☐ Geologic Maps (24K)
- ☒ Parcels (Not shown at this scale!)
- ☐ Land Ownership

Show More Layers

## Layers

Click boxes with this section to activate the data layer

1. PLSS- Public Land Survey System lines with Sections/Township/Range areas
2. Parcels- Shows boundary overlay and parcel information like <https://parcels.utah.gov/>
3. Land Ownership- Shows land owned by federal, state, tribal & private leadership
4. Within the Show More Layers section (Canals, Quaternary Faults, Historical Imagery (UGS, USGS, USDA, et.)
5. Others



### Select Map Layers

- ☒ Adjudication Books
- ☐ Advertised Applications
- ☐ Arches Protection Zone
- ☒ Areas of Concern
- ☐ Canals
- ☐ Closed To Diligence Claims
- ☐ Closed to Reinstatement of Small Domestic Applications
- ☐ Consumptive Use
- ☐ Contours
- ☐ Congested Wells Salt Lake City
- ☐ Corners From Database
- ☐ Cross Sections
- ☐ Dam Failure
- ☐ Inspected Dams
- ☐ Non Inspected Dams
- ☐ Distribution Stations (Not Realtime)
- ☐ Distribution Stations (Realtime)
- ☐ Distribution Systems
- ☐ Distribution Systems Beryl
- ☐ Distribution Systems Cedar
- ☐ Distribution Systems Milford
- ☐ Distribution Systems Parowan
- ☐ Grazing Allotments
- ☒ Irrigation Duty Values
- ☒ Roads, Counties and Labels
- ☒ My Location
- ☒ Geologic Maps (24K)
- ☒ Geologic Maps (250K)
- ☐ Geologic Maps (30'x60' Quads)
- ☐ Groundwater Policy Area 67
- ☐ Groundwater Policy Area 68
- ☐ Historical Pumping Data
- ☐ Hill Shade Elevation
- ☐ HUC 10
- ☐ HydroMap Boundaries

- ☐ Hydrographic Survey Maps (before 2012 format)
- ☐ Hydrographic Survey Maps (after 2012 format)
- ☐ Municipalities
- ☒ Land Ownership
- ☒ Parcels
- ☒ PLSS
- ☒ Points of Diversion
- ☐ Place Of Use
- ☐ Place Of Use (Vector Tiles)
- ☐ Quaternary Faults
- ☐ Salt Lake Canals
- ☐ Snyderville Groundwater Management Plan
- ☐ Secondary Water Systems
- ☐ Sovereign Waters
- ☐ Stream Alteration Points
- ☐ Stream Alteration Specialist
- ☐ Streams Rivers NHD
- ☐ Sub Basin Claims
- ☐ Surface Plat Maps
- ☐ ULJR Newspapers
- ☐ Tile Cache Squares
- ☐ Tooele East Zone
- ☐ Ute Reservation Land Status
- ☐ Water Related Land Use (2020)
- ☐ Water Use Culinary Boundaries
- ☒ Well Logs
- ☒ Water Right Areas
- ☐ Weber River Exchanges
- ☐ Well Plat Maps
- ☐ Historical Imagery (UGS)
- ☐ Historical Imagery (USGS)
- ☐ Historical Imagery (NAPP/NHAP)
- ☐ Historical Imagery (USDA)
- ☐ Recent Imagery
- ☐ Vernal Canals



Layers

Basemap

Search

Tools

IMAGERY:



Imagery  
(ESRI)



Imagery  
(Google)



Nov-2019



2018

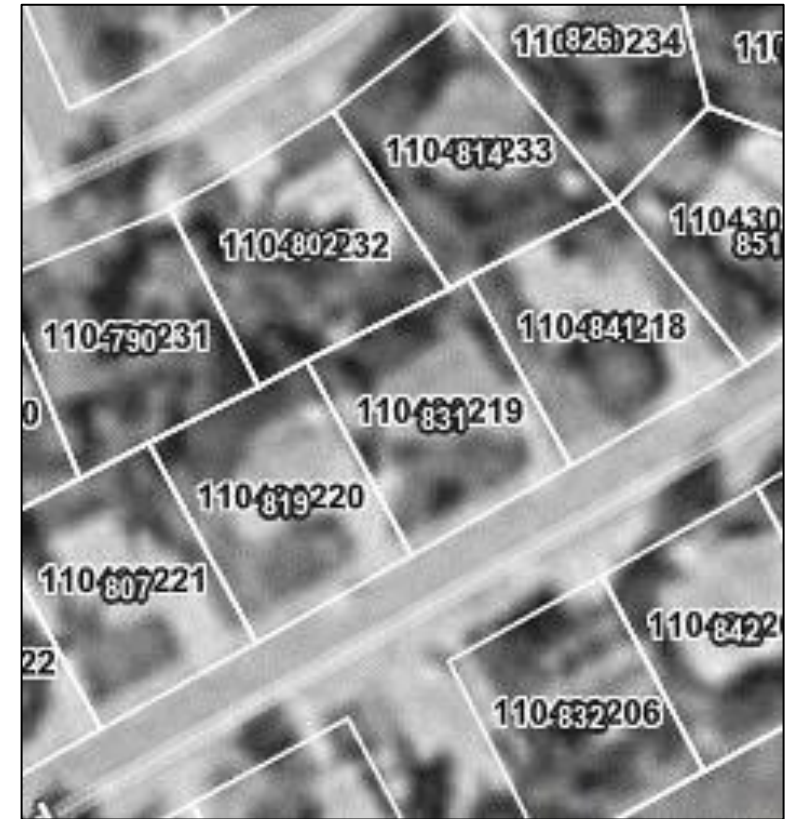
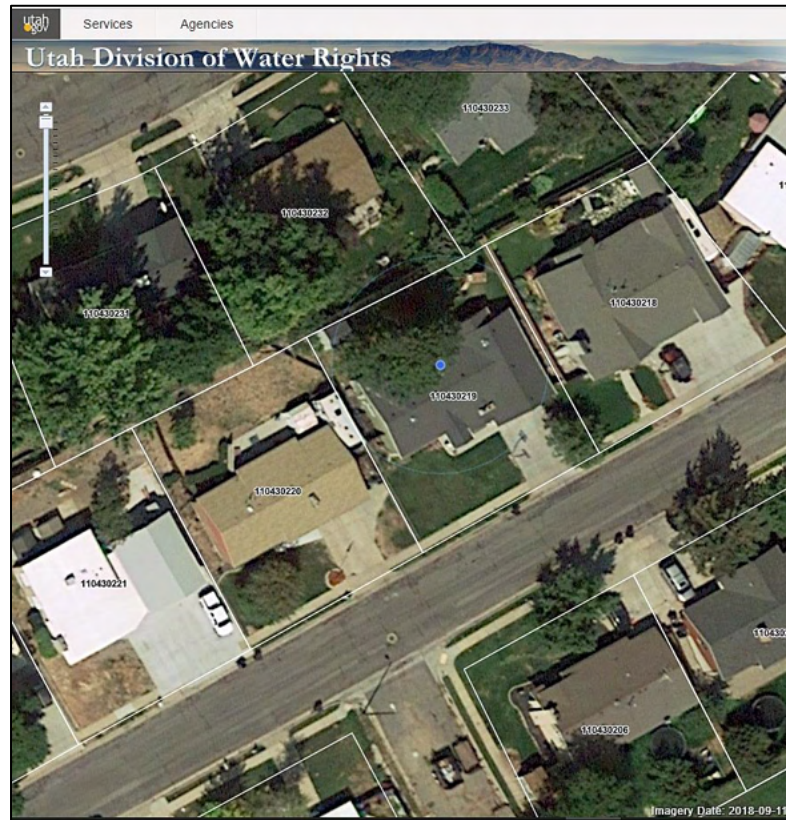
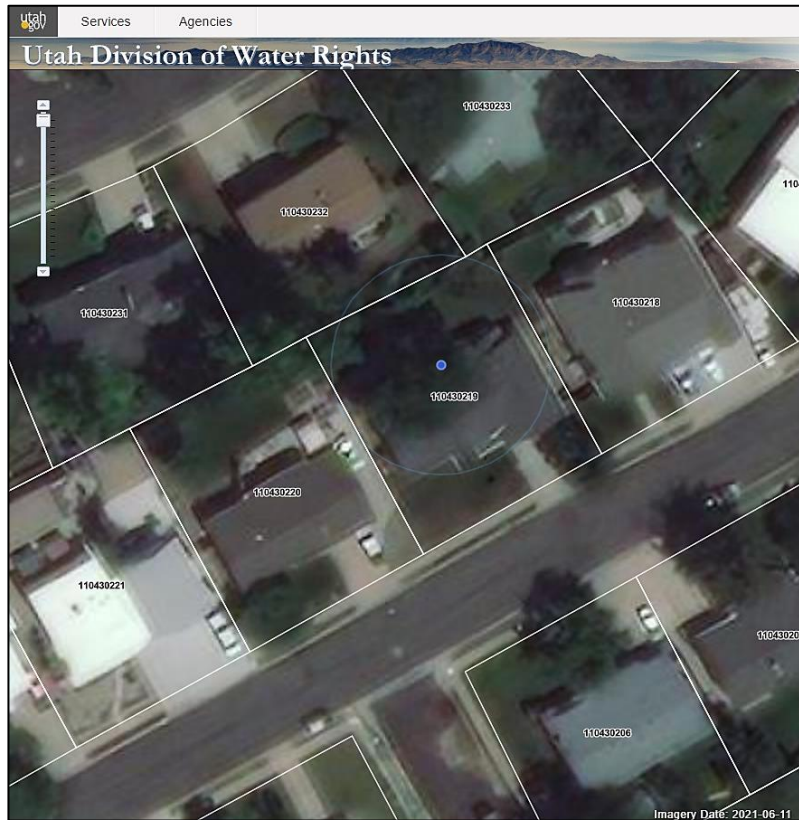
# Basemap

Basemap imagery is available from ESRI, Google (including historical imagery), NAIP, Topographical, Relief Maps & Hydrography



# Basemap

Basemap imagery is available from ESRI, Google (including historical imagery), NAIP, Topographical, Relief Maps & Hydrography







## Search

In addition to using the magnification tool, the search section allow inputs including Water Right Number, Address, County Parcel, PLSS Location, Latitude/Longitude, Others

Layers

Basemap

Search

Tools

Search for:

Any Application Number

Any Application Number

Water Right

Change Number

Exchange Number

Exchange Contract Number

Recharge/Recovery Number

Reuse Number

Use Group - Show Place of Use

Use Group - Show Points of Diversion

Non-Production Well Number

Address

County Parcel

PLS Location

Lat,Lon Location

UTM (NAD27) Location

UTM (NAD83) Location



## Tools

Location Lookup, Measure (Distance and Area), Annotations (Point, Line, Area, Text, Number, Arrow), Print (View Options, Map Size, Dim Background)

### Location Lookup

Get information at a point location by clicking on the map.

OFF (click to START)

### Measure



Measurement Result

### Annotations

Add Annotation



Point



Line



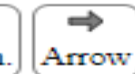
Area



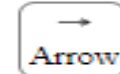
Text



Num.



Arrow



Arrow

### Print

Print View

Normal View

Print View Options

Map size: 6.8 x 7.8

☒ Title above map (editable)

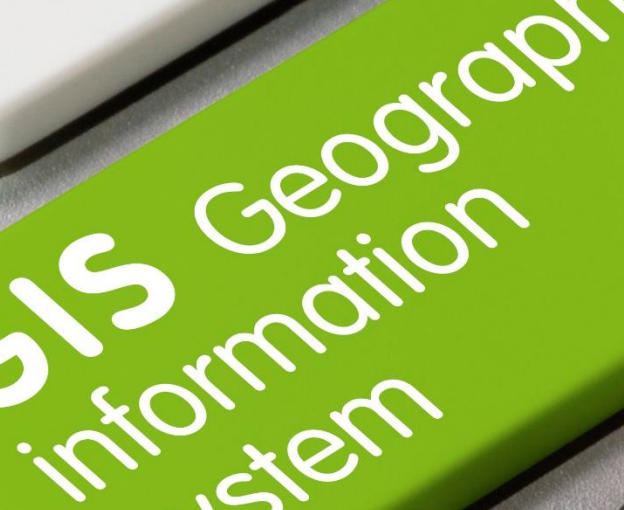
☒ Text under map (editable, by default lists point location search tab results)

☐ Signature lines (for application maps)

☐ Dim background (for better B&W copies)

Print





GIS Geographic information system



# GIS: What information is out there?

## Salt Lake County Maps/Zoning

**Bluffdale:** <http://www.bluffdale.com/272/Maps>

**Cottonwood Heights:** <http://cottonwoodheights.utah.gov/community/maps>

**Draper:** <http://draper.maps.arcgis.com/home/gallery.html#c=organization&o=numviews>

**Herriman:** <http://herriman.maps.arcgis.com/apps/webappviewer/index.html?id=37a1d200c66948ebbb51eb2fadf805e6>

**Holladay:** <http://dev.cityofholladay.com/online/maps/map.html>

**Midvale:** <http://www.midvalecity.org/departments/community-development/planning-and-zoning/zoning-map>

**Millcreek:** <https://millcreek.us/map-of-millcreek-utah/>

**Murray:** <https://www.murray.utah.gov/157/GIS-Maps>

**Riverton:** [http://www.rivertoncity.com/departments/public\\_works/gis\\_mapping/index.php](http://www.rivertoncity.com/departments/public_works/gis_mapping/index.php)

**Salt Lake City:** <http://maps.slcgov.com/mws/index.htm>

**Sandy:** <https://sandy.utah.gov/departments/community-development/planning/maps>

**South Jordan:** <http://www.sjc.utah.gov/planning-zoning/>

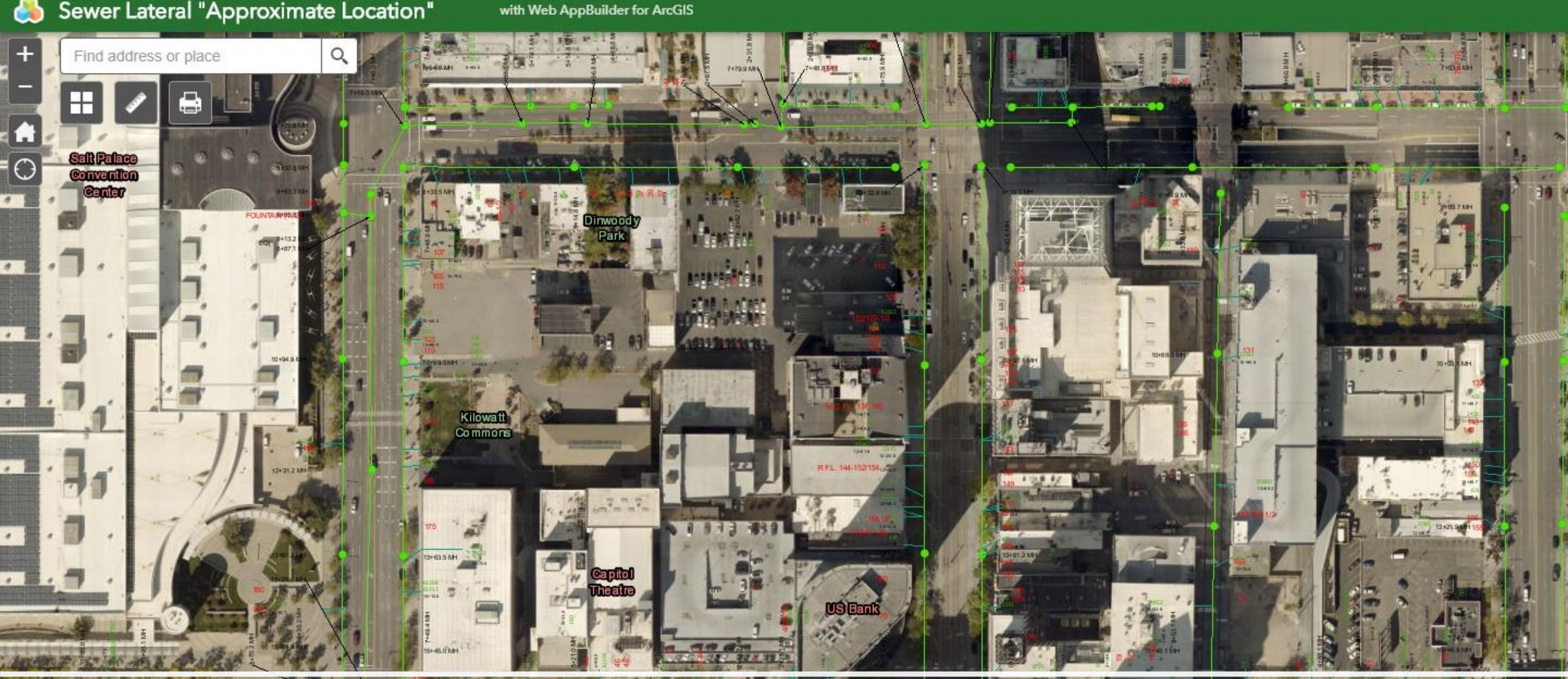
**South Salt Lake:** <http://www.southsaltlakecity.com/departments-listings/community-development/planning--zoning>

**Taylorsville:** [http://www.taylorsvilleut.gov/government/community\\_development/maps/](http://www.taylorsvilleut.gov/government/community_development/maps/)

**West Jordan:** <https://west-jordan-city.maps.arcgis.com/home/gallery.html#c=organization&o=modified>

**West Valley:** <https://www.wvc-ut.gov/356/Maps>





## Salt Lake City- Sewer Lateral

<https://slcgov.maps.arcgis.com/apps/webappviewer/index.html?id=5f57a89d0013482295713ed8cc8f476d>





# GIS: What information is out there?

## Utah County Maps/Zoning

**Alpine:** <http://www.alpinecity.org/planning-and-zoning>

**American Fork:** <http://afcity.org/718/Zoning-Maps>

**Cedar Fort:** <http://mag-gis.maps.arcgis.com/apps/MapSeries/index.html?appid=d51f4eebfe434f489824499b855cff98>

**Cedar Hills:** <http://www.cedarhills.org/government/zoning>

**Eagle Mountain:** <http://eaglemountaincity.com/community/maps-gis>

**Elk Ridge:** <http://www.elkridgecity.org/elk-ridge-utah-community-development.htm>

**Highland:** <http://www.highlandcity.org/Index.aspx?NID=227>

**Lehi:** <http://lehi.maps.arcgis.com/apps/webappviewer/index.html?id=4c6a85c200fc46099009c812914a9e0d>

**Lindon:** <http://www.lindoncity.org/maps.htm>

**Mapleton:** <http://mapleton.org/departments/community-development/maps/>

**Orem:** <https://orem.org/planning-zoning/>

**Payson:** <http://paysonutah.org/maps-gis>

**Pleasant Grove:** <https://www.plgrove.org/police/code-enforcement/zoning-maps>

**Provo:** <https://www.provo.org/departments/information-systems/gis>

**Salem:** <http://www.salemcity.org/maps.htm>

**Santaquin:** [http://www.santaquin.org/departments\\_services/community\\_development/planning\\_zoning\\_rezoning](http://www.santaquin.org/departments_services/community_development/planning_zoning_rezoning)

**Saratoga Springs:** <https://www.saratogaspringscity.com/210/MappingGIS>

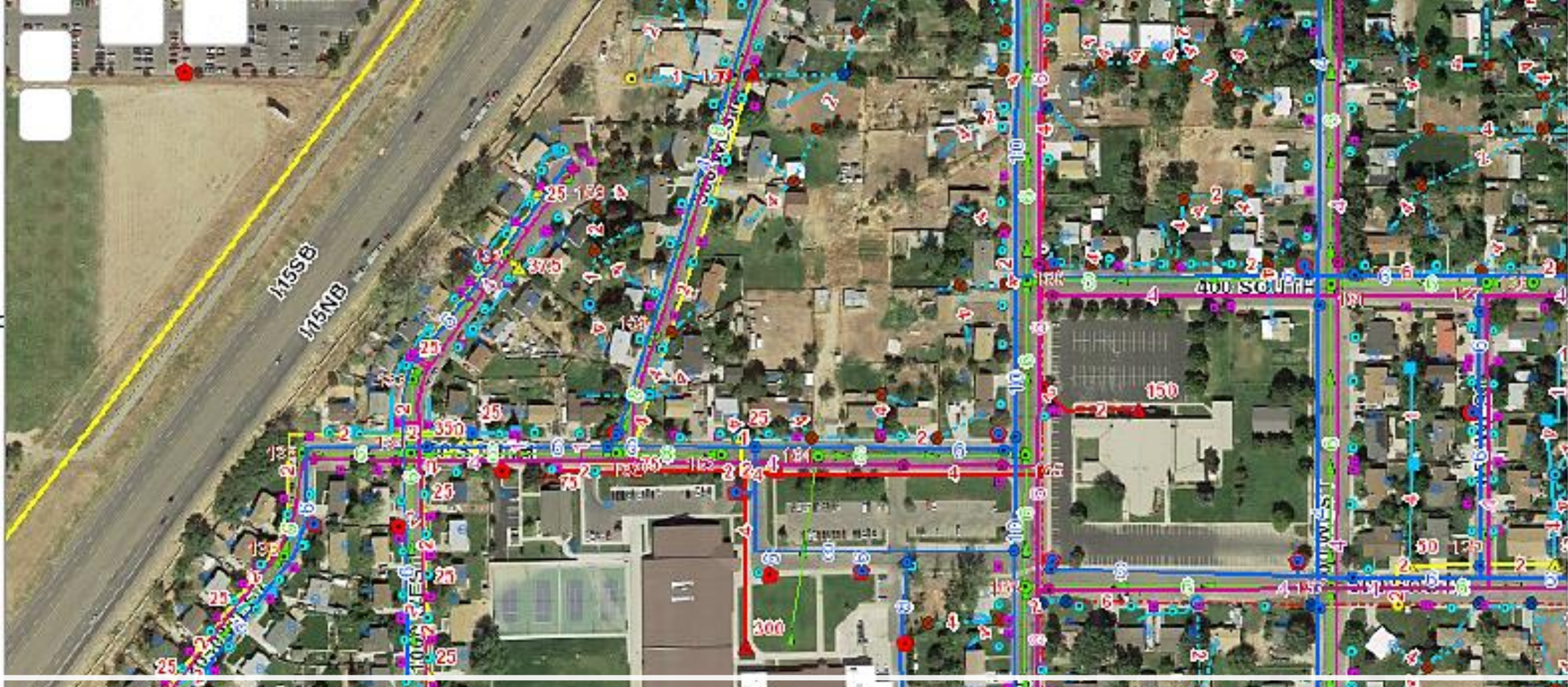
**Spanish Fork:** <http://www.spanishfork.org/dept/pubworks/engineering/maps/>

**Springville:** <https://www.springville.org/community-development/>

**Vineyard:** <http://www.vineyard.utah.gov/DocumentCenter/Index/75>

**Woodland Hills:** <https://www.woodlandhills-ut.gov/woodland-hills-map>





Payson City GIS: <http://paysonutah.org/maps-gis>





# GIS: What information is out there?

## Davis County Maps/Zoning

**Bountiful:** <https://www.bountifulutah.gov/planning-and-zoning>

**Centerville:** <http://centervilleut.net/maps/>

**Clearfield:** [http://www.clearfieldcity.org/departments\\_services/planning\\_zoning/planning\\_maps/](http://www.clearfieldcity.org/departments_services/planning_zoning/planning_maps/)

**Clinton:** <https://www.clintoncity.net/DocumentCenter/Index/123>

**Farmington:** <http://www.farmington.utah.gov/departments/community-development/maps-and-gis/>

**Fruit Heights:** <https://www.fruitheightscity.com/8/City-Departments>

**Kaysville:** <https://kaysville.maps.arcgis.com/apps/webappviewer/index.html?id=3e3d37377cf147ec950c581d7aecaca3>

**Layton:** <https://www.laytoncity.org/LC/PlanningZoning/Maps>

**North Salt Lake:** <https://www.nslcity.org/245/City-Maps>

**South Weber:** <http://southwebercity.com/government/departments/administration/city-recorder/land-use/>

**Sunset:** [http://www.sterlingcodifiers.com/codebook/index.php?book\\_id=575](http://www.sterlingcodifiers.com/codebook/index.php?book_id=575)

**Syracuse:** <http://www.syracuseut.com/Community/DiscoverSyracuse/CityMaps.aspx>

**West Bountiful:** <http://www.wbcity.org/engineeringplanningzoning.htm>

**West Point:** <http://www.westpointcity.org/zoning.htm>

**Woods Cross:** [http://www.woodscross.com/index.asp?SEC=56DEFFC7-F172-466C-A359-EA0F7F03B5EC&Type=B\\_BASIC](http://www.woodscross.com/index.asp?SEC=56DEFFC7-F172-466C-A359-EA0F7F03B5EC&Type=B_BASIC)

**Unincorporated Davis County:** <https://www.daviscountyutah.gov/ced/planning/planning-documents-applications/planning-maps>



# GIS: What information is out there?

## Weber County Maps/Zoning

Farr West: <http://farrwestcity.net/maps.html>

Harrisville: <https://www.cityofharrisville.com/map-of-the-city>

Huntsville: <http://huntsvilletown.com/zoning/>

Hooper: <http://www.hoopercity.com/zoning.html>

Marriot-Slaterville: <http://www.marriott-slaterville.org/municipal/development>

North Ogden: <http://www.northogdencity.com/departments/planning-zoning>

Ogden: <https://www.ogdencity.com/420/Maps-GIS>

Plain City: <http://plaincityutah.org/city/>

Pleasant View: [http://www.pleasantviewcity.com/our\\_city/about\\_our\\_city/maps](http://www.pleasantviewcity.com/our_city/about_our_city/maps)

Riverdale: <http://www.riverdalecity.com/about/map1.htm>

Roy: <https://www.royutah.org/168/Planning-Zoning>

South Ogden: [http://www.southogdencity.com/planning\\_zoning](http://www.southogdencity.com/planning_zoning)

Uintah: <http://www.uintahcity.com/zoning.htm>

Washington Terrace: [http://washingtonterracecity.com/index.asp?SEC=0091DB73-3E63-4445-ACEF-94DE8469203A&DE=58D973DA-8DFE-49ED-AA41-D6FB1389120C&Type=B\\_BASIC](http://washingtonterracecity.com/index.asp?SEC=0091DB73-3E63-4445-ACEF-94DE8469203A&DE=58D973DA-8DFE-49ED-AA41-D6FB1389120C&Type=B_BASIC)

West Haven: [http://www.westhavencity.com/departments/planning\\_department/maps.php](http://www.westhavencity.com/departments/planning_department/maps.php)

# Salt Lake, Weber, Davis & Utah County Interactive

Salt Lake County  
Interactive:

- <http://slco.org/assessor/new/query/intropage.cfm>

Utah County  
Interactive:

- <https://maps.utahcounty.gov/ParcelMap/ParcelMap.html>

Weber County  
Interactive:

- <https://www3.co.weber.ut.us/gis/maps/gizmo2/index.html>

Davis County  
Interactive:

