



Weber County Fee & Entry Report

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From 07-NOV-2022 Through 18-NOV-2022

Kind of Instrument: NTC OF DFLT

RUN DATE: 21-Nov-2022

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Entry Nbr: 3262445	Date Recorded: 07-NOV-2022	Consideration: \$0.00	Book-Page: -	Parcel Nbr: 11-179-0007
Grantor: PARRY, EDWIN B TR		Grantee: MCDONALD, MICAH E		
Property Owner: MCDONALD, MICAH E		In Care of Address: 631 N HARRISON BLVD OGDEN UT 84404		
Property Address: 631 N HARRISON BLVD OGDEN 84404		Lot/Description: 48 , JUMPOFF CNYN SUB #3		
Entry Nbr: 3262619	Date Recorded: 07-NOV-2022	Consideration: \$0.00	Book-Page: -	Parcel Nbr: 02-056-0043
Grantor: LUNDBERG & ASSOCIATES PC TR		Grantee: SIMMONS, BABARA H		
Property Owner: SIMMONS, BARBARA H		In Care of Address: 647 15TH ST OGDEN UT 84404		
Property Address: 647 15TH ST OGDEN 84404		Lot/Description: 10 , OCS		
Entry Nbr: 3263186	Date Recorded: 10-NOV-2022	Consideration: \$0.00	Book-Page: -	Parcel Nbr: 12-023-0030
Grantor: HALLIDAY WATKINS & MANN PC TR		Grantee: EDGINGTON, DESTIN		
Property Owner: EDGINGTON, DESTIN		In Care of Address: 530 3RD ST OGDEN UT 844044301		
Property Address: 530 3RD ST OGDEN 84404		Lot/Description: 16 , PT NW 1/4		
Entry Nbr: 3263592	Date Recorded: 15-NOV-2022	Consideration: \$0.00	Book-Page: -	Parcel Nbr: 17-233-0003
Grantor: HALLIDAY WATKINS & MANN PC TR		Grantee: TUINEI, BRENDA		
Property Owner: TUINEI, BRENDALEE & HUS		In Care of Address: 1900 N 750 W HARRISVILLE UT 844046110		
Property Address:		Lot/Description: 3A , GOOCH SUB #3		
Entry Nbr: 3263984	Date Recorded: 17-NOV-2022	Consideration: \$0.00	Book-Page: -	Parcel Nbr: 08-267-0015
Grantor: SCALLEY READING BATES HANSEN& RASMUSSEN PC TR		Grantee: JORGENSEN, WALTER K ETAL		
Property Owner: 4772 CENTENNIAL ESTATES TRUST		In Care of Address: 920 CHAMBERS ST STE 18 OGDEN UT 844035128		
Property Address: 4772 S 3350 W ROY 84067		Lot/Description: 15 , CENTENNIAL ESTATES		
Entry Nbr: 3264197	Date Recorded: 18-NOV-2022	Consideration: \$0.00	Book-Page: -	Parcel Nbr: --
Grantor: NELSON, SPENCER B TR		Grantee: CONSTRUCTION 360 SERVICES LLC		
Property Owner:		In Care of Address:		
Property Address:		Lot/Description: 3 , GUZMAN SUB		

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