- <https://webportal.daviscountyutah.gov/App/PropertySearch/esri/map>



# Other County Interactive Maps


- Box Elder County:  
<http://www.boxeldercounty.org/webmaps.htm>
- Wasatch County: <https://www.wasatch.utah.gov/Maps>
- Summit County:  
<http://www.co.summit.ut.us/234/Summit-County-GIS>
- Tooele County (create free account):  
<https://geodata.tooelecountyonline.org/Account/Login.aspx?ReturnUrl=%2fData%2fBasicSearch.aspx>
- Washington County:  
<http://geo.washco.utah.gov/Html5Viewer/?viewer=WashingtonCounty>
- Cache County: <https://www.cachecounty.org/gis/map-viewers.html>
- Iron County:  
<https://www.ironcounty.net/departments/information-technology-service/gis/>


# School District Information


Alpine School District: <http://board.alpineschools.org/district-area-maps/>, <https://alpineschools.org/bus-boundaries/>  
Beaver School District: [https://www.beaver.k12.ut.us/district/transportation/bus\\_boundaries](https://www.beaver.k12.ut.us/district/transportation/bus_boundaries) (Not Interactive)  
Box Elder School District: <https://www.besd.net/district/schools.php#district> (Not Interactive)  
Cache School District: <http://transdata.ccsd.utah.gov/smap.html>  
Canyons School District: <http://www.canyonsdistrict.org/schools/item/1912-boundary-maps>  
Carbon School District: <https://maps.carbon.utah.gov/CarbonSchoolDistrictBoundaries/?extent=-12452240.7731%2C4743730.5054%2C-12158722.5845%2C4882693.0228%2C102100>  
Daggett School District: <https://www.dsdf.org/> (Main Page)  
Davis School District: <https://www.davis.k12.ut.us/other/school-maps>  
Duchesne School District: <http://www.dcsd.org/schools>  
Emery School District: <http://www.emeryschools.org/> (Main Page)  
Garfield School District: <https://www.garfk12.org/> (Main Page)  
Grand County School District: <http://www.grandschools.org/> (Main Page)  
Granite School District: <http://www2.graniteschools.org/SchoolSearch/>  
Iron County School District: <https://irondistrict.org/schools/>  
Jordan School District: <http://planning.jordandistrict.org/boundaries/>  
Juab School District: <https://www.juabsd.org/> (Main Page)  
Kane School District: <http://www.kane.k12.ut.us/index.php> (Main Page)  
Logan School District: <https://www.loganschools.org/#> (Main Page)  
Millard School District: <http://www.millard.k12.ut.us/> (Main Page)  
Morgan School District: <https://www.morgansd.org/> (Main Page)  
Murray School District: <https://www.murrayschools.org/> (Main Page), <https://www.murrayschools.org/boundary-maps/> Maps Page  
Nebo School District: <http://www.nebo.edu/> (Main Page), <http://www.nebo.edu/schools/boundaries> (Interactive Maps Portal)  
North Sanpete School District: North Summit School District: <https://www.nsanpete.org/> (Main Page)  
North Summit School District: <https://www.nsummit.org/> (Main Page)  
Ogden School District: <https://www.ogdensd.org/> (Main Page), <https://findmyschool.ogdencity.com/> (Find My School)  
Park City School District: <http://www.pcschools.us/> (Main Page)  
Piute School District: <https://www.piutek12.org/> (Main Page)  
Provo School District: <https://provo.edu/> (Main Page), <http://dart.provo.org/provomap/> (Interactive Map)  
Rich School District: <https://www.richschool.org/> (Main Page)  
Salt Lake City School District: <https://www.slcschools.org/> (Main Page)  
San Juan School District: <https://sjsd.org/> (Main Page)  
Sevier School District: <https://www.seviersd.org/> (Main Page)  
South Sanpete School District: <https://www.ssanpete.org/> (Main Page)  
South Summit School District: <http://www.ssummit.org/> (Main Page)  
Tintic School District: <https://www.tintic.org/> (Main Page)  
Tooele School District: <https://www.tooeleschools.org/> (Main Page), [https://www.tooeleschools.org/apps/pages/index.jsp?uREC\\_ID=668729&type=d&pREC\\_ID=1116052](https://www.tooeleschools.org/apps/pages/index.jsp?uREC_ID=668729&type=d&pREC_ID=1116052) (School Boundary)  
Uintah School District: <https://www.uintah.net/> (Main Page)  
Wasatch School District: <http://www.wasatch.edu/> (Main Page)  
Washington School District: <https://www.washk12.org/> (Main Page), <https://www.washk12.org/transportation/boundaries-and-routes> (Boundary Maps)  
Wayne School District: <https://www.waynesd.org/> (Main Page)  
Weber School District: <http://wsd.net/> (Main Page), <http://wsd.net/schools/top-links/boundary-map> (Boundary Maps)




# GIS & the FEMA Flood Map- <https://msc.fema.gov/portal/search>

**FEMA**

 Navigation

 Search

 Languages

MSC Home

MSC Search by Address

MSC Search All Products

▼ MSC Products and Tools

- Hazus
- LOMC Batch Files
- Product Availability

MSC Frequently Asked Questions (FAQs)

MSC Email Subscriptions

Contact MSC Help

## FEMA Flood Map Service Center: Search By Address

Enter an address, place, or coordinates: ?



Whether you are in a high risk zone or not, you may need [flood insurance](#) because most homeowners insurance doesn't cover flood damage. If you live in an area with low or moderate flood risk, you are 5 times more likely to experience flood than a fire in your home over the next 30 years. For many, a National Flood Insurance Program's flood insurance policy could cost less than \$400 per year. Call your insurance agent today and protect what you've built.

Learn more about [steps you can take](#) to reduce the risk flood damage.

+

-



Mapped Area

Unmapped Area

Earthstar Geographics **esri** POWERED BY

# GIS & the FEMA Flood Map

## Search Results—Products for KAYSVILLE, CITY OF

[Show ALL Products »](#)

The flood map for the selected area is number **49011C0241E**, effective on **06/18/2007** [?](#)

### DYNAMIC MAP



PRINT MAP/  
FIRMeTte

### MAP IMAGE



DOWNLOAD  
FIRM PANEL

### Changes to this FIRM [?](#)

- Revisions (2)
- Amendments (3)
- Revalidations (1)

You can choose a new flood map or move the location pin by selecting a different location on the locator map below or by entering a new location in the search field above. NOTE: Please be sure to enable popups for this site.



- MAP PANELS
- ☐ Digital Data Available
  - ☐ No Digital Data Available
  - ☒ Unmapped

- OTHER AREAS
- ☐ NO SCREEN
  - ☐ Area of Minimal Flood Hazard Zone X
  - ☐ Effective LOMRs
  - ☐ Area of Undetermined Flood Hazard Zone D

- GENERAL STRUCTURES
- ☐ Channel, Culvert, or Storm Sewer
  - ☐ Levee, Dike, or Floodwall

- SPECIAL FLOOD HAZARD AREAS
- Without Base Flood Elevation (BFE) Zone A, V, AH9
  - With BFE or Depth
  - Regulatory Floodway Zone AE, AO, AH, VE, AR

- OTHER AREAS OF FLOOD HAZARD
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
  - Future Conditions 1% Annual Chance Flood Hazard Zone X
  - Area with Reduced Flood Risk due to Levee. See Notes. Zone X
  - Area with Flood Risk due to Levee Zone D

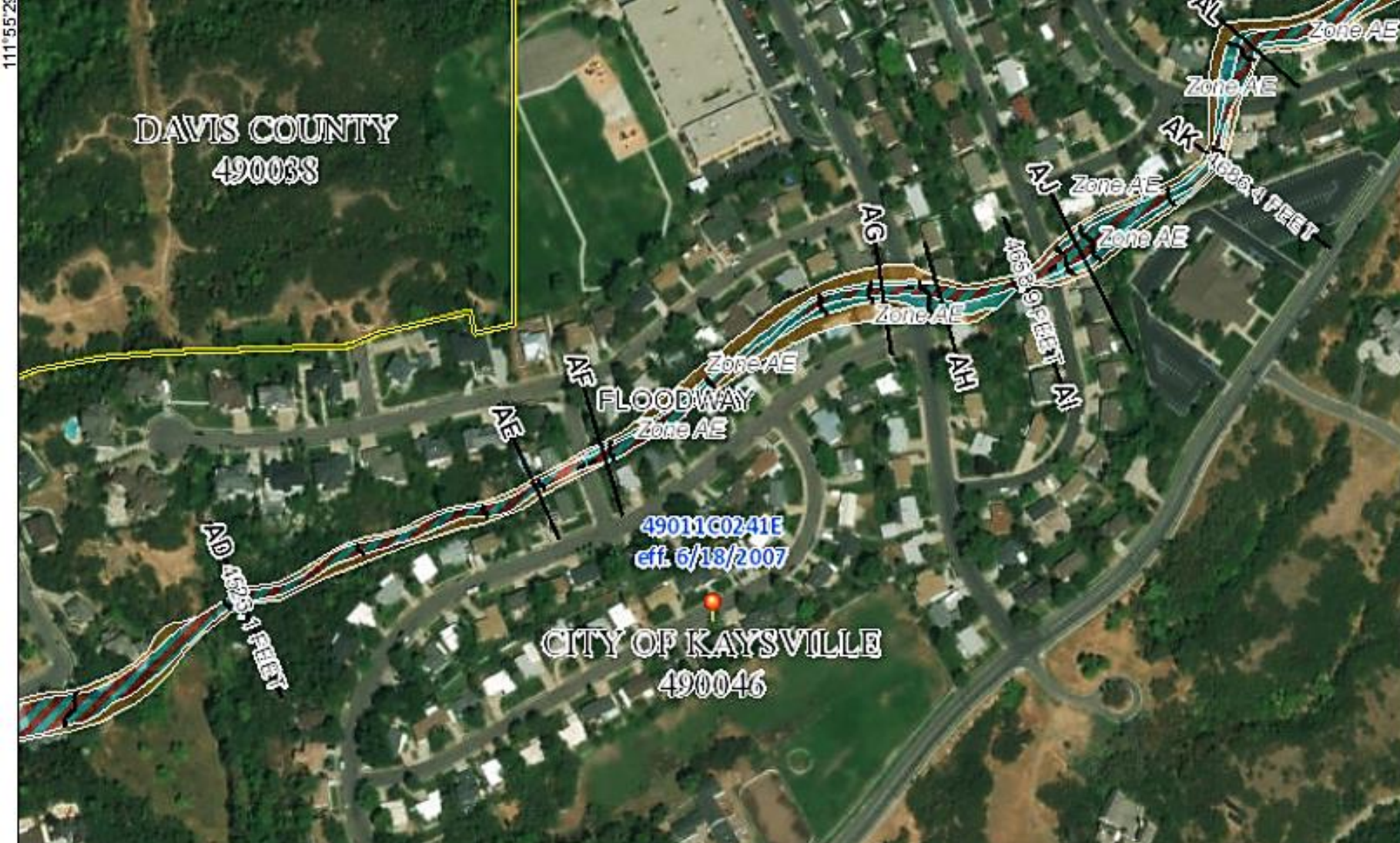
- OTHER FEATURES
- 20.3 Cross Sections with 1% Annual Chance Water Surface Elevation
  - 17.5 Coastal Transect
  - Base Flood Elevation Line (BFE)
  - Limit of Study
  - Jurisdiction Boundary
  - Coastal Transect Baseline
  - Profile Baseline
  - Hydrographic Feature



[illegible]



111°55'30"



|                                    |   |
|------------------------------------|---|
| <b>SPECIAL FLOOD HAZARD AREAS</b>  | With BFE or Depth   |
|                                    | Regulatory Floodway Zone AE, AO, AH, VE, AR   |
|                                    | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X   |
|                                    | Future Conditions 1% Annual Chance Flood Hazard Zone X  |
|                                    | Area with Reduced Flood Risk due to Levee. See Notes. Zone X  |
|                                    | Area with Flood Risk due to Levee Zone D  |
| <b>OTHER AREAS OF FLOOD HAZARD</b> |   |
|                                    | Area of Minimal Flood Hazard Zone X   |
|                                    | Effective LOMRs   |
| <b>OTHER AREAS</b>                 | Area of Undetermined Flood Hazard Zone D  |
| <b>GENERAL STRUCTURES</b>          | Channel, Culvert, or Storm Sewer<br>Levee, Dike, or Floodwall   |
| <b>OTHER FEATURES</b>              | 20.2<br>17.5<br>Cross Sections with 1% Annual Chance Water Surface Elevation<br>Coastal Transect<br>Base Flood Elevation Line (BFE)<br>Limit of Study<br>Jurisdiction Boundary<br>Coastal Transect Baseline<br>Profile Baseline<br>Hydrographic Feature |
| <b>MAP PANELS</b>                  | Digital Data Available<br>No Digital Data Available<br>Unmapped   |

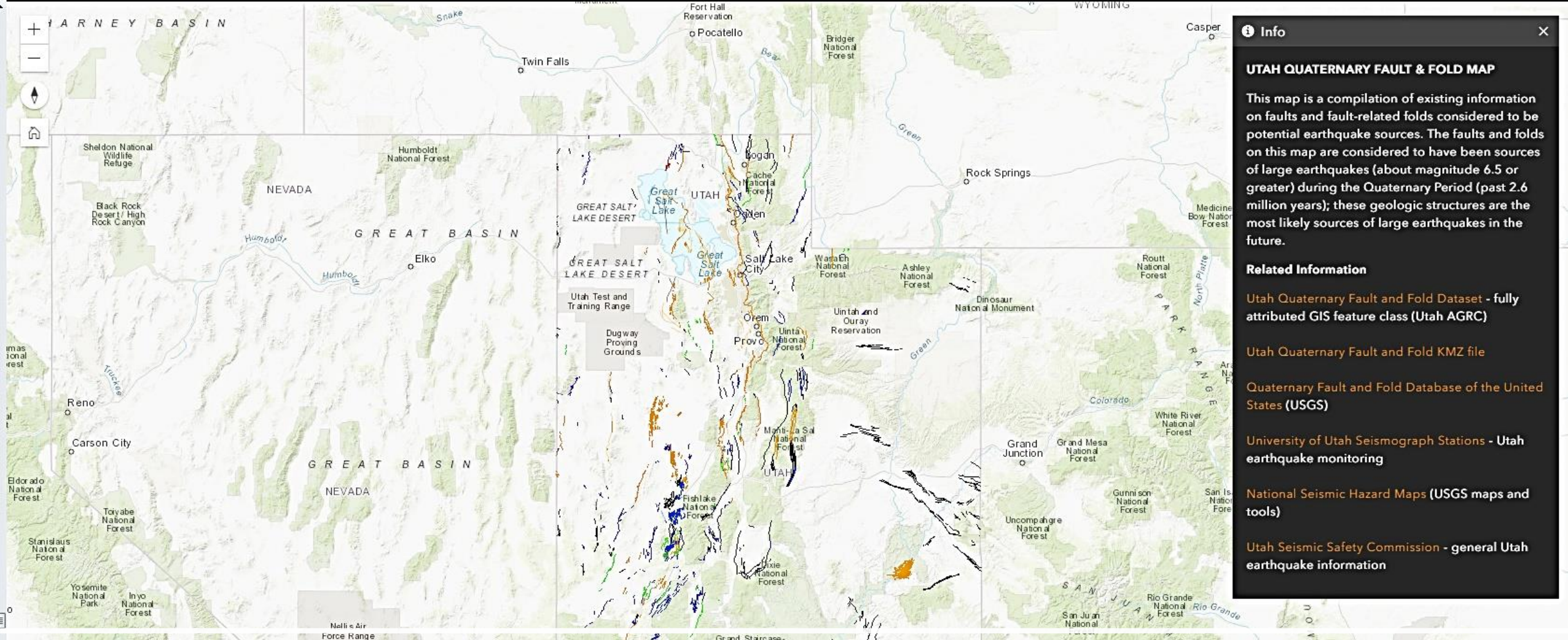
AREA OF MINIMAL FLOOD HAZARD  
Zone X

# FIRMette Map

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The base map shown complies with FEMA's base map accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **4/11/2018 at 11:27:11 AM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.





**Info**

**UTAH QUATERNARY FAULT & FOLD MAP**

This map is a compilation of existing information on faults and fault-related folds considered to be potential earthquake sources. The faults and folds on this map are considered to have been sources of large earthquakes (about magnitude 6.5 or greater) during the Quaternary Period (past 2.6 million years); these geologic structures are the most likely sources of large earthquakes in the future.

**Related Information**

[Utah Quaternary Fault and Fold Dataset](#) - fully attributed GIS feature class (Utah AGRC)

[Utah Quaternary Fault and Fold KMZ file](#)

[Quaternary Fault and Fold Database of the United States \(USGS\)](#)

[University of Utah Seismograph Stations - Utah earthquake monitoring](#)

[National Seismic Hazard Maps \(USGS maps and tools\)](#)

[Utah Seismic Safety Commission - general Utah earthquake information](#)

## Utah Quaternary Fault & Fold Map

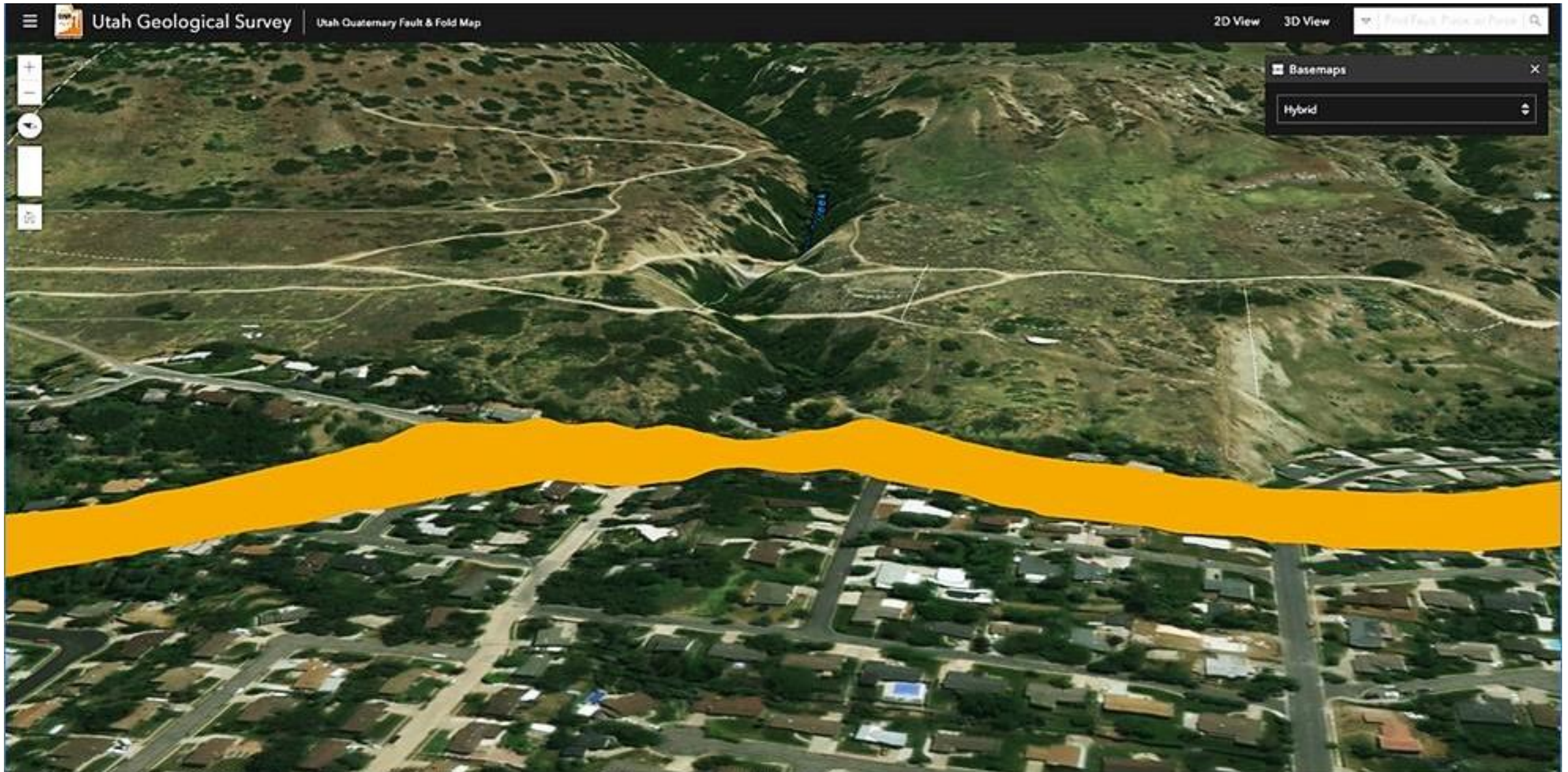
<https://geology.utah.gov/apps/qfaults/index.html>





# Utah Quaternary Fault & Fold Map

<https://geology.utah.gov/apps/qfaults/index.html>



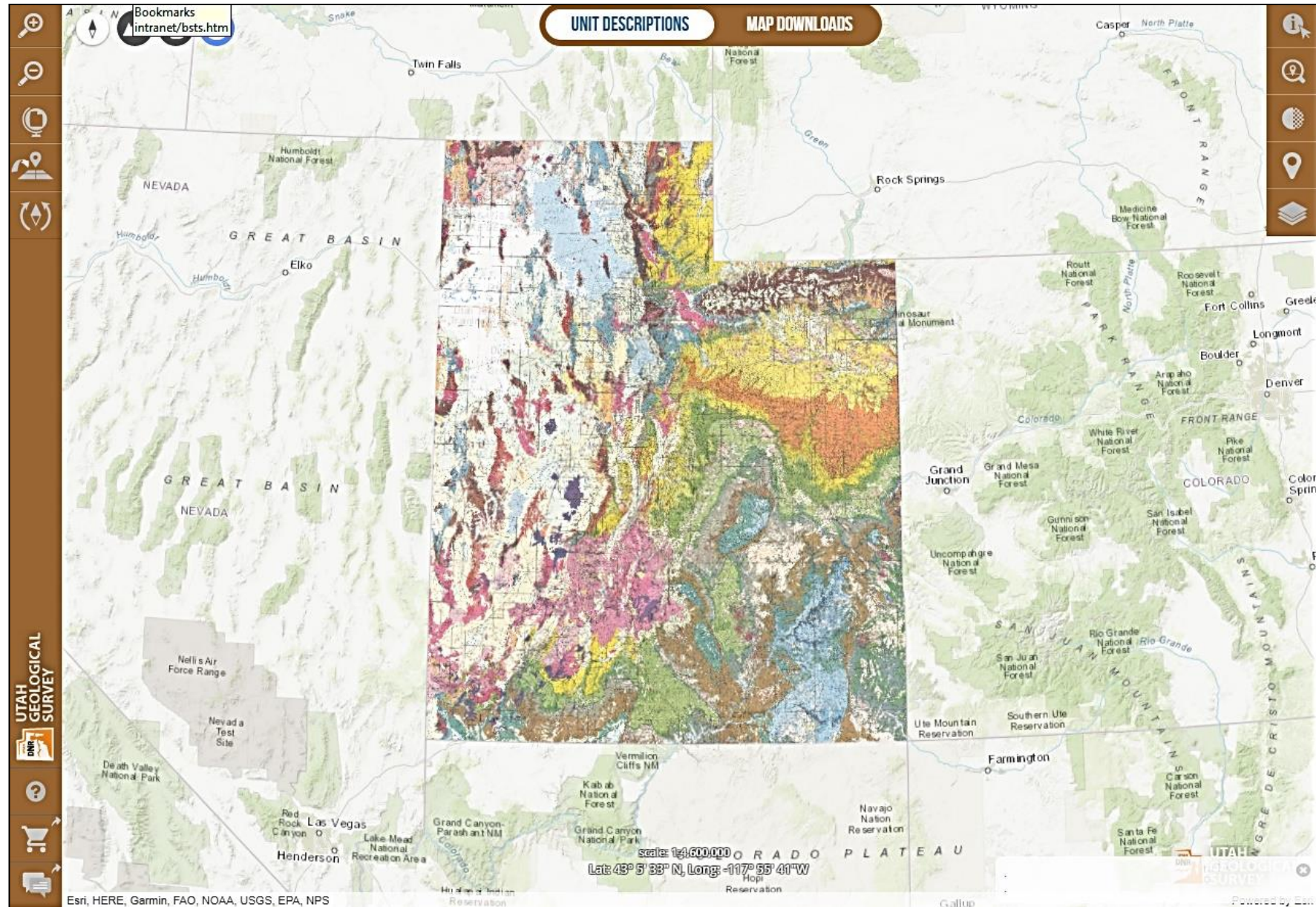


# Google Earth

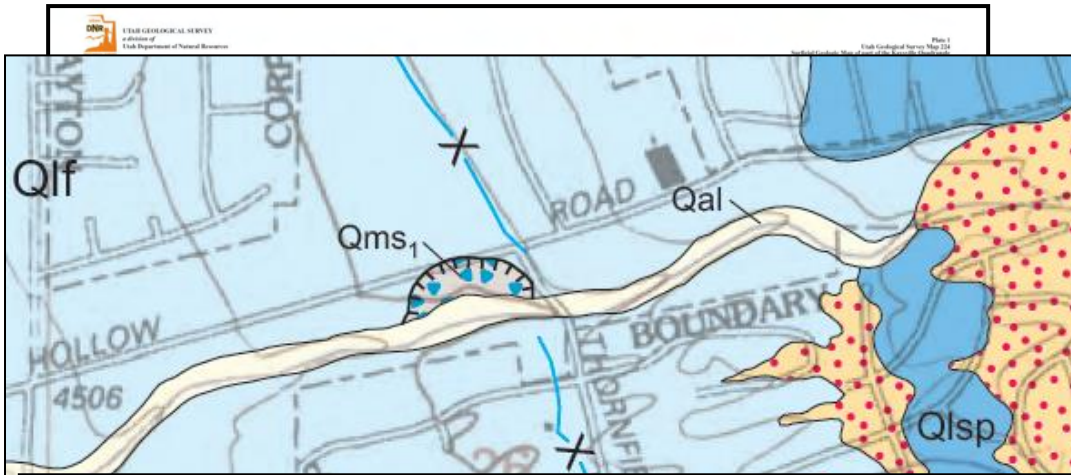




# Utah Geology Interactive Maps: <https://geology.utah.gov/apps/intgeomap/>







# Utah Geology Interactive Maps:

<https://geology.utah.gov/apps/intgeomap/>

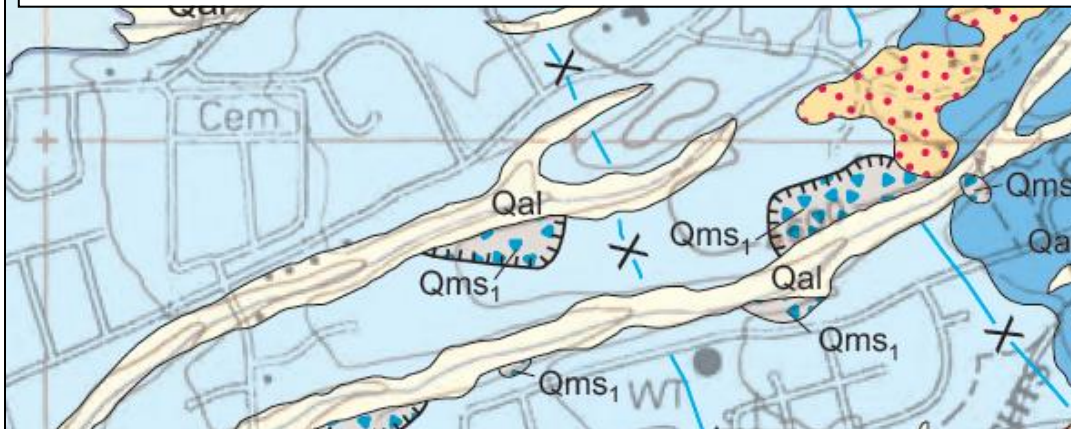
B.P. on an overlying paleosol beneath younger colluvial and pond deposits.



Qafy

**Younger alluvial-fan deposits, undivided (Holocene to upper Pleistocene) –**

Poorly to moderately sorted, weakly to non-stratified, silt- to boulder-size sediment deposited principally by debris flows, debris floods, and streams; equivalent to modern and level 2 alluvial-fan deposits (Qaf<sub>1</sub> and Qaf<sub>2</sub>) that are undifferentiated because units are complexly overlapping or too small to show separately; also mapped where the age of Holocene alluvial-fan deposits is uncertain; upper parts of fans are locally deeply incised; occurs near canyon mouths along the mountain front; probably less than 40 feet (12 m) thick.







# Wetlands Data

## Federal Wetlands Data

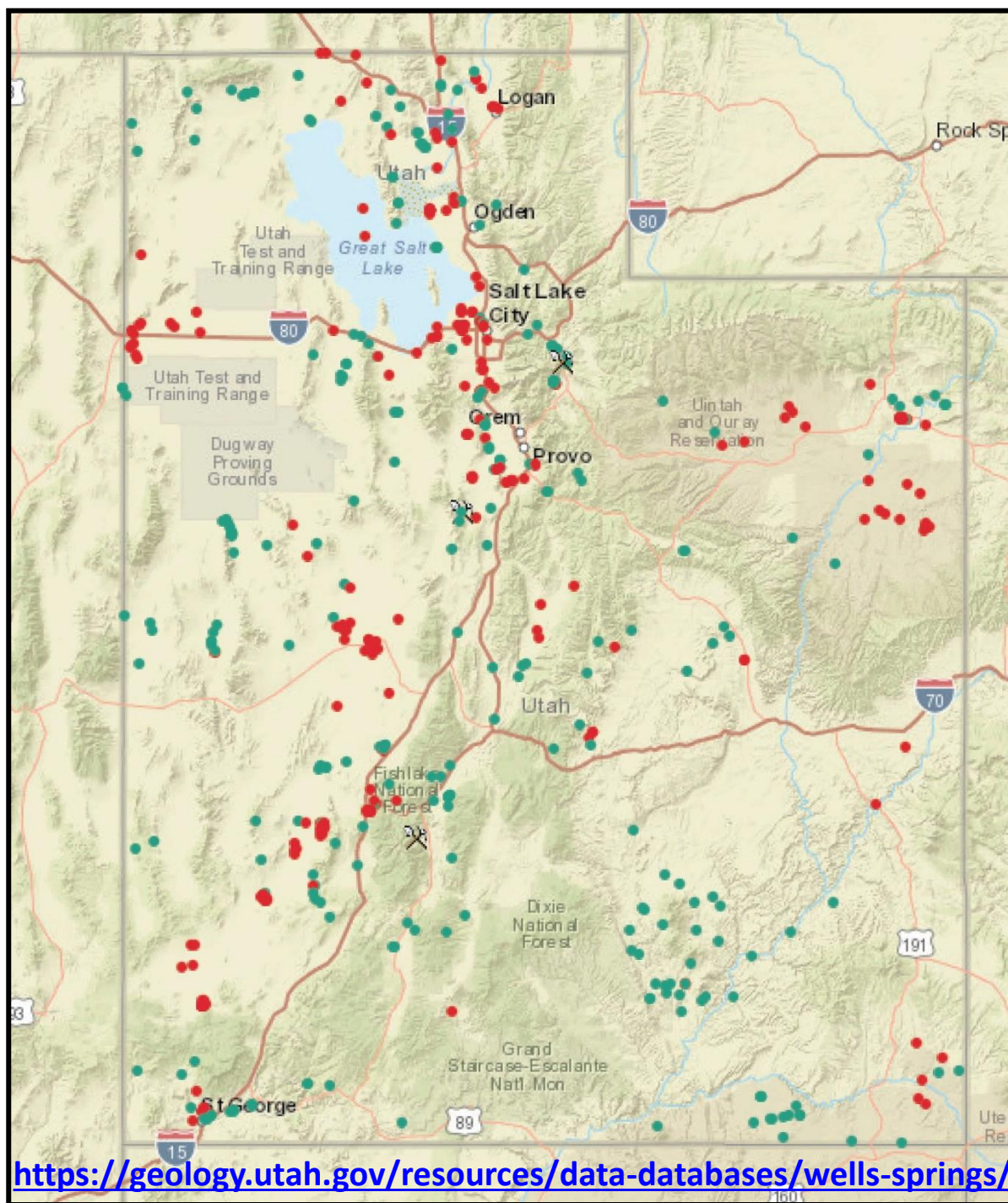
- <https://www.fws.gov/wetlands/Data/Mapper.html>

## Utah Wetlands Data:

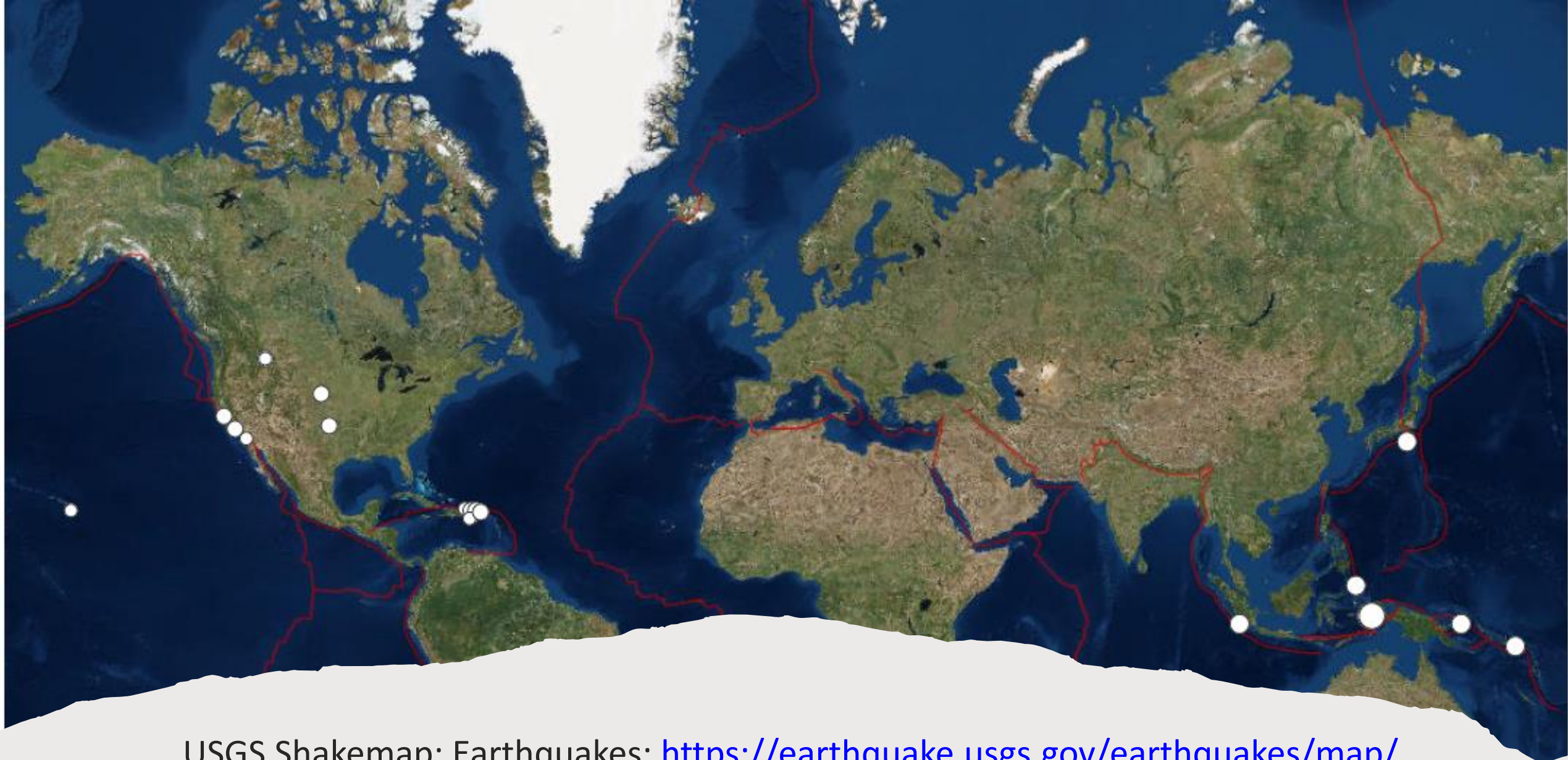
- <https://geology.utah.gov/apps/wetlands/index.html?mview=map&center=-111.68190,39.33122&scale=3000000&basemap=satellite&panels=collapseInfo>



# Utah Geothermal Wells/Hot Springs



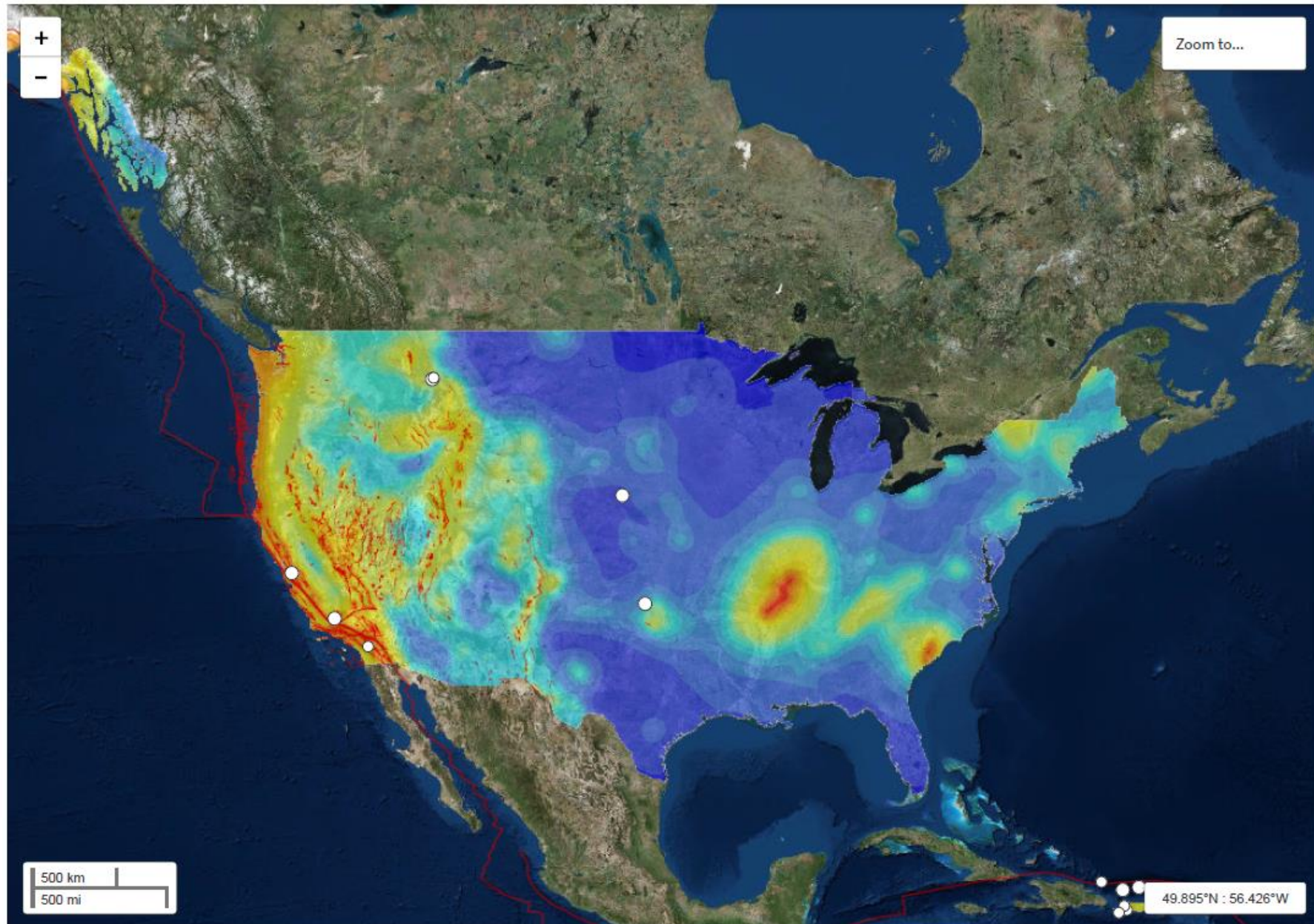




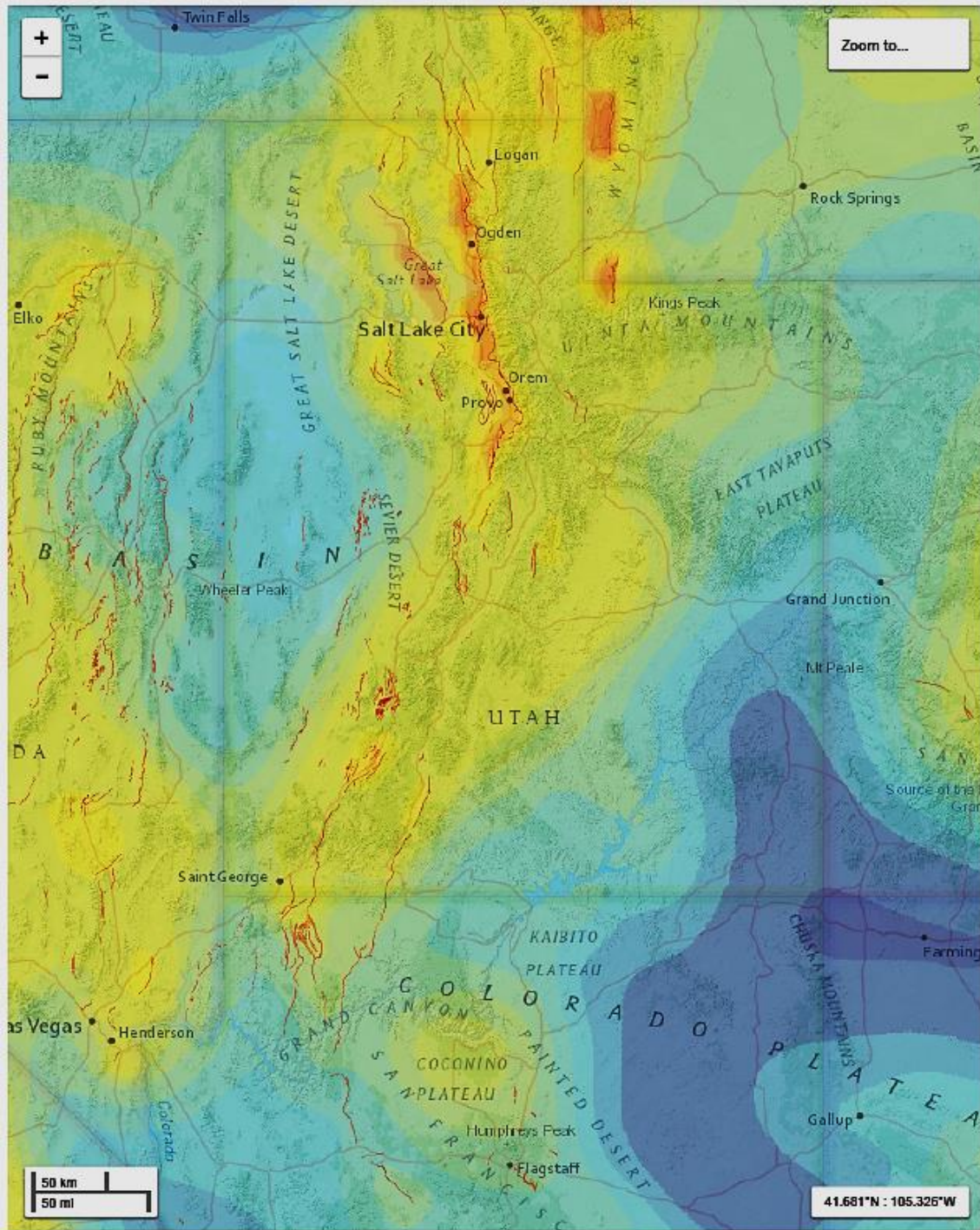
USGS Shakemap: Earthquakes: <https://earthquake.usgs.gov/earthquakes/map/>



USGS Shakemap: Earthquakes: <https://earthquake.usgs.gov/earthquakes/map/>



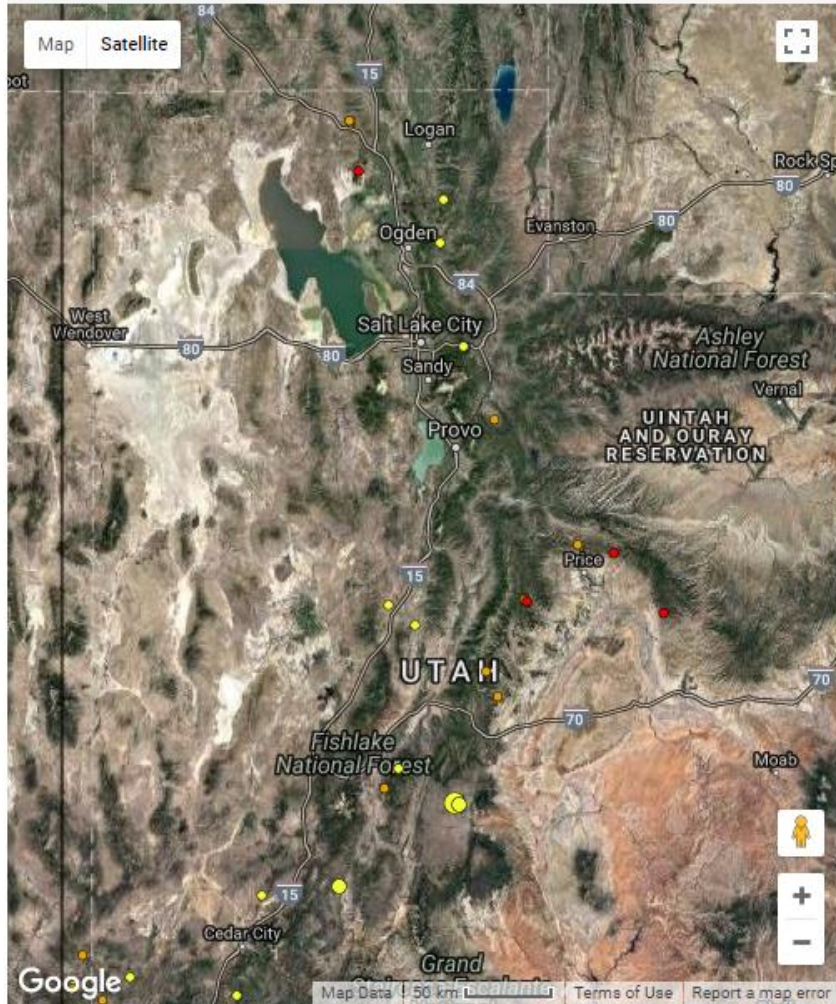




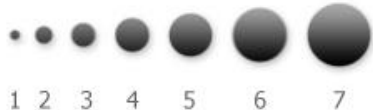
USGS Shakemap: Earthquakes:  
[https://earthquake.usgs.gov/earthquakes/  
map/](https://earthquake.usgs.gov/earthquakes/map/)



Total: 265 | Largest: 3.5 | Smallest: -0.4 | Latest 2018/4/17 | Earliest: 2017/6/20

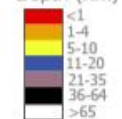


## Legend



1 2 3 4 5 6 7

## Depth (Km)



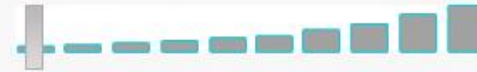
Other Network



Explosion

## Control Panel

Show all magnitudes > -2



- ☐ Time
- ☒ Depth
- ☒ Display boundaries

Analyze

Reset All

## Events on map

View UTC

View miles

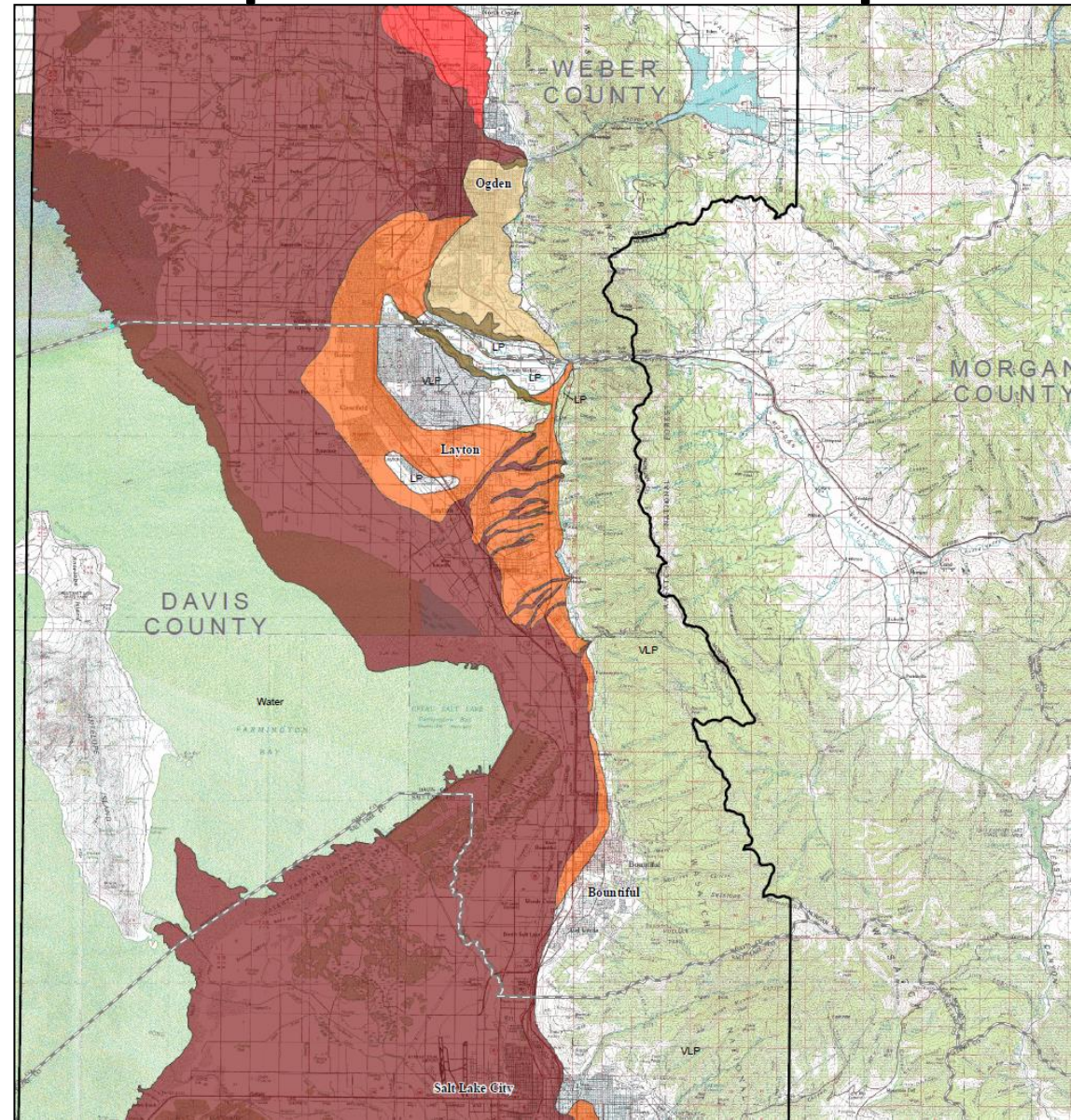
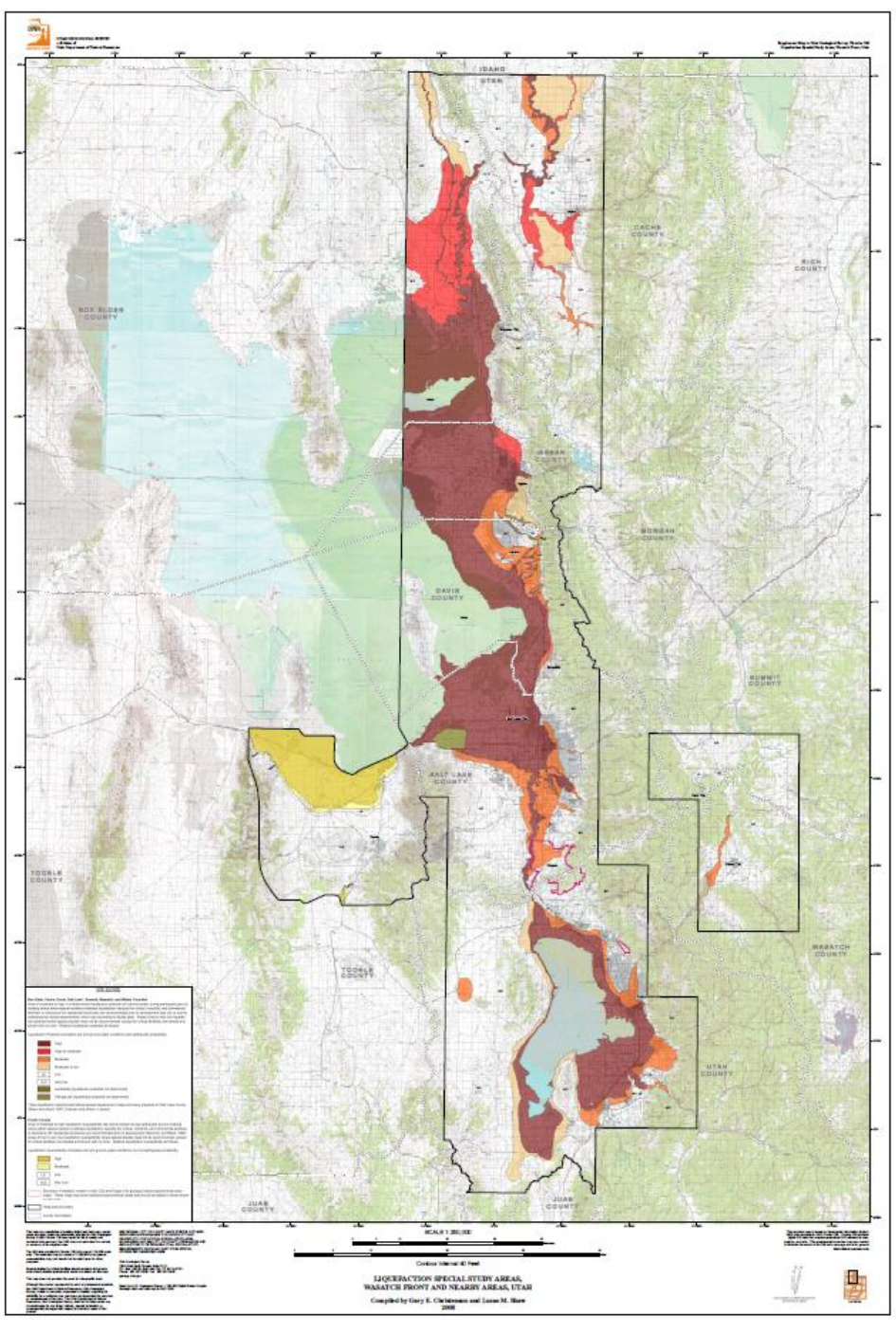
| Mag  | Time (Local)            | Depth (Km) |
|------|-------------------------|------------|
| 0.6  | 2018/04/05 10:33:16 MDT | 9.3        |
| 0.5  | 2018/04/05 10:09:09 MDT | 8.6        |
| 0.5  | 2018/04/05 08:53:30 MDT | 10.9       |
| 1.5  | 2018/04/05 08:42:42 MDT | 10.0       |
| 1.9  | 2018/04/05 07:28:40 MDT | 10.0       |
| 2.5  | 2018/04/05 07:22:31 MDT | 11.3       |
| 0.6  | 2018/04/05 07:18:41 MDT | 9.5        |
| 0.3  | 2018/04/05 04:40:40 MDT | 9.7        |
| 1.8  | 2018/04/05 04:18:53 MDT | 9.8        |
| 0.8  | 2018/04/05 03:40:55 MDT | 9.9        |
| 1.1  | 2018/04/05 03:10:48 MDT | 2.9        |
| 0.9  | 2018/04/05 02:07:23 MDT | 3.9        |
| 1.0  | 2018/04/04 06:14:38 MDT | 11.2       |
| -0.4 | 2018/04/04 04:32:27 MDT | 1.4        |
| 0.4  | 2018/04/04 03:20:03 MDT | 10.5       |
| 1.2  | 2018/04/04 01:49:22 MDT | 3.4        |

# University of Utah Earthquake Map

<http://quake.utah.edu/earthquake-center/quake-map>



# Liquefaction Maps

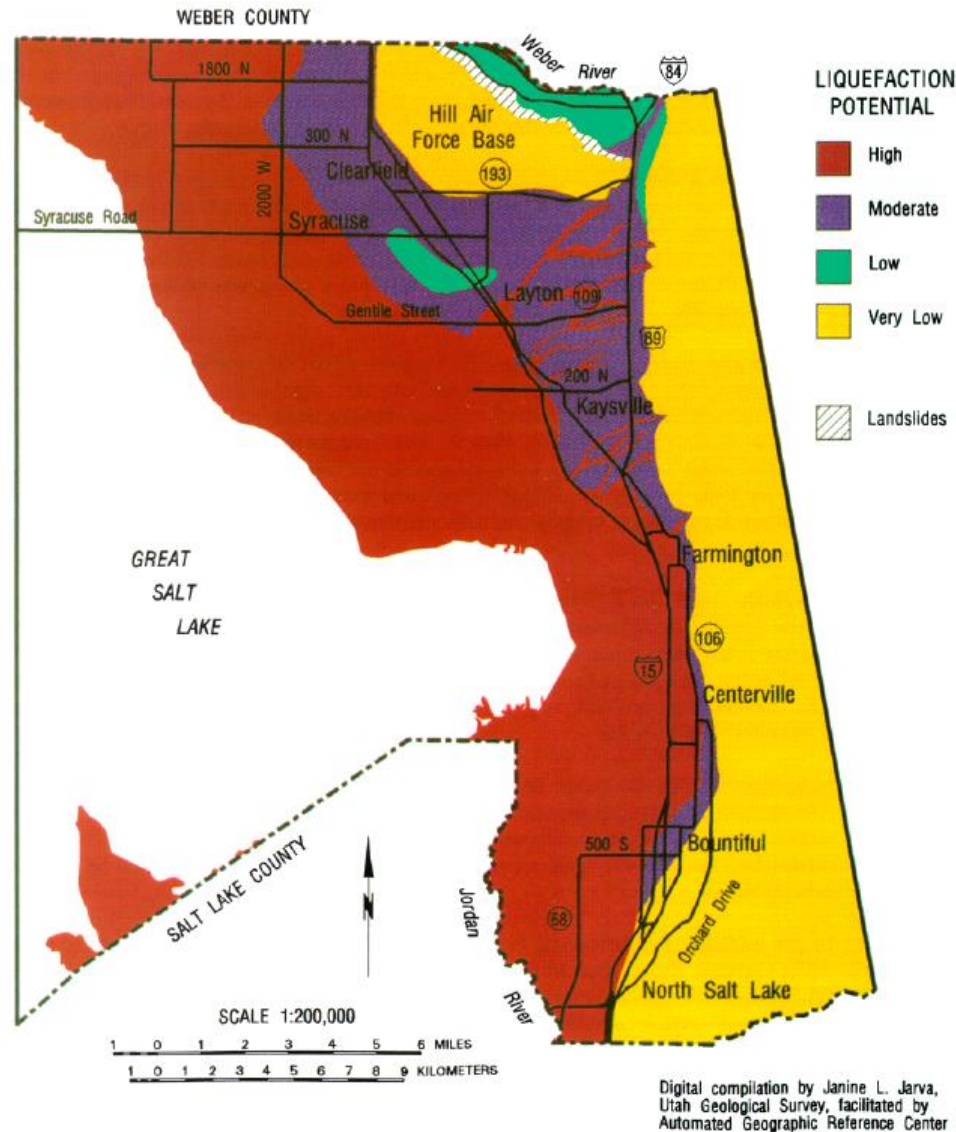


<https://geology.utah.gov/hazards/earthquakes-faults/liquefaction/>



# LIQUEFACTION-POTENTIAL MAP FOR A PART OF DAVIS COUNTY, UTAH

UTAH GEOLOGICAL SURVEY  
Public Information Series 24  
August 1994



This map is for general reference only and was modified from Anderson, L.R., Keaton, J.R., Aubry, Kevin, and Ellis, S.J., 1994, Liquefaction potential map for Davis County, Utah: Utah Geological Survey Contract Report 94-2, 50 p., scale 1:48,000.

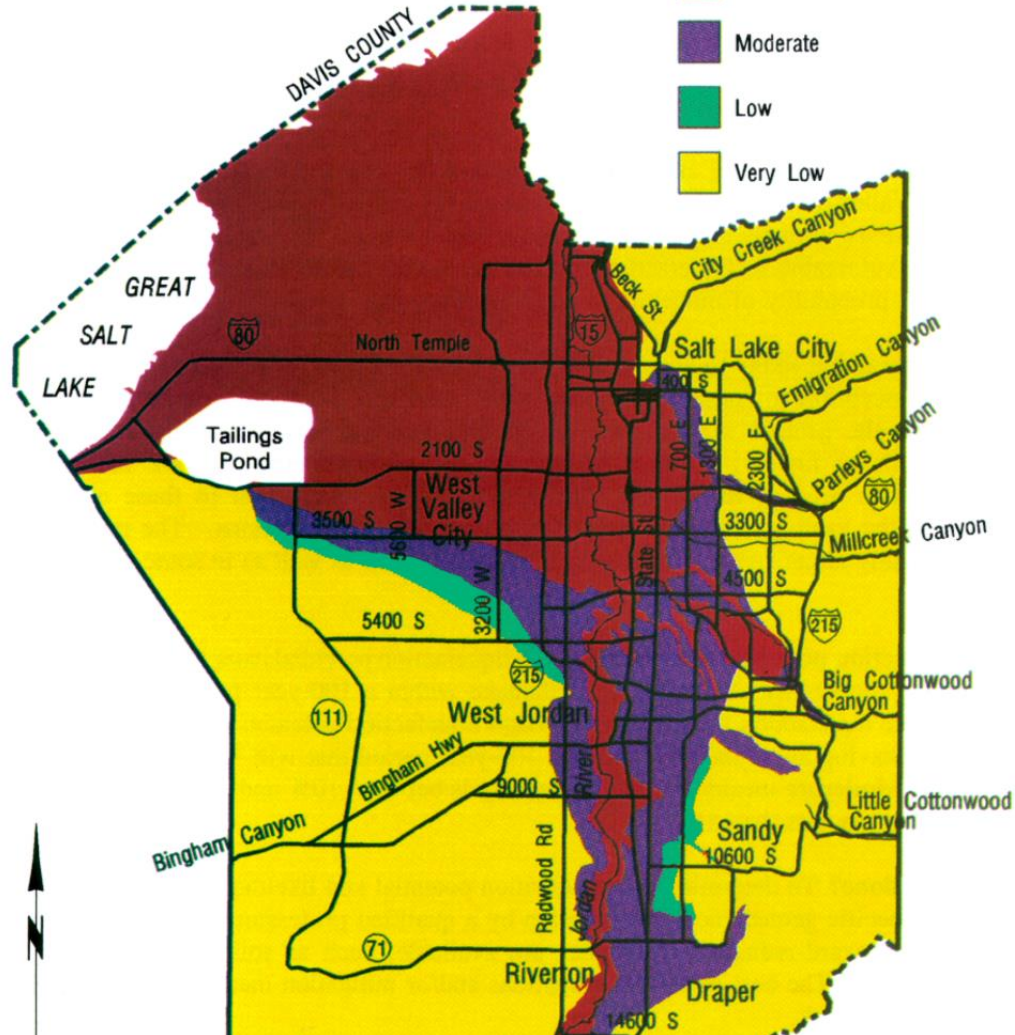
## Liquefaction Maps:

<https://geology.utah.gov/map-pub/maps/geologic-hazard-maps/>

August 1994

LIQUEFACTION POTENTIAL

- High
- Moderate
- Low
- Very Low



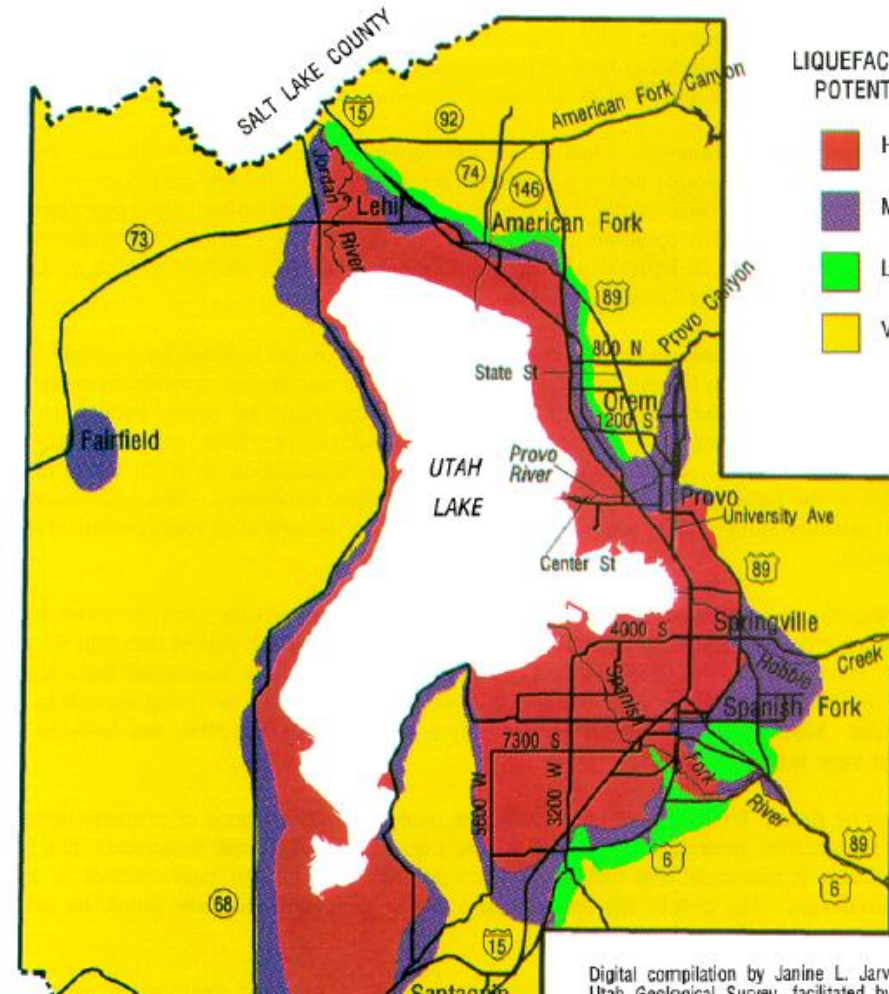
UTAH GEOLOGICAL SURVEY

Public Information Series 28

August 1994

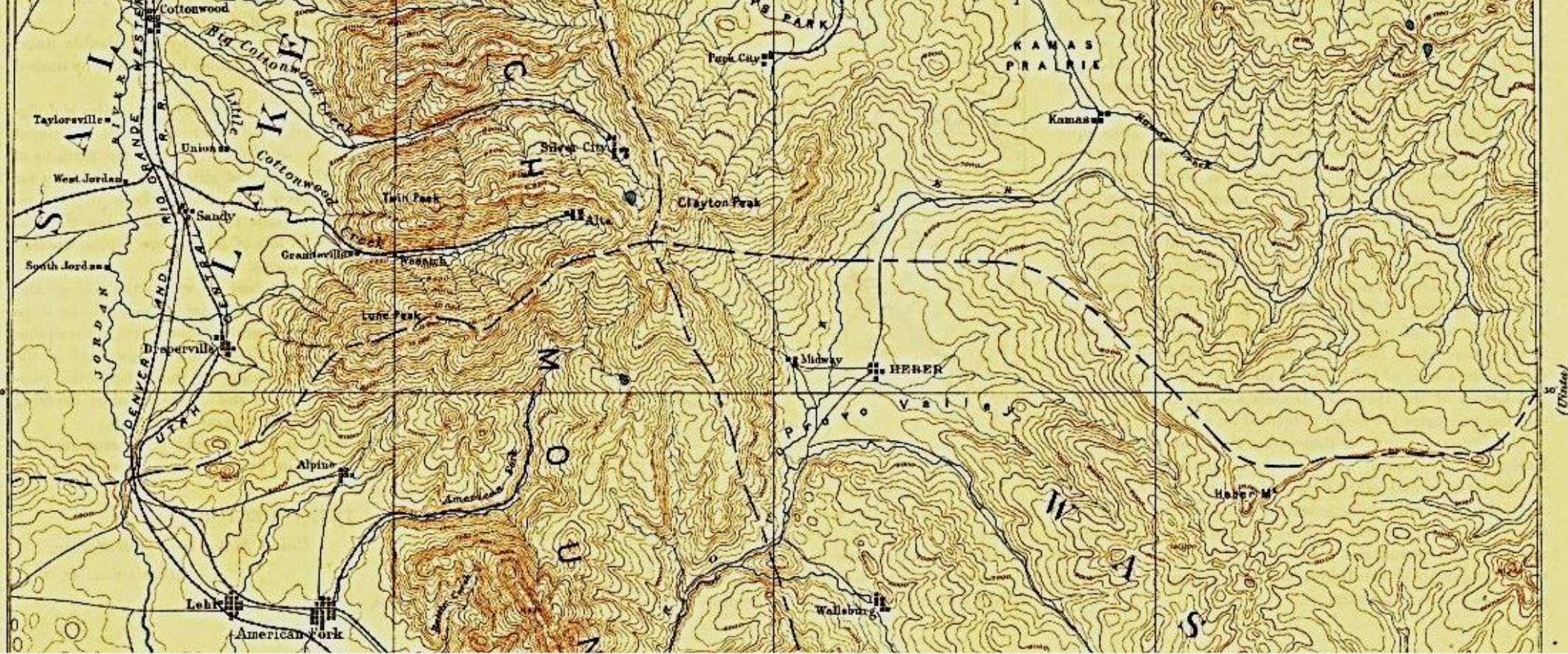
LIQUEFACTION POTENTIAL

- High
- Moderate
- Low
- Very Low



Digital compilation by Janine L. Jarva,  
Utah Geological Survey facilitated by





## Other Map Sites

- Historic Maps from USGS:  
<https://ngmdb.usgs.gov/topoview/>



Climate GIS | Station(s)

Station(s)

Customize Reports

Downloads

Weather Networks

Map

Search Results

Tutorials

Direct Networks

Mesowest

RAWS

REC

SCAN

SNOTEL

SNOWBIRD

SNOWNET

TOOELE

UPR

UTAH CLIMA...

UTAH DOT

Utah Climate Center

Advanced Search

Country:

United States

State/Province:

Utah

Station Name:

Station ID:

Search

Clear

Box Zoom

Pan

Area Select

Layers

Reset

LEGEND & FILTERS

☒ GHCN
 ☒ GHCN COOP
 ☒ GHCN AWOS
 ☐ GHCN CoCoRaHS
 ☐ Add Inactives

Latitude: 40.0958

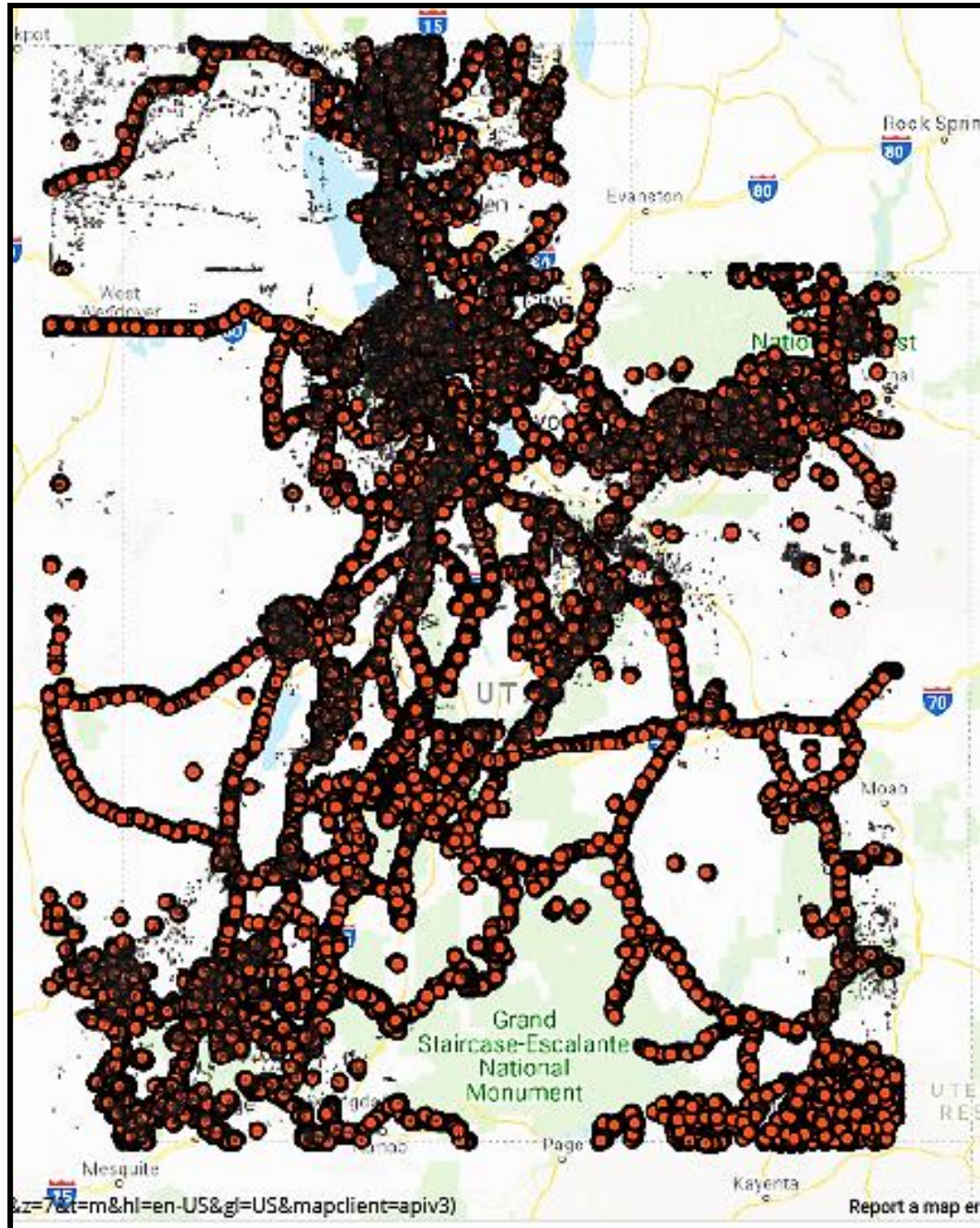
Longitude: -111.0023

# Other Map Sites

- Utah Climate:  
<https://climate.usu.edu/mapGUI/mapGUI.php>

For massive downloads [click here](#)





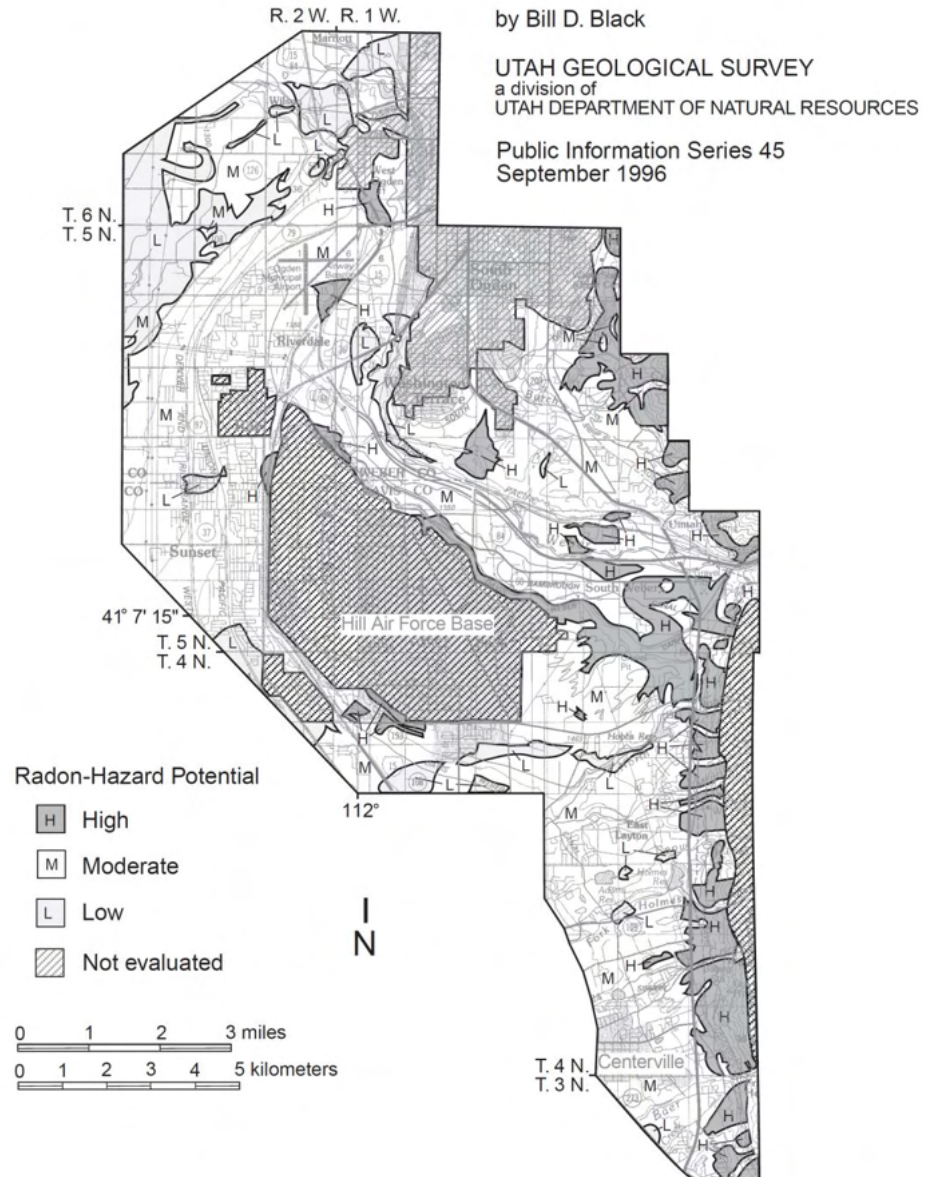
# Other Map Sites

- Utah Blue Stakes

Updates:

<https://opendata.utah.gov/dataset/Blue-Stakes-Updates-from-AGRC/ftgn-dhm8>

# RADON-HAZARD POTENTIAL IN THE LOWER WEBER RIVER AREA, WEBER AND DAVIS COUNTIES, UTAH



This map shows the radon-hazard potential based on geologic factors. This map is for general reference only. Indoor-radon levels can be strongly affected by non-geologic factors such as weather, lifestyle, and building construction and maintenance. The only way to accurately determine the indoor-radon level within a specific building is to test.

## Utah Radon Hazard Maps

<https://geology.utah.gov/hazards/radon/>

<https://deq.utah.gov/waste-management-and-radiation-control/real-estate-transactions-utah>



# Utah Crash Map: <https://crashmapping.utah.gov/>



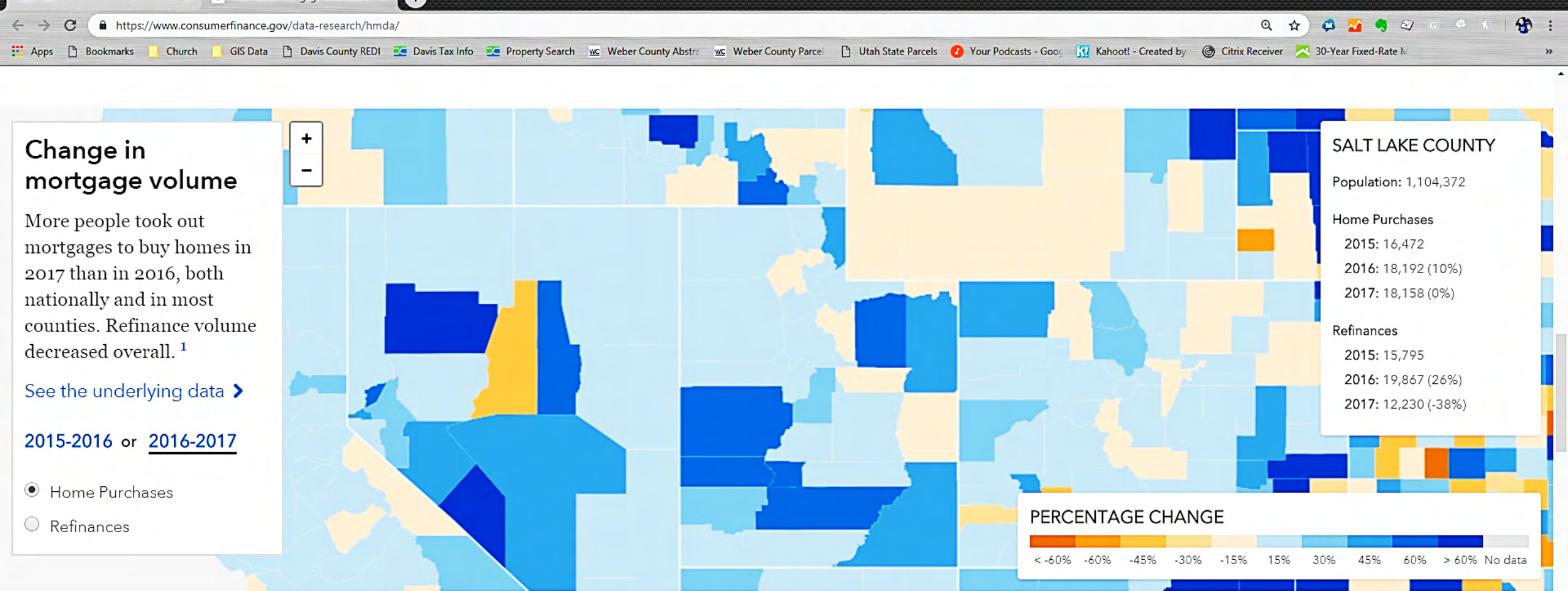




Utah Crash Map: <https://crashmapping.utah.gov/>








Mortgage volume

## HMDA Map

<https://www.consumerfinance.gov/data-research/hmda/>

# Find my Representative Map

UTAH STATE  
LEGISLATURE

AuditsBillsBudgetCodeCommittees

HomeLegislatorsDistrict Maps

## Utah State Legislative District Maps

**Who represents me?** Enter **street address** in the first field and your **zip code** in the second field, then click Find. You may also click on the map to determine who the State Senator and House Representative are for that location, or contact your [county clerk](#) for official legislative district information.

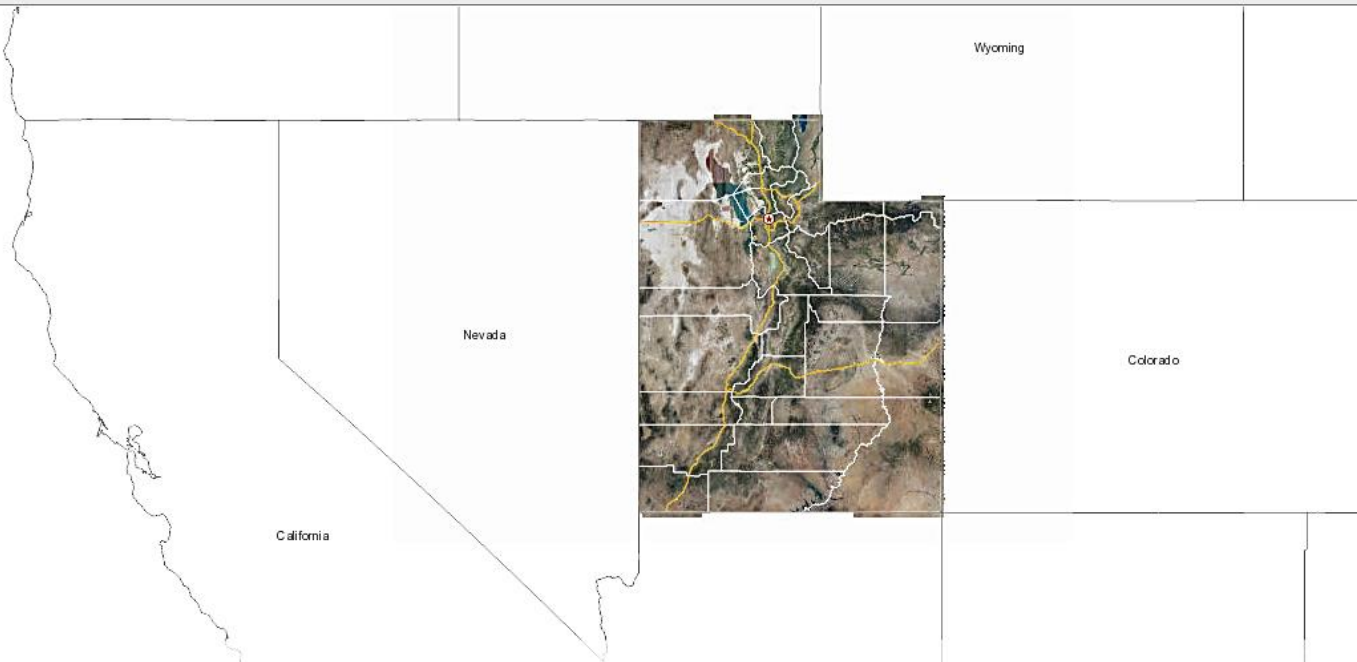
[Help?](#)

Find District... ▼

Use map locationUse physical location

+

-



Data provided by AGRC and Google

Powered by Esri  
AGRC

<https://le.utah.gov/GIS/findDistrict.jsp>



## Utah State Legislative District Maps

**Who represents me?** Enter **street address** in the first field and your **zip code** in the second field, then click Find. You may also click on the map to determine who the State Senator and House Representative are for that location, or contact your [county clerk](#) for official legislative district information.





Find

[Help?](#)

Find District... ▾

Use map location

Use physical location

| Representative  |   | Senator   |  |
|---|---|---|--|
|  | Stewart E. Barlow<br>(R)<br>House District 17 |  | J. Stuart Adams<br>(R)<br>Senate District 22 |

Data provided by AGRC and Google

Powered by Esri

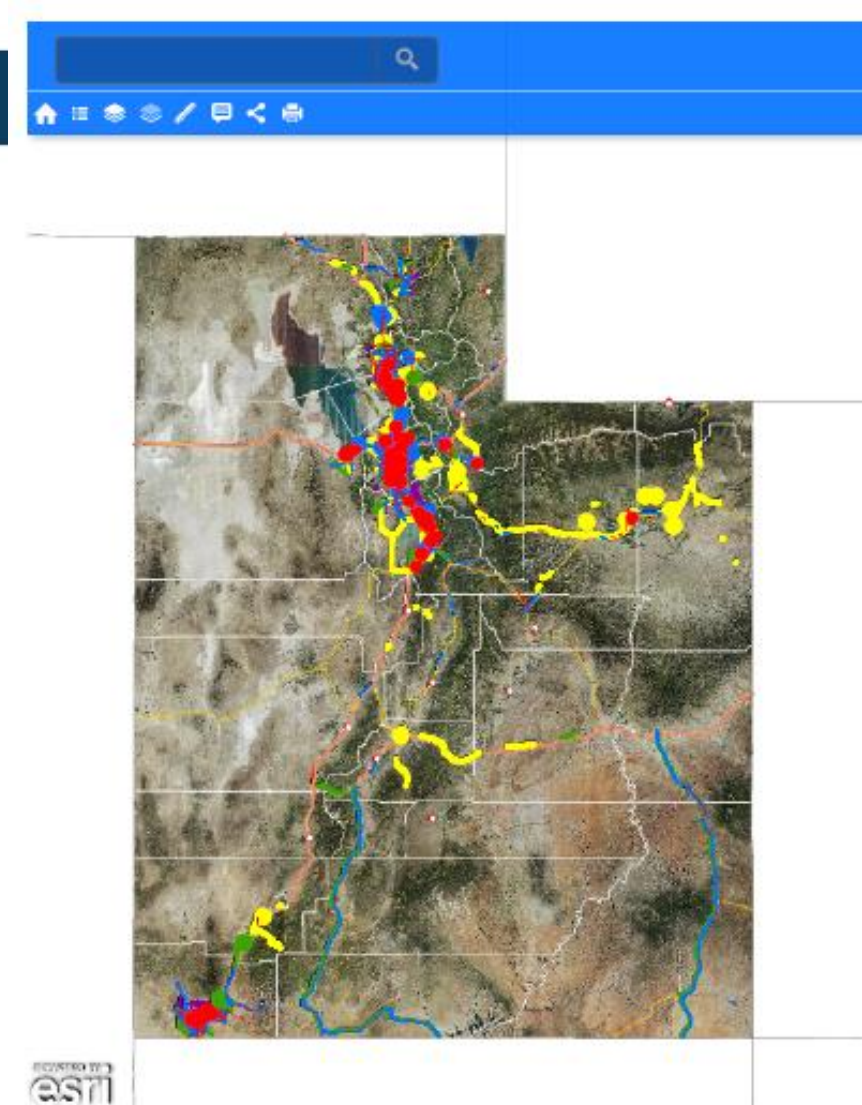
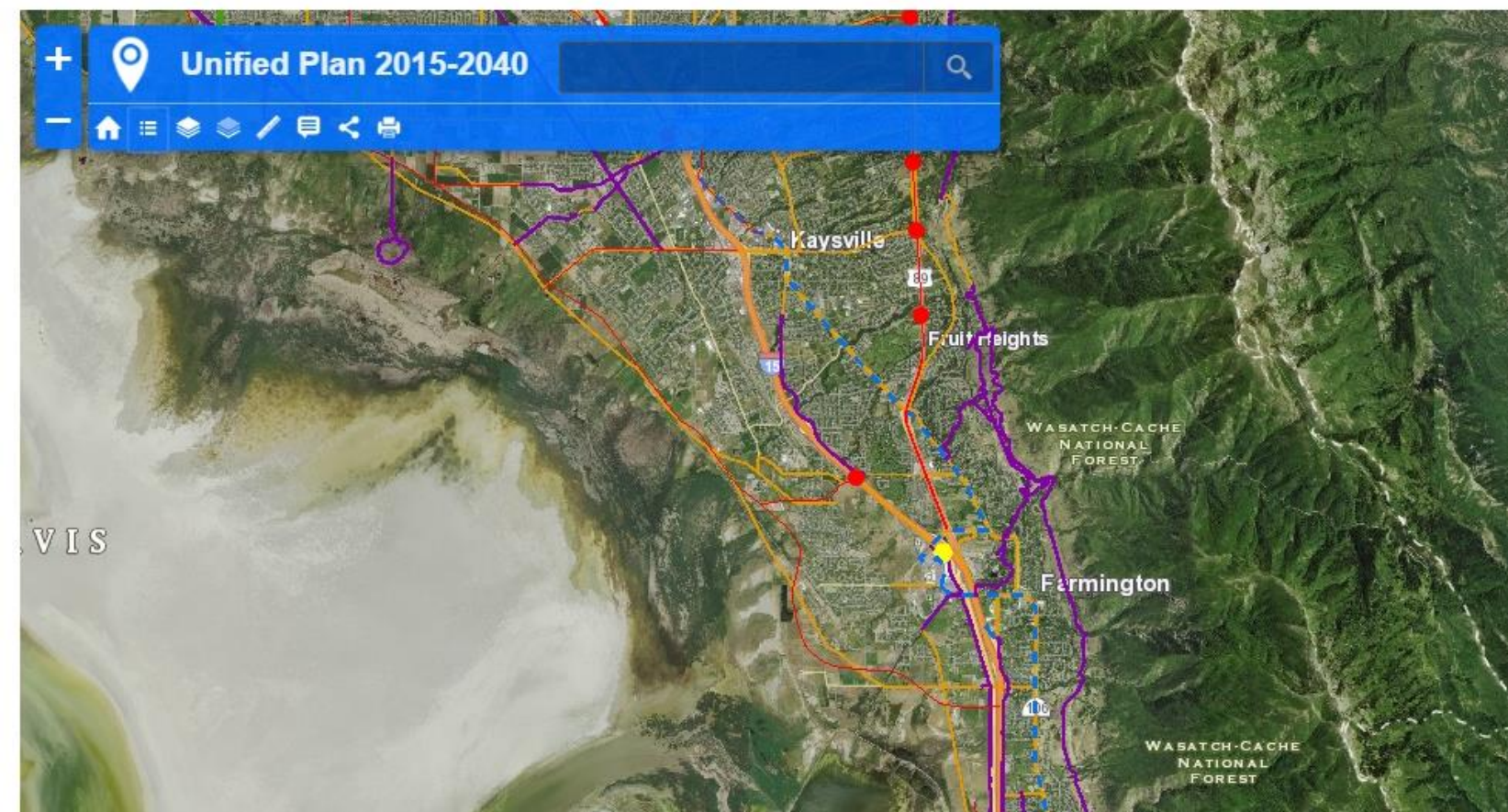
AGRC

# Find my Representative Map

<https://le.utah.gov/GIS/findDistrict.jsp>



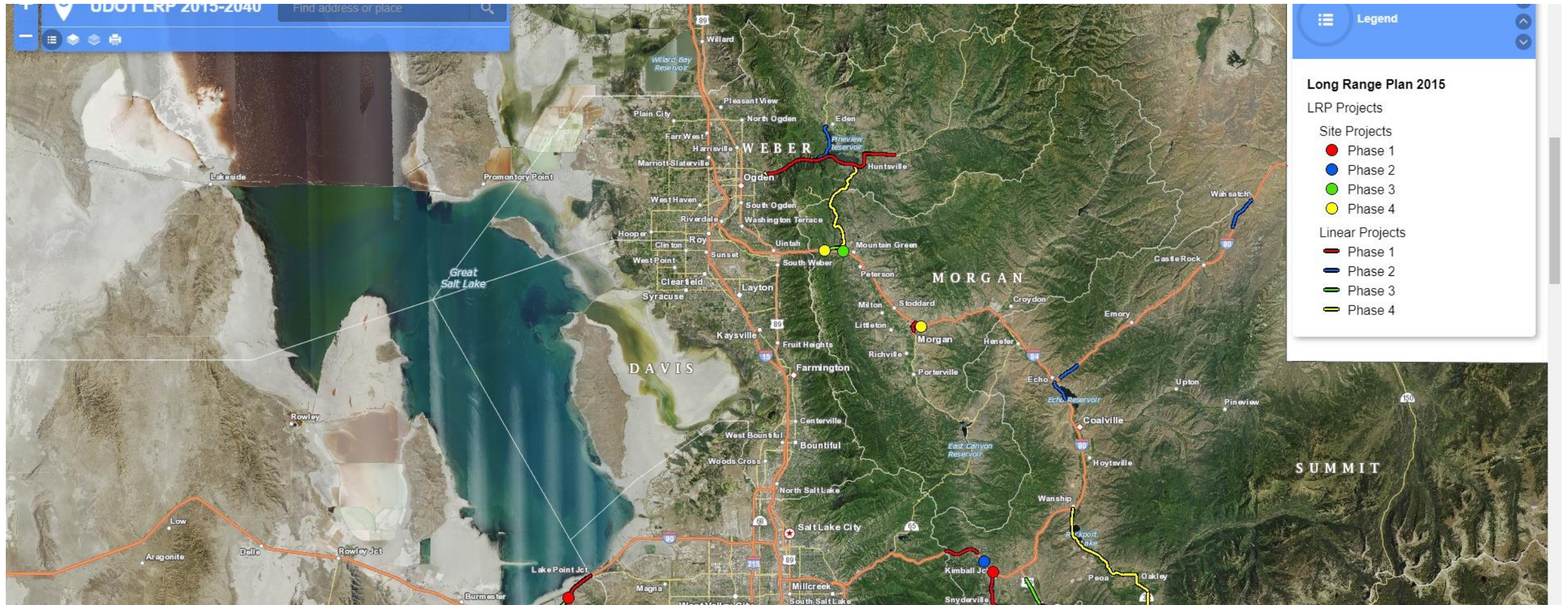
## Interactive Map



## Utah Unified Transportation Plan

<http://www.utahunifiedplan.org/interactive-map/>



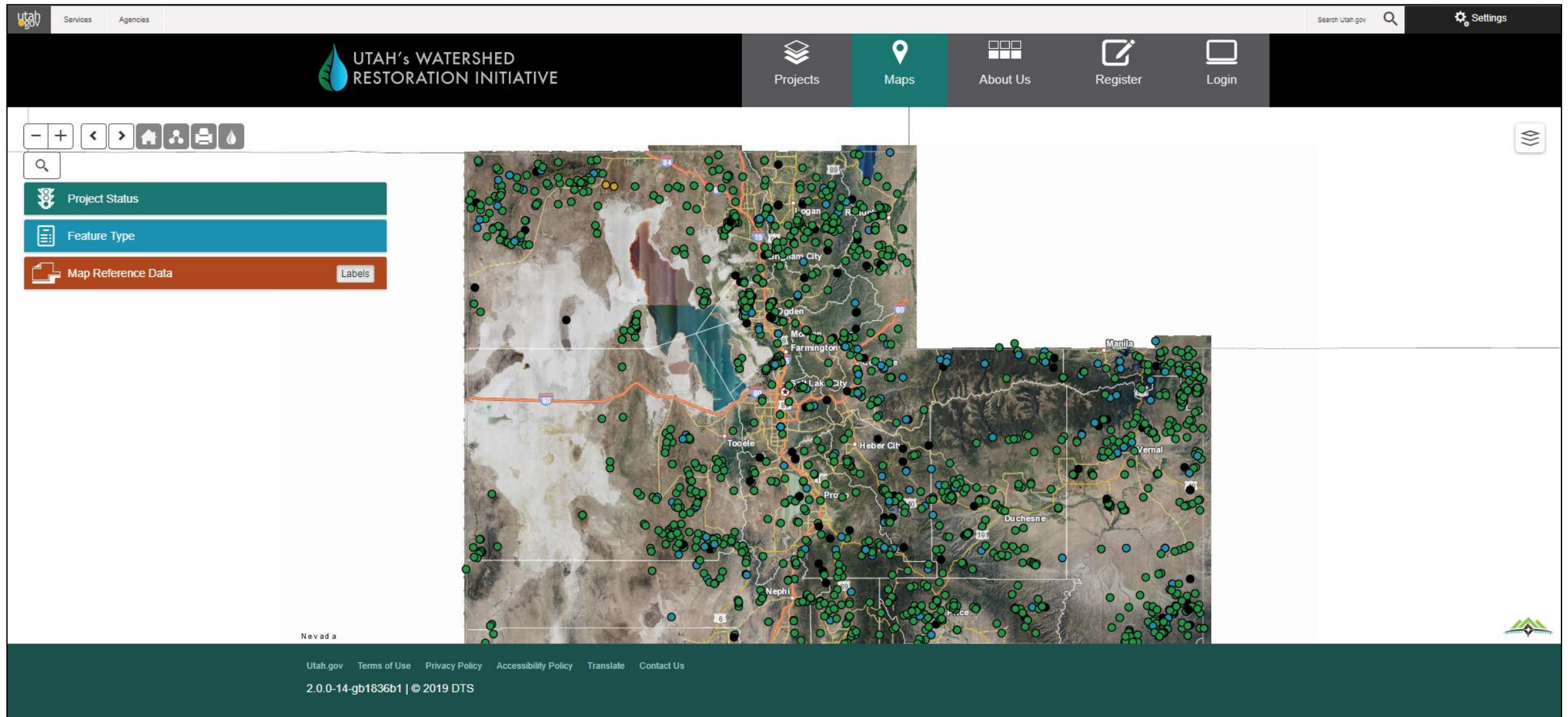


# UDOT's Other Map

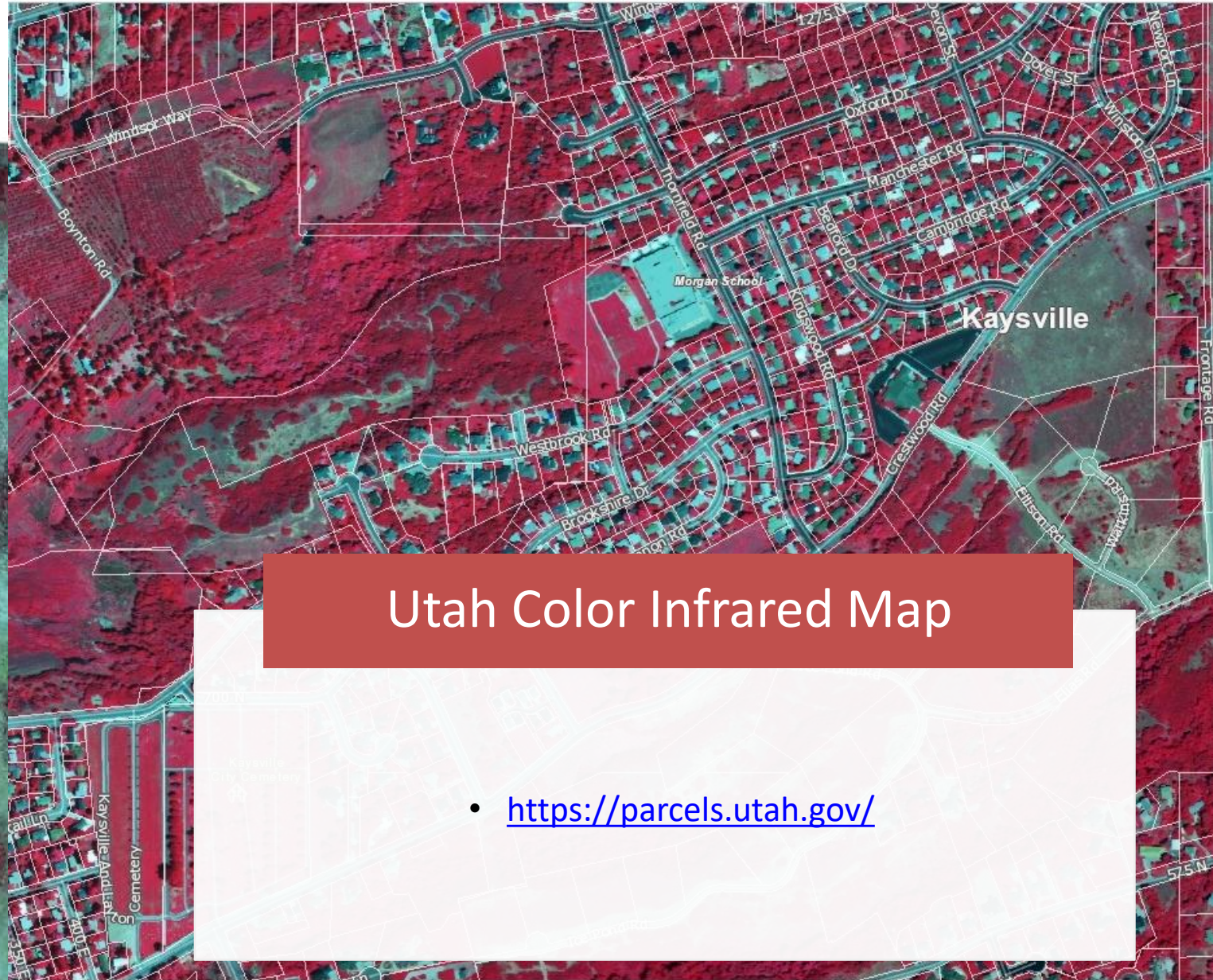
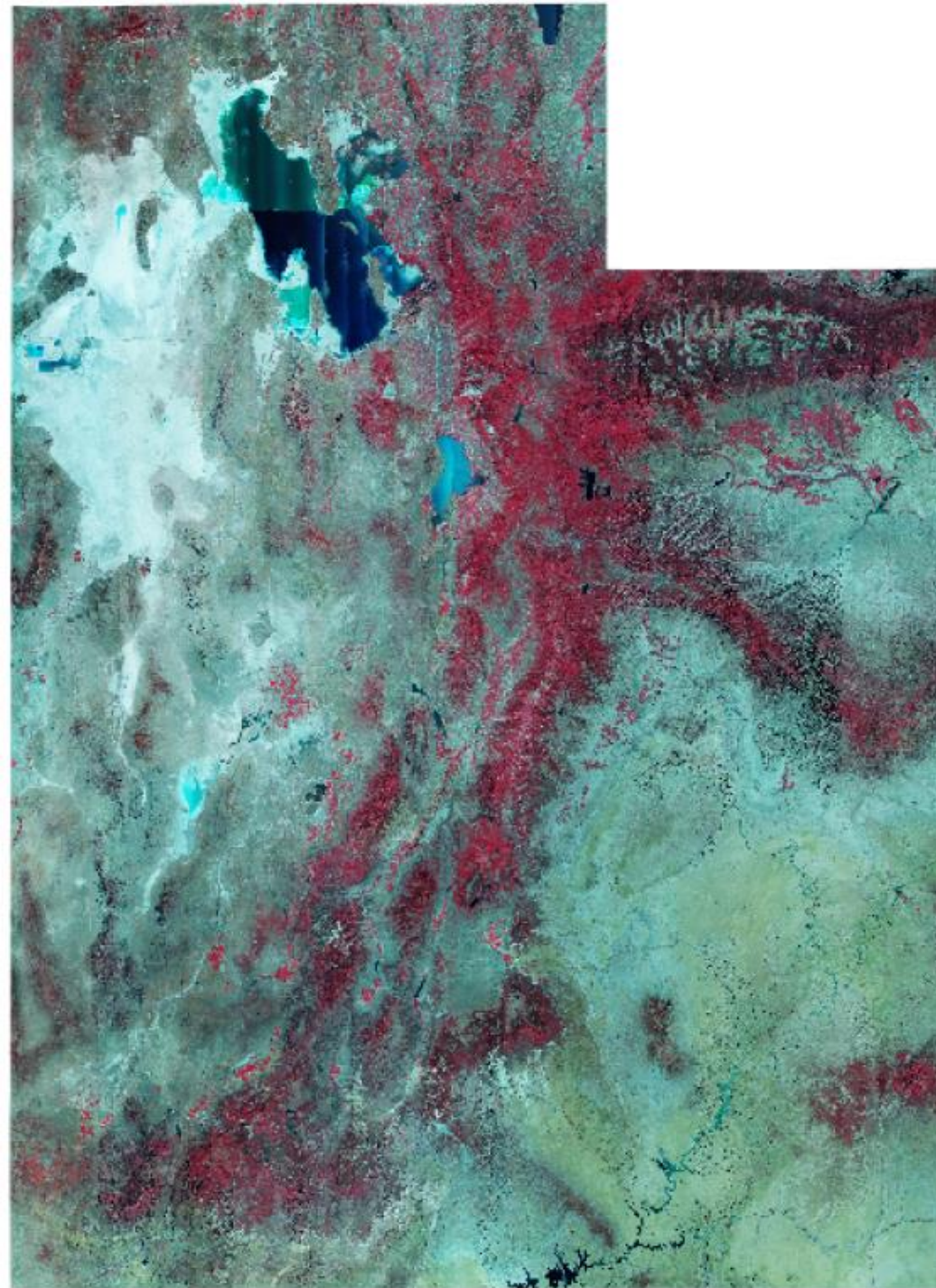
<http://uplan.maps.arcgis.com/apps/Viewer/index.html?appid=8465e972c4ae42e18cc775149f79edcf>



# Watershed Restoration Map: <https://wri.utah.gov/wri/>











## GIS & LIDAR (“Light Detection And Ranging”)

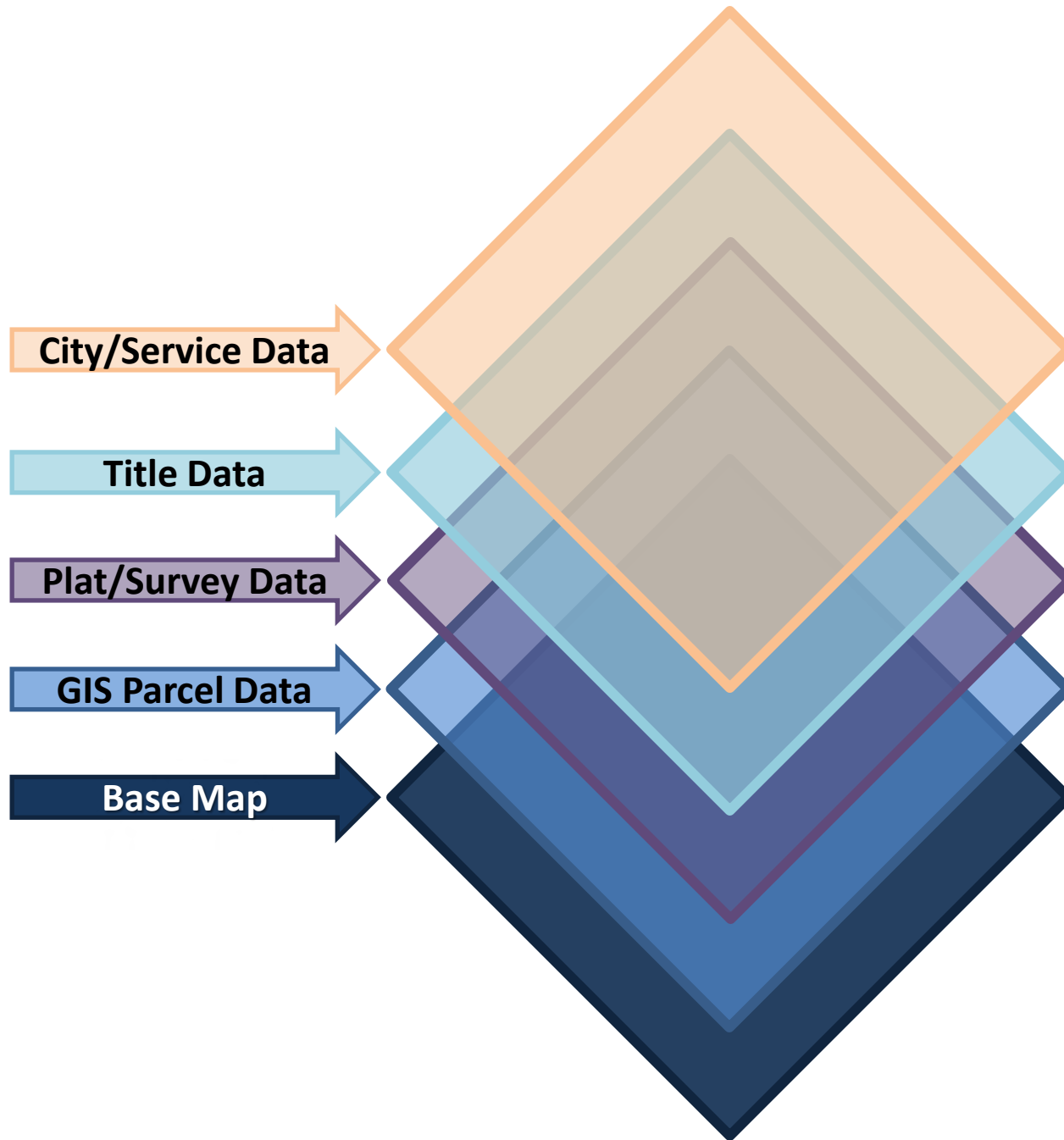
- <https://news.nationalgeographic.com/2018/02/maya-laser-lidar-guatemala-pacunam/#/03-lidar-maya.jpg>



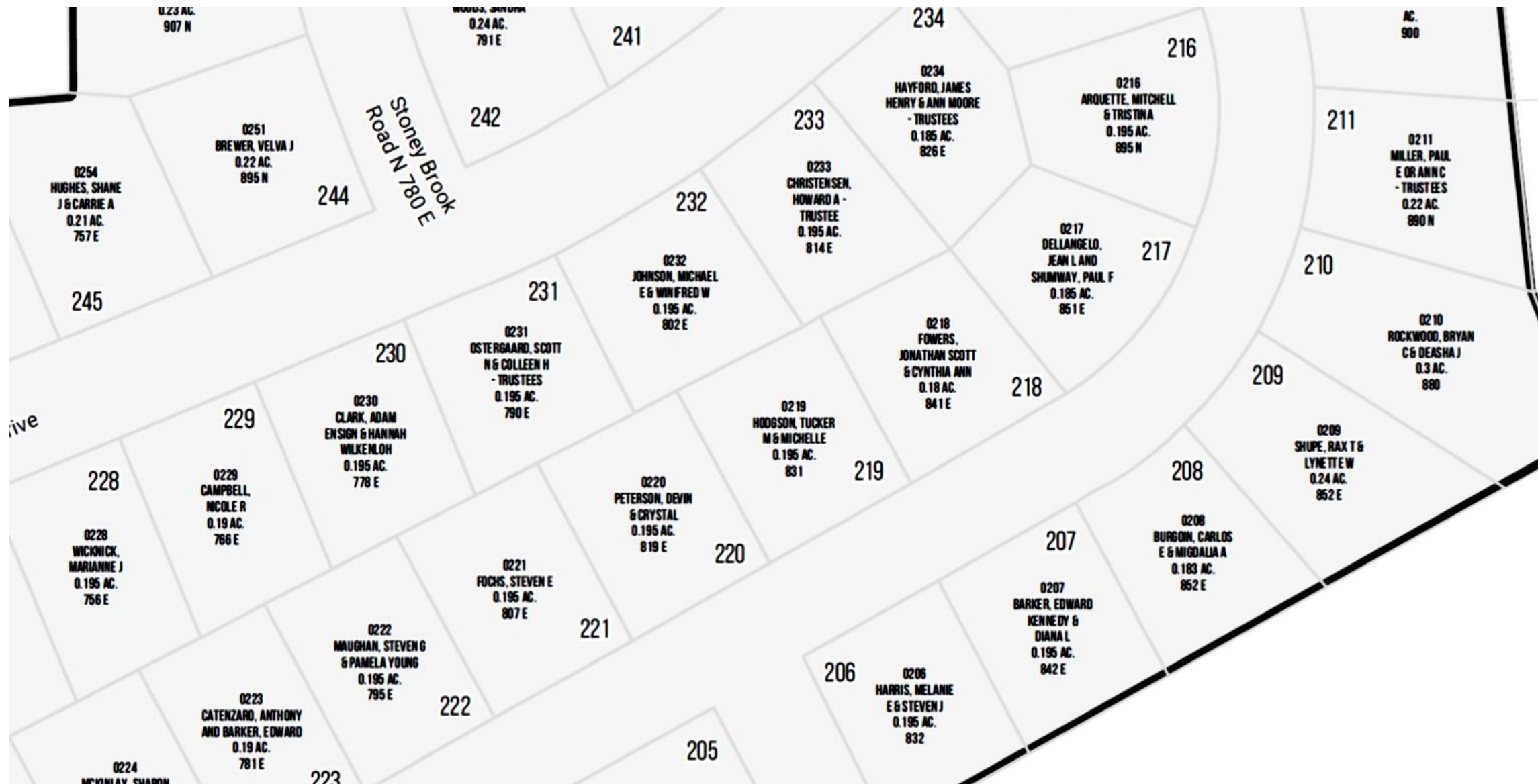


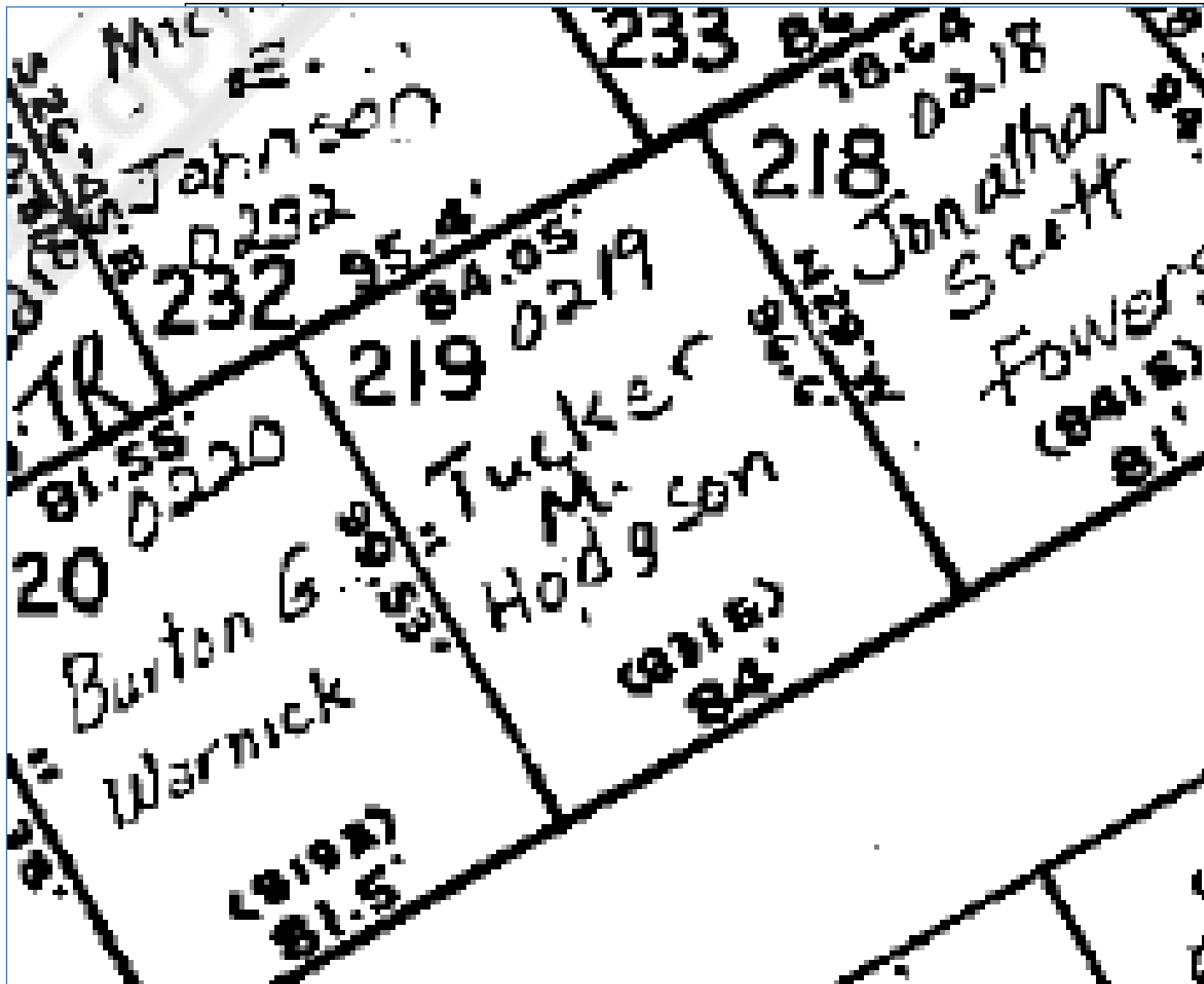
# GIS & LIDAR ("Light Detection And Ranging")

- <https://news.nationalgeographic.com/2018/02/maya-laser-lidar-guatemala-pacunam/#/03-lidar-maya.jpg>





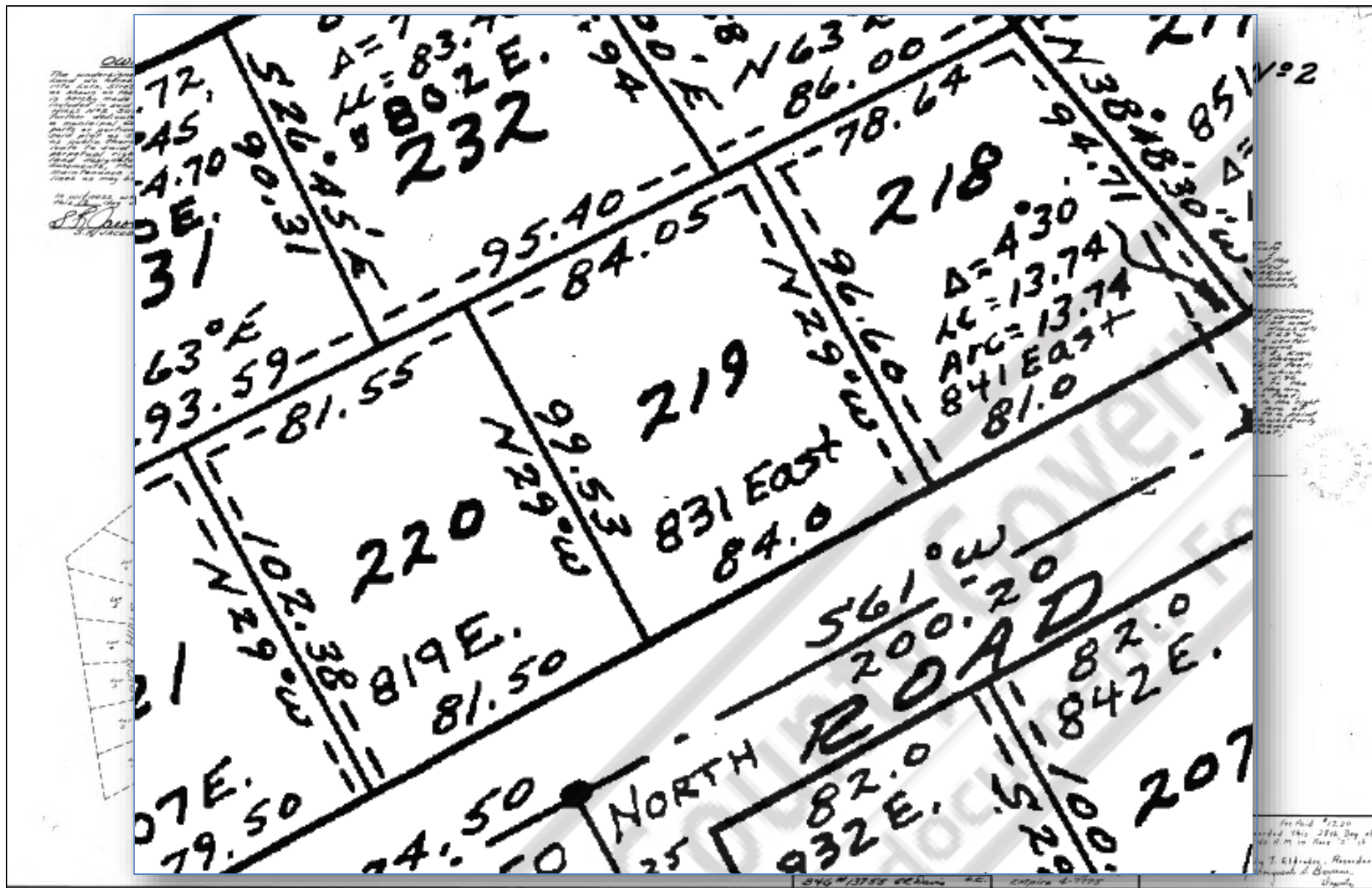




## Ownership Maps

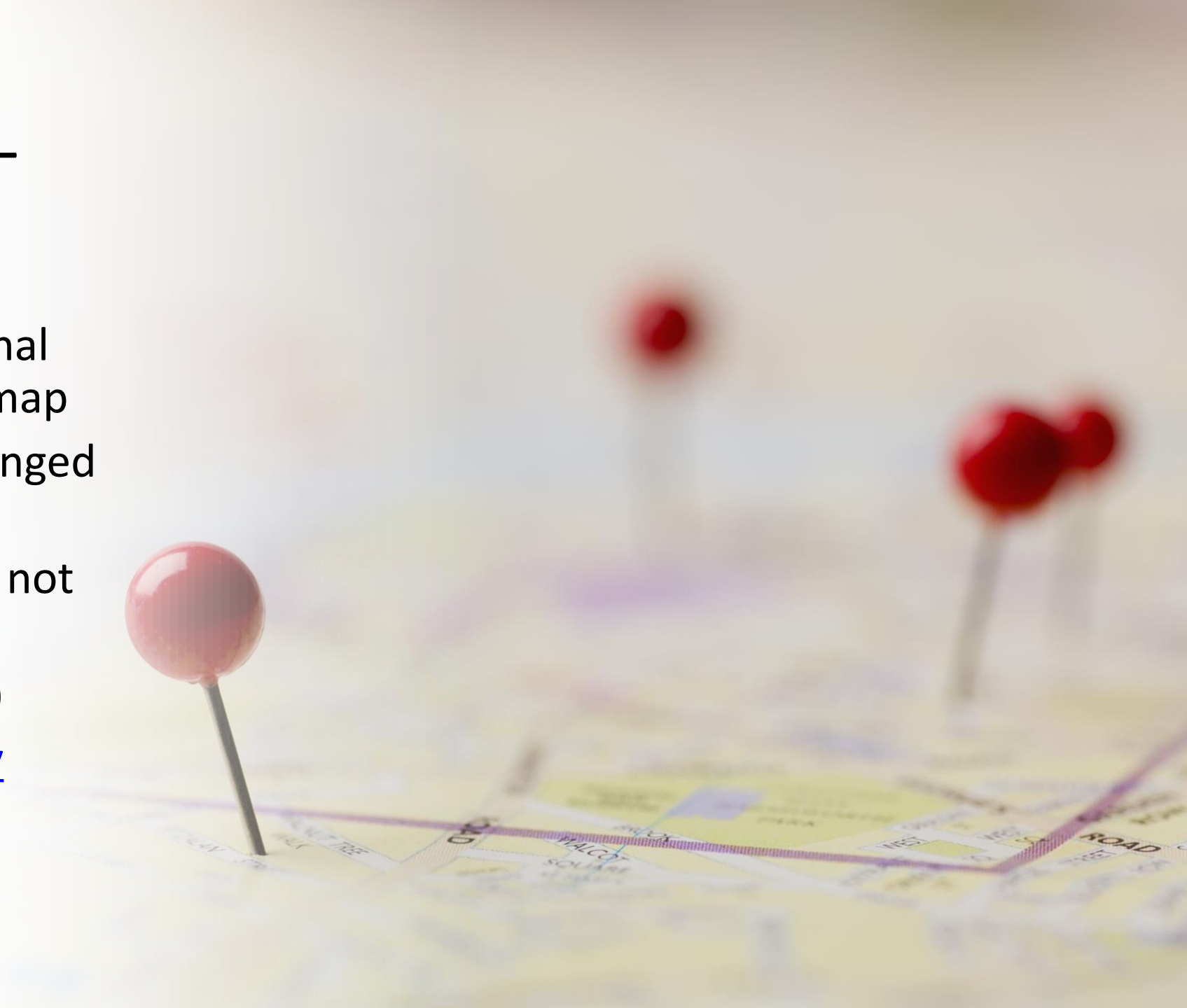


# Dedicated Plat



# Best Practices- Maps & Plats

1. Dedicated Plat- The original subdivision, PUD, PRUD map
2. Tax Map/GIS- What's changed since the original plat?
3. Section Map- If 1 & 2 are not available
4. Overhead Map (in color!)
  - [www.parcels.utah.gov](http://www.parcels.utah.gov)
  - County GIS





# **Backman Title Services** [www.backmantitle.com](http://www.backmantitle.com)

Notice: Utah State Law (Section 59-2-103-5) requires a property owner to declare the proper classification of their property whenever a deed records in order to obtain a primary residential tax exemption. Similar filings are also necessary to maintain or receive greenbelt property tax exemptions. Please consult the applicable County Assessor's Office to determine whether this exemption applies to this transaction.

**Washington County Assessor Link:** <https://www.washco.utah.gov/departments/assessor/residential-exemption/>

## **Apple Valley**

<http://www.applevalleyut.gov/>

1777 N. Meadowlark Lane  
Apple Valley, Utah 84737  
Phone (435) 877-1190

## **Enterprise**

[www.enterpriseutah.org](http://www.enterpriseutah.org)

375 S 200 E (PO Box 340)  
Enterprise, Utah 84725  
Phone: (435) 878-2221

## **Hildale**

<http://hildalecity.com/>

320 E. Newel Ave. (PO Box 840490)  
Hildale, UT 84787  
Phone (435) 874-2323

## **Hurricane**

[www.cityofhurricane.com](http://www.cityofhurricane.com)

147 North 870 West  
Hurricane, Utah 843737  
Phone: (435) 635-4284

## **Ivins**

[www.ivins.com](http://www.ivins.com)

55 North Main  
Ivins, Utah 84738  
Phone: (435) 628-0606

## **LaVerkin**

[www.laverkin.org](http://www.laverkin.org)

435 North Main  
LaVerkin, Utah 84745  
Phone: (435) 635-2581

## **Leeds**

[www.leedstown.org](http://www.leedstown.org)

218 N Main Street (PO Box 460879)  
Leeds, Utah 84746  
Phone: (435) 879-2447

## **New Harmony**

PO Box 620  
New Harmony, Utah 84757  
Phone: (435) 865-7522

## **Rockville**

[www.rockvilleutah.org](http://www.rockvilleutah.org)

PO Box 630206  
Rockville, Utah 84763  
Phone: (435) 772-0992

## **Santa Clara**

[www.sccity.org](http://www.sccity.org)

2603 Santa Clara Dr.  
Santa Clara, Utah 84765  
Phone: (435) 673-6712

## **Springdale**

[www.springdaletown.com](http://www.springdaletown.com)

118 Lion Blvd (PO Box 187)  
Springdale, Utah 84767  
Phone: (435) 772-3434

## **St. George**

[www.sgcity.org](http://www.sgcity.org)

175 East 200 North  
St. George, Utah 84770  
Phone: (435) 627-4000

## **Toquerville**

[www.toquerville.org](http://www.toquerville.org)

212 N Toquerville Blvd (PO Box 27)  
Toquerville, Utah 84774  
Phone: (435) 635-1094

## **Virgin**

[www.virginutah.org](http://www.virginutah.org)

114 S Mill St. (PO Box 790008)  
Virgin, UT 84779  
Phone: (435) 635-4695

## **Washington**

[www.washingtoncity.org](http://www.washingtoncity.org)

111 North 100 East  
Washington, UT 84780  
Phone: (435) 656-6300

## **School District**

**Washington County School District**

<https://www.washk12.org/>

121 W. Tabernacle  
St. George, Utah 84770  
Phone: (435) 673-3553

## **Washington County Assessor**

87 N 200 E #201  
St. George, UT 84770  
Phone (435) 634-5703

## **Internet/Phone/TV**

### **CenturyLink®**

[www.centurylink.com/home/moving/](http://www.centurylink.com/home/moving/)  
Phone: (866) 642-0444

### **Comcast®**

[www.customer.comcast.com/contact-us/](http://www.customer.comcast.com/contact-us/)  
Phone: (800) 934-6489

### **Dish Network®**

[www.dish.com/support/](http://www.dish.com/support/)  
Phone: (888) 656-2461

### **Direct TV**

[https://support.directv.com/app/contact\\_us](https://support.directv.com/app/contact_us)  
Phone: (855) 838-4388

## **Rocky Mountain Power**

<https://www.rockymountainpower.net>

Phone: (888) 221-7070

## **Dominion Energy**

<https://www.dominionenergy.com/>

Phone: (800) 323-5517

## **Blue Stakes**

[www.bluestakes.org](http://www.bluestakes.org)

Phone: (801) 622-4111

## **Poison Control**

[www.uuhsc.utah.edu/poison](http://www.uuhsc.utah.edu/poison)

Phone: (800) 222-1222

## **Washington County Base GIS Map**

<http://geo.washco.utah.gov/Html5Viewer/?viewer=WashingtonCounty>

Washington County Account Search

<http://eweb.washco.utah.gov:8080/recorder/taxweb/search.jsp>

Document Search

<http://eweb.washco.utah.gov:8080/recorder/egleweb/docSearch.jsp>

Assessor Search

<https://www.washco.utah.gov/forms/assessor/search/>

## **Washington County Post Office Locations**

### **Enterprise 435-878-2513**

14 W Main St. Enterprise, UT 84725

### **Hurricane 435-635-4781**

1075 W 100 N Hurricane, UT 84737

### **La Verkin 435-635-4977**

55 N State Street, UT 84745

### **New Harmony 435-586-3342**

3 E 100 N New Harmony, UT 84757

### **Downtown St. George 435-673-9549**

180 N. Main St St. George UT 84770

### **St. George 435-688-2850**

1150 E Riverside Dr. St. George, UT 84790

### **Santa Clara 435-628-2112**

1400 Chapel St. Santa Clara UT 84765

### **Springdale 435-772-3950**

625 Zion Park Blvd, Springdale UT 84767

### **Toquerville 435-635-4450**

39 S. Toquer BLVD Toquerville, UT 84774

### **Washington 435-673-9297**

25 W Telegraph St. Washington UT 84780

## **MEDICAL FACILITIES & CLINICS FROM**

<https://www.stgeorgechamber.com/area-information/healthcare/>

## **FAMILY HEALTHCARE**

25 N. 100 E., Suite 102 , St. George  
435-986-2565 ext. 7

2410 E. Riverside Dr., St. George [familyhc.org](http://familyhc.org)

## **CORAL DESERT SURGERY CENTER**

1490 E. Foremaster Drive, Bldg # C, St. George  
[coraldesertsurgery.com](http://coraldesertsurgery.com)

## **DIXIE REGIONAL MEDICAL CENTER**

River Road Campus: 1380 East Medical Center Drive  
400 East Campus: 544 South 400 East

435-251-1000 | [intermountainhealthcare.org](http://intermountainhealthcare.org)

## **GAMMA WEST CANCER**

1308 East 900 South Unit B | 435-767-9104  
[gammawest.com](http://gammawest.com)

## **INTERMOUNTAIN LIVE WELL CENTER - ST. GEORGE**

652 S. Medical Center Drive | 435-251-3793

[www.IntermountainLiveWell.org/stg](http://www.IntermountainLiveWell.org/stg)

## **REVERE HEALTH CORAL DESERT IMAGING CENTER**

435-986-2238 | 1490 East Foremaster Drive, Bldg #C,  
St. George  
[coraldesertimaging.com](http://coraldesertimaging.com)



## **Corporate**

Phone (801) 288-8818

## **Layton**

Phone (801) 774-8818

## **Midvale**

Phone (801) 263-1500

## **Provo**

Phone (801) 224-9020

## **Bountiful**

Phone (801) 295-7676

## **Salt Lake**

Phone (801) 433-0506

## **Ogden**

Phone (801) 475-6100

## **Lehi**

Phone (385) 336-8390

## **St. George**

Phone (435) 688-8808

<https://www.washco.utah.gov/departments/>

**Assessor's Office (435) 634-5703**

**Attorney's Office (435) 634-5723**

**Children's Justice Center (435) 634-1134**

**Clerk/Auditor's Office (435) 634-5712**

**Commission Office (435) 634-5700**

**Community Development (435) 634-5701**

**Council on Aging**

• **Enterprise:** (435) 878-2557

• **Hurricane:** (435) 635-2089

• **St. George:** (435) 634-5743

**County Tourism Office (435) 634-5747**

**Dixie Center (435) 628-7003**

**Economic Development (435) 652-7750**

**Emergency Services (435) 634-5734**

**Geographic Information Systems (GIS) (435) 652-5831**

**Habitat Conservation Plan (HCP) (435) 634-5759**

**Justice Court (435) 634-5728**

**Legacy Park (435) 652-4000**

**Library**

• **Enterprise:** (435) 878-2574

• **Hildale:** (435) 874-1341

• **Hurricane:** (435) 635-4621

• **New Harmony:** (435) 867-0065

• **Springdale:** (435) 772-3676

• **St. George:** (435) 634-5737

• **Santa Clara:** (435) 986-0432

• **Washington:** (435) 627-2706

**Mosquito Abatement (435) 627-0076**

**Noxious Weed Control (435) 634-5702**

**Public Works (435) 634-5780**

**Recorder's Office (435) 634-5709**

**Sheriff's Office (435) 656-6500**

**Sports and Outdoor Recreation (435) 986-6633**

**Treasurer's Office (435) 634-5711**

**Washington County Arts Council (435) 634-2687**

**Washington County Solid Waste (435) 673-2813**

## **THE DOCTOR'S VOLUNTEER CLINIC**

435-656-0022 | 1036 E. Riverside Drive, St. George

[doctorsvolunteerclinic.org](http://doctorsvolunteerclinic.org)

## **SOUTHWEST BEHAVIORIAL HEALTH CENTER**

474 West 200 North, St. George | 435-634-5600

[sbhc.us](http://sbhc.us)

## **SOUTHWEST UTAH PUBLIC HEALTH DEPARTMENT**

620 South 400 East Suite 400 435-673-3528

[swuhealth.org](http://swuhealth.org)

## **SOUTHERN UTAH VETERANS HOME**

160 N. 200 E Street, Ivins | 435-634-5220

[veterans.utah.gov](http://veterans.utah.gov) | [Facebook](https://www.facebook.com/veterans.utah.gov)



| Document Search   Account Search   Help   About   Logout public |  |                                |                   |
|---|--|--------------------------------|-------------------|
| Sort By<br>Document ID  | New Search   | Modify Search                  | Printable Version |
| Then Sort By  |  |                                |                   |
| Description   | Summary  | Add All to My Images           |                   |
| Map (Conveying Property)<br>00125901                            | 10/11/1965 10:45:00 AM, Parcel Number: H-DV-6-A, H-DV-8-A, H-DV-9, ... Related:<br>From: LYRICH LAWRENCE E<br>To: DELAR VILLAGE SUBDIVISION<br>Subdivision: DELAR VILLAGE (H), Subdivision: DELAR VILLAGE (H) Lot: 1, Subdivision: DELAR VILLAGE (H) Lot: 2, ...<br>S: 2 T: 42S R: 13W   |                                |                   |
| Warranty Deed<br>00618626                                       | B: 1260 P: 523 09/25/1998 02:06:00 PM, Parcel Number: H-DV-8-A Related:<br>From: NIELSEN ALBERT C & MARY J<br>To: RAVENBERG BRIAN G & LAURALEE<br>Subdivision: DELAR VILLAGE (H) Lot: 8<br>LOT 8 ALSO: BEG SW COR LOT 7 DELAR VILLAGE SUB IN SEC...  | View Image<br>Add to My Images |                   |
| Warranty Deed<br>00655201                                       | B: 1340 P: 1852 07/16/1999 03:08:00 PM, Parcel Number: H-DV-8-A Related:<br>From: RAVENBERG BRIAN G & LAURALEE<br>To: BUYNAR TOBY & DANIELLE<br>Subdivision: DELAR VILLAGE (H) Lot: 8<br>LOT 8 ALSO: BEG SW COR DELAR VILLAGE SUB TH N 5.932 F...  | View Image<br>Add to My Images |                   |
| Assignment of Trust Deed<br>20070036752                         | 07/18/2007 10:45:27 AM, Parcel Number: H-DV-8-A Related: 00780511<br>From: WASHINGTON MUTUAL BANK<br>To: WELLS FARGO BANK<br>Subdivision: DELAR VILLAGE (H) Lot: 8<br>ALSO: BEG SW COR LOT 7 DV SUB TH N 5.932 FT TO PT 22.746 ...   | View Image<br>Add to My Images |                   |
| Map (Non-Conveying)<br>20090048081                              | 12/22/2009 10:31:46 AM, Parcel Number: H-1-A-12-A, H-1-A-2, H-2-A-1, ... Related:<br>From: WASHINGTON COUNTY<br>To: HURRICANE VALLEY FIRE DISTRICT<br>Subdivision: HURRICANE FIELD SUR BLK F11-A (H), Subdivision: HURRICANE FIELD SUR BLK 1 (H), Subdivision: HURRICANE FIELD SUR BLK 2 (H), ...<br>BEGINNING AT THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP...<br>S: 25 T: 39S R: 13W, S: 26 T: 39S R: 13W, S: 35 T: 39S R: 13W, ...  | View Image<br>Add to My Images |                   |
| Resolution<br>20090048182                                       | 12/22/2009 03:58:25 PM, Parcel Number: H-1-A-12-A, H-1-A-2, H-2-A-1, ... Related:<br>From: WASHINGTON COUNTY COMMISSION, WASHINGTON COUNTY CLERK-AUDITOR<br>To: RESOLUTION NO R-2007-1203, HURRICANE VALLEY FIRE DISTRICT<br>Subdivision: HURRICANE FIELD SUR BLK F11-A (H), Subdivision: HURRICANE FIELD SUR BLK 1 (H), Subdivision: HURRICANE FIELD SUR BLK 2 (H), ...<br>BEGINNING AT THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP...<br>S: 25 T: 39S R: 13W, S: 26 T: 39S R: 13W, S: 35 T: 39S R: 13W, ... | View Image<br>Add to My Images |                   |
| Annexation<br>20100048182                                       | 03/01/2010 04:23:46 PM, Parcel Number: 1-A-HV, 1-B-HV, 2-HV, ... Related:  | View Image                     |                   |

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# Finding Dedicated Plats- Washington County #1

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**Images**  
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Map (Conveying Property) - 00125901

Entry Number 00125901      Book      Page      Recording Date 10/11/1965 10:45:00 AM

Fee      Consideration \$10.00      Instrument Date 10/11/1965

| From              | To                        |
|-------------------|---------------------------|
| LYRICH LAWRENCE E | DELAR VILLAGE SUBDIVISION |

**Legal Information**

| Subdivision       | Lot | Block | Unit | Building |
|-------------------|-----|-------|------|----------|
| DELAR VILLAGE (H) | 1   |       |      |          |
| DELAR VILLAGE (H) | 2   |       |      |          |
| DELAR VILLAGE (H) | 3   |       |      |          |
| DELAR VILLAGE (H) | 4   |       |      |          |
| DELAR VILLAGE (H) | 5   |       |      |          |
| DELAR VILLAGE (H) | 6   |       |      |          |
| DELAR VILLAGE (H) | 7   |       |      |          |
| DELAR VILLAGE (H) | 8   |       |      |          |
| DELAR VILLAGE (H) | 9   |       |      |          |
| DELAR VILLAGE (H) | 10  |       |      |          |
| DELAR VILLAGE (H) | 11  |       |      |          |
| DELAR VILLAGE (H) | 12  |       |      |          |
| DELAR VILLAGE (H) | 13  |       |      |          |
| DELAR VILLAGE (H) | 14  |       |      |          |
| DELAR VILLAGE (H) | 15  |       |      |          |
| DELAR VILLAGE (H) | 16  |       |      |          |
| DELAR VILLAGE (H) | 17  |       |      |          |
| DELAR VILLAGE (H) | 18  |       |      |          |
| DELAR VILLAGE (H) | 19  |       |      |          |
| DELAR VILLAGE (H) | 20  |       |      |          |
| DELAR VILLAGE (H) | 21  |       |      |          |
| DELAR VILLAGE (H) | 22  |       |      |          |
| DELAR VILLAGE (H) | 23  |       |      |          |
| DELAR VILLAGE (H) | 24  |       |      |          |
| DELAR VILLAGE (H) | 25  |       |      |          |
| DELAR VILLAGE (H) | 26  |       |      |          |
| DELAR VILLAGE (H) | 27  |       |      |          |

| Section | Township | Range |
|---------|----------|-------|
| -       | ---      | ----  |

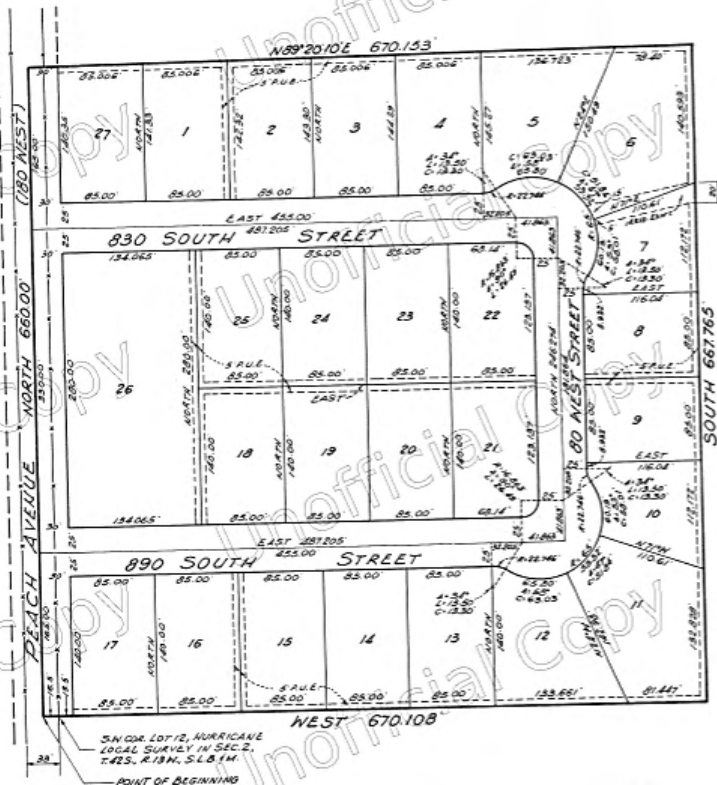
•Document Search: <http://eweb.washco.utah.gov:8080/recorder/eagleweb/docSearch.jsp>

# DELAR VILLAGE

A SUBDIVISION IN SEC. 2, T.42S. R.13W.  
SALT LAKE BASE & MERIDIAN

WASHINGTON COUNTY, UTAH

PREPARED BY:  
COON, KING & KNOX ENGINEERS  
1055 EAST 3900 SOUTH  
SALT LAKE CITY, UTAH



NORTH

SCALE: 1" = 60'

## SURVEYOR'S CERTIFICATE:

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, THAT I HOLD CERTIFICATE NO. 1929, THAT I HAVE, BY THE AUTHORITY OF THE OWNERS, SUBDIVIDED THE TRACT OF LAND DESCRIBED BELOW INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS DELAR VILLAGE, AND THAT THE SAME HAS BEEN PROPERLY AND ACCURATELY SURVEYED ON THE BASIS.

DATE: 8-17-1965



## BOUNDARY DESCRIPTION:

BEGINNING AT A POINT THAT IS WEST 16.5' FROM THE SOUTHWEST CORNER OF LOT 12, HURRICANE LOCAL SURVEY IN SEC. 2, T.42S. R.13W. S.L.B.M.; THENCE NORTH 660.00'; THENCE N89°20'10"E. 670.153'; THENCE SOUTH 667.765'; THENCE WEST 670.108' TO THE POINT OF BEGINNING.

## OWNER'S DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED AND SHOWN HEREON HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THE MAP, TO BE KNOWN AS DELAR VILLAGE, AND WE DO HEREBY DEDICATE FOR THE USE OF THE PUBLIC FOREVER, ALL PARCELS OF LAND DESIGNATED AS STREETS AND EASEMENTS.

IN WITNESS WHEREOF: WE HAVE HERUNTO SET OUR HANDS THIS 15 DAY OF September, A.D. 1965.

Lawrence E. Lynd

## ACKNOWLEDGMENT:

STATE OF UTAH,  
COUNTY OF Washington } ss.

BE IT REMEMBERED: THAT ON THE 15 DAY OF September, A.D. 1965, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN AND THEY ACKNOWLEDGED TO ME THAT THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: May 15, 1966

Lawrence E. Lynd  
NOTARY PUBLIC  
RESIDING IN Washington COUNTY

APPROVED BY THE COUNTY SURVEYOR Sept. 13 A.D. 1965

L. R. Stephens

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS 10-11 A.D. 1965

Chairman

RECORDED AND FILED  
THIS 11 DAY OF October, A.D. 1965  
IN BOOK 346, PAGE 1231


William F. Baxton  
COUNTY RECORDER  
Sept. 12-19 11:45 A.M.






# Finding Dedicated Plats- Washington County #2

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### Interactive Maps




**Washington County GIS Viewer**  
Web Mapping Application

A comprehensive collection of data and tools for Washington County.



**Recorder's Office Viewer**  
Web Mapping Application

Property and owner information, reports and mailing labels.



**Community Development Viewer**

<https://www.washco.utah.gov/map-inventory/>

# Finding Dedicated Plats- Washington County #2

Washington County, Utah  
Recorder's Office

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Getting Around Info Location Help

Layers

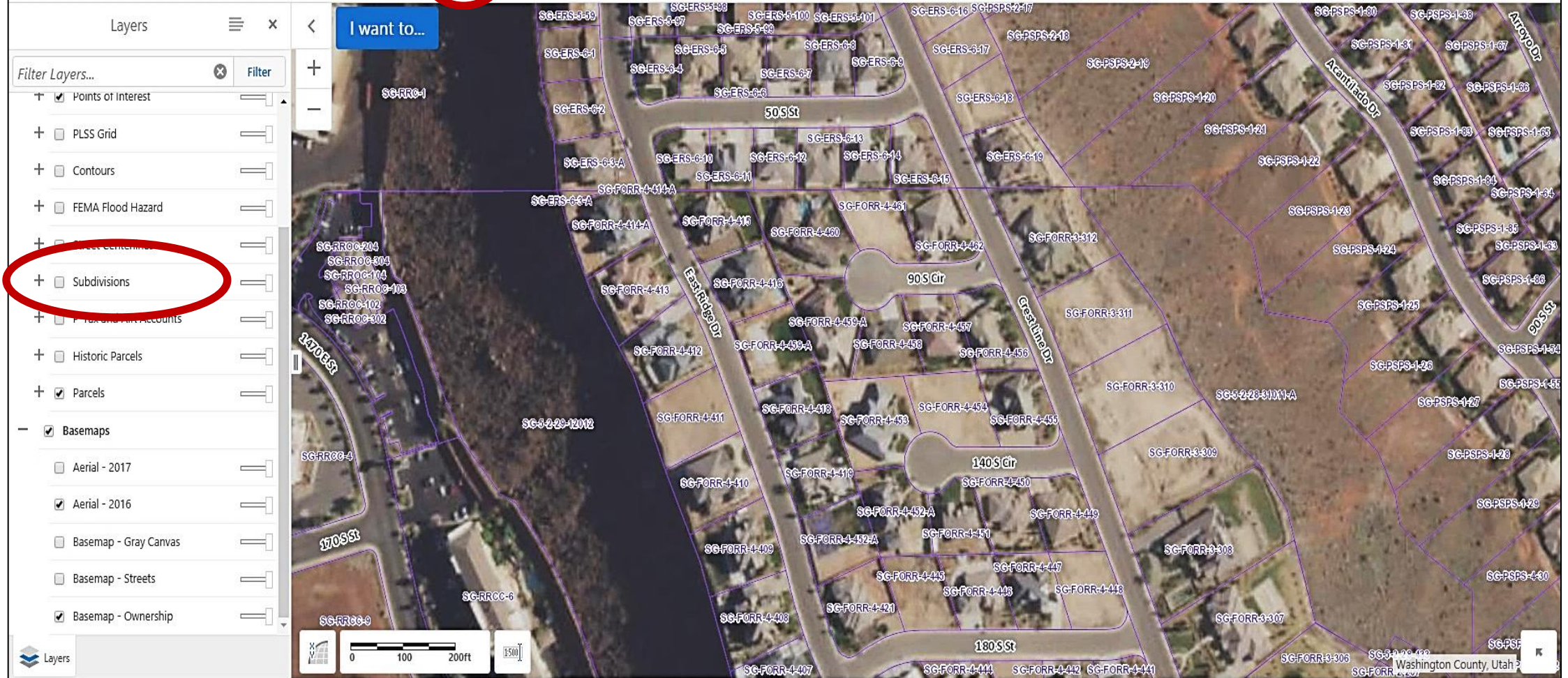
Filter Layers... Filter

- ☒ Operational Layers
  - ☒ Labels
  - ☒ Boundaries
  - ☐ Address Points
  - ☒ Points of Interest
  - ☐ PLSS Grid
  - ☐ Contours
  - ☐ FEMA Flood Hazard
  - ☐ Street Centerlines
  - ☐ Subdivisions
  - ☐ P-Tax and AIR Accounts
  - ☐ Historic Parcels
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  - ☒ Basemaps
    - ☐ Aerial - 2017

I want to...

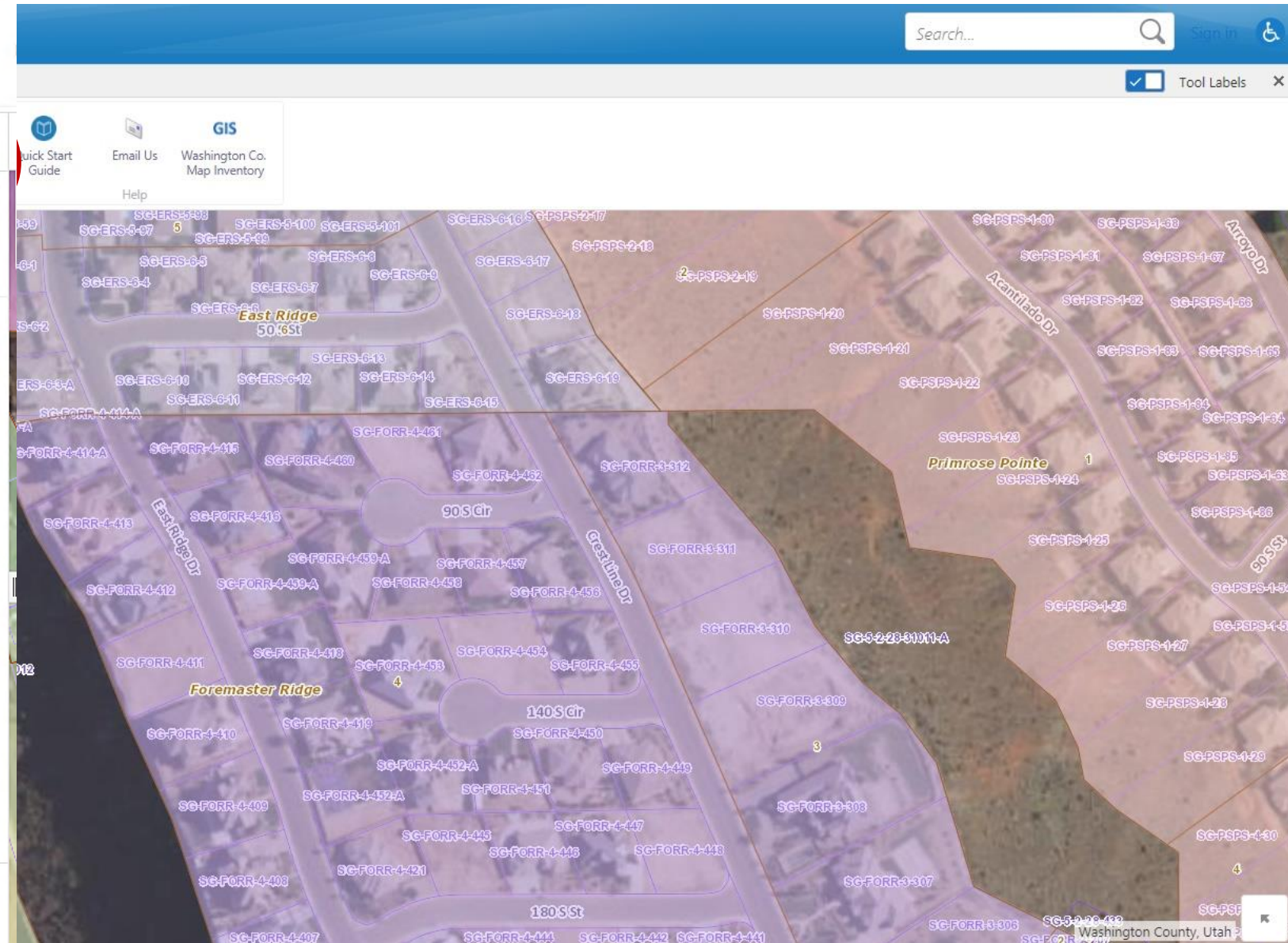
Map showing Washington County, Utah, including various geographical features like Dixie National Forest, Red Mountain Wilderness, and various roads. The map is overlaid with a grid of colored squares (yellow, orange, blue, green) representing different land parcels or zones. A scale bar at the bottom indicates 0 to 4 miles.







# Platted Plats- Washington County #2





TRUST ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF KANE

ON THE 10th DAY OF MARCH, 1994, I, PHYLIS F. WITTWER, PERSONALLY APPEARED BEFORE ME, JANE F. SULLIVAN, A NOTARY PUBLIC, AND SHE DECLARED THAT SHE WAS THE TRUSTEE OF THE FOREMASTER RIDGE SUBDIVISION TRUST, AND THAT SHE WAS EXECUTING THE FOREMASTER RIDGE SUBDIVISION TRUST DEED IN BEHALF OF SAID TRUST BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST, AND SHE SO DULY ACKNOWLEDGED TO ME THAT SUCH TRUST DEED EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
JANE F. SULLIVAN  
RESIDING IN: ST. GEORGE, UTAH

TRUST ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1994, I, PHYLIS F. WITTWER, PERSONALLY APPEARED BEFORE ME, JANE F. SULLIVAN, A NOTARY PUBLIC, AND SHE DECLARED THAT SHE WAS THE TRUSTEE OF THE FOREMASTER RIDGE SUBDIVISION TRUST, AND THAT SHE WAS EXECUTING THE FOREMASTER RIDGE SUBDIVISION TRUST DEED IN BEHALF OF SAID TRUST BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST, AND SHE SO DULY ACKNOWLEDGED TO ME THAT SUCH TRUST DEED EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
JANE F. SULLIVAN  
RESIDING IN: ST. GEORGE, UTAH

TRUST ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1994, I, PHYLIS F. WITTWER, PERSONALLY APPEARED BEFORE ME, JANE F. SULLIVAN, A NOTARY PUBLIC, AND SHE DECLARED THAT SHE WAS THE TRUSTEE OF THE FOREMASTER RIDGE SUBDIVISION TRUST, AND THAT SHE WAS EXECUTING THE FOREMASTER RIDGE SUBDIVISION TRUST DEED IN BEHALF OF SAID TRUST BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST, AND SHE SO DULY ACKNOWLEDGED TO ME THAT SUCH TRUST DEED EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
JANE F. SULLIVAN  
RESIDING IN: ST. GEORGE, UTAH

PRIVATE OWNERSHIP

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

NOTE: FOREMASTER DRIVE PREVIOUSLY DEDICATED BY ROAD DEDICATION PLAT

APPROVAL OF PLANNING COMMISSION

ON THIS 10th DAY OF August, A.D. 1994, THE PLANNING COMMISSION OF ST. GEORGE CITY, REVIEWED THE ABOVE SUBDIVISION AND RECOMMENDED SAME FOR ACCEPTANCE BY THE CITY.

APPROVAL OF CITY PLANNER

ON THIS 24th DAY OF August, A.D. 1994, THE CITY PLANNER OF ST. GEORGE CITY REVIEWED THE ABOVE SUBDIVISION AND RECOMMENDED SAME FOR ACCEPTANCE BY THE CITY.

ENGINEER'S APPROVAL

THE ABOVE SUBDIVISION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE THIS 10th DAY OF August, A.D. 1994.

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 10th DAY OF August, A.D. 1994.

APPROVAL AND ACCEPTANCE BY ST. GEORGE CITY

WE, THE MAYOR AND CITY COUNCIL OF THE CITY OF ST. GEORGE, UTAH, HAVE REVIEWED THE ABOVE SUBDIVISION AND BY AUTHORIZATION OF SAID CITY COUNCIL, RECORD IN THE MINUTES OF ITS MEETING OF THE 10th DAY OF August, A.D. 1994, HEREBY ACCEPT IT WITH ALL CONDITIONS AND RESTRICTIONS PERTAINING THEREIN.

RECORDED #494880

STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: SOUTHERN UTAH TITLE CO.

DATE: 03-16-95 9:49 A.M. PAGE: 453

THE: BOB: PAGE: 453

FILE: 557-11

TRUST ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1994, I, PHYLIS F. WITTWER, PERSONALLY APPEARED BEFORE ME, JANE F. SULLIVAN, A NOTARY PUBLIC, AND SHE DECLARED THAT SHE WAS THE TRUSTEE OF THE FOREMASTER RIDGE SUBDIVISION TRUST, AND THAT SHE WAS EXECUTING THE FOREMASTER RIDGE SUBDIVISION TRUST DEED IN BEHALF OF SAID TRUST BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST, AND SHE SO DULY ACKNOWLEDGED TO ME THAT SUCH TRUST DEED EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
JANE F. SULLIVAN  
RESIDING IN: ST. GEORGE, UTAH

TRUST ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1994, I, PHYLIS F. WITTWER, PERSONALLY APPEARED BEFORE ME, JANE F. SULLIVAN, A NOTARY PUBLIC, AND SHE DECLARED THAT SHE WAS THE TRUSTEE OF THE FOREMASTER RIDGE SUBDIVISION TRUST, AND THAT SHE WAS EXECUTING THE FOREMASTER RIDGE SUBDIVISION TRUST DEED IN BEHALF OF SAID TRUST BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST, AND SHE SO DULY ACKNOWLEDGED TO ME THAT SUCH TRUST DEED EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
JANE F. SULLIVAN  
RESIDING IN: ST. GEORGE, UTAH

TRUST ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF KANE

ON THE 10th DAY OF DECEMBER, 1994, I, PHYLIS F. WITTWER, PERSONALLY APPEARED BEFORE ME, JANE F. SULLIVAN, A NOTARY PUBLIC, AND SHE DECLARED THAT SHE WAS THE TRUSTEE OF THE FOREMASTER RIDGE SUBDIVISION TRUST, AND THAT SHE WAS EXECUTING THE FOREMASTER RIDGE SUBDIVISION TRUST DEED IN BEHALF OF SAID TRUST BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE TRUST AGREEMENT OF SAID TRUST, AND SHE SO DULY ACKNOWLEDGED TO ME THAT SUCH TRUST DEED EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
JANE F. SULLIVAN  
RESIDING IN: ST. GEORGE, UTAH

PRIVATE OWNERSHIP

30' SETBACK LINE FROM ABUTMENT EDGE (TYPICAL)

NOTE: FOREMASTER DRIVE PREVIOUSLY DEDICATED BY ROAD DEDICATION PLAT

APPROVAL OF PLANNING COMMISSION

ON THIS 10th DAY OF August, A.D. 1994, THE PLANNING COMMISSION OF ST. GEORGE CITY, REVIEWED THE ABOVE SUBDIVISION AND RECOMMENDED SAME FOR ACCEPTANCE BY THE CITY.

APPROVAL OF CITY PLANNER

ON THIS 24th DAY OF August, A.D. 1994, THE CITY PLANNER OF ST. GEORGE CITY REVIEWED THE ABOVE SUBDIVISION AND RECOMMENDED SAME FOR ACCEPTANCE BY THE CITY.

ENGINEER'S APPROVAL

THE ABOVE SUBDIVISION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE THIS 10th DAY OF August, A.D. 1994.

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 10th DAY OF August, A.D. 1994.

APPROVAL AND ACCEPTANCE BY ST. GEORGE CITY

WE, THE MAYOR AND CITY COUNCIL OF THE CITY OF ST. GEORGE, UTAH, HAVE REVIEWED THE ABOVE SUBDIVISION AND BY AUTHORIZATION OF SAID CITY COUNCIL, RECORD IN THE MINUTES OF ITS MEETING OF THE 10th DAY OF August, A.D. 1994, HEREBY ACCEPT IT WITH ALL CONDITIONS AND RESTRICTIONS PERTAINING THEREIN.

RECORDED #494880

STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: SOUTHERN UTAH TITLE CO.

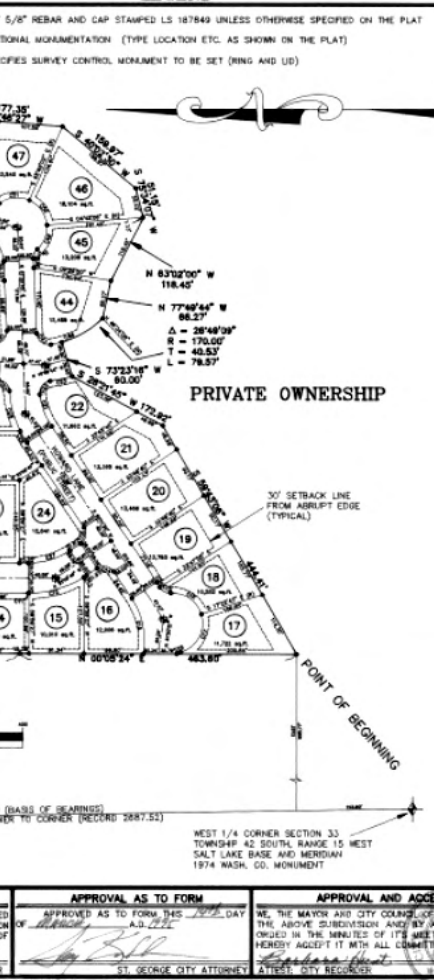
DATE: 03-16-95 9:49 A.M. PAGE: 453

THE: BOB: PAGE: 453

FILE: 557-11

GENERAL NOTES:

1. A 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT EXISTS ALONG ALL FRONT LOT LINES, AND A 7.50 FOOT WIDE PUBLIC UTILITY EASEMENT EXISTS ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED ON THE PLAT.
2. NO STRUCTURE SHALL BE CONSTRUCTED WITHIN 30 FEET OF THE ABUTMENT EDGE OF RIDGE. SETBACK LINE IS SHOWN ON THIS PLAT WHERE APPLICABLE.
3. NO FRONTAGE IS ALLOWED ON FOREMASTER DRIVE.
4. FOREMASTER DRIVE PREVIOUSLY DEDICATED BY ROAD DEDICATION PLAT.
5. A GEOTECHNICAL INVESTIGATION WAS PERFORMED BY SOUTHWEST TESTING LABORATORIES. THE INVESTIGATION RESULTS AND SPECIFIC RECOMMENDATIONS FOR THE CONSTRUCTION OF FOUNDATIONS, FLOOR SLABS, AND EXTERIOR PLATFORMS ARE COMPILED IN A REPORT DATED JULY 20, 1984. THIS REPORT IS AVAILABLE FROM THE DEVELOPER AND A COPY IS ON FILE WITH THE CITY OF ST. GEORGE, UTAH. BUILDERS AND CONTRACTORS SHOULD BECOME FAMILIAR WITH THIS REPORT AND COMPLY WITH ITS RECOMMENDATIONS.
6. THIS PLAT CONSISTS OF TWO SHEETS AND CANNOT BE CONSIDERED COMPLETE WITHOUT THE FULL SET.



SURVEYOR'S CERTIFICATE

I, MARK A. SCHRAUT, ST. GEORGE, UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION (LICENSE) NUMBER 187849, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW TO BE HEREINAFTER KNOWN AS:

FOREMASTER RIDGE SUBDIVISION

AND THAT SAID TRACT OF LAND HAS BEEN SUBDIVIDED INTO LOTS AND PUBLIC STREETS AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES IN 0°54'41" W 193.90 FEET ALONG THE SECTION LINE AND EAST 895.77 FEET FROM THE WEST 1/4 CORNER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N 07°07'34" E 483.86 FEET; THENCE N 07°07'34" E 1085.12 FEET; THENCE N 37°17'04" E 102.38 FEET; THENCE S 89°58'17" E 228.84 FEET TO A POINT ON A CURVE TO THE LEFT; THE RADIUS POINT OF WHICH BEARS S 73°23'16" E 463.00 FEET DISTANT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 7°02'27" A DISTANCE OF 104.82 FEET TO THE POINT OF TANGENCY; THENCE N 18°20'07" W 88.53 FEET; THENCE S 89°58'17" E 126.57 FEET; THENCE N 12°30'07" W 198.69 FEET; THENCE N 31°35'23" W 158.85 FEET; THENCE N 07°07'34" E 2008.69 FEET; THENCE S 57°22'04" E 261.44 FEET; THENCE N 17°56'20" E 163.33 FEET; THENCE S 89°58'17" E 286.64 FEET; THENCE S 07°07'34" W 183.80 FEET; THENCE S 31°35'23" W 33.96 FEET; THENCE S 54°58'06" W 165.52 FEET; THENCE S 89°47'10" W 103.91 FEET; THENCE S 25°31'28" W 58.66 FEET; THENCE S 07°07'34" E 456.14 FEET; THENCE S 47°52'07" E 104.42 FEET; THENCE S 89°58'17" W 131.69 FEET; THENCE S 07°07'34" E 135.00 FEET; THENCE S 82°29'43" E 93.42 FEET; THENCE S 72°42'21" W 364.94 FEET; THENCE S 84°42'53" E 255.44 FEET; THENCE S 30°22'01" E 112.83 FEET; THENCE S 18°17'30" E 50.50 FEET; THENCE S 89°58'17" W 248.03 FEET; THENCE S 18°20'07" E 50.14 FEET TO THE POINT OF A 325.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 7°02'27" A DISTANCE OF 104.14 FEET; THENCE S 89°58'17" E 181.33 FEET; THENCE S 20°30'14" W 193.89 FEET; THENCE S 10°41'47" W 384.34 FEET; THENCE S 27°46'40" E 232.68 FEET; THENCE S 18°20'07" E 232.68 FEET; THENCE S 54°58'17" E 108.84 FEET; THENCE S 07°07'34" E 255.87 FEET; THENCE S 18°47'54" E 274.40 FEET; THENCE S 31°37'23" E 172.88 FEET; THENCE S 12°34'33" E 177.35 FEET; THENCE S 44°07'34" E 177.35 FEET; THENCE S 47°52'07" W 159.97 FEET; THENCE S 75°34'37" W 51.15 FEET; THENCE N 63°05'00" W 118.45 FEET; THENCE N 77°48'44" W 66.27 FEET TO A POINT ON A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS N 40°34'08" E, 170.00 FEET DISTANT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°49'00" A DISTANCE OF 78.57 FEET; THENCE S 73°23'16" W 80.00 FEET; THENCE S 28°21'45" W 172.92 FEET; THENCE S 59°47'06" W 444.41 FEET TO THE POINT OF BEGINNING. CONTAINS 53.48 ACRES.

10/14/94

DATE:

BUSH AND GUDGELL, INC.

MARK A. SCHRAUT

REGISTERED LAND SURVEYOR

UTAH LICENSE NUMBER 187849

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE-DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREINAFTER KNOWN AS:

FOREMASTER RIDGE SUBDIVISION

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO THE CITY OF ST. GEORGE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS AND EASEMENTS, ALL LOTS, STREETS AND EASEMENTS ARE AS HODDED OR SHOWN ON THE FOREMASTER RIDGE SUBDIVISION PLAT TO THE CITY OF ST. GEORGE AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL PERSONS, LOTS SHOWN ON THIS PLAT ARE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE FOREMASTER RIDGE SUBDIVISION, RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THIS 19th DAY OF August, 1994, AT BOOK 19, PAGE 453. SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS PLAT.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HAND THIS 10th DAY OF December, 1994

SULLIVAN LIVING TRUST

Jane F. Sullivan

JANE F. SULLIVAN (TRUSTEE)

Phyllis F. Wittwer

PHYLIS F. WITTWER (TRUSTEE)

Laura F. Kenworthy

LAURA F. KENWORTHY FAMILY TRUST

October 10, 1991

Jane F. Mitchell

JANE F. MITCHELL TRUST

Shirley Mae F. Stucki

SHIRLEY MAE F. STUCKI (TRUSTEE)

Dennis F. Stucki

DENNIS F. STUCKI (TRUSTEE)

FOREMASTER RIDGE SUBDIVISION

A RESIDENTIAL SUBDIVISION LOCATED IN SECTIONS 28 & 33, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN

Page 1 of 2

BUSH & GUDGELL, INC.

REGISTERED LAND SURVEYOR

UTAH LICENSE NUMBER 187849

10/14/94

DATE:

BUSH AND GUDGELL, INC.

MARK A. SCHRAUT

REGISTERED LAND SURVEYOR

UTAH LICENSE NUMBER 187849

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE-DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREINAFTER KNOWN AS:

FOREMASTER RIDGE SUBDIVISION

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO THE CITY OF ST. GEORGE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS AND EASEMENTS, ALL LOTS, STREETS AND EASEMENTS ARE AS HODDED OR SHOWN ON THE FOREMASTER RIDGE SUBDIVISION PLAT TO THE CITY OF ST. GEORGE AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL PERSONS, LOTS SHOWN ON THIS PLAT ARE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE FOREMASTER RIDGE SUBDIVISION, RECORDED IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THIS 19th DAY OF August, 1994, AT BOOK 19, PAGE 453. SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS PLAT.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HAND THIS 10th DAY OF December, 1994

SULLIVAN LIVING TRUST

Jane F. Sullivan

JANE F. SULLIVAN (TRUSTEE)

Phyllis F. Wittwer

PHYLIS F. WITTWER (TRUSTEE)

Laura F. Kenworthy

LAURA F. KENWORTHY FAMILY TRUST

October 10, 1991

Jane F. Mitchell

JANE F. MITCHELL TRUST

Shirley Mae F. Stucki

SHIRLEY MAE F. STUCKI (TRUSTEE)

Dennis F. Stucki

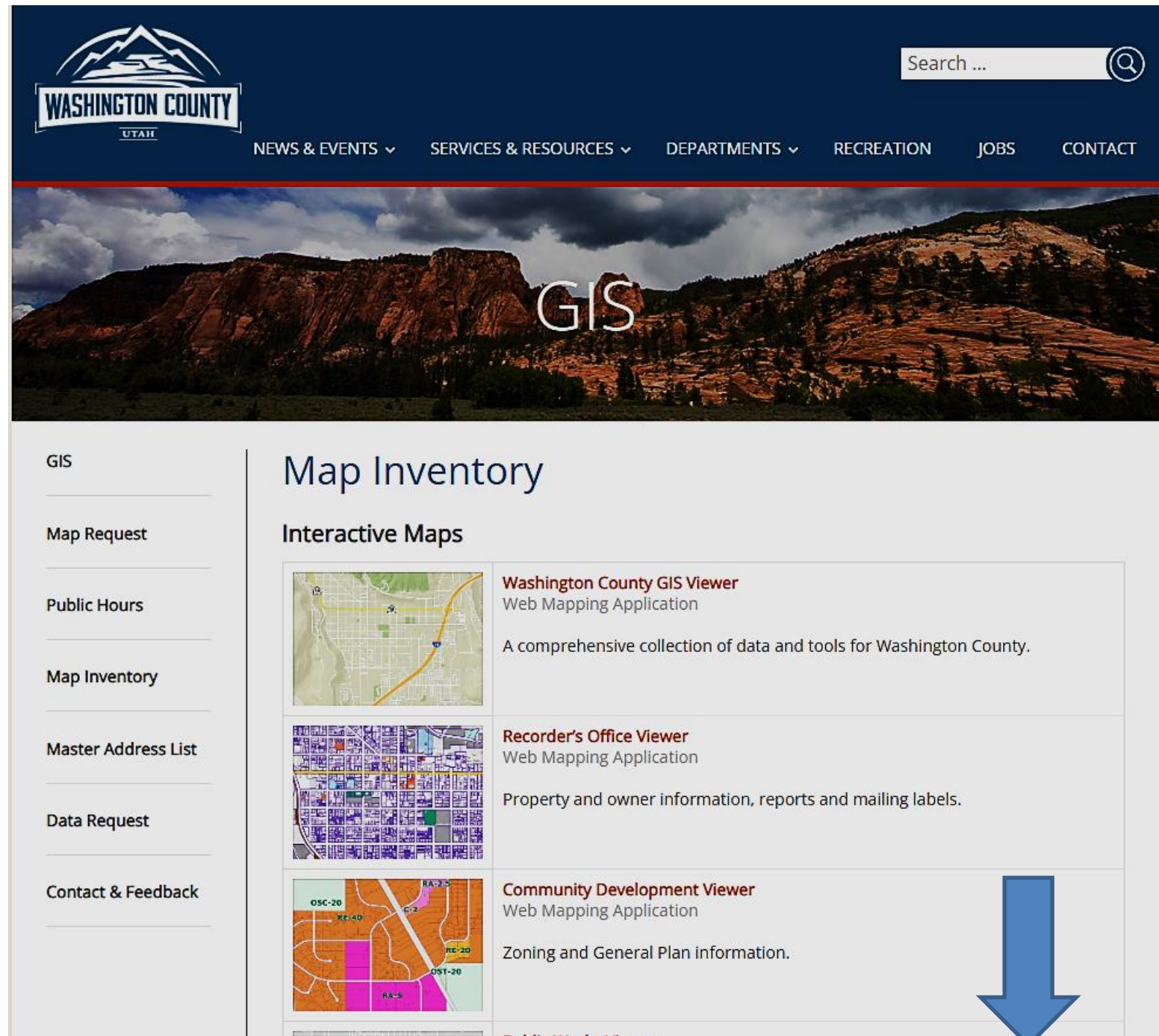
DENNIS F. STUCKI (TRUSTEE)

FOREMASTER RIDGE SUBDIVISION

A RESIDENTIAL SUBDIVISION LOCATED IN SECTIONS 28 & 33, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN

# Washington County GIS

Washington County Survey Copies  
Online:



The screenshot displays the Washington County GIS website. At the top, the Washington County Utah logo is on the left, and a search bar is on the right. A navigation menu includes links for NEWS & EVENTS, SERVICES & RESOURCES, DEPARTMENTS, RECREATION, JOBS, and CONTACT. Below the menu is a large banner image of a mountain landscape with the word "GIS" overlaid in white. The main content area is divided into two columns. The left column contains a vertical list of links: GIS, Map Request, Public Hours, Map Inventory, Master Address List, Data Request, and Contact & Feedback. The right column is titled "Map Inventory" and features a section for "Interactive Maps" with three items: "Washington County GIS Viewer" (a web mapping application with a comprehensive collection of data and tools), "Recorder's Office Viewer" (a web mapping application for property and owner information, reports, and mailing labels), and "Community Development Viewer" (a web mapping application for zoning and general plan information). A large blue arrow points downwards in the bottom right corner of the page.

WASHINGTON COUNTY  
UTAH

Search ...

NEWS & EVENTS ▾ SERVICES & RESOURCES ▾ DEPARTMENTS ▾ RECREATION JOBS CONTACT

# GIS

GIS

Map Request

Public Hours

Map Inventory

Master Address List

Data Request

Contact & Feedback

## Map Inventory

### Interactive Maps

**Washington County GIS Viewer**  
Web Mapping Application

A comprehensive collection of data and tools for Washington County.

**Recorder's Office Viewer**  
Web Mapping Application

Property and owner information, reports and mailing labels.

**Community Development Viewer**  
Web Mapping Application

Zoning and General Plan information.

**Public Works Viewer**



# Washington County GIS

Washington County Survey  
Copies Online:

GIS

Map Request

Public Hours

Map Inventory

Master Address List

Data Request

Contact & Feedback

## Map Inventory

### Interactive Maps



**Washington County GIS Viewer**  
Web Mapping Application

A comprehensive collection of data and tools for Washington County.



**Recorder's Office Viewer**  
Web Mapping Application

Property and owner information, reports and mailing labels.



**Community Development Viewer**  
Web Mapping Application

Zoning and General Plan information.



**Public Works Viewer**  
Web Mapping Application

Survey records and information on county projects.

# Washington County GIS

- Washington County Base GIS Map
  - <http://geo.washco.utah.gov/Html5Viewer/?viewer=WashingtonCounty>
- Zoning Maps
  - <https://www.washco.utah.gov/departments/community-development/zoning-info/>
- Washington County Account Search
  - <http://eweb.washco.utah.gov:8080/recorder/taxweb/search.jsp>
- Document Search
  - <http://eweb.washco.utah.gov:8080/recorder/eagleweb/docSearch.jsp>
- Assessor Search
  - <https://www.washco.utah.gov/forms/assessor/search/>



- St George City GIS:
  - <https://maps.sgcity.org/sgcitymaps/>
- Hurricane City GIS:
  - <http://www.cityofhurricane.com/categories/departments/GIS/>
  - <https://hurricaneut.maps.arcgis.com/home/index.html>
- Enterprise: (no GIS listed) <http://enterpriseutah.org/>
- Hildale: (no GIS listed) <http://hildalecity.com/>

- Apple Valley (no GIS listed):
  - <http://www.applevalleyut.gov/index.htm>
- Ivins (no GIS listed):
  - <http://www.ivins.com/>
- Laverkin (no GIS listed):
  - <http://www.laverkin.org/>
- Washington
  - <https://washingtoncity.org/tex/>
  - <https://washingtoncity.org/info/maps>
- Virgin (no GIS listed)
  - <http://www.virginutah.org/>



- Toquerville: (no GIS listed)
  - <http://toquerville.org/>
- Springdale: (no GIS listed)
  - <http://www.springdaletown.com/>
- Santa Clara:
  - <https://sccity.org/>
  - <https://sccity.org/city-maps/>
- Rockville: (no GIS listed)
  - <http://www.rockvilleutah.org/>
- New Harmony: (no GIS listed)
- Leeds: (no GIS listed) <http://www.leedstown.org/>

# Iron County GIS



Notice: Utah State Law (Section 59-2-103-5) requires a property owner to declare the proper classification of their property whenever a deed records in order to obtain a primary residential tax exemption. Similar filings are also necessary to maintain or receive greenbelt property tax exemptions. Please consult the applicable County Assessor's Office to determine whether this exemption applies to this transaction.

Iron County Assessor: <https://www.ironcounty.net/government/departments/assessor/about>

<https://www.ironcounty.net/government/Cities-and-Towns>

#### Cedar City

<https://www.cedarcity.org/>  
10 N Main Street  
Cedar City, UT 84720  
Phone: 435-586-2953

#### Enoch City

<https://www.cityofenoch.org/>  
900 East Midvalley Road  
ENOCH, UTAH 84721  
Phone: (435) 586-1119

#### Parowan City

<https://www.parowan.org/>  
P.O. Box 576 | 35 E 100 N  
Parowan, Utah 84761  
Phone (435) 874-2323

#### Brian Head

<http://brianheadtown.utah.gov/>  
PO Box 190068  
56 North Hwy 143  
Brian Head, UT 84719  
Phone: 435-677-2029

#### Kanarraville

<https://www.kanarraville.org/>  
40 S. Main St.  
HC 65 Box 148  
Kanarraville, UT 84742  
Phone: (435) 867-1852

#### Iron County Post Office Locations

<https://www.usps.com/>

Brian Head Post Office  
(435) 677-2040  
90 Circle Dr  
Brian Head, UT 84719

Cedar City Post Office  
(435) 586-6701  
333 N Main St  
Cedar City, UT 84720

Newcastle Post Office  
(435) 439-5330  
205 N Main St  
Newcastle, UT 84756

Paragonah Post Office  
(435) 477-3043  
50 N 100 W  
Paragonah, UT 84760

Parowan Post Office  
(435) 477-8609  
58 S 100 W  
Parowan, UT 84761

Summit Post Office  
(435) 865-0803  
127 E Main St  
Summit, UT 84772

#### Blue Stakes

[www.bluestakes.org](http://www.bluestakes.org)  
Phone: (801) 622-4111

#### Poison Control

[www.uuhsc.utah.edu/poison](http://www.uuhsc.utah.edu/poison)  
Phone: (800) 222-1222

#### Iron County Assessor

Karsten Reed, County Assessor  
PO Box 537  
Parowan, UT 84761  
Phone: (435) 477-8310

#### Application for Residential Property Exemption:

<https://forms.gle/8kxWwZSK5yG5pdBLA>

#### School District

#### Iron County School District

<https://www.irondistrict.org/>  
2077 W Royal Hunte Drive  
Cedar City, Utah 84720  
Phone: (435) 586-2804

#### Iron County Sheriff's Office

Office Phone: (435) 867-7500  
Dispatch: (435) 867-7550  
<https://ironsheriff.net/introduction>

#### Iron County Main Website

<https://www.ironcounty.net/>

#### Iron County Systems & Websites

Interactive Web & GIS Maps  
<https://www.ironcounty.net/government/departments/IT/GIS>  
Iron County Treasurer  
<https://www.ironcounty.net/government/departments/treasurer/about>  
Treasurer Account Search  
<https://eagleweb.ironcounty.net/treasurer/web/>  
Iron County Recorder  
<https://www.ironcounty.net/government/departments/recorder/about>  
Recorder Data Search  
<https://eagleweb.ironcounty.net/eaglesoftware/web/>

#### New Resident and Service Provider information from Cedar City:

<https://www.cedarcity.org/178/New-Resident-Information>

|                               |  |  |
|-------------------------------|--|--|
| Electricity                   | <a href="#">Rocky Mountain Power</a>   | 888-221-7070   |
| Telephone                     | <a href="#">InfoWest</a><br><a href="#">TDS</a><br><a href="#">CenturyLink</a><br><a href="#">Sprint</a><br><a href="#">SC Broadband</a><br><a href="#">Vonage</a>   | 435-233-2525<br>844-322-8832<br>833-278-4331<br>844-835-73662<br>435-865-6645 or 888-826-4211<br>856 Sage Drive, Cedar City<br>844-617-0783                                |
| Gas                           | <a href="#">Dominion Energy</a>  | 800-323-5517   |
| Cable or Satellite Television | <a href="#">TDS</a><br><a href="#">DirectTV</a><br><a href="#">Live Wire Communications</a><br><a href="#">SC Broadband</a><br><a href="#">Dish Network</a><br><a href="#">ISP</a>   | 844-322-8832<br>855-227-4769<br>925-846-1750<br>435-865-6645 or 888-826-4211<br>844-225-6289<br>844-407-0510   |
| Internet Access Providers     | <a href="#">TDS</a><br><a href="#">Infowest</a><br><a href="#">SC Broadband</a><br><a href="#">Century Link</a><br><a href="#">Viasat Satellite Internet</a><br><a href="#">HughesNet</a><br><a href="#">Satellite Internet</a><br><a href="#">Vivint High-speed Internet</a><br><a href="#">AT&amp;T Internet Plans</a> | 844-322-8832<br>435-865-0606, 435-233-2525<br>435-865-6645 or 888-826-4211<br>833-278-4331<br>844-725-5606<br>855-636-3877<br>844-288-3607<br>855-881-3385<br>855-231-4513 |
| Recycling                     | Robinson Supply & Recycling<br><a href="#">Wheels for Wishes</a>   | •435-590-6990 / 358 N. 200 W., Cedar City<br>855-417-9474  |
| Home Security                 | <a href="#">ADT Security</a><br><a href="#">Frontpoint Home Security</a><br><a href="#">VIO</a>  | 855-305-1865<br>844-251-5450<br>855-408-3861   |

# Iron County

- Document Search
  - <http://eagleweb.ironcounty.net/eaglesoftware/eagleweb/docSearch.jsp>
- Tax Account Search
  - <http://eagleweb.ironcounty.net/treasurer/treasurerweb/search.jsp>
- GIS Main Page
  - <https://www.ironcounty.net/government/departments/IT/GIS>

## GIS Parcel Viewer App

- <https://irongis.maps.arcgis.com/apps/webappviewer/index.html?id=4b8e40e3c17d45d282a2b1515fbdd160>



# Iron County

- Cedar City
  - Main page: <https://www.cedarcity.org/>
  - Maps Page: <https://www.cedarcity.org/128/Maps>
  - GIS Map: <http://184.60.189.111/flexviewerCC/index.html>
- Parowan
  - Main Page: <https://parowan.org/> (no GIS listed)
- Kanarraville
  - Main Page: <http://www.kanarraville.org/> (no GIS listed)
- Brian Head Town
  - Main page: <http://brianheadtown.utah.gov/>
- Enoch
  - Main Page: <https://www.cityofenoch.org/>
  - Zoning Map GIS:  
[http://apps.cloudsmartgis.com/UT/Enoch/Zoning\\_View/Viewer/](http://apps.cloudsmartgis.com/UT/Enoch/Zoning_View/Viewer/